

VISVA-BHARATI  
LIBRARY



PRESENTED BY

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Karma









NAGPUR UNIVERSITY

CALENDAR

FOR

1937—1938



*Corrected up to 1st November, 1937.*

MADRAS:  
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MYLAPORE

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1937



# CALENDAR FOR 1937-1938.

## NOVEMBER

1	Monday	Last date for submission of Application Forms for Enrolment of students.
2	Tuesday	Divali (Holidays).
3	Wednesday	
4	Thursday	
5	Friday	
		Last day for submission of applications for admission to the M.A. and M.Sc. examinations (except for college students).
6	Saturday	
7	SUNDAY	Armistice Day.
8	Monday	
9	Tuesday	
10	Wednesday	
11	Thursday	
12	Friday	
13	Saturday	
14	SUNDAY	Last date for submission of applications for hire of gown and hood by candidates for first degrees.
15	Monday	
16	Tuesday	Special Meeting of Executive Council—5 P.M. Executive Council—12 Noon.
17	Wednesday	
18	Thursday	
19	Friday	
20	Saturday	
21	SUNDAY	Last day for submission of applications for admission to the LL.M. examination. (for all candidates).
22	Monday	
		Faculty of Education—3 P.M. (at Jubbulpore)
		Last date for submission of Application Forms by candidates for first degrees in the December Convocation.
23	Tuesday	Faculty of Agriculture—8 A.M.
24	Wednesday	
25	Thursday	
26	Friday	
27	Saturday	Faculty of Law—8 A.M.
28	SUNDAY	
29	Monday	
30	Tuesday	

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**DECEMBER**


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1	Wednesday	Last date for sending lists of competitors in athletic events to the Director of Physical Education.
2	Thursday	
3	Friday	
4	Saturday	
5	SUNDAY	1. Faculty of Science—8 A.M. 2. Faculty of Arts—12 Noon. 3. Committee of Reference—4-30 P.M. Academic Council—12 Noon. Ceremony of Laying the Foundation Stone of the Building of the Laxminarayan Technological Institute (8-30 A.M.) and the Sports Pavilion (2 P.M.) The Ceremony of Laying the Foundation Stone of the University College of Law 8-30 A.M. Executive Council—12 Noon. University Court—12 Noon. Convocation—3 P.M.
6	Monday	
7	Tuesday	
8	Wednes	
9	Thursday	
10	Friday	
11	Saturday	
12	SUNDAY	
13	Monday	
14	Tuesday	
15	Wednes	
16	Thursday	Session of Indian Philosophical Congress Jakardar Elocution Competition—16th December (6-30 P.M.)
17	Friday	
18	Saturday	
19	SUNDAY	(Christmas Day).
20	Monday	
21	Tuesday	
22	Wednesday	
23	Thursday	
24	Friday	
25	Saturday	
26	SUNDAY	Christmas Vacation.
27	Monday	
28	Tuesday	
29	Wednes.	
30	Thursday	
31	Friday	

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**JANUARY**

1	Saturday	New Year's Day (Holiday).
2	SUNDAY	
3	Monday	Last day for submission of applications for admission to the Previous and Final LL.B. examinations for college students. Last day for submission of applications for admission to the Intermediate (Arts and Science and Agriculture) examinations for college students and First Diploma in Engineering.
4	Tuesday	
5	Wednesday	
6	Thursday	
7	Friday	
8	Saturday	
9	SUNDAY	
10	Monday	
11	Tuesday	
12	Wednesday	
13	Thursday	Til Sankrant (Holiday).
14	Friday	Id-uz-Zoha (Holiday).
15	Saturday	Byramji Debating Trophy Competition (at Nagpur)—6-30 P.M.
16	SUNDAY	
17	Monday	
18	Tuesday	
19	Wednesday	
20	Thursday	
21	Friday	
22	Saturday	
23	SUNDAY	
24	Monday	Last day for submission of applications for admission to the B.A. (Pass), B. Sc. (Pass), B.Ag., Dip. T., and B.T. examinations for college students.
25	Tuesday	
26	Wednesday	
27	Thursday	Acad. Council—12 Noon.
28	Friday	Last date for sending certificates of Attendance and recommendations for condonation of attendance for Previous & Final LL.B. examinations for college students. Executive Council, 29th Dec.—12 Noon.
29	Saturday	
30	SUNDAY	
31	Monday	Paranjpe Memorial Lectures.

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**FEBRUARY**


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1	Tuesday	
2	Wednesday	
3	Thursday	
4	Friday	
5	Saturday	
6	SUNDAY	
7	Monday	
8	Tuesday	Last day for submission of applications for admission to the M.A., M.Sc., B.A. (Hons.) and B. Sc. (Hons.) examinations for college students.
9	Wednesday	
10	Thursday	Last day for sending certificates of Attendance and recommendations for condonation of attendance for Intermediate (Arts, Science and Agriculture) and First Diploma in Engineering.
11	Friday	
12	Saturday	
13	SUNDAY	
14	Monday	
15	Tuesday	
16	Wednesday	
17	Thursday	
18	Friday	Previous and Final LL.B. and LL.M. examinations commence. Executive Council—4 P.M.
19	Saturday	
20	SUNDAY	
21	Monday	
22	Tuesday	
23	Wednesday	
24	Thursday	
25	Friday	
26	Saturday	
27	SUNDAY	
28	Monday	Shivaratri (Holiday).

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**MARCH**

1	Tuesday	Intermediate (Arts, Science and Agriculture) examinations, First Diploma in Engineering and Examinations in Oriental Learning Commence. Last date for certificate of attendance, etc., for B.A. & B.Sc. (Pass) B. Ag., Dip. T. & B.T. examinations.
2	Wednesday	
3	Thursday	
4	Friday	
5	Saturday	
		Executive Council—4 P.M.
6	SUNDAY	Muharram (Holiday).
7	Monday	
8	Tuesday	
9	Wednesday	
10	Thursday	
11	Friday	
12	Saturday	
13	SUNDAY	Last day for Certificate of Attendance, etc., for B.A. (Hons.), B.Sc. (Hons.), M.A. and M.Sc. Holi (Holiday).
14	Monday	
15	Tuesday	
16	Wednesday	
17	Thursday	
18	Friday	
19	Saturday	
20	SUNDAY	B.A. (Pass) and B.Sc. (Pass), B.Ag. and Dip. T. & B.T. examinations commence.
21	Monday	
22	Tuesday	
23	Wednesday	
24	Thursday	
25	Friday	
26	Saturday	
		Executive Council—4 P.M.
27	SUNDAY	
28	Monday	
29	Tuesday	
30	Wednesday	
31	Thursday	

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**APRIL**


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1	Friday	Academic Year 1937-38 ends.
2	Saturday	
3	SUNDAY	B.A. (Hons.), B.Sc. (Hons.), M.A. and M.Sc. examinations commence.
4	Monday	
5	Tuesday	
6	Wednesday	
7	Thursday	
8	Friday	Ramanavami (Holiday).
9	Saturday	
10	SUNDAY	Good Friday (Holiday). Saturday before Easter (Holiday).
11	Monday	
12	Tuesday	
13	Wednesday	
14	Thursday	
15	Friday	
16	Saturday	
17	SUNDAY	Easter Monday (Holiday).
18	Monday	
19	Tuesday	
20	Wednesday	
21	Thursday	
22	Friday	
23	Saturday	
24	SUNDAY	
25	Monday	
26	Tuesday	
27	Wednesday	
28	Thursday	
29	Friday	
30	Saturday	

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**MAY**

1	SUNDAY	Akshaya Tritiya (Holiday).
2	Monday	
3	Tuesday	
4	Wednesday	
5	Thursday	
6	Friday	
7	Saturday	
8	SUNDAY	Id-i-Milad (Holiday)
9	Monday	
10	Tuesday	
11	Wednesday	
12	Thursday	
13	Friday	
14	Saturday	
15	SUNDAY	
16	Monday	
17	Tuesday	
18	Wednesday	
19	Thursday	
20	Friday	
21	Saturday	
22	SUNDAY	
23	Monday	
24	Tuesday	
25	Wednesday	
26	Thursday	
27	Friday	
28	Saturday	
29	SUNDAY	
30	Monday	
31	Tuesday	

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## JUNE

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1	Wednesday
2	Thursday
3	Friday
4	Saturday

5	SUNDAY
6	Monday
7	Tuesday
8	Wednesday
9	Thursday
10	Friday
11	Saturday

King Emperor's Birth Day (Holiday).

12	SUNDAY
13	Monday
14	Tuesday
15	Wednesday
16	Thursday
17	Friday
18	Saturday

19	SUNDAY
20	Monday
21	Tuesday
22	Wednesday
23	Thursday
24	Friday
25	Saturday

26	SUNDAY
27	Monday
28	Tuesday
29	Wednesday
30	Thursday

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## JULY

1	Friday	Bank Holiday. Academic Year for Arts & Science Colleges begins.
2	Saturday	
3	SUNDAY	
4	Monday	
5	Tuesday	
6	Wednesday	
7	Thursday	
8	Friday	
9	Saturday	
10	SUNDAY	Last date for sending statements of probable number of students taking the University Examinations of 1939.
11	Monday	
12	Tuesday	Submission of Annual Reports by Colleges admitted to the privileges of the University after 1931.
13	Wednesday	
14	Thursday	
15	Friday	
16	Saturday	
17	SUNDAY	
18	Monday	
19	Tuesday	
20	Wednesday	
21	Thursday	
22	Friday	
23	Saturday	
24	SUNDAY	
25	Monday	
26	Tuesday	
27	Wednesday	
28	Thursday	
29	Friday	
30	Saturday	
31	SUNDAY	

## AUGUST

1	Monday	NAGPUR UNIVERSITY INCORPORATED
2	Tuesday	
3	Wednesday	
4	Thursday	
5	Friday	
6	Saturday	
7	SUNDAY	Rakshabandhan (Holiday).
8	Monday	
9	Tuesday	
10	Wednesday	
11	Thursday	
12	Friday	
13	Saturday	
14	SUNDAY	Jaimastami (Holiday).
15	Monday	
16	Tuesday	
17	Wednesday	
18	Thursday	
19	Friday	
20	Saturday	
21	SUNDAY	
22	Monday	
23	Tuesday	
24	Wednesday	
25	Thursday	
26	Friday	
27	Saturday	
28	SUNDAY	
29	Monday	
30	Tuesday	
31	Wednesday	

SEPTEMBER

1	Thursday	
2	Friday	
3	Saturday	
4	SUNDAY	
5	Monday	
6	Tuesday	
7	Wednesday	
8	Thursday	
9	Friday	
10	Saturday	
11	SUNDAY	
12	Monday	
13	Tuesday	
14	Wednesday	
15	Thursday	Last date for admission of students in Colleges.
16	Friday	
17	Saturday	
18	SUNDAY	
19	Monday	
20	Tuesday	
21	Wednesday	
22	Thursday	
23	Friday	Pitra Moksha Amavasya (Holiday).
24	Saturday	
25	SUNDAY	
26	Monday	
27	Tuesday	
28	Wednesday	
29	Thursday	
30	Friday	LAXMINARAYAN DAY.

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**OCTOBER**


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1	Saturday	
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2	SUNDAY	Dashera (Holiday).
3	Monday	
4	Tuesday	
5	Wednesday	
6	Thursday	
7	Friday	
8	Saturday	

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9	SUNDAY	
10	Monday	
11	Tuesday	
12	Wednesday	
13	Thursday	
14	Friday	
15	Saturday	

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16	SUNDAY	
17	Monday	
18	Tuesday	
19	Wednesday	
20	Thursday	
21	Friday	
22	Saturday	Diwali (Holiday).

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23	SUNDAY	
24	Monday	Diwali (Holiday).
25	Tuesday	
26	Wednesday	
27	Thursday	
28	Friday	
29	Saturday	

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30	SUNDAY	
31	Monday	

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# Nagpur University Calendar (1937-38)

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#### Recent Endowment.

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# NAGPUR UNIVERSITY

## CALENDAR FOR 1937-38

### CHAPTER I.

## COMMON SEAL AND COAT OF ARMS

The “blazon” or verbal description of the Coat of Arms accepted is as follows:—

“Vert, on an open book inscribed with the words ‘Vidya Param Daivatam’, in Sanskrit proper; edged and bound *or*, a cobra hood expanded and surrounded by the body in the form of the capital letter Q, also proper.”

*Colour:* Book: white; leaves: gold-edged; cobra: dark (natural).



## CHAPTER II. OFFICERS, AUTHORITIES AND OTHER BODIES.

### OFFICERS.

#### CHANCELLOR.

His Excellency Sir Hyde Clarendon Gowan, B.A.  
(Oxon.), K.C.S.I., C.I.E., V.D., I.C.S., J.P.  
Governor of the Central Provinces (*ex-officio*).

#### VICE-CHANCELLOR.

Dr. Sir Hari Singh Gour, Kt., M.A., D.LITT., D.C.L.,  
LL.D. (Cantab.), Bar.-at-Law.  
(Elected with effect from 16th January, 1936.)

#### TREASURER.

Col. K. V. Kukday, L.M.S., C.I.E., I.M.S. (Retd.).  
(Elected with effect from 8th December, 1935.)

#### REGISTRAR.

U. Misra, Esq., M.A., LL.B. (Appointed on 12th  
July, 1929.)

#### ASSISTANT REGISTRAR.

K. R. Pandya, Esq., M.A. (Appointed on 16th  
December, 1929.)

#### DEANS OF THE FACULTIES.

*Arts*: A. C. Sen-Gupta, Esq., M.A. (Edin.). (Elected  
on 20th August, 1936.)

*Science*: M. L. De, Esq., M.A. (Cal.). (Elected on 20th August, 1936.)

*Education*: H. S. Staley, Esq., M.A. (Cantab.)  
(Elected in a casual vacancy on 24th July, 1937.)

*Agriculture*: E. A. H. Churchill, Esq., B.Sc. (Edin.).  
(Elected in a casual vacancy on 6th August, 1936 up to 25th November, 1937.)

*Law*: Sir M. V. Joshi, *Kt.*, K.C.I.E., B.A., LL.B. (Elected on 21st March, 1936.)

## A. AUTHORITIES.

### 1. MEMBERS OF THE COURT.

[Under Section 16 (1) of the Act.]

CLASS I—EX-OFFICIO MEMBERS.

#### (i) *Chancellor*:—

1. His Excellency Sir Hyde Clarendon Gowan, B.A. (Oxon.), K.C.S.I., C.I.E., V.D., I.C.S., J.P. (*ex-officio* President).

#### (ii) *Vice-Chancellor*:—

2. Dr. Sir H. S. Gour, *Kt.*, M.A., D.LITT., D.C.L., LL.D. (Cantab.), Bar-at-Law. (Elected with effect from 16th January, 1936.)

#### (iii) *Ministers of the Governor of the Central Provinces and Berar*:—

3. The Hon'ble Dr. N. B. Khare, B.A., M.D., M.L.A.
4. The Hon'ble Pandit R. S. Shukla, B.A., LL.B., M.L.A.
5. The Hon'ble Pandit D. P. Mishra, M.A., LL.B., M.L.A.
6. The Hon'ble Mr. R. M. Deshmukh, B.A., LL.B., Bar-at-Law, M.L.A.
7. The Hon'ble Mr. M. Y. Sharceef, M.A., LL.B. (Cantab.) Bar-at-Law, M.L.A.
8. The Hon'ble Mr. D. K. Mehta, B.A., LL.B., M.L.A.
9. The Hon'ble Mr. P. B. Gole, B.A., LL.B., M.L.A.

#### (iv) *Chief Justice, High Court of Judicature at Nagpur*:—

10. The Hon'ble Sir Gilbert Stone, *Kt.*, Bar-at-Law.

(v) *Bishop of Nagpur*:—

11.

(vi) *The Members of the Executive and Academic Councils*:

(a) *Members of the Executive Council*:

[Under Statute 3 (i).]

\**Vice-Chancellor*: Dr. Sir H. S. Gour, *Kt.*, M.A., D.LITT., D.C.L., LL.D. (Cantab.), Bar-at-Law.

(Elected with effect from 16th January, 1936.)

12. *Treasurer*: Col. K. V. Kukdey,, L.M.S., C.I.E., I.M.S. (Retd.). (Elected with effect from 8th December, 1935.)

#### CLASS I—EX-OFFICIO.

*Deans of Faculties*:—

13 *Law*: Sir M. V. Joshi, *Kt.*, K.C.I.E., B.A., LL.B. (Elected on 21st March, 1936.)

14. *Science*: M. L. De, Esq., M.A. (Cal.). (Elected on 20th August, 1936.)

15. *Arts*: A. C. Sen-Gupta, Esq., M.A., (Edin.). (Elected on 20th August, 1936.)

16. *Education*: H. S. Staley, Esq., M.A. (Cantab.). (Elected in a casual vacancy on 24th July, 1937.)

17. *Agriculture*: E. A. H. Churchill, Esq., B.Sc. (Edin.), (Elected in a casual vacancy on 6th August, 1936 up to 25th November, 1937.)

*Member elected by the Constituency of the Registered Graduates of the University to be a member of the Provincial Assembly (1936)*:—

18. B. G. Khaparde, Esq., B.A., LL.B., M.L.A.

#### CLASS II—OTHER MEMBERS.

*Elected by the Court (5th February, 1936)*:—

19. W. R. Puranik, Esq., B.A., LL.B.

20. Govind Chandra, Esq., B.A.

21. Dewan Bahadur K. V. Brahma, B.A., LL.B., C.I.E., M.B.E.

22. Dr. V. S. Jha, B.A., PH.D. (Lond.).

23. C. B. Parakh, Esq., B.A., LL.B.

\*The asterisk indicates that the name has already been included in the list, at least once.

*Elected by the Academic Council (21st August, 1936):—*

- 24. N. Ganguli, Esq., M.A.
- 25. R. S. D. V. Bal, L.A.G., A.I.O., F.C.S. (Lond.).
- 26. N. M. Deshmukh, Esq., M.A. (Cantab.), Bar-at-Law.
- 27. Dr. H. O. Seth, M.A., PH.D. (Lond.).

*Nominated by the Local Government (27th January, 1936):—*

- 28. S. W. A. Rizvi, Esq., B.A., LL.B., C.B.E.
- 29. M. Owen, Esq., M.Sc., (Wales), F.INST.P.
- 30. R. A. Kanitkar, Esq., B.A., LL.B.

**(b) Members of the Academic Council:**

[Under Statute 5 (i) and (ii).]

- \**Vice-Chancellor*: Dr. Sir H. S. Gour, Kt., M.A., D.LITT., D.C.L., LL.D. (Cantab.), Bar-at-Law.  
(Elected with effect from 16th January, 1936.)

**CLASS I—EX-OFFICIO MEMBERS.**

*Deans of Faculties:—*

- \**Law*: Sir M. V. Joshi, Kt., B.A., LL.B. (Elected on 21st March, 1936.)
- \**Science*: M. L. De, Esq., M.A. (Cal.). (Elected on 20th August, 1936.)
- \**Arts*: A. C. Sen-Gupta, Esq., M.A. (Edin.). (Elected on 20th August, 1936.)
- \**Education*: H. S. Staley, Esq., M.A., (Cantab.), (Elected in a casual vacancy on 24th July, 1937.)
- \**Agriculture*: E. A. H. Churchill, Esq., B.Sc. (Edin.). (Elected in a casual vacancy on 6th August, 1936 up to 25th November, 1937.)

*Professors and Readers:—*

*Principals of Colleges:—*

- \**Morris College*: A. C. Sen-Gupta, Esq., M.A. (Edin.).
- 31. *Hishop College*: Rev. T. W. Gardiner, M.A., O.B.N., (Cantab.).
- 32. *College of Science*: R. S. S. N. Godbole, M.Sc., (Offg.).
- 33. *Robertson College*: W. S. Rowlands, Esq., B.A. (Oxon.).
- 34. *King Edward College*: F. P. Tostevin, Esq., M.A. (Oxon.).

---

\*The asterisk indicates that the name has already been included in the list at least once.

- \**Spence Training College*: H. S. Staley, Esq., M.A. (Cantab.).
35. *College of Agriculture*: J. F. Dastur, M.Sc., D.I.C., (Offg.).
36. *City College*: S. L. Pandharipande, Esq., M.A.
37. *University College of Law*: Y. V. Jakatdar, B.A. (Oxon.), Bar.-at-Law.
38. *Hitkarini Sabha City College*: B. V. Degweker, Esq., M.A., M.Sc., LL.B.
39. *Hitkarini Sabha Law College*: H. D. Palit, Esq., B.A., LL.B.
40. *Central College for Women*: Miss K. S. Ranga Rao, M.A., L.T.
41. *Rajkumar College*: T. L. H. Smith-Pearse, Esq., B.A. (Oxon.).
42. *Government Engineering School*: F. J. Cuerden, Esq., B.Sc. (Eng.) (Lond.).

*Chairman of the Board of High School Education*:—

- \* M. Owen, Esq., M.Sc. (Wales.), F.INST.P.

CLASS II—OTHER MEMBERS.

*Elected by the Faculty of Law (21st March, 1936)*:—

- \*N. M. Deshmukh, Esq., M.A. (Cantab.), Bar.-at-Law.

43. N. P. Hirurker, Esq., M.A., LL.B.

*Elected by the Faculty of Arts. (20th August, 1936)*:—

44. V. S. Naidu, Esq., M.A.

- \*Dr. H. C. Seth, M.A., PH.D. (Lond.).

- \*N. Ganguli, Esq., M.A.

45. V. V. Mirashi, Esq., M.A.

*Elected by the Faculty of Science (20th August, 1936)*: —

46. S. B. Belekar, Esq., M.A.

47. Dr. V. N. Thatte, D.Sc.

48. Dr. S. C. Dhar, D.Sc., (Edin.), P.R.S. (Cal.).

- \*R. S. S. N. Godbole, M.Sc.

*Elected by the Faculty of Education (8th August, 1936)*:—

49. E. W. Franklin, Esq., M.A., B.T., D.T. (Lond.).

50. L. P. D'Souza, Esq., M.A., T.D. (Lond.).

*Elected by the Faculty of Agriculture (26th November, 1934)*:—

- \*N. M. Deshmukh, Esq., M.A., Bar.-at-Law.

- \*R. S. D. V. Bal, L.A.G., A.I.C., F.C.S. (Lond.).

---

\*The asterisk indicates that the name has already been included in the list, at least once.

*Nominated by the Chancellor (With effect from 26th January, 1936):—*

51. Khan Bahadur Syed Zakirali, B.A., I.S.O.
52. Mrs. Boman H. Mehta, M.A., B.T.
53. Dr. Mrs. S. Paramanand, B.A., B.LITT., D.PHIL.  
(Oxon.), Bar.-at-Law.
54. Khan Bahadur H. M. Wilayatullah, B.A., I.S.O.
55. B. P. Mishra, Esq., M.A., LL.B.

*Elected by the Court (5th February, 1936):—*

- \*Dr. V. S. Jha, B.A., PH.D. (Lond.).
56. R. S. D. K. Mohoni, M.A., L.T.
57. B. M. Pandit, Esq., B.A., LL.B.

*Co-opted Members (21st August, 1936):—*

58. Hirde Narain, Esq., M.A., B.T.
59. Dr. R. L. Nirula, B.SC., PH.D. (Lond.).
60. Shams-ul-Ulama, M.A. Ghani, M.A., M.LITT. (Cantab.).

*(Co-opted with effect from 28th November, 1936.)*

(vii) *Treasurer:—*

- \*Col. K. V. Kukdey, L.M.S., C.I.E., I.M.S. (Retd.).  
(Appointed Treasurer with effect from 8th December, 1935.)

(viii) *Principals of Colleges:—*

- \**Morris College*: A. C. Sen-Gupta, Esq., M.A. (Edin.).
- \**Histop College*: Rev. T. W. Gardiner, M.A. (Cantab.).
- \**College of Science*: R. S. S. N. Godbole, M.SC. (Offg.).
- \**Robertson College*: W. S. Rowlands, Esq., B.A. (Oxon.).
- \**King Edward College*: F. P. Tostevin, Esq., M.A. (Oxon.).
- \**Spence Training College*: H. S. Staley, Esq., M.A.  
(Cantab.)
- \**College of Agriculture*: J. F. Dastur, M.SC., D.I.C. (Offg.).
- \**City College*: S. L. Pandharipande, Esq., M.A.
- \**University College of Law*: Y. V. Jakatdar, B.A.  
(Oxon.) Bar.-at-Law.
- \**Hitkarini Sabha City College*: B. V. Degweker, Esq., M.A.,  
M.SC., LL.B., (All.).
- \**Hitkarini Sabha Law College*: H. D. Palit, Esq.,  
B.A., LL.B. (All.).
- \**Central College for Women*: Miss K. S. Ranga Rao, M.A.,  
L.T.

\*The asterisk indicates that the name has already been included in the list, at least once.

\**Rajkumar College*: T. L. H. Smith-Pearse, Esq., B.A. (Oxon.).

\**Government Engineering School*: F. J. Cuerden, Esq., B.Sc. (Eng.) (Lond.).

(ix) *Professors and Readers*:—

. . . . .

(x) *Ex-officio members under Statute 2 (1)*:—

*Director of Public Instruction, Central Provinces*:—

\*M. Owen, Esq., M.Sc., (Wales.), F.INST.P.

*Director of Industries, Central Provinces*:—

61. C. C. Desai, Esq., B.A., I.C.S.

*Inspector-General of Civil Hospitals, Central Provinces*:—

62. Lt. Col. Dewan Hukumat Rai, M.C., M.A., M.D., CH. B. (Edin.), M.R.C.P. (Lond.), I.M.S.

*Principal, Agricultural College*:—

\*J. F. Dastur, Esq., M.Sc., D.I.C., (Offg.).

*Five members of the Provincial Assembly of the Central Provinces*:—

63. T. J. Kedar, Esq., B.A., LL.B. M.L.A.

64. Thakur Chhedilal, M.A., Bar-at-Law, M.L.A.

65. J. T. Chopda, Esq., M.L.A.

66. M. P. Kolhe, Esq., B.A., LL.B., M.L.A.

67. K. P. Pande, Esq., M.A., LL.B., M.L.A.

*Chief Conservator of Forests, Central Provinces*:—

68. C. F. Bell, Esq.

*Chief Engineer to Government*:—

69. H. A. Hyde, Esq., C.I.E., M.C. (Nominated with effect from 19th January, 1936.).

*Commissioner of Berar*:—

70. A. L. Binney, Esq., I.C.S.

*Inspector of Schools (Nominated with effect from the 19th January, 1936)*:—

71.

*Inspectress of Schools (Nominated with effect from 19th January, 1936)*:—

72. Miss E. Chamier, M.A. (Oxon.).

\*The asterisk indicates that the name has already been included in the list, at least once.

*Head Masters of High Schools (Nominated with effect from 19th January, 1936):—*

73. U. P. Shrivastva, Esq., M.A.  
74. Miss E. J. Ennis, M.A.

*Principal, Government Engineering School, Nagpur:—*

\*F. J. Cuerden, Esq., B.Sc. (Eng.) (Lond.).

CLASS II—LIFE-MEMBER.

- (xi) *Appointed by the Chancellor to be life-member on the ground that he has rendered eminent services to education:—*

CLASS III—OTHER MEMBERS.

- (xii) *Elected by the Registered Graduates. (With effect from the 8th January, 1936):—*

75. Miss Agnes Swaroop Kumari Gour, B.A.  
\*Balwant Martand Pandit, Esq., B.A., LL.B.  
76. Bhaskar Vinayakrao Pradhan, Esq., B.A., LL.B.  
\*Rao Saheb Dattatraya Krishna Mohoni, M.A., L.T.  
77. Rao Bahadur Ganesh Hari Gokhale, Esq., B.A., LL.B.  
\*Govind Chandra, Esq., B.A.  
78. Habib Ahmed Rizvi, Esq., M.A., LL.B.  
79. Hari Narayan Nene, Esq., M.A.  
80. Jamma Prasad Jain, Esq., M.A., LL.B., Bar-at-Law.  
81. Jayawant Vishnupant Jakatdar, Esq., B.Sc., LL.B.  
82. Madhao Shrihari Aney, Esq., B.A., B.L.  
83. Madhav Wasudeo Samudra, Esq., B.A., LL.B.  
84. Mohammad Hidayatullah, Esq., B.A., Bar-at-Law.  
85. Mohan Dnyaneshwar Shahane, Esq., B.A.  
86. Narayan Keshco Behere, Esq., M.A., B.Sc., L.T.  
\*Narayan Pralhad Hirurkar, Esq., M.A., LL.B.  
87. Narayan Tukaram Mangalmurti, Esq., B.A., LL.B.  
88. Narhar Govind Oka, Esq., B.A., L.T.  
89. Narhar Laxman Inamdar, Esq., M.A., T.D. (Lond.).  
90. Pestonji Jehangir Registrar, Esq., B.A.  
91. Purushottam Vinayak Dixit, Esq., B.Sc., Bar-at-Law.  
92. Purushottam Yashwant Deshpande, Esq., M.A., LL.B.  
93. Ramchandra Laxman Khare, Esq., B.A., S.T.C.  
94. Trimbak Lakshman Kulkarni, Esq., B.A., L.T.  
95. Trimbak Nago Rao Wazalwar, Esq., B.Sc., LL.B., B.T.  
96. Umesh Datta Pathak, Esq., M.A., LL.M.  
\*Dr. Veni Shanker Jha, B.A., Ph.D. (Lond.).  
97. Dr. Waman Sheodas Barlingay, M.A., Ph.D., Bar-at-Law.

\*The asterisk indicates that the name has already been included in the list, at least once.

98. Waman Vishwanath Deshpande, Esq., B.A., B.COM.  
Bar-at-Law.

99. Wasudeva Govind Mandpe, Esq., B.A., LL.B.

(xiii) *Persons nominated by associations or individuals making to the University annual contributions of an amount prescribed by the Statutes for a purpose approved by the Executive Council:—*

(xiv) *Persons nominated by other non-academic bodies approved in this behalf by the Chancellor on the recommendation of the Court:—*

100. S. H. Batlivala, Esq. (Nominated on 20th January, 1936, for a period of three years.)

(xv) *Elected by Colleges under Statute 2 (5):—*

*Hislop College (elected on 7th January, 1936):—*

101. D. G. Moses, Esq., M.A.

102. M. G. Dharmaraj, Esq., M.A.

*King Edward College (elected on 7th January, 1936):—*

103. U. D. Mukerji, Esq., M.SC.

104. R. B. Maolankar, Esq., M.A., LL.B.

*Morris College (elected on 7th January, 1936):—*

105. S. G. Taqi, Esq., M.A.

106. Dr. H. N. Sinha, M.A., PH.D.

*Robertson College (elected on 7th January, 1936):—*

107. G. S. Makoday, Esq., M.SC.

108. B. I. Powar, Esq., M.A., LL.B.

*College of Science (elected on 7th January, 1936):—*

109. N. A. Shastri, Esq., M.SC.

110. Dr. A. N. Kappanna, D.SC.

*City College (elected on 7th January, 1936):—*

111. B. R. Deshpande, Esq., M.A.

112. P. S. Virdi, Esq., M.A.

*Spence Training College (elected on 7th January, 1936):—*

113. M. L. Choudhuri, Esq., B.A., L.T.

114. K. D. Chatterji, Esq., B.SC., L.T.

*College of Agriculture (elected on 9th October, 1937):—*

115. K. S. S. Iyer, Esq., B.E.

116. Dhannalal, Esq., L.AG.

*University College of Law (elected on 9th October, 1937):—*

117. J. R. Mudholkar, Esq., B.A., LL.B.

118. K. C. Jain, Esq., B.A., LL.B.

*Hitkarini City College (elected on 9th October, 1937):—*

119. N. N. Deshpande, Esq., M.A., LL.B.

120. B. P. Bajpai, Esq., M.A.

*Hitkarini Law College (elected on 9th October, 1937):—*

121. K. L. Dubey, Esq., B.A., LL.B.

122. R. G. Naolekar, Esq., B.A., LL.B.

*Central College for Women (elected on 17th October, 1935):—*

123. Miss A. John, M.A., B.Sc. (Lond.), F.R.E.S.

124. Miss M. A. Saldanha, M.A.

*Rajkumar College, Raipur (elected on 27th November, 1936.):—*

\*T. L. H. Smith-Pearse, Esq., B.A. (Oxon.).

125. R. K. D. Kapur, Esq., M.Sc. L.T. (Elected on 9th October, 1937.)

*Government Engineering School, Nagpur, (elected on 27th November, 1936):—*

126. M. S. Paranjpe, Esq., B.E., B.Sc., (Eng.), (Lond.).

127. T. C. Joseph, Esq., B.E., M.E., (HONS.).

(xvi) *Nominated by the Chancellor (with effect from 19th January, 1936.):—*

128. Sitacharan Dube, Esq., M.A., LL.B.

\*C. B. Parakh, Esq., B.A., LL.B.

129. The Hon'ble Sir M. B. Dadabhoy, Kt., K.C.S.I., K.C.I.E., Bar-at-Law.

130. Sir Sorabji B. Mehta, Kt., C.I.E.

\*Dewan Bahadur K. V. Brahma, C.I.E., M.B.E., B.A., LL.B.

131. Rao Bahadur M. B. Kinkhede, B.A., B.L.

\*W. R. Puranik, Esq., B.A., LL.B.

132. Rev. G. C. Rogers, M.A.

133. P. C. Nagdave, Esq., B.A.

134. Ram Narain Kayastha, Esq., M.Sc.

## 2. MEMBERS OF THE EXECUTIVE COUNCIL.

[Under Statute 3 (1).]

1. *Vice-Chancellor*: Dr. Sir Hari Singh Gour, Kt., M.A., D.LITT., D.C.L., LL.D. (Cantab.), Bar-at-Law. (Elected with effect from 16th January, 1936.)
2. *Treasurer*: Col. K. V. Kukday, L.M.S., (Retd.) C.I.E. (Appointed Treasurer with effect from 8th December, 1935.)

\*The asterisk indicates that the name has already been included in the list, at least once.

## CLASS I—EX-OFFICIO.

*Deans of Faculties:—*

3. *Law*: Sir M. V. Joshi, Kt., B.A., LL.B. (Elected on 21st March, 1936.)
4. *Science*: M. L. De, Esq., M.A., (Cal.) (Elected on 20th August, 1936.)
5. *Arts*: A. C. Sen-Gupta, Esq., M.A. (Edin.). (Elected on 20th August, 1936.)
6. *Education*: H. S. Staley, Esq., M.A., (Cantab.). (Elected in a casual vacancy on 24th July, 1937.)
7. *Agriculture*: E. A. H. Churchill, Esq., B.Sc. (Edin.). (Elected with effect from 6th August, 1936 up to 25th November, 1937.)

*Member elected by the Constituency of the Registered Graduates of the University to be a member of the Provincial Assembly (1936):—*

- S. B. G. Khaparde, Esq., B.A., LL.B. M.L.A.

## CLASS II—OTHER MEMBERS.

*Elected by the Court (5th February, 1936):—*

9. W. R. Puranik, Esq., B.A., LL.B.
10. Govind Chandra, Esq., B.A.
11. Dewan Bahadur K. V. Brahma B.A., LL.B., C.I.E., M.B.E.
12. Dr. V. S. Jha, B.A., PH.D. (Lond.).
13. C. B. Parakh, Esq., B.A., LL.B.

*Elected by the Academic Council (21st August, 1936):—*

14. N. Ganguli, Esq., M.A.
15. R. S. D. V. Bal, LL.B., A.L.C., F.C.S. (Lond.).
16. N. M. Deshmukh, Esq., M.A., Bar-at-Law.
17. Dr. H. C. Seth, M.A., PH.D. (Lond.).

*Nominated by the Local Government (with effect from 27th January, 1936):—*

18. S. W. A. Rizvi, Esq., B.A., LL.B., C.B.E.
19. M. Owen, Esq., M.Sc., (Wales), F.INST.P.
20. R. A. Kanitker, Esq., B.A., LL.B., M.L.A.

## 3. MEMBERS OF THE ACADEMIC COUNCIL.

[Under Statute 5 (i) and (ii).]

1. *Vice-Chancellor*: Dr. Sir Hari Singh Gour, Kt., M.A., D.LITT., D.C.L., LL.D. (Cantab.), Bar-at-Law. (Elected with effect from 16th January, 1936.)

## CLASS I—EX-OFFICIO MEMBERS.

*Deans of Faculties:—*

2. *Law*: Sir M. V. Joshi, Kt., B.A., LL.B. (Elected on 21st March, 1936.)

- 
3. *Science*: M. L. De, Esq., M.A. (Cal.). (Elected on 20th August, 1936.)
  4. *Arts*: A. C. Sen-Gupta, Esq., M.A. (Edin.). (Elected on 20th August, 1936.)
  5. *Education*: H. S. Staley, Esq., M.A., (Cantab.). (Elected in a casual vacancy on 24th July, 1937.)
  6. *Agriculture*: E. A. H. Churchill, Esq., B.Sc. (Edin.). (Elected with effect from 6th August, 1936 up to 25th November, 1937.)

*Professors and Readers:—*

.....

*Principals of Colleges—*

- \**Morris College*: A. C. Sen-Gupta, Esq., M.A. (Edin.).
- 7. *Hishop College*: Rev. T. W. Gardiner, M.A. (Cantab.).
- 8. *College of Science*: R. S. S. N. Godbole, M.Sc. (Offg.).
- 9. *Robertson College*: W. S. Rowlands, Esq., B.A., (Oxon.).
- 10. *King Edward College*: F. P. Tostevin, Esq., M.A. (Oxon.).
- \**Spence Training College*: H. S. Staley, Esq., M.A. (Cantab.).
- 11. *College of Agriculture*: J. F. Dastur, Esq., M.Sc., D.I.C. (Offg.).
- 12. *City College*: S. L. Pandharipande, Esq., M.A.
- 13. *University College of Law*: Y. V. Jakatdar, Esq., B.A. (Oxon.), Bar.-at-Law.
- 14. *Hulkarini City College*: B. V. Degwekar, Esq., M.A., B.Sc., LL.B.
- 15. *Hulkarini Law College*: H. D. Palit, Esq., B.A., LL.B.
- 16. *Central College for Women*: Miss K. S. Ranga Rao, M.A., LL.T.
- 17. *Rajkumar College*: T. L. H. Smith-Pearse, Esq., B.A. (Oxon.).
- 18. *Government Engineering School*: F. J. Cuerden, Esq., B.Sc., (Eng.), (Lond.).

*Chairman of the Board of High School Education:—*

19. M. Owen, Esq., M.Sc., F.INST.P.
- 

\*The asterisk indicates that the name has already been included in the list, at least once.

## CLASS II—OTHER MEMBERS.

*Elected by the Faculty of Law (21st March, 1936):—*

20. N. M. Deshmukh, Esq., M.A. (Cantab.), Bar-at-Law.
21. N. P. Hirutker, Esq., M.A., LL.B.

*Elected by the Faculty of Arts (20th August, 1936):—*

22. Dr. H. C. Seth, M.A., PH.D. (Lond.).
23. V. S. Naidu, Esq., M.A.
24. N. Ganguli, Esq., M.A.
25. V. V. Mirashi, Esq., M.A.

*Elected by the Faculty of Science (20th August, 1936):—*

26. S. B. Belekar, Esq., M.A.
27. Dr. V. N. Thatte, D.S.C.
28. Dr. S. C. Dhar, D.S.C., (Edin.), P.R.S. (Cal.).
- \*R. S. S. N. Godbole, M.S.C.

*Elected by the Faculty of Education (8th August, 1936):—*

29. E. W. Franklin, Esq., M.A., B.T., D.T., (Lond.).
30. L. P. D'Souza, Esq., M.A., T.D. (Lond.).

*Elected by the Faculty of Agriculture (With effect from 26th November, 1934):—*

- \*N. M. Deshmukh, Esq., M.A. (Cantab.), Bar-at-Law.
31. R. S. D. V. Bal, L.A.G., A.I.C., F.C.S. (Lond.).

*Nominated by the Chancellor (With effect from 26th January, 1936):—*

32. Khan Bahadur Syed Zakirali, B.A., I.S.O.
33. Mrs. Boman H. Mehta, M.A., B.T.
34. Dr. Mrs. S. Paramanand, B.A., B.LITT., D.PHIL. (Oxon.), Bar-at-Law.
35. Khan Bahadur H. M. Wilayatullah, B.A., I.S.O.
36. B. P. Mishra, Esq., M.A., LL.B.

*Elected by the Court (5th February, 1936):—*

37. Dr. V. S. Jha, B.A., PH.D. (Lond.).
38. R. S. D. K. Mohoni, M.A., L.T.
39. B. M. Pandit, Esq., B.A., LL.B.

*Co-opted Members (21st August, 1936):—*

40. Hirde Narain, Esq., M.A., B.T.
  41. Dr. R. L. Nirula, B.S.C., PH.D. (Lond.).
  42. Shams-ul-Ulama M. A. Ghani, M.A., M.LITT. (Cantab.)
- (Co-opted with effect from 28th November, 1936.)

\*The asterisk indicates that the name has already been included in the list, at least once.

#### 4. COMMITTEE OF REFERENCE.

[Under Section 22 (i) of the Act.]

(Constituted by the Court on 4th December, 1936.)

*Vice-Chancellor—*

1. Dr. Sir H. S. Gour, *Kt.*, M.A., D.LITT., D.C.L., LL.D. (Cantab.), Bar.-at-Law.

*Treasurer—*

2. Col. K. V. Kukday, L.M.S., C.I.E.

*Members—*

3. The Hon'ble Mr. Yusuf Shareef, M.A., Bar.-at-Law.
4. The Hon'ble Sir M. B. Dadabhoy, K.C.I.E., Bar.-at-Law.
5. Sir Sorabji B. Mehta, *Kt.*, C.I.E.
6. Umesh Dutta Pathak, Esq., M.A., LL.M.
7. Rao Bahadur M. B. Kinkhede, B.A., B.L.
8. Khan Bahadur Syed Zakir Ali, B.A., I.S.O.
9. Dr. Mrs. S. Paramanand, B.A., B.LITT., D.PHIL. (Oxon.), Bar.-at-Law.
10. K. S. Muzuffar Husain, M.A., LL.B., M.L.A.
11. N. G. Oka, Esq., B.A., L.T.
12. M. D. Shahane, Esq., B.A.

#### 5. FACULTY OF ARTS.

(Constituted by the Academic Council on  
6th February, 1936.)

**Dean: A. C. Sen-Gupta, Esq. M.A. (Edin.).**

*Under Clause (i) of Statute 8:—*

The Heads of Departments of Studies comprised in the Faculty (*ex-officio*)—

1. *English*: Rev. T. W. Gardiner, M.A. (Appointed with effect from 2nd December, 1936.)
2. *Philosophy*: W. S. Rowlands, Esq., B.A. (Appointed on 2nd December, 1936.)
3. *History*: Dr. G. R. Hunter, M.A., D.PHIL. (Oxon.). (Appointed on 2nd December, 1936.)
4. *Economics*: A. C. Sen-Gupta, Esq., M.A. (Edin.). (Appointed on 2nd December, 1936.)
5. *Sanskrit, Pali and Prakrit*: V. V. Mirashi, Esq., M.A. (Appointed on 2nd December, 1936.)

- 
6. *Arabic and Persian*: Shams-ul-Ulama M. A. Ghani, M.A., M.LITT. (Cantab.). (Appointed on 2nd December, 1936.)
  7. *European Languages*: F. P. Tostevin, Esq., M.A. (Oxon.). (Appointed on 2nd December, 1936.)
  8. *Mathematics*: Dr. S. C. Dhar, D.Sc. (Edin.) P.R.S. (Cal.). (Appointed on 2nd December, 1936.)
  9. *Hindi*: B. P. Mishra, Esq., }  
M.A., LL.B. }
  10. *Urdu*: S. G. Taqi, Esq., } (Appointed with  
M.A. } effect from 2nd  
December, 1936).
  11. *Marathi*: N. K. Behere, }  
Esq., M.A., B.Sc., L.T. }
  12. *Other Indian Languages*: B. E. Dadachanjee, Esq., M.A. (Appointed with effect from 2nd December, 1936.)
  13. *Political Science*: A. Sen, Esq., M.A. (Appointed with effect from 2nd December, 1936.)
  14. *Geography*: Miss K. S. Ranga Rao, M.A., L.T., F.R.G.S. (Appointed with effect from 21st October, 1935.)
  15. *Music*: Mrs. Comolata Dutt. (Appointed with effect from 21st October, 1935.)
  16. *Home Science*: Mrs. Ramabai Tambe, B.A., T.E. (Appointed with effect from 21st October, 1935.)
- Under Clause (ii) of Statute 8:—*
- (i) *English*:—
17. Dr. S. P. Varma, M.A., PH.D. (Lond.).
  18. M. N. Mitra, Esq., M.A.
  19. N. Ganguli, Esq., M.A.
- (ii) *Philosophy*:—
20. Dr. Jwala Prasad, M.A., PH.D. (Cantab.).
  21. P. S. Ramanathan, Esq., M.A.
  22. D. G. Moses, Esq., M.A.
- (iii) *History*:—
23. Hirde Narain, Esq., M.A., B.T.
  24. B. L. Power, Esq., M.A.
- \*Rev. T. W. Gardiner, M.A. (Cantab.), O.B.E.
- (iv) *Economics*:—
25. M. H. Nanavati, Esq., M.A.
  26. Dr. H. C. Seth, M.A., PH.D. (Lond.).
  27. V. S. Naidu, Esq., M.A.
- 

\*The asterisk indicates that the name has already been included in the list, at least once.

(v) *Sanskrit, Pali and Prakrit*:—

28. Hira Lal Jain, Esq., M.A.  
 29. N. R. Navlekar, Esq., M.A. \*  
 30. S. P. Chaturvedi, Esq., M.A.

(vi) *Persian and Arabic* [and (x) *Urdu*:—]

31. Agha Hyder Hasan Abidi, Esq., M.A. L.T.  
 32. Iqbal Husain, Esq., M.A.

(vii) *European Languages*:—

. . . . .

(viii) *Mathematics*:—

. . . . .

(ix) *Marathi*:—

33. S. L. Pandharipande, Esq., M.A.

(x) *Urdu* [See under (vi) above].(xi) *Hindi*:—

34. R. D. Pathak, Esq., M.A.

(xii) *Other Indian Languages*:—

35. R. C. Guha, Esq., M.A.  
 \*B. E. Dadaachanji, Esq., M.A.

(xiii) *Political Science*:—

- \*A. Sen, Esq., M.A.  
 36. Dr. H. N. Sinha, M.A., PH.D.

(xiv) *Geography*:—

. . . . .

(xv) *Music*:—

. . . . .

(xvi) *Home Science*:—

. . . . .

*Under Clause (iii) of Statute 8*:—

. . . . .

*Under Clause (iv) of Statute 8*:—

37. Dr. Mrs. S. Paramanand, B.A., B.LITT.,  
 D.PHIL. (Oxon.), Bar.-at-Law.  
 38. Dr. V. S. Jha, B.A., PH.D. (Lond.).  
 39. K. B. S. Zakir Ali, B.A., I.S.O.  
 40. Dr. W. S. Barlingay, M.A., PH.D. (Lond.).  
 Bar.-at-Law.  
 41. Mrs. E. Owen.

\*The asterisk indicates that the name has already been included in the list, at least once.

## 6. FACULTY OF SCIENCE.

(Constituted by the Academic Council on 6th  
February, 1936.)

Dean: M. L. De, Esq., M.A.

*Under Clause (i) of Statute 8:—*

The Heads of Departments of Studies comprised in the  
Faculty (*ex-officio*):—

1. *Mathematics*: Dr. S. C. Dhar, D.Sc., (Edin.) P.R.S. (Cal.). (Appointed on 2nd December, 1936.)
2. *Physics*: M. L. De, Esq., M.A. (Appointed on 2nd December, 1936.)
3. *Chemistry*: Rao Sahib S. N. Godbole, M.Sc. (Appointed on 2nd December, 1936.)
4. *Botany*: Dr. R. L. Nirula, B.Sc., PH.D. D.I.C. (Appointed on 29th September, 1937.)
5. *Zoology*: M. A. Moghe, Esq., M.A., M.Sc. F.Z.S. (Appointed on 29th September, 1937.)
6. *Engineering*: F. J. Cuerden, B.Sc. (Eng.).

*Under Clause (ii) of Statute 8:—*

(i) *Mathematics*:—

\*Dr. S. C. Dhar, D.Sc.

7. S. B. Belekar, Esq., M.A.

8. K. D. Panday, Esq., M.A.

9. Dr. N. G. Shabde, D.Sc.

(ii) *Physics*:—

10. U. D. Mukerji, Esq., M.Sc.

11. R. S. Deoras, Esq., M.Sc.

12. Dr. B. R. Sen, M.Sc., PH.D. (Appointed in a casual vacancy on 21st August, 1936).

13. Dr. V. N. Thatte, D.Sc.

(iii) *Chemistry*:—

14. D. V. Chandorkar, Esq., M.Sc.

15. Dr. K. Krishnamoorti, D.Sc., (Lond.).

16. Dr. A. N. Kappanna, D.Sc.

17. Dr. D. N. Chakravarti, D.Sc.

(iv) *Botany and Zoology*:—

18. Karam Singh, Esq., M.Sc.

19. K. V. Varadapande, Esq., M.Sc.

20. S. M. Husain, Esq., M.Sc.

(v) *Engineering*:—

21. C. C. Chatterji, Esq.

22. V. G. Gadre, Esq., M.Sc. (Engineering), A.M.I.E.

23. M. S. Paranjpe, Esq., B.E., B.Sc., (Engineering.)

\*The asterisk indicates that the name has already been included in the list, at least once.

*Under Clause (iii) of Statute 8:—*

24. K. D. Chatterji, Esq., B.Sc., L.T.
25. P. N. Nascar, Esq., M.A., L.T.

*Under Clause (iv) of Statute 8:—*

26. J. F. Dastur, Esq., M.Sc., D.I.C. (Appointed in a casual vacancy on 21st August, 1936).
27. E. A. H. Churchill, Esq., B.Sc. (Edin.). (Appointed in a casual vacancy on 21st August, 1936.)
28. H. S. Staley, Esq., M.A. (Cantab.).

**7. FACULTY OF LAW.**

(Constituted by the Academic Council on 6th February, 1936.)

Dean: Sir M.V. Joshi, Kt. K.C.I.E., B.A., LL.B.

*Under Clause (i) of Statute 8:—*

The Head of the Department of Studies in Law (*ex-officio*):—

1. R. B. M. B. Kinkhede, B.A., B.L. (Appointed on 2nd December, 1936.)

*Under Clause (ii) of Statute 8:—*

2. H. D. Palit, Esq., B.A., LL.B.
3. J. R. Mudholkar, Esq., B.A., LL.B. (Cantab.)
4. Y. V. Jakatdar, Esq., B.A. (Oxon.), Bar.-at-Law.
5. V. K. Rajwade, Esq., B.A., LL.M.
6. K. C. Jain, Esq., B.A., LL.B.

*Under Clause (iii) of Statute 8:—**Under Clause (iv) of Statute 8:—*

7. Dr. Sir H. S. Gour, Kt., M.A., D.LITT., D.C.L., LL.D. (Cantab.), Bar.-at-Law.
8. The Hon'ble Mr. Justice M. B. Niyogi, M.A., LL.M.
9. N. M. Deshmukh, Esq., M.A. (Cantab.), Bar.-at-Law.
10. R. B. H. S. Munje.
11. N. P. Hirurkar, Esq., M.A., LL.B.
12. J. S. Jha, Esq., B.A., B.L.
13. Sir M. V. Joshi, Kt., B.A., LL.B.
14. Md. Hidayatullah, B.A. (Cantab.), Bar.-at-Law.
15. P. S. Kotval, Esq., B.A. (Oxon.), O.B.E., Bar.-at-Law. (Appointed in a casual vacancy on 21st August, 1936.)
16. The Hon'ble Mr. Justice Vivian Bose, B.A., LL.B. (Cantab.).

### 8. FACULTY OF EDUCATION.

(Constituted by the Academic Council on 8th February, 1936.)

Dean: H. S. Staley, Esq., M.A. (Cantab.).

*Under Clause (i) of Statute 8:—*

The Head of the Department of Studies in Education (*ex-officio*):—

1. H. S. Staley, Esq., M.A. (Cantab.). (Appointed in a casual vacancy on 24th July, 1937.)

*Under Clause (ii) of Statute 8:—*

2. O. N. Wankhade, Esq., M.Sc., T.D. (Bristol). (Appointed in a casual vacancy on 21st August, 1936.)
3. E. W. Franklin, Esq., M.A., D.T.
4. N. N. Mitra, Esq., B.Sc., L.T., DIP. ED. (Lond.).
5. M. L. Choudhury, Esq., B.A., L.T.

*Under Clause (iii) of Statute 8:—*

6. L. P. D'Souza, Esq., M.A., T.D. (Lond.).

*Under Clause (iv) of Statute 8:—*

7. R. S. D. K. Mohoni, M.A., L.T.
8. Dr. V. S. Jha, B.A., PH.D. (Lond.).
9. Y. B. Ranade, Esq., M.Sc.  
\*H. S. Staley, Esq., M.A. (Cantab.)
10. N. L. Inamdar, Esq., M.A., T.D.

### 9. FACULTY OF AGRICULTURE.

(Constituted by the Academic Council on 6th August, 1937.)

Dean: E. A. H. Churchill, B.S.C., (Edin.).

*Under Clause (i) of Statute 8:—*

The Heads of the Departments of Studies comprised in the Faculty (*ex-officio*):—

1. *Agriculture*: E. A. H. Churchill, Esq., B.Sc. (Edin.). (Appointed on 2nd December, 1936.)  
B. R. Phatak, Esq., B.A.G. (Acting.).
2. *Agricultural Chemistry*: R. S. D. V. Bal, Esq., L.A.G., A.I.C., F.C.S. (Lond.). (Appointed on 2nd December, 1936.)
3. *Botany and Plant Pathology*: J. F. Dastur, Esq., M.Sc., D.I.C. (Appointed on 2nd December, 1936.)

\*The asterisk indicates that the name has already been included in the list, at least once.

*Under Clause (ii) of Statute 8:—*

4. K. S. S. Iyer, Esq., B.E.
5. Rai Saheb G. R. Dutt, B.A.
6. K. P. Shrivastava, Esq.
7. R. N. Mishra, Esq., M.SC.
8. S. K. Mishra, Esq., L.AG.
9. P. N. Nascar, Esq., M.A., L.T.

*Under Clause (iii) of Statute 8:—*

10. Dr. R. L. Nirula, B.SC., PH.D. (Lond.).
11. D. V. Chandorkar, Esq., M.SC.

*Under Clause (iv) of Statute 8:—*

12. J. S. Garewal, Esq.,
13. R. S. Kiledar, Esq., L.AG.
14. R. B. Sir M. G. Deshpande, C.B.E.

## B. STANDING COMMITTEES APPOINTED BY THE EXECUTIVE COUNCIL.

### 10. FINANCE COMMITTEE.

(Constituted on 22nd August, 1936 under Section 20 (2)  
of the Act.)

1. Col. K. V. Kukdey, Treasurer (*ex-officio—Chairman*).
2. Mr. B. G. Khaparde.
3. Mr. Govind Chandra.
4. D. B. K. V. Brahma.
5. Mr. A. C. Sen-Gupta.
6. Mr. M. L. De.

### . 11. LAW COLLEGE COMMITTEE.

(Under Paragraph 3 of the Ordinance No. 26 relating to  
University College of Law.)

#### *Vice-Chancellor—*

1. Dr. Sir H. S. Gour, Kt., (*Chairman—ex-officio*).  
(Elected with effect from 16th January, 1936.)

#### *Dean of the Faculty of Law—*

2. Sir M. V. Joshi, Kt., (*ex-officio*). (Elected on 21st March, 1936.).

#### *Nominated by the Chancellor—*

3. The Hon'ble Mr. Justice Vivian Bose. (Nominated with effect from 16th April, 1936.)

#### *Director of Public Instruction, C.P.—*

4. Mr. M. Owen.

#### *Appointed by the Executive Council (7th August, 1937)—*

5. Mr. N. M. Deshmukh.

6. Dewan Bahadur K. V. Brahma.

7. Mr. J. Sen.

*Secretary:* Principal, University College of Law (*ex-officio*).

## 12. UNIVERSITY STUDENTS' INFORMATION BUREAU.

(Constituted on 22nd August, 1936.)

1. Mr. N. Ganguli (*Chairman*).
2. Dr. W. S. Barlingay.
3. Mr. M. A. Bambawale.
4. Dr. K. Krishnamurti.
5. Shams-ul-Ulama M. A. Ghani.

## 13. BOARD OF PHYSICAL WELFARE.

(Constituted on 15th February, 1936.)

(a) *Teachers of Colleges:—*

1. Mr. M. Ghose.
2. Dr. D. N. Chakravarti.
3. Mr. P. N. Nascar.
4. Mr. N. Ganguli.

(b) *Other Persons:—*

5. Col. K. V. Kukday (*Chairman*).
6. Dr. V. S. Jha.
7. The Adjutant of the University Training Corps.

## 14 COMMITTEE TO CONSIDER LOAN OF UNIVERSITY BUILDINGS.

(Constituted on 3rd December, 1936, by the Executive Council.)

1. The Vice-Chancellor (*Chairman*).
2. The Treasurer
3. Sir M. V. Joshi.

## 15. EXAMINERS' REMUNERATION COMMITTEE.

(Constituted on 7th August, 1937.)

1. The Vice-Chancellor (*Chairman*).
2. Mr. A. C. Sen-Gupta.
3. Mr. P. S. Kotval.

## C. STANDING COMMITTEES APPOINTED BY THE ACADEMIC COUNCIL.

### 16. EXTENSION LECTURES COMMITTEE.

(Constituted on 18th August, 1933, under Extension Lectures Regulation 2.)

*Vice-Chancellor—*

1. Dr. Sir H. S. Gour, *Kt.*

*Dean of the Faculty of Arts—*

2. Mr. A. C. Sen-Gupta.

*Dean of the Faculty of Science—*

3. Mr. M. L. De.

*Dean of the Faculty of Agriculture—*

4. Mr. E. A. H. Churchill.

*Three members appointed by the Academic Council (18th August, 1933)—\**

#### 17. UNIVERSITY LIBRARY COMMITTEE.

(Constituted on 21st August, 1936, under University Library Regulation 1.)

*Vice-Chancellor—*

1. Dr. Sir H. S. Gour, Kt. (Chairman—*ex-officio*).

*Dean of the Faculty of Arts—*

2. Mr. A. C. Sen-Gupta.

*Dean of the Faculty of Science—*

3. Mr. M. L. De.

*Two Heads of Departments of Studies appointed by the Academic Council, (21st August, 1936)—*

4. Mr. V. V. Mirashi.
5. Shams-ul-Ulama M. A. Ghani.

*One Principal of a College (elected on 21st August, 1936)—*

6. Mr. S. L. Pandharipande.

*Three other persons appointed by the Academic Council (21st August, 1936)—*

7. Mr. N. Ganguli.
8. Dr. S. C. Dhar.
9. Mr. M. Hidayatullah.

#### 18. SIR MANECKJI DADABHOY LAW LIBRARY COMMITTEE.

(Under Sir Maneckji Dadabhoy Law Library Regulation 1.)

*Vice-Chancellor—*

1. Dr. Sir H. S. Gour, Kt. (Chairman).

*Dean of the Faculty of Law—*

2. Sir M. V. Joshi, Kt.

*Head of the Department of Law—*

3. Rao Bahadur M. B. Kinkhede.

*Two members appointed by the Academic Council (18th August, 1933)—*

4. Dr. D. W. Kathaley.
5. Mr. M. Hidayatullah.

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\*Appointments postponed.

*Principal, University College of Law (ex-officio Secretary).*

6. Y. V. Jakatdar.

### 19. GENERAL EXAMINATION COMMITTEE.

(Constituted by the Academic Council on 1st December, 1936:—

- (1) Sir M. V. Joshi, (*Chairman*).
- (2) Mr. W. S. Rowlands.
- (3) Mr. A. C. Sen-Gupta.
- (4) Rev. T. W. Gardiner.
- (5) R. S. S. N. Godbole.
- (6) Mr. M. L. De.
- (7) Dr. S. C. Dhar.
- (8) Mr. H. S. Staley.
- (9) Mr. E. A. H. Churchill.

### SUBJECT EXAMINATION COMMITTEES.

(Constituted on 21st August, 1936 under Section 34 (3) of the Act.)

#### I.—ARTS.

#### (20) *English*—

1. Rev. T. W. Gardiner (*Chairman*).
2. Dr. S. P. Verma.
3. Mr. N. Ganguli.

#### (21) *Philosophy*—

1. Mr. W. S. Rowlands (*Chairman*).
2. Dr. Jwala Prasad.

#### (22) *History*—

1. Rev. T. W. Gardiner (*Chairman*).
2. Dr. G. R. Hunter.
3. Mr. Hirde Narain.

#### (23) *Economics*—

1. Mr. V. S. Naidu (*Chairman*).
- \*2. Dr. H. C. Seth.

#### (24) *Sanskrit, Pali and Prakrit*—

1. Mr. V. V. Mirashi (*Chairman*).
2. Mr. S. P. Chaturvedi.
3. Mr. N. R. Navlekar.

#### (25) *Persian and Arabic*—

1. Shams-ul-Ulama M. A. Ghani (*Chairman*).
2. Mr. S. G. Taqi.
3. Mr. Q. S. Iqbal Husain.

#### (26) *European Languages*—

1. Mr. W. S. Rowlands (*Chairman*).
2. Mr. F. K. Clark.

\*Appointed in a casual vacancy.

---

(27) *Hindi*—

1. Mr. B. P. Mishra (*Chairman*).
2. Mr. R. D. Pathak.

(28) *Marathi*—

1. Mr. S. L. Pandbaripande (*Chairman*).
2. Mr. S. D. Pendse.

(29) *Urdu*—

1. Shams-ul-Ulama M. A. Ghani (*Chairman*).
2. Mr. S. G. Taqi.
3. Mr. Q. S. Iqbal Hussain.

(30) *Other Indian Languages*—

1. Dr. V. S. Jha (*Chairman*).
2. Dr. A. N. Kappanna.
3. Mr. R. C. Guha.

(31) *Political Science*—

- †1. Mr. Hirde Narain (*Chairman*).
2. Mr. A. Sen.

(32) *Music* (constituted on 6th August, 1937)—

1. Dr. Mrs. Paramanand (*Chairman*). (On leave.)  
[Miss K. S. Ranga Rao (*Acting*).]
2. R. B. H. S. Munje.
3. Dr. G. R. Hunter.

(33) *Geography*—

1. Miss K. S. Ranga Rao (*Chairman*).
2. Mr. Uttam Singh Tomar.

(34) *Home-Science*—

1. Miss K. S. Ranga Rao (*Chairman*).
2. Mrs. Ramabai Tambe.

. II.—SCIENCE.

(35) *Physics*—

1. Mr. M. L. De (*Chairman*).
2. Dr. V. N. Thatte.

(36) *Chemistry*—

1. R. S. S. N. Godbole (*Chairman*).
2. Dr. K. Krishnamurti.

(37) *Pure Mathematics*—\*

- †1. Dr. S. C. Dhar (*Chairman*).
  2. Mr. T. V. Mone.
- 

\*Authorised to transact its business in consultation with the Subject Examination Committee in Applied Mathematics.

†Appointed in a casual vacancy.

(38) *Applied Mathematics\**—

1. Dr. S. C. Dhar (*Chairman*).
2. Mr. K. D. Panday.

(39) *Botany and Zoology*—

1. Dr. R. L. Nirula (*Chairman*).
2. Mr. D. N. Mahta.
3. Mr. Karam Singh.

(40) *Civil Engineering*—

1. Mr. F. J. Cuerden, (*Chairman*).
2. Mr. V. G. Garde.

(41) *Mechanical Engineering*—

1. Mr. F. J. Cuerden (*Chairman*).
2. Mr. C. C. Chatterjee.
3. Mr. M. S. Paranjpe.

(42) *Physics, Chemistry and Mathematics (Engineering)*—

1. Dr. V. N. Thatte (*Chairman*).
2. Mr. T. C. Joseph.
3. Mr. B. M. Bhattacharya.

## III.—LAW.

(43) *Law*—

1. Mr. Y. V. Jakatdar (*Chairman*).
2. D. B. K. B. Brahma.
3. Mr. V. K. Rajwade.

## IV.—EDUCATION.

(44) *Education*—

- †1. Mr. H. S. Staley (*Chairman*).
2. E. W. Franklin.
3. Mr. M. L. Choudhury.

## V.—AGRICULTURE.

(45) *Agriculture*—

1. Mr. E. A. H. Churchill (*Chairman*):  
R. S. D. V. Bal.
2. Mr. B. R. Phatak.

(46) *Agricultural Chemistry*—

1. R. S. S. N. Godbole (*Chairman*).
2. R. S. D. V. Bal.

(47) *Botany and Plant Pathology*—

1. Dr. R. L. Nirula (*Chairman*).
2. R. S. G. R. Dutt.
3. Mr. K. P. Srivastava.

\*Authorised to transact its business in consultation with the subject Examination Committee in Pure Mathematics.

†Appointed in a casual vacancy.

**48. SPECIAL EXAMINATION COMMITTEE.**  
(Constituted under Section 34(3) of the Act.)  
1938.

1. Mr. Y. V. Jakatdar, (*Chairman*).
2. R. S. D. V. Bal.
3. B. R. Phatak.

**49. EXAMINATIONS RECOGNITION COMMITTEE.**  
(Appointed by the Academic Council on 6th  
February, 1936.)

1. Mr. A. C. Sen-Gupta, (*Chairman*).
2. Rev. T. W. Gardiner.
3. Mr. S. B. Belekar.
4. Mr. M. L. De.
5. Dr. A. N. Kappanna.

**50. EDITORIAL BOARD OF THE NAGPUR  
UNIVERSITY JOURNAL.**

(Constituted under Resolution of the Academic  
Council, dated the 28th November, 1933.)

(Appointed by the Faculty of Arts on 5th August,  
1937):—

1. Dr. G. R. Hunter (*Chairman*).
2. Dr. Jwala Prasad.
3. Dr. H. C. Seth.

(Appointed by the Faculty of Science on the 5th August,  
1937):—

4. Dr. D. N. Chakravarty.
5. Dr. R. L. Nirula.
6. Dr. N. G. Shabde.

(Appointed by the Faculty of Education on the 24th  
July, 1937):—

7. Mr. N. N. Mitra.

(Appointed by the Faculty of Agriculture on the 29th  
July, 1937):—

8. R. S. D. V. Bal.

(Appointed by the Faculty of Law on the 31st July,  
1937):—

9. R. B. H. S. Munje.

**D. BOARDS OF STUDIES CONSTITUTED  
BY THE FACULTIES UNDER  
STATUTE 9(a).**

**I. FACULTY OF ARTS.**

(Constituted on 30th November, 1936.)

(51) *English*—

1. Rev. T. W. Gardiner, M.A., O.B.E. (*Head of the  
Department*.)

2. W. S. Rowlands, Esq., B.A.
3. N. Ganguli, Esq., M.A.
4. M. N. Mitra, Esq., M.A.
5. Madan Gopal, Esq., M.A., B.LITT.
6. Dr. S. P. Varma, M.A., PH.D.
7. S. S. L. Chordia, Esq., M.A.
8. R. C. Guha, Esq., M.A.

(52) *Philosophy*—

1. W. S. Rowlands, Esq., B.A. (*Head of the Department.*)
2. D. G. Moses, Esq., M.A.
3. Dr. V. S. Jha, B.A., PH.D.
4. P. S. Ramanathan, Esq., M.A.
5. Dr. Jwala Prasad, M.A., PH.D.
6. Dr. W. S. Barlingay, M.A., PH.D., Bar.-at-Law.
7. S. N. Phatak, Esq., M.A., LL.B.
8. Dr. D. G. Londhe, M.A., PH.D.

(53) *History*—

1. Dr. G. R. Hunter, M.A., D.PHIL. (*Head of the Department.*)
2. Dr. H. N. Sinha, M.A., PH.D.
3. Rev. T. W. Gardiner, M.A., O.B.E.
4. T. Fernandez, Esq., M.A.
5. Hirde Narain, Esq., M.A., B.T.
6. B. L. Powar, Esq., M.A., LL.B.
7. B. N. Gadre, Esq., M.A.
8. J. N. W. Paul, Esq., M.A.

(54) *Economics*—

1. A. C. Sen-Gupta, Esq., M.A., (*Head of the Department.*)
2. B. H. Munje, Esq., M.A.
3. M. H. Nanavati, Esq., M.A., LL.B.
4. V. S. Naidu, Esq., M.A., LL.B.
5. Dr. W. B. Raghaviah, M.A., PH.D.
6. B. E. Dadachanji, Esq., M.A.
7. Dr. H. C. Seth, M.A., PH.D.
8. J. S. K. Patel, Esq., M.A.

(55) *Sanskrit, Pali and Prakrit*—

1. V. V. Mirashi, Esq., M.A. (*Head of the Department.*)
2. G. B. Bapat, Esq., M.A.
3. S. G. Somalwar, Esq., M.A.
4. G. K. Garde, Esq., M.A.

5. N. R. Navlekar, Esq., M.A.
6. Heera Lal Jain, Esq., M.A., LL.B.
7. S. P. Chaturvedi, Esq., M.A.
8. Dr. Mrs. S. Paramanand, B.A., B.LITT., D.PHIL.,  
Bar.-at-Law.
9. Pandit Krishna Shastri Ghule.

(56) *Persian and Arabic—*

1. Shams-ul-ulama M. A. Ghani, M.A., M. LITT. (*Head of the Department.*)
2. Syed Md. Agha Hyder Hasan, Esq., M.A., L.T.
3. S. G. Taqi, Esq., M.A.
4. Khan Bahadur H. M. Wilayatullah, B.A., I.S.O.
5. Khan Bahadur Moulvi Abdul Kadir.
6. M. P. Sami, Esq.
7. Moulvi Mahmud Ali Khan.
8. Q. S. Iqbal Husain, Esq., M.A.

(57) *European Languages—*

1. F. P. Tostevin, Esq., M.A., O.B.E. (*Head of the Department.*)
2. W. S. Rowlands, Esq., B.A.
3. Dr. G. R. Hunter, MA., D.PHIL.
4. F. K. Clark, Esq., M.A. F.R.G.S.
5. Rev. Father Carron.
6. Mrs. Elinor Owen.

(58) *Political Science—*

1. A. Sen, Esq., M.A., B.L. (*Head of the Department.*)
2. A. C. Sen-Gupta, Esq., M.A.
3. Dr. H. N. Sinha, M.A., PH.D.
4. Hirde Narain, Esq., M.A., B.T.
5. Dr. W. S. Barlingay, M.A., PH.D., Bar.-at-Law.
6. B. L. Powar, Esq., M.A., LL.B.
7. Miss K. S. Rangarao, M.A., L.T., F.R.G.S.
8. H. V. Kamath, Esq., B.A., I.C.S.

(59) *Hindī—*

1. B. P. Mishra, Esq., M.A., LL.B.; (*Head of the Department.*)
2. R. D. Pathak, Esq., M.A., LL.B.
3. S. P. Chaturvedi, Esq., M.A.
4. Govind Chandra, Esq., B.A.
5. B. P. Bajpai, Esq., M.A.

(60) *Marathi—*

1. N. K. Behere, Esq., M.A., B.SC., L.T. (*Head of the Department.*)
2. S. N. Banhatti, Esq., M.A., LL.B.
3. S. D. Pendse, Esq., M.A., M.O.L.

4. S. L. Pandharipande, Esq., M.A.
  5. V. B. Kolte, Esq., M.A.
- (61) *Urdu*—
1. S. G. Taqi, Esq., M.A. (*Head of the Department*).
  2. Mahadeo Prasad Sami, Esq.
  3. Shams-ul-ulama M. A. Ghani, M.A., M.LITT.
  4. Syed Md. Agha Hyder Hasan, Esq., M.A., L.T.
  5. Khan Bahadur Syed Zakir Ali, B.A., I.S.O.
- (62) *Other Indian Languages*—
1. B. E. Dadachanji, Esq., M.A., (*Head of the Department*).
  2. Dr. A. N. Kappanna, D.SC.
  3. R. C. Gulia, Esq., M.A.
  4. V. C. M. Mohan, Esq., M.A.
- (63) *Geography (With effect from 11th August, 1935)*—
1. Miss K. S. Rangarao, M.A., L.T., F.R.G.S., (*Head of the Department*).
  2. Uttam Singh Tomar, Esq., B.A., T.D.
  3. F. K. Clark, Esq., M.A., F.R.G.S.
- (64) *Music (With effect from 11th August, 1935)*—
1. Mrs. Comolata Dutt (*Head of the Department*).
  2. G. B. Bapat, Esq., M.A.
  3. F. North, Esq.
  4. Dr. Mrs. S. Parmanand, B.A., B.LITT., D.PHILL., Bar.-at-Law.
  5. B. S. Rau, Esq., L.AG.
  6. M. V. Athawale, Esq.
  7. D. S. Patwardhan, Esq.
  8. B. N. Bakshi, Esq.
  9. Mrs. E. Owen.
- (65) *Home Science (constituted on 1st August, 1935)*—
1. Mrs. Ramabai Tambe, B.A., T.D. (*Head of the Department*).
  2. Mrs. K. Deshpande, B.A.
  3. Miss K. S. Rangarao, M.A., L.T., F.R.G.S.
  4. Mrs. M. Dravid, B.A.

## II. FACULTY OF SCIENCE.

(Constituted on 30th November, 1936.)

- (66) *Physics*—
1. M. L. De, Esq., M.A., (*Head of the Department*).
  2. Dr. V. N. Thatte, D.SC.
  3. R. S. Deoras, Esq., M.SC.
  4. Dr. B. R. Sen, M.SC., PH.D.
  5. Dr. A. S. Ganesan, M.A., PH.D., D.I.C.

---

6. V. M. Dhabadghao, Esq., M.Sc.

7. U. D. Mukerji, Esq., M.Sc.

8. G. P. Agnihotri, Esq., B.Sc.

(67) *Chemistry*—

1. Rao Sahb S. N. Godbole, M.Sc., (*Head of the Department*).

2. Dr. D. N. Chakravarti, D.Sc.

3. Dr. A. N. Kappanna, D.Sc.

4. Dr. K. Krishnamurti, D.Sc.

5. D. V. Chandorker, Esq., M.Sc.

6. L. K. Gokhale, Esq., M.Sc.

7. L. S. Surey, Esq., M.Sc.

8. D. R. Paranjpe, Esq., M.Sc.

(68) *Mathematics*—

1. Dr. S. C. Dhar, D.Sc., (*Head of the Department*).

2. K. D. Panday, Esq., M.A., B.Sc.

3. Dr. N. G. Shabde, D.Sc.

4. S. B. Belekar, Esq., M.A.

5. V. Raghavachari, Esq., M.A.

6. T. V. Mone, Esq., M.A.

7. N. A. Shastri, Esq., M.Sc.

8. B. V. Degweker, Esq., M.A., M.Sc., LL.B.

(69) *Botany and Zoology*—

1. M. A. Moghe, Esq., M.A., M.Sc., (*Head of the Department*).

2. Dr. R. L. Nirula, B.Sc., Ph.D., D.I.C.

3. Karam Singh, Esq., M.Sc.

4. K. V. Varadpande, Esq., M.Sc.

5. Dr. S. S. Patwardhan, D.Sc.

6. J. F. Dastur, Esq., M.Sc., D.I.C.

7. R. S. G. R. Dutt, B.A.

8. S. M. Husain, Esq., M.Sc.

(70) *Engineering*—

1. F. J. Cuerden, Esq., B.Sc. (*Head of the Department*).

2. D. V. Chandorkar, Esq., M.Sc.

\*3. T. C. Joseph, Esq., B.E., M.E.

4. Shamlal Gupta, Esq.

5. P. K. Sen, Esq.

6. V. G. Garde, Esq., M.Sc. (Engrg.), A.M.I.E.

7. M. S. Paranjpe, Esq., B.E., B.Sc. (Engrg.), (Lond.).

8. C. C. Chatterji, Esq.

---

\*Appointed in a casual vacancy.

**III. FACULTY OF LAW.**

(Constituted on 28th November, 1936.)

(71) *Law—*

1. Rao Bahadur M. B. Kinkhede, B.A., B.L. (*Head of the Department*).
2. Y. V. Jakatdar Esq., B.A. (Oxon.), Bar-at-Law.
3. H. D. Palit, Esq., B.A., LL.B.
4. F. E. Sanjana Esq.
5. S. B. Tambe, Esq., B.A., LL.B.
6. T. J. Kedar, Esq., B.A., LL.B.
7. T. L. Sheore, Esq., B.A., LL.B.
8. K. B. S. Zakir Ali, B.A., I.S.O.

**IV. FACULTY OF EDUCATION.**

(Constituted on 24th November, 1936.)

(72) *Education—*

1. H. S. Staley, Esq., M.A., (*Head of the Department*).
2. N. N. Mitra, Esq., B.Sc., L.T., T.D.
3. O. N. Wankhade, Esq., M.Sc., T.D. (Brist.).
4. E. W. Franklin, Esq., M.A., B.T., T.D. (Lond.).
5. L. P. D'Souza Esq., M.A., T.D. (Lond.).
6. M. L. Choudhuri, Esq., B.A., L.T.
7. Dr. Seth J. Edwards.
8. Rai Saheb A. L. Mukerjee, B.Sc., L.T.

**V. FACULTY OF AGRICULTURE.**

(Constituted on 26th November, 1934.)

(73) *Agriculture—*

1. E. A. H. Churchill, Esq., B.Sc. (Edin.) (*Acting Head of the Department*). ((On leave.))
2. K. S. S. Iyer, Esq., B.E.
3. B. R. Phatak, Esq., B.A.G. (*Offg. Head of the Department*).
4. Rao Bahadur Sir M. G. Deshpande, Kt.
5. J. V. Takle, Esq., L.A.G., N.D.D.
6. R. S. Kiledar, Esq., L.A.G.

(74) *Botany and Plant Pathology—*

1. J. F. Dastur, Esq., M.Sc., D.I.C., (*Head of the Department*).
2. D. N. Mahta, Esq., B.A., F.L.S.
3. K. P. Shrivastava, Esq.
4. K. V. Varadpande, Esq., M.Sc.
5. Dr. R. L. Nirula, B.Sc., Ph.D., D.I.C.
6. Rai Sahib G. R. Dutt, B.A.

7. G. S. Bhatia, Esq., M.SC.
8. Karam Singh, Esq., M.SC.

**75 Chemistry—**

1. R. S. D. V. Bal, L.A.G., A.I.C., F.C.S. (Lond.)  
(*Head of the Department*).
2. R. N. Mishra, Esq., M.SC.
3. Dr. A. N. Kappanna, D.SC.
4. D. V. Chandorkar, Esq., M.SC.
5. Dr. B. K. Mukerji, PH.D., D.SC.

**E. ENDOWMENT COMMITTEES.**

**76 Jakatdar Elocution Committee (1937):—**

(*Appointed by the Academic Council on the 5th February, 1937 under Regulation 4 relating to the Endowment*):—

1. Mr. C. B. Parakh (*Chairman*.)
2. Mr. R. C. Guha.
3. Mr. D. S. Viridi.

**77 W. R. Joshi Prize Committee, (1937):—**

(*Appointed by the Academic Council on the 5th February, 1937, under Regulation 3 relating to the Endowment*.)

1. R. S. S. N. Godbole (*Chairman*.)
2. R. S. D. V. Bal.
3. Mr. D. V. Chandorkar.

**78. University Post-graduate Scholarship Committee (1937-39):—**

(*Appointed by the Academic Council on the 7th August, 1937 under the provisions of Regulation 5 relating to the Endowment*):—

1. Principal, College of Science: Mr. M. L. De  
(*Ex-officio Chairman*).
2. Dr. S. C. Dhar.
3. Dr. R. L. Nirula.
4. Mr. M. A. Moghe.
5. Dr. V. N. Thatte.

**79. Rao Bahadur Bapu Rao Dada Kinkhede Lectureship Committee (1936-38):—**

(*Constituted under Regulation 5 (a) relating to the Endowment*.)

*The Vice-Chancellor:—*

1. Dr. Sir H. S. Gour, Kt.

*The Founder:—*

2. Rao Bahadur Madho Rao Bapu Rao Kinkhede.

(Appointed by the Founder on 2nd February, -1937):—

3. Mr. A. V. Wazalwar.

(Appointed by the Nagpur Philosophical Society on 4th February, 1937):—

4. Mr. K. N. Wadegaonker.

(Appointed by the Faculty of Law on 17th August, 1936):—

5. R. B. H. S. Munje.

(Appointed by the Faculty of Arts on 20th August, 1936):—

6. Dr. W. S. Barlingay.

(Appointed by the Faculty of Science on 20th August, 1936):—

7. R. S. S. N. Godbole.

(Appointed by the Faculty of Education on 8th August, 1936):—

8. Mr. N. N. Mitra.

(Appointed by the Faculty of Agriculture on 6th August, 1936):—

9. R. S. G. R. Dutt.

**80. League of Nations Essay Competition Committee 1937:—**

(Appointed by the Academic Council on the 5th February, 1937 under Regulation 6 relating to the Endowment):—

1. Rev. T. W. Gardiner (Chairman).
2. Mr. A. Sen.
3. Dr. H. N. Sinha.

**81. Rao Bahadur Shridhar Ganesh Paranjpe Memorial Lectureship Committee (1936-38).**

(Constituted under Regulation 5 (a) relating to the Endowment.)

*The Vice-Chancellor:—*

1. Dr. Sir H. S. Gour, Kt.

*The senior male member of the donor's family:—*

2. Dr. A. S. Paranjpe.

---

(Appointed by the senior male member of the donor's family on the 17th December, 1936):—

3. Mr. P. G. Paranjpe, B.A., B.L.

*Appointed by—*

*The Faculty of Arts on 20th August, 1936:—*

4. Mr. N. K. Behere.

*The Faculty of Science on 20th August, 1936:—*

5. Mr. S. B. Belekhar.

*The Faculty of Law on 17th August, 1936:—*

6. Mr. V. K. Rajwade.

*The Faculty of Education on 8th August, 1936:—*

7. Mr. N. L. Inamdar.

*The Faculty of Agriculture on 6th August, 1936:—*

8. Mr. J. V. Takle.

**82. The Byramji Debating Trophy Committee (1937):—**

1. D. B. K. V. Brahma (Chairman).
  2. Mr. D. G. Moses.
  3. Mr. N. Ganguli.
-

## **F. REPRESENTATIVES OF THE UNIVERSITY ON OTHER BODIES.**

### **1. Board of High School Education, Central Provinces and Berar.**

*(Appointed on 22nd August, 1936 by the Executive Council.)*

1. Hirde Narain, Esq., M.A., B.T.
2. V. V. Mirashi, Esq., M.A.
3. Dr. K. Krishnamurti, D.Sc.
4. R. S. D. V. Bal, L.A.G., A.I.C., F.C.S.
5. V. S. Naidu, Esq., M.A.
6. Dr. V. S. Jha, B.A., PH.D.
7. N. K. Behere, Esq., M.A., B.Sc., L.T.

### **2. Inter-University Board, India.**

*(Appointed on 5th December, 1935, by the Executive Council  
for a period of three years with effect from  
1st April, 1936.)*

A. C. Sen-Gupta, Esq., M.A.

### **3. Court of the Indian Institute of Science, Bangalore.**

*(Appointed by the Court on 6th December, 1935.)*

M. L. De, Esq., M.A. *(For the period 1936-40).*

### **4. C.P. and Berar Vernacular Literary Academy.**

*(Appointed by the Executive Council on 2nd February,  
1935 for five years).*

N. K. Behere, Esq., M.A., B.Sc., L.T.

### **5. Member Elected by the Registered Graduates of the University to the Central Provinces Legislative Assembly (1936).**

Mr. B. G. Khaparde, B.A., LL.B., M.L.A.

---

\*Appointed in a Casual vacancy in September, 1937).

# SUCCESSION LIST FROM 1923.

## CHANCELLORS.

- 1923 His Excellency Dr. Sir Frank George Sly,  
D.LITT., K.C.S.I., I.C.S.
- 1925 His Excellency Sir Montagu Sherard Dawes  
Butler, M.A. (Cantab.), K.C.S.I., C.B., C.I.E.,  
C.V.O., C.B.E., I.C.S.
- 1927 His Excellency Mr. John Thomas Marten, M.A.  
(Oxon.), C.S.I., I.C.S. (*from 19th August,  
1927, till 16th December, 1927*).
- 1927 His Excellency Sir Montagu Sherard Dawes  
Butler, M.A. (Cantab.), K.C.S.I., C.B., C.I.E.,  
C.V.O., C.B.E., I.C.S.
- 1929 His Excellency Mr. Shripad Balwant Tambe,  
B.A., LL.B. (*Acting from 30th November,  
1929, till 28th March, 1930.*)
- 1930 His Excellency Sir Montagu Sherard Dawes  
Butler, M.A. (Cantab.), K.C.S.I., C.B., C.I.E.,  
C.V.O., C.B.E., I.C.S. (*from 29th March, 1930  
to 29th July, 1932*).
- 1932 His Excellency Sir Arthur Nelson, M.A.  
(Oxon.), K.C.I.E., O.B.E., J.P. (*Acting from  
30th July to 24th November, 1932.*)
- 1932 His Excellency Sir Montagu Sherard Dawes  
Butler, M.A. (Cantab.), K.C.S.I., C.B., C.I.E.,  
C.V.O., C.B.E., I.C.S. (*from 25th November,  
1932 to 15th September, 1933.*)
- 1933 His Excellency Sir Hyde Clarendon Gowan,  
B.A. (Oxon.), C.S.I., C.I.E., V.D., I.C.S.  
J.P. (*From 16th September, 1933 to 15th  
May, 1936.*)
- 1936 His Excellency Mr. E. Raghavendra Rao,  
Bar.-at-Law. (*Acting from 16th May to  
15th September, 1936.*)
- 1936 His Excellency Sir Hyde Clarendon Gowan,  
B.A. (Oxon.), K.C.S.I., C.I.E., V.D., I.C.S.,  
J.P. (*From 16th September, 1936.*)

## VICE-CHANCELLORS.

- 1923 Rai Bahadur Sir Bipin Krishna Bose, M.A.,  
B.L., K.C.I.E. (*Nominated, 4th August, 1923.*)
- 1925 Rai Bahadur Sir Bipin Krishna Bose, M.A.,  
B.L., K.C.I.E. (*Elected, 31st July, 1925.*)
- 1927 Rai Bahadur Sir Bipin Krishna Bose, M.A.,  
B.L., K.C.I.E.\* (*Re-elected, 3rd December, 1927.*)
- 1929 Rev. Dr. J. F. McFadyen, M.A., D.D.  
(*Elected, 23rd November, 1929.*)
- 1932 Mr. M. B. Niyogi, M.A., LL.M. (*Elected with effect from 15th January, 1932.*)
- 1934 Mr. M. B. Niyogi, M.A., LL.M. (*Re-elected with effect from 15th January, 1934.*)
- 1934 Dewan Bahadur V. M. Kelkar, M.A. (*Acting Vice-Chancellor from 6th February to 15th June, 1934.*)
- 1934 Mr. M. B. Niyogi, M.A., LL.M. (*From 16th June, 1934 to 15th January, 1936.*)
- 1936 Dr. Sir Hari Singh Gour, Kt., M.A., D.LITT.,  
D.C.L., LL.D. (Cantab.), Bar-at-Law. (*Elected with effect from 16th January, 1936.*)
- 1936 Col. K. V. Kukday, L.M.S., C.I.E. (*Acting Vice-Chancellor from 12th April to 13th August, 1936.*)
- 1936 Dr. Sir Hari Singh Gour, Kt., M.A., D.LITT.,  
D.C.L., LL.D. (Cantab.), Bar-at-Law,  
(*From 14th August, 1936.*)

## TREASURERS.

- 1923 Rao Bahadur V. M. Kelkar, M.A. (*Nominated, 20th September, 1923.*)
- 1925 Rao Bahadur V. M. Kelkar, M.A. (*Elected, 31st July, 1925.*)
- 1927 Rao Bahadur V. M. Kelkar, M.A. (*Re-elected, 3rd December, 1927.*)

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\*The Honorary Degree of Doctor of Laws was subsequently conferred on him by Nagpur University.

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- 1929 Rao Bahadur V. M. Kelkar, M.A. (*Re-elected, 23rd November, 1929.*)
- 1931 Rao Bahadur V. M. Kelkar, M.A. (*Re-elected, 8th December, 1931.*)
- 1933 Dewan Bahadur V. M. Kelkar, M.A. (*Re-elected with effect from 8th December, 1933.*)
- 1935 Rao Bahadur K. V. Brahma, B.A., LL.B., C.I.E., M.B.E. (*Appointed Officiating Treasurer with effect from 4th April, 1935.*)
- 1935 Col. K. V. Kukday, L.M.S., C.I.E. (*Elected with effect from 8th December, 1935.*)
- 1937 Col. K. V. Kukday, C.I.E., I.M.S. (Retd.), (*Up to 30th April, 1937.*)
- 1937 Dewan Bahadur K. V. Brahma, B.A., LL.B., C.I.E., M.B.E. (Acting). (*From 1st May, 1937.*)
- 1937 Col. K. V. Kukday, C.I.E., I.M.S. (Retd.). (*From 2nd November, 1937.*)

## DEANS.

## (i) FACULTY OF ARTS.

- 1924 A. C. Sells, Esq., M.A., I.E.S.
- 1927 Rev. Dr. J. F. McFadyen, M.A. (Glas.), D.D.
- 1930 F. P. Tostevin, Esq., M.A., (Oxon.) (*From 12th August, 1930.*)
- 1933 A. C. Sen-Gupta, Esq., M.A., (Edin.). (*From 13th August, 1930.*)

## (ii) FACULTY OF SCIENCE.

- 1924 R. H. Beckett, Esq., B.Sc.
- 1930 M. Owen Esq., M.Sc. (Wales.), F.INST.P. (*From 13th August, 1930.*)
- 1935 M.L. De, Esq., M.A. (*From 1st August, 1935.*)

## (iii) FACULTY OF LAW.

- 1924 Rao Bahadur W. R. Dhobley, B.A., B.L., I.S.O.
- 1926 P. S. Kotval, Esq., B.A. (Oxon.), Bar.-at-Law.
- 1936 Sir M. V. Joshi, Kt., K.C.I.E., B.A., LL.B. (*From 21st March, 1936.*)

## (iv) FACULTY OF EDUCATION.

- 1924 E. A. Macnee, Esq., M.A.  
 1933 F. K. Clark, Esq., M.A. (Cantab.).- (*From 22nd July, 1933.*)  
 1937 H. S. Staley, Esq., M.A. (Cantab.) (*From 24th July, 1937.*)

## (v) FACULTY OF AGRICULTURE.

- 1926 R. G. Allan, Esq., M.A., L.A.G., (Cantab.).  
 1932 J. C. McDougall, Esq., M.A., B.SC. (Cantab.). (*From 2nd August, 1932.*)  
 1934 J. H. Ritchie, Esq., M.A., B.SC. (Aber.) (*From 26th November, 1934.*)  
 1935 J. C. McDougall, Esq., M.A., B.SC. (Cantab.). (*From 28th November, 1935.*)  
 1936 E. A. H. Churchill, Esq., B.SC. (Edin.). (*From 6th August, 1936.*)

## REGISTRARS.

- 1923 G. G. R. Hunter, Esq., M.A.\* (*Appointed 4th August, 1923.*)  
 1924 R. R. Khanna, Esq., M.SC. (*Appointed, 1st January, 1924.*)  
 1924 K. D. Panday, Esq., M.A., B.SC. (*Appointed, 14th December, 1924.*)  
 1926 M. A. Moghe, Esq., M.A., M.SC. (*Appointed 1st June, 1926.*)  
 1929 U. Misra, Esq., M.A., LL.B. (*Appointed, 12th July, 1929.*)

## ASSISTANT REGISTRARS.

- 1926 M. A. Moghe, Esq., M.A., M.SC. (*Appointed, 1st March, 1926.*)  
 1926 U. Misra, Esq., M.A., LL.B. (*Appointed, 12th August, 1926.*)  
 1928 S. P. Banerji, Esq. (*Appointed Officiating Assistant Registrar, 4th October, 1928.*)  
 1929 K. R. Pandya, Esq., M.A. (*Appointed, 16th December, 1929.*)

\*Now D. PHIL. (Oxon.).

# HONORARY DEGREES.

## DOCTOR OF LITERATURE.

1924.

His Excellency Sir Frank George Sly, K.C.S.I., I.C.S.,  
Governor, Central Provinces and Berar, and  
Chancellor of the University.

1933.

Rai Bahadur Hiralal. B.A., M.R.A.S. (London.).

## DOCTOR OF LAWS.

1930.

Rai Bahadur Sir Bipin Krishna Bose, M.A., B.L.,  
*Kt.*, K.C.I.E., Ex-Vice-Chancellor of the University.

# CHAPTER III. THE NAGPUR UNIVERSITY ACT, 1923.\*

(CENTRAL PROVINCES ACT No. V OF 1923.)  
[Received the assent of the Governor-General on  
the 6th of June, 1923.]

*Published in the "Central Provinces Gazette"  
of the 16th June, 1923.*

## **An Act to Establish and Incorporate a University at Nagpur.**

WHEREAS it is expedient to establish and incorporate a University at Nagpur, to be known as the Nagpur University;

AND WHEREAS the previous sanction of the Governor-General, as required by section 80-A, subsection (3), of the Government of India Act, has been accorded to the passing of this Act;

It is hereby enacted as follows:—

1. (1) This Act may be called THE NAGPUR UNIVERSITY ACT, 1923.

(2) It shall come into force on such date as the Local Government may, by notification, appoint in this behalf.

2. In this Act, unless there is anything repugnant in the subject or context,—

(a) "college" means an institution maintained by or admitted to the privileges of the

**Short  
title  
and  
com-  
mence-  
ment.**

**Defini-  
tions.**

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\*As amended by the Amending Acts of 1930, 1933, 1934 and 1936; and by the Government of India (Adaptation of of Indian Laws) Order, 1937.

University, by or under the provisions of this Act;

- (b) "hostel" means a place of residence for students of the University maintained or recognised by the University either as part of or separate from a college;
- (c) "registered graduates" means graduates registered under the provisions of this Act;
- (d) "Statutes," "Ordinances" and "Regulations" mean respectively the Statutes, Ordinances and Regulations of the University for the time being in force; and they shall be deemed to be rules within the meaning of section 20 of the Central Provinces General Clauses Act, 1914; **I of 1914.** and
- (e) "University" means the Nagpur University.

#### THE UNIVERSITY.

3. (1) The first Chancellor and Vice-Chancellor **The University.** of the University, and the first members of the Court, of the Executive Council and of the Academic Council of the University, and all persons who may hereafter become such officers or members, so long as they continue to hold such office or membership, are hereby constituted a body corporate by the name of the Nagpur University.

(2) The University shall have perpetual succession and a common seal and shall sue and be sued by the said name.

4. Subject to such conditions as may be prescribed by or under the provisions of this Act, the **Powers of the University.** University shall have the following powers, **sity.**

namely:—

- (1) to provide for instruction in such branches of learning as the University may think fit, and to make provision for research and for the advancement and dissemination of knowledge;
- (2) to hold examinations, and confer degrees and other academic distinctions on persons who—
  - (a) have pursued a course of study in the University or in a college, or
  - (b) are teachers in educational institutions under conditions laid down in the Ordinances and Regulations, and have passed the examinations of the University under like conditions, or
  - (c)\* hold a degree in Arts or Science of the University or a degree of any other University recognized by the University as equivalent thereto: provided that no such person shall be eligible for examination for a degree higher than the degree already held by him (i) until three academical years have elapsed since he passed the examination for that degree; (ii) in a subject other than those in which he passed the examination for that degree, or (iii) in a subject for which practical work in a laboratory is prescribed:

**Central  
Provinces Act  
No. X  
of 1934.**

Provided that the Statutes may make provision for examining and conferring degrees and other academic distinctions

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\*This sub-clause was added by the University Amendment Act of 1934 which received the assent of the Governor-General on the 5th April, 1934 and was published in the *Central Provinces Gazette*, dated the 13th April, 1934.

upon women who have not pursued a course of studies in the University or in a college; or

- (d)\* are whole-time librarians or library clerks;
- (3) to confer degrees and other academic distinctions on persons who have carried on independent research under conditions laid down in the Ordinances and Regulations;
  - (4) to confer honorary degrees or other distinctions on approved persons, in the manner prescribed in the Statutes;
  - (5) to provide such lectures and instruction for and to grant such diplomas to persons, not being enrolled students of the University, as the University may determine;
  - (6) to admit colleges to the privileges of the University and to recognize hostels, under conditions which may be prescribed in the Statutes and Ordinances;
  - (7) to inspect colleges and hostels;
  - (8) to co-operate with other Universities and authorities in such manner and for such purposes as the University may determine;
  - (9) to institute Professorships, Readerships, Lectureships and any other teaching posts required by the University, and to appoint persons to such Professorships, Readerships, Lectureships and posts;
  - (10) to recognize teachers as qualified to give instruction in colleges;

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\*This sub-clause was added by the Central Provinces Act No. XI of 1933, which received the assent of the Governor-General on 21st September, 1933, and was published in the *Central Provinces Gazette* on 7th October, 1933.

- (11) to institute and award fellowships, scholarships, exhibitions, bursaries, medals and other rewards in accordance with conditions which may be prescribed in the Statutes and Regulations;
- (12) to institute, maintain and manage colleges and hostels in the manner which may be prescribed in the Statutes;
- (13) to demand and receive such fees as may be prescribed in the Ordinances;
- (14) to supervise and control the residence and discipline of students of the University, and to make arrangements for promoting their health and general welfare; and
- (15) to do such other acts, whether incidental to the powers aforesaid or not, as may be requisite in order to further the objects of the University as an examining and teaching body, and to cultivate and promote arts, science and other branches of learning.

**Univer-  
sity open  
to all  
classes,  
castes  
and  
creeds.**

5. The University shall be open to all persons of either sex, of whatever race, creed or class, and it shall not be lawful for the University to adopt or impose on any person any test whatsoever of religious profession or belief in order to entitle him to be admitted thereto as a teacher or student, or to hold any office therein, or to graduate thereat, or to enjoy or exercise any privileges thereof, except where such test is imposed in any testamentary or other instrument creating a benefaction which has been accepted by the University:

Provided that nothing in this section shall be deemed to prevent persons (whether teachers of

the University or not), who have been approved for that purpose by the Executive Council, from giving religious instruction in the manner which may be prescribed by the Ordinances to those who are willing to receive it.

6. (1) The courses of study in the University and colleges shall be prescribed by the Ordinances and Regulations, and the teaching thereof shall be organised by such authorities as may be prescribed by the Statutes. **Teaching of the University.**

(2) No attendance at any teaching other than teaching conducted by the University or by a College in accordance with the provisions of this section shall qualify for admission to any examination of the University other than an examination for admission to the University.

(3) It shall not be lawful for the University or for any college to maintain classes for the purpose of preparing students for admission to the University, or to frame courses or recognize institutions for that purpose, save with the previous sanction of the Local Government, and subject to such conditions as the Local Government may impose.

#### VISITATION.

\*7. (1) The Provincial Government shall have the right to cause an inspection to be made by such person or persons as it may direct, of the university, its buildings, laboratories, workshops and equipment and of any college or hostel, and also of the examinations, teaching and other work conducted or done by the University, and to cause any enquiry to be made in like manner in connection with any matter connected with the University. **Visitation.**

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\* As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

The Provincial Government shall, in every case give notice to the University of its intention to cause an inspection or enquiry to be made, and the University shall be entitled to be represented thereat.

(2) The Provincial Government shall communicate to the Court and to the Executive Council its views and shall, after ascertaining the opinion of the Court and the Executive Council thereon, advise the University on the action to be taken.

(3) The Executive Council shall report to the Provincial Government such action, if any, as it has taken or may propose to take upon the results of the inspection or enquiry.

Such report shall be submitted, within such time as the Provincial Government may direct, through the Court which may express its opinion thereon.

(4) Where the Executive Council does not, within a reasonable time, take action to the satisfaction of the Provincial Government, the Provincial Government may, after considering any explanation furnished, or representation made by the Court and the Executive Council, issue such instructions as it may think fit, and the Executive Council shall comply therewith.

#### OFFICERS OF THE UNIVERSITY.

Officers  
of the  
Univer-  
sity.

8. The following shall be the officers of the University:—

- (i) the Chancellor,
- (ii) the Vice-Chancellor,
- (iii) the Treasurer,
- (iv) the Registrar,
- (v) the Deans of the Faculties, and
- (vi) such other officers as may be declared by the Statutes to be officers of the University.

9. \*(1) The Governor of the Central Provinces and Berar shall be the Chancellor. He shall, by virtue of his office, be the head of the University and the President of the Court, and shall, when present, preside at meetings of the Court and at any Convocation of the University. The Chancellor.

(2) The Chancellor shall have such powers as may be conferred on him by or under this Act.

(3) Every proposal to confer an honorary degree shall be subject to the confirmation of the Chancellor.

(4) The Chancellor shall, where committees of selection for Professorships, Readerships or Lectureships of the University are constituted, appoint, in the manner prescribed in the Statutes, one or more members of every such committee.

10. (1) The Vice-Chancellor shall be elected by the Court from among persons recommended by the Executive Council, subject to confirmation by the Chancellor, and shall hold office for such term and subject to such conditions as may be prescribed by the Statutes. The Vice-Chancellor.

(2) Where any temporary vacancy in the office of Vice-Chancellor occurs by reason of leave, illness or other cause, the Executive Council shall, as soon as possible, subject to the approval of the Chancellor, make such arrangements for carrying on the office of Vice-Chancellor as it may think fit. Until such arrangements have been made, the Registrar shall carry on the current duties of the office of Vice-Chancellor.

11. (1) The Vice-Chancellor shall be the principal executive and academic officer of the University, and shall, in the absence of the Chancellor, preside at meetings of the Court and at any Con- Powers and duties of the Vice-Chancellor.

\* As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

vocation of the University. He shall be an *ex-officio* member and chairman of the Executive Council and of the Academic Council, and shall be entitled to be present and to speak at any meeting of any authority or other body of the University, but shall not be entitled to vote thereat unless he is a member of the authority or body concerned.

(2) It shall be the duty of the Vice-Chancellor to see that this Act, the Statutes and the Ordinances are faithfully observed, and he shall have all powers necessary for this purpose.

(3) The Vice-Chancellor shall have power to convene meetings of the Court, the Executive Council and the Academic Council.

(4) The Vice-Chancellor may, in any emergency which in his opinion requires that immediate action should be taken, take such action as he deems necessary, and shall at the earliest opportunity report his action to the authority which in the ordinary course would have dealt with the matter.

(5) The Vice-Chancellor shall give effect to the orders of the Executive Council regarding the appointment, dismissal and suspension of the officers and teachers of the University, and shall exercise general control over the affairs of the University. He shall be responsible for the discipline of the University in accordance with this Act, the Statutes and the Ordinances.

(6) The Vice-Chancellor shall exercise such other powers as may be conferred on him by the Statutes and the Ordinances.

**The  
Treasurer.**

12. (1) The Treasurer shall be elected by the Court from among persons recommended by the Executive Council, subject to confirmation by the Chancellor, and shall serve upon such conditions and for such period, and shall receive such remunera-

tion (if any) from the funds of the University, as the Executive Council shall deem fit.

(2) Where any temporary vacancy in the office of Treasurer occurs by reason of leave, illness or other cause, the Executive Council shall forthwith, subject to the approval of the Chancellor, make such arrangements for carrying on the office of Treasurer as it may think fit.

(3) The Treasurer shall exercise general supervision over the funds of the University, and shall advise in regard to its financial policy.

(4) He shall be an *ex-officio* member of the Executive Council, and shall, subject to the control of the Executive Council, manage the property and investments of the University. He shall be responsible for the presentation of the annual estimates and statement of accounts.

(5) Subject to the powers of the Executive Council, he shall be responsible for seeing that all moneys are expended on the purpose for which they are granted or allotted.

(6) Unless otherwise provided for under this Act, all contracts shall be signed by the Treasurer on behalf of the University.

(7) He shall exercise such other powers as may be conferred on him by the Statutes and the Ordinances. •

13. The Registrar shall be a whole-time officer and shall act as the Secretary of the Court, of the Executive Council and of the Academic Council. He shall exercise such powers and perform such duties as may be conferred or imposed on him by the Statutes and the Ordinances. **The Registrar.**

14. The powers and duties of such other officers as may be declared by the Statutes to be officers of the University shall be prescribed by the Statutes and the Ordinances. **Other officers.**

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AUTHORITIES OF THE UNIVERSITY.

15. The following shall be the authorities of the University:—

- (i) The Court,
- (ii) the Executive Council,
- (iii) the Academic Council,
- (iv) the Committee of Reference,
- (v) the Faculties, and
- (vi) such other authorities as may be declared by the Statutes to be authorities of the University.

**The  
Court.**

16. (1) The Court shall consist of the following persons, namely:—

*Class I.—Ex-officio members.*

- (i) The Chancellor,
- (ii) the Vice-Chancellor,
- (iii) \*the Ministers of the Governor of the Central Provinces and Berar,
- (iv) the Chief Justice of the High Court of Judicature at Nagpur.
- (v) the Bishop of Nagpur,
- (vi) the members of the Executive and Academic Councils,
- (vii) the Treasurer,
- (viii) the Principals of colleges,
- (ix) the Professors and Readers of the University, and
- (x) such other *ex-officio* members as may be prescribed by the Statutes.

*Class II.—Life members.*

- (xi) Persons (if any) appointed by the Chancellor to be life members on the ground that they have rendered eminent services to education.

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\* As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

*Class III.—Other members.*

- (xii) Graduates elected by the registered graduates from among their own body,
- (xiii) persons nominated by associations or individuals making to the University annual contributions of an amount to be prescribed by the Statutes for a purpose approved by the Executive Council,
- (xiv) persons nominated by other non-academic bodies approved in this behalf by the Chancellor on the recommendation of the Court,
- (xv) persons, other than Professors and Readers of the University, elected in accordance with the Statutes, from among their own bodies, by the teachers in the University and in colleges, and
- (xvi) persons nominated by the Chancellor.

(2) The number of members to be elected or nominated under clauses (xii) to (xvi) of sub-section (1), the tenure of office of such members, and the mode of election of members to be elected under clause (xii) and clause (xv) of sub-section (1) shall be prescribed by the Statutes.

17. (1) The Court shall, on a date to be fixed by the Vice-Chancellor, meet once a year at a meeting to be called the annual meeting of the Court.

**Meetings  
of the  
Court.**

(2) The Vice-Chancellor may, whenever he thinks fit, and shall, upon a requisition in writing signed by not less than twenty-five per cent. of the members of the Court, convene a special meeting of the Court.

18. The Court shall be the supreme governing body of the University and shall have power to revise the acts of the Executive and Academic

**Powers  
and  
duties of  
the Court.**

Councils and shall exercise all powers and perform all duties conferred or imposed on it by or under this Act, and shall exercise all the powers of the University not otherwise provided for by or under this Act.

**The  
Execu-  
tive  
Council.**

19. The Executive Council shall be the executive body of the University, and its constitution and the terms of office of its members shall be prescribed by the Statutes.

**Powers  
and  
duties  
of the  
Execu-  
tive  
Council.**

20. (1) The Executive Council—

- (a) shall direct the form, custody and use of the common seal of the University;
- (b) shall hold, control and administer the property and funds and shall make contracts on behalf of the University;
- (c) shall have power, subject to the Statutes, to transfer and accept transfer of any moveable or immoveable property on behalf of the University:

Provided that all such transfers or acceptance of transfer shall be reported to the Court at its next meeting:

Provided further that no transfer of immoveable property shall be made without the previous sanction of the Court and of the Chancellor;

- (d) shall manage and regulate the finances, accounts and investments of the University;
- (e) may invest any moneys belonging to the University including any unapplied income, in any of the securities described in section 20 of the Indian Trusts Act, 1882, or in the purchase of immoveable property in India, with the like power

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of varying such investment; or may place on fixed deposit in any bank approved in this behalf by the Local Government any portion of such moneys not required for immediate expenditure;

- (f) shall administer any funds placed at the disposal of the University for specific purposes;
- (g) shall frame the budget of the University;
- (h) shall lay before the Local Government annually a full statement of the financial requirements of all colleges and hostels;
- (j) shall admit colleges to the privileges of the University, subject to the provisions of this Act and under conditions which may be prescribed in the Statutes:

Provided that no college shall be so admitted without the previous sanction of the Local Government;

- (k) shall arrange for and direct the inspection of colleges and hostels;
- (l) may institute, at its discretion, such Professorships, Readerships or Lectureships, or other teaching posts as may be proposed by the Academic Council;
- (m) may abolish or suspend, after report from the Academic Council thereon, any Professorship, Readership, Lectureship or other teaching posts in the University;
- (n) save as otherwise provided for by this Act or the Statutes, shall appoint the officers (other than the Chancellor, the Vice-Chancellor and the Treasurer), teachers and other servants of the University, and

shall define their duties and the conditions of their service, and shall provide for the filling of temporary vacancies in their posts;

(o) shall publish the results of the University examinations;

(p) may delegate, subject to such conditions as may be prescribed by Regulations made by the Executive Council, its power to make contracts and to appoint officers, teachers and other servants of the University to such person or authority as the Executive Council may determine;

(q) shall, subject to the powers conferred by this Act on other authorities of the University, regulate, determine and administer all matters concerning the University, and, to this end, shall exercise such other powers and perform such other duties as may be conferred or imposed on it by this Act or the Statutes, and shall exercise all other powers of the University not otherwise provided for by this Act or the Statutes.

**Finance  
Com-  
mittee.**

(2) The Executive Council may appoint, from among its own members, a Finance Committee to advise it on matters of finance. The Treasurer shall be the Chairman thereof, and at least one member shall be a member elected to the Executive Council by the Court.

**The  
Acade-  
mic  
Council.**

21. (1) The Academic Council shall be the academic body of the University, and its constitution and the terms of office of its members shall be prescribed by the Statutes.

(2) Subject to the provisions of this Act, the Statutes and the Ordinances, the Academic Council shall have the control and general regulation, and be responsible for the maintenance of standards of teaching and examination within the University, and shall exercise such other powers and perform such other duties as may be conferred or imposed on it by or under this Act.

(3) It shall have the right to advise the Executive Council on all academic matters, and, in particular, the Executive Council shall take no action in respect of the fees paid to examiners, the number, qualifications and the emoluments of teachers, and the admission of colleges to the privileges of the University otherwise than after consideration of the recommendations of the Academic Council.

**22.** (1) The Committee of Reference shall consist of the Vice-Chancellor, the Treasurer, and not more than thirteen members of the Court elected by it in such manner and holding office for such term as may be prescribed by the Statutes: **The Committee of Reference.**

Provided that of the members so elected none shall be a member of the Executive Council.

(2) The Committee of Reference shall deal with items of new expenditure only and its powers and duties in respect of such items shall be prescribed by the Statutes.

**23.** (1) The University shall include Faculties of Arts, Science, Law and such other Faculties as may be prescribed by the Statutes. **The Faculties.**

(2) The constitution and powers of the Faculties shall be prescribed by the Statutes.

(3) There shall be a Dean of each Faculty who shall be elected by the Faculty in such manner and subject to such conditions as may be prescribed by the Statutes.

(4) The Dean of each Faculty shall be responsible for the due observance of the Statutes, Ordinances and Regulations relating to such Faculty.

(5) The Dean shall receive in respect of his duties as Dean such remuneration (if any) as may be fixed by the Executive Council, and shall hold office as Dean for such term as may be prescribed by the Statutes.

(6) Each Faculty shall comprise such departments of study as may be prescribed by the Ordinances. The head of every such department shall be nominated by the Vice-Chancellor.

**Other  
authori-  
ties of  
the Uni-  
versity.**

24. The constitution, powers and duties of such other authorities as may be declared by the Statutes to be authorities of the University shall be provided for in the manner prescribed by the Statutes.

#### UNIVERSITY BOARDS.

**Univer-  
sity  
Boards.**

25. (1) The University shall include such Boards as may be prescribed by the Statutes.

(2) The constitution, powers and duties of the Boards shall be prescribed by the Statutes.

#### STATUTES, ORDINANCES AND REGULATIONS.

**Statutes.**

26. Subject to the provisions of this Act, and in addition to all matters which by this Act are to be or may be prescribed by the Statutes, the Statutes may provide for all or any of the following matters, namely:—

- (a) the classification and the mode of appointment of the teachers of the University;
- (b) the maintenance of a register of registered graduates;
- (c) the discipline of students.

27. (1) The first Statutes shall be those set out in the Schedule.

Statutes  
how  
initiated  
and  
made.

(2) The Court may make, amend or repeal Statutes in the manner hereinafter appearing.

(3) The Executive Council may propose to the Court the draft of any Statute and such draft shall be considered by the Court as soon as may be. The Court may approve such draft and pass the Statute, or may reject it, or may return it to the Executive Council for reconsideration, either in whole or in part, together with any amendments which the Court may suggest. After any draft so returned has been further considered by the Executive Council, together with any amendments suggested by the Court, it shall be again presented to the Court with a report of the Executive Council thereon, and the Court may then deal with the draft in any way it thinks fit.

(4) Where any Statute has been passed by the Court or a draft of a Statute has been rejected by the Court, it shall be submitted to the Chancellor who may refer the Statute or draft back to the Court for further consideration or, in the case of a Statute passed by the Court, assent thereto or withhold his assent. A Statute passed by the Court shall have no validity until it has been assented to by the Chancellor.

(5) The Executive Council shall not propose the draft of any Statute or of any amendment of a Statute or the repeal of any Statute—

(a) affecting the status, power or constitution of any authority of the University until such authority has been given an oppor-

tunity of expressing an opinion upon the proposal, or

- (b) affecting the conditions of admission of colleges to the privileges of the University, until the Academic Council has been given an opportunity of expressing an opinion upon the proposal;

and such opinions shall be forwarded by the Executive Council to the Court along with any draft it may propose.

(6) The Court may pass resolutions regarding the desirability of amending, repealing or adding to the Statutes, and may instruct the Executive Council to present a report on such resolutions.

**Ordinances.**

28. Subject to the provisions of this Act and the Statutes, and in addition to all matters which by this Act or the Statutes are to be or may be prescribed by the Ordinances, the Ordinances may provide for all or any of the following matters, namely:—

- (a) the admission of students to the University;
- (b) the courses of study to be laid down for all degrees and diplomas of the University;
- (c) the conditions under which students shall be admitted to the degree or diploma courses and to the examinations of the University and shall be eligible for degrees and diplomas;
- (d) the levying of fees for residence in hostels maintained by the University;
- (e) the fees to be charged for the enrolment of students, for attending courses of teaching in the University, for admission to the examinations, degrees and diplomas

of the University and for the registration of graduates;

(f) the conditions subject to which persons may be recognized as qualified to give instruction in the University and Colleges;

(g) the conduct of examinations;

(h) the term of office, duties and conditions of service of officers and teachers of the University in so far as these are under the Act subject to the Executive Council.

**29.** (1) Ordinances shall be made by the Executive Council: **Ordinances how made**

Provided that no Ordinance shall be made—

(a) affecting the admission of students, or prescribing examinations to be recognized as equivalent to the University examinations or the further qualifications mentioned in sub-section (1) of section 33 for admission to the degree courses of the University, unless a draft of the same has been proposed by the Academic Council, or

(b) affecting the conditions and mode of appointment and duties of examiners and the conduct or standard of examinations or any course of study, except in accordance with a proposal of the Faculty or Faculties concerned and unless a draft of such Ordinance has been proposed by the Academic Council, or

(c) affecting the number, qualifications and emoluments of teachers of the University, unless a draft of the same has been proposed by the Academic Council.

(2) The Executive Council shall not have power to amend any draft proposed by the Academic Council under sub-section (1) but may reject it or return it to the Academic Council for reconsideration, either in whole or in part, together with any amendments which the Executive Council may suggest.

(3) All Ordinances made by the Executive Council shall have effect from such date as it may direct, but every Ordinance so made shall be submitted, as soon as may be, to the Chancellor and the Court, and shall be considered by the Court as soon as may be. The Court shall have power by a resolution passed by a majority of not less than two-thirds of the members voting at such meeting to cancel any such Ordinance and such Ordinance shall, from the date of such resolution, be void.

(4) The Chancellor may, at any time after any Ordinance has been considered by the Court, signify to the Court and the Executive Council his disallowance of such Ordinance, and from the date of receipt by the Executive Council of intimation of such disallowance, such Ordinance shall become void.

(5) The Chancellor may direct that the operation of any Ordinance shall be suspended until he has had an opportunity of exercising his power of disallowance. An order of suspension under this sub-section shall cease to have effect on the expiration of one month from the date of such order, or on the expiration of fifteen days from the date of consideration of the Ordinance by the Court, whichever period expires later.

(6) Where the Executive Council has rejected the draft of an Ordinance proposed by the Academic

Council, the Academic Council may appeal to the Chancellor who, after obtaining the views of the Executive Council, may, if he approves the draft, make the Ordinance. An Ordinance made under this sub-section shall cease to have effect on the expiry of six months from the making thereof.

30. (1) The authorities and the Boards of the University may make Regulations consistent with this Act, the Statutes and the Ordinances—

- (a) laying down the procedure to be observed at their meetings and the number of members required to form a quorum;
- (b) providing for all matters which by this Act, the Statutes or the Ordinances are to be prescribed by Regulations; and
- (c) providing for all other matters solely concerning such authorities and Boards and not provided for by this Act, the Statutes or the Ordinances.

(2) Every authority of the University shall make Regulations providing for the giving of notice to the members of such authority of the dates and hours of meetings and of the business to be considered at meetings and for the keeping of a record of the proceedings of meetings.

(3) The Executive Council may direct the amendment, in such manner as it may specify, of any Regulation made under this section other than a Regulation made by the Court:

Provided that any authority or Board of the University which is dissatisfied with any such direction may appeal to the Chancellor, who, after obtaining the views of the Executive Council, may pass such orders as he thinks fit.

### HOSTELS AND RESIDENCE.

**Residence.** 31. Every student of the University shall reside in a hostel, or under such conditions as may be prescribed by the Statutes and the Ordinances.

**Hostels.** 32. (1) Hostels maintained by the University shall be such as may be named by the Statutes.

(2) Hostels other than those maintained by the University shall be such as may be recognized by the Executive Council on such general or special conditions as may be prescribed by the Ordinances.

(3) The condition of residence in hostels shall be prescribed by the Ordinances; and every hostel shall be subject to inspection by any authority or officer of the University authorized in this behalf by the Executive Council.

(4) The Executive Council shall have power to suspend or withdraw the recognition of any hostel which is not conducted in accordance with the conditions prescribed by the Ordinances:

Provided that no such action shall be taken without affording the managing authority of such hostel an opportunity of making such representation as it may deem fit.

### ADMISSION AND EXAMINATIONS.

**Admission to University courses.** 33. (1) Students shall not be eligible for admission to a course of study for a degree unless they have passed the final examination held under the Central Provinces High School Education Act, 1922, or an examination recognized in accordance with the provisions of this section as equivalent thereto, or the Matriculation Examination of an Indian University incorporated by any law for the time being in force, and possess such further qualifications as may be prescribed by the Ordinances, and have been enrolled as students of the University.

III of  
1922.

(2) The University shall not, save with the previous sanction of the Provincial Government\* recognize (for the purposes of admission to a course of study for a degree), as equivalent to its own degrees, any degree conferred by any other University, or, as equivalent to the final examination held under the Central Provinces High School Education Act, 1922, any other examination. **III of 1922.**

(3) Unless exempted from the provisions of this sub-section by a special order of the Executive Council, made on the recommendation of the Academic Council, no student shall be admitted to a course of study leading up to a degree unless he is enrolled as a member of a college. Any such exemption may be made subject to such conditions as the Executive Council may think fit.

(4) Students exempted from the provisions of sub-section (3) and students admitted in accordance with the conditions prescribed by the Ordinances to courses of study other than courses of study leading up to a degree, shall be non-collegiate students of the University.

**34.** (1) Subject to the provisions of the Statutes, all arrangements for the conduct of examinations shall be made by the Academic Council and all examiners shall be appointed by the Executive Council on the recommendation of a committee of not more than nine members constituted by the Academic Council. **Examinations.**

(2) If during the course of an examination any examiner is for any cause incapable of acting as such, the Vice-Chancellor shall appoint an examiner to fill the vacancy.

(3) The Academic Council shall appoint examination committees, consisting of members of its own

\* As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

body or other persons, or both, as it thinks fit, to moderate examination questions, to prepare the results of examinations and to report such results to the Executive Council for publication. The Chairman of any such committee shall be appointed by the Academic Council from among its own body.

#### ANNUAL REPORT AND ACCOUNTS.

##### **Annual report.**

35. The annual report of the University shall be prepared under the direction of the Executive Council, and shall be submitted to the Court on or before such date as may be prescribed by the Statutes, and shall be considered by the Court at its annual meeting. The Court may pass resolutions thereon and communicate the same to the Executive Council which shall take such action as it thinks fit, and the Executive Council shall inform the Court of the action taken by it or of its reasons for taking no action.

##### **Annual accounts.**

36. (1) The annual accounts and balance sheet of the University shall be prepared under the direction of the Executive Council and shall be submitted to the Local Government for audit.

(2) \*The accounts when audited shall be published by the Executive Council in the Gazette and copies thereof shall, together with copies of the audit report, be submitted to the Court and to the Provincial Government.

##### **Budget.**

(3) The Executive Council shall also prepare, before such date as may be prescribed by the Statutes, the financial estimates for the ensuing year.

(4) Every item of new expenditure, of or above such amount as may be prescribed by the Statutes, which it is proposed to include in the financial estimates, shall be referred by the Executive Council

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\* As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

to the Committee of Reference which may make recommendations thereon.

(5) The Executive Council shall, after considering the recommendations (if any) of the Committee of Reference, submit the financial estimates as finally approved by it to the Court with such recommendations.

(6) The annual accounts and the financial estimates shall be considered by the Court at its annual meeting, and the Court may pass resolutions with reference thereto and communicate the same to the Executive Council which shall take them into consideration, and take such action thereon as it thinks fit:

Provided that where there has been a disagreement between the Executive Council and the Committee of Reference upon any item of expenditure referred under sub-section (4), the decision of the Court thereon shall be final.

#### SUPPLEMENTARY PROVISIONS.

37. On the recommendation of the Executive Council, made with the concurrence of not less than two-thirds of the members present at the meeting, the Court may, by a resolution passed with the concurrence of not less than two-thirds of the members present at a meeting comprising not less than one-half of the members of the Court, withdraw any degree or diploma conferred by the University, other than an honorary degree. **With-  
drawal of  
degrees.**

38. The Chancellor may, with the concurrence of not less than two-thirds of the members of the Executive Council for the time being in India, remove the name of any person from the register of graduates or from the roll of students of the University or may remove any person from membership of any of its authorities or other bodies. The reasons for such removal shall be stated in writing. **Removal  
from  
member-  
ship of  
the Uni-  
versity.**

**Disputes  
as to  
constitu-  
tion of  
Univer-  
sity au-  
thority  
or body.**

39. If any question arises whether any person has been duly appointed, elected, nominated or co-opted as, or is entitled to be, a member of any authority or other body of the University, the matter shall be referred to the Chancellor whose decision thereon shall be final.

**Appeal  
to Chan-  
cellor.**

40. (1) An appeal may be made by petition to the Chancellor against the order of any officer or authority of the University affecting any class of persons in the University. The Chancellor shall send a copy of any such petition to the officer or authority concerned, and shall give such officer or authority an opportunity to show cause why the appeal should not be entertained.

(2) The Chancellor may reject any such appeal, or may, if he thinks fit, appoint a commission of persons, not being officers of the University or members of any authority thereof, to enquire into the matter and report to him thereon. On receipt of the commission's report, the Chancellor shall send a copy thereof to the Executive Council. The Executive Council shall take such report into consideration, and shall, within three months of the receipt thereof, pass a resolution thereon which shall be communicated to the Chancellor.

(3) A commission appointed under sub-section (2) may require any officer or authority of the University to furnish it with any papers or information which are, in the opinion of the commission, relevant to the matter under inquiry, and such officer or authority shall be bound to comply with such requisition.

**Consti-  
tution of  
com-  
mittees.**

41. Where any authority of the University is given power by this Act or the Statutes to appoint committees, such committees shall, unless otherwise provided, consist of members of the authority con-

cerned and of such other persons, if any, as the authority in each case may think fit.

42. All casual vacancies among the members (other than *ex-officio* members) of any authority or other body of the University shall be filled as soon as conveniently may be by the person or body who appointed, elected, nominated or co-opted the member whose place has become vacant, and the person appointed, elected, nominated or co-opted to a casual vacancy shall be a member of such authority or body for the residue of the term for which the person whose place he fills would have been a member.

Filling  
of casual  
vacan-  
cies.

43. No act or proceeding of any authority or other body of the University shall be invalidated merely by reason of any vacancy in its membership.

Proceed-  
ings not  
invalid-  
ated by  
vacan-  
cies.

44. Every salaried officer and teacher of the University shall be appointed on a written contract.

Condi-  
tions of  
service.

The contract shall be lodged with the Registrar of the University, and a copy thereof shall be furnished to the officer or teacher concerned.

45. Any dispute arising out of a contract between the University and any officer or teacher of the University shall, on the request of the officer or teacher concerned, be referred to a tribunal of arbitration consisting of one member appointed by the Executive Council, one member nominated by the officer or teacher concerned, and an umpire appointed by the Chancellor. The decision of the tribunal shall be final, and no suit shall lie in any civil court in respect of the matters decided by the tribunal. Every such request shall be deemed to be a submission to arbitration upon the terms of the section within the meaning of the Indian Arbi-

Tribunal  
of Arbit-  
ration.

**IX of  
1899.**

tration Act, 1899, and all the provisions of that Act, with the exception of section 2 thereof, shall apply accordingly.

**Pension  
or Pro-  
vident  
Fund.**

**46.** (1) The University shall constitute for the benefit of its officers, teachers and other servants such pension and provident funds as it may deem fit in such manner and subject to such conditions as may be prescribed by the Statutes.

**IX of  
1897.**

\*(2) Where such pension or provident fund has been so constituted, the Provincial Government may declare that the provisions of the Provident Funds Act, 1897, shall apply to such fund as if it were a Government Provident Fund.

**Territo-  
rial exer-  
cise of  
powers.**

**\*47.** (1) Subject to the provisions of this section, no educational institution beyond the limits of the Central Provinces and Berar shall be admitted to any privileges of the University, and no educational institution within the limits of the Central Provinces and Berar shall, save with the sanction of the Chancellor, be associated in any way with or seek admission to any privileges of any other University incorporated by law in British India, and any such privileges granted by any such other University to any educational institution within the Central Provinces and Berar prior to the commencement of this Act shall be deemed to be withdrawn on the commencement of this Act.

(2) The Central Government, with the concurrence of the Provincial Government, may authorize the University to admit to its privileges an institution within any State which, at the commencement of this Act, was a Feudatory State of the Central Provinces and while any such direction is in force this Act shall have effect with the following modifications—

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\* As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

(a) references to the Provincial Government shall be references to the Central Government; and

(b) the Chancellor of the University shall be such person as the Governor-General, exercising his individual judgment, may nominate.

#### TRANSITORY PROVISIONS.

48. Notwithstanding anything contained in this Act or the Ordinances, any student of a college in the Central Provinces affiliated to the Allahabad University who, immediately prior to the commencement of this Act, was studying or was eligible for any examination of the Allahabad University, or for the Intermediate Examination of the United Provinces or an examination recognized by the Allahabad University as equivalent thereto for Intermediate students of colleges in the Central Provinces and Berar, shall be permitted to complete his course in preparation therefor, and the University shall provide for such students instruction and examination in accordance with the prospectus of studies of the Allahabad University or of the Board of High School and Intermediate Education of the United Provinces or for the examination recognized as equivalent thereto for Intermediate students of colleges in the Central Provinces.

**Completion of courses and examinations for students in colleges in the Central Provinces affiliated to the Allahabad University.**

49. The first Vice-Chancellor may be appointed at any time after the passing of this Act. Such appointment shall, notwithstanding anything contained in sub-section (1) of section 10, be made by the Chancellor for a period of not more than three years on such conditions as he thinks fit.

**Appointment of first Vice-Chancellor.**

50. (1) At any time after the passing of this Act and until such time as the authorities of the University shall have been duly constituted—

**First appointments of University staff**

(a) the Treasurer may be appointed by the Chancellor;

- (b) any other officers of the University may be appointed by the Vice-Chancellor with the previous sanction of the Chancellor;
- (c) teachers of the University shall be appointed by the Chancellor after considering the recommendation, of an Advisory Committee consisting of the Vice-Chancellor, the Director of Public Instruction, and such other person or persons, if any, as the Chancellor thinks fit to associate with them.

(2) Any appointment made under sub-section (1) shall be for such period, not exceeding three years, and on such conditions as the appointing authority thinks fit:

Provided that no such appointment shall be made until financial provision has been made therefor.

**Extra-ordinary powers of first Vice-Chancellor.**

51. The Vice-Chancellor appointed under section 49 shall have power—

- (a) with the previous approval of the Chancellor, to make additional Statutes to provide for any matter not provided for by the first Statutes;
- (b) to constitute provisional authorities and bodies, and on their recommendations to make rules providing for the conduct of the work of the University;
- (c) subject to the control of the Local Government, to make such financial arrangements as may be necessary to enable this Act or any part thereof to be brought into operation;
- (d) with the sanction of the Chancellor, to make such appointments as may be necessary to enable this Act or any part thereof to be brought into operation;

- (e) to appoint committees, as he may think fit, to discharge such of his functions as he may direct; and
- (f) generally to exercise all or any of the powers conferred on the Executive Council by this Act or the Statutes.

### NOTIFICATIONS RELATING TO THE ACT.

(1)

GOVERNMENT OF THE CENTRAL PROVINCES.  
EDUCATION DEPARTMENT.

(Miscellaneous.)

*Nagpur, the 1st August, 1923.*

No. 513.—In exercise of the powers conferred on it by sub-section (2) of section 1 of the Nagpur University Act, 1923, the Local Government is pleased to declare the 4th of August 1923 as the date on which the aforesaid Act shall come into force.

(2)

*Nagpur, the 1st August, 1923.*

No. 514.—In exercise of the power conferred on him by section 49 of the Nagpur University Act, 1923, His Excellency the Chancellor is pleased to appoint Rai Bahadur Sir B. K. Bose, K.C.I.E., M.A., B.L., M.L.C., as the first Vice-Chancellor of the University for the period of two years with effect from August the 4th, 1923.

By order of Government,  
(Ministry of Education),

C. E. W. JONES,  
*Secretary to Government,  
Central Provinces.*

(3)

## GOVERNMENT OF INDIA.

## FOREIGN AND POLITICAL DEPARTMENT.

*Delhi, the 28th November, 1923.*

No. 139-1.—In exercise of the powers conferred by the Indian (Foreign Jurisdiction) Order-in-Council, 1902, and of all other powers enabling him in that behalf, the Governor-General-in-Council is pleased to direct that the following further amendments shall be made in the First Schedule to the notification of the Government of India in the Foreign Department No. 3510-I. B., dated the 3rd November, 1913, applying certain enactments to Berar, namely:—

\* \* \* \* \*

(3) After entry No. 144 the following entries shall be inserted, namely:—

145. The Nagpur University Act, 1923 (Central Pro- vinces Act, V of 1923).	Only the following sections in the modified form set forth below shall apply:—
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2. (1) In this Act, unless there is anything repugnant in the subject or context,—

- (a) “college” means an institution maintained by or admitted to the privileges of the University, by or under the provisions of the Nagpur University Act, 1923;
- (b) “hostel” means a place of residence for students of the University maintained or recognized by the University either as part of or separate from a college;
- (c) “Statutes” and “Ordinances” means respectively the Statutes and Ordinances of the University for the time being in force; and they shall be deemed to be rules with-

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in the meaning of section 20 of the Central Provinces General Clauses Act, 1914; and

(d) "University" means the Nagpur University.

(2) The University, the Visitor, the officers and authorities of the University and the University Boards shall exercise and perform in Berar, so far as may be, the powers conferred and the duties or functions imposed upon them for the time being by or under the Nagpur University Act, 1923.

(3) Such powers, duties and functions shall be exercised and performed in Berar in the same manner and subject to the same conditions as may be prescribed for the time being in the Central Provinces.

6. It shall not be lawful for the University or for any college to maintain classes for the purpose of preparing students for admission to the University, or to frame courses or recognize institutions for that purpose, save with the previous sanction of the Local Government, and subject to such conditions as the Local Government may impose.

31. Every student of the University shall reside in a hostel, or under such conditions as may be prescribed by the Statutes and the Ordinances.

32. (1) Hostels maintained by the University shall be such as may be named by the Statutes.

(2) Hostels other than those maintained by the University shall be such as may be recognized by the Executive Council on such general or special conditions as may be prescribed by the Ordinances.

(3) The conditions of residence in hostels shall be prescribed by the Ordinances; and every hostel shall be subject to inspection by any authority or

officer of the University authorized in this behalf by the Executive Council.

(4) The Executive Council shall have power to suspend or withdraw the recognition of any hostel which is not conducted in accordance with the conditions prescribed by the Ordinances:

Provided that no such action shall be taken without affording the managing authority of such hostel an opportunity of making such representation as it may deem fit.

45. Any dispute arising out of a contract between the University and any officer or teacher of the University shall, on the request of the officer or teacher concerned, be referred to a tribunal of arbitration consisting of one member appointed by the Executive Council, one member nominated by the officer or teacher concerned, and an umpire appointed by the Chancellor. The decision of the tribunal shall be final, and no suit shall lie in any civil court in respect of the matter decided by the tribunal. Every such request shall be deemed to be a submission to arbitration upon the terms of the section within the meaning of the Indian Arbitration Act, 1899, and all the provisions of that Act, with the exception of section 2 thereof, shall apply accordingly.

IX of  
1899.

47. No educational institution within the limits of Berar shall, save with the sanction of the Chancellor, be associated in any way with or seek admission to any privileges of any other University incorporated by law in British India, and any such privileges granted by any such other University to any educational institution prior to the commencement of the Nagpur University Act, 1923, shall be deemed to be withdrawn on the commencement of that Act.

48. Notwithstanding anything contained in this Act or the Ordinances, any student of a college in Berar affiliated to the Allahabad University who, immediately prior to the commencement of this Act, was studying or was eligible for any examination of the Allahabad University, or for the Intermediate examination of the United Provinces or an examination recognized by the Allahabad University as equivalent thereto for Intermediate students of colleges in the Central Provinces and Berar, shall be permitted to complete his course in preparation therefor, and the University shall provide for such students instruction and examination in accordance with the Prospectus of Studies of the Allahabad University or of the Board of High School and Intermediate Education of the United Provinces or for the examination recognized as equivalent thereto for Intermediate students of colleges in the Central Provinces and Berar.

G. D. OGILVIE,

*Offg. Secretary to Government of India.*

(4)

CENTRAL PROVINCES ACT NO. I OF 1930.

THE NAGPUR UNIVERSITY (AMENDMENT) ACT, 1930.

*(Published in the Central Provinces Gazette, dated the 8th March, 1930.)*

*An Act to amend the Nagpur University Act, 1923.*

WHEREAS it is expedient to amend the Nagpur University Act, 1923; V of 1923.

It is hereby enacted as follows:—

1. This Act may be called the Nagpur University (Amendment) Act, 1930.

2. After section 4 (2) (b) of the Nagpur University Act, 1923, the following shall be inserted:— V of 1923.

“or

**Amend-  
ment of  
section  
4, Act V  
of 1923.**

(c) are graduates in Arts of the University or any other University recognized by the University, in any subject in which they have graduated, provided that they shall not be allowed to present themselves in the Final Examination until three academical years shall have elapsed since their graduation.”

(5)

CENTRAL PROVINCES ACT NO. XI OF 1933.

THE NAGPUR UNIVERSITY (AMENDMENT) ACT, 1933.  
(Published in the Central Provinces Gazette, dated the 7th October, 1933.)

*An Act further to amend the Nagpur University Act, 1933.*

**C. P. Act  
V of  
1923.**

WHEREAS it is expedient further to amend the Nagpur University Act, 1923, in the manner hereinafter appearing;

It is hereby enacted as follows:—

1. This Act may be called the Nagpur University (Amendment) Act, 1933.

**C. P. Act  
V of  
1923.**

2. In section 4 of the Nagpur University Act, 1923, at the end of sub-clause (c) of clause (2) the word “or” shall be added and thereafter the following sub-clause shall be inserted, namely:—

**Amend-  
ment of  
section 4,  
Act V of  
1923.**

“(d) are whole-time librarians or library clerks.”

(6)

CENTRAL PROVINCES ACT NO. X OF 1934.

THE NAGPUR UNIVERSITY (AMENDMENT) ACT, 1934.

*An Act further to amend the Nagpur University Act, 1923.*

**C. P. Act  
V of  
1923**

WHEREAS it is expedient further to amend the Nagpur University Act, 1923, in the manner hereinafter appearing;

It is hereby enacted as follows:—

1. This Act may be called the Nagpur University (Amendment) Act, 1934.

2. In section 4 of the Nagpur University Act, 1923, **C. P. Act. V of 1923.** for clause (c) of sub-section (2), the following clause shall be substituted, namely:—

“(c) hold a degree in Arts or Science of the University or a degree of any other University recognized by the University as equivalent thereto: provided that no such person shall be eligible for examination for a degree higher than the degree already held by him (i) until three academical years have elapsed since he passed the examination for that degree, (ii) in a subject other than those in which he passed the examination for that degree, or (iii) in a subject for which practical work in a laboratory is prescribed.”

(7)

CENTRAL PROVINCES ACT NO. XI OF 1936.

THE NAGPUR UNIVERSITY (AMENDMENT) ACT, 1936.

(Published in the Central Provinces Gazette, dated  
(10th April, 1936.)

An Act further to amend the Nagpur University  
Act, 1923.

WHEREAS it is expedient further to amend the Nagpur University Act, 1923, for the purpose herein-**Pream- ble.**  
after appearing;

It is hereby enacted as follows:—

1. This Act may be called the Nagpur University (Amendment) Act, 1936. **Short title.**

2. In sub-section (1) of section 16 of the Nagpur University Act, 1923, for item (iv), the following **Amend- ment of section 16 (1)** item shall be substituted, namely:—

“(iv) The Chief Justice of the High Court of Judicature at Nagpur.” **C.P. Act V of 1923.**

(8)

EXTRACTS FROM THE GOVERNMENT OF INDIA  
(ADAPTATION OF INDIAN LAWS) ORDER, 1937.

*(Published in the Central Provinces and Berar  
Gazette dated the 21st May, 1937).*

\* \* \* \* \*

3. The Indian laws mentioned in the Schedules to this Order shall, until repealed or amended by a competent Legislature or other competent authority, have effect subject to the adaptations and modifications directed by those Schedules to be made therein or, if it is so directed, shall cease to have effect.

\* \* \* \* \*

7. Subject to the foregoing provisions of this Order, any reference by whatever form of words in any Indian law in force immediately before the commencement of this Order to an authority competent at the date of the passing of that law to exercise any powers or authorities, or discharge any functions, in any part of British India shall, where a corresponding new authority has been constituted by or under any Part of the Government of India Act, 1935, for the time being in force, have effect until duly repealed or amended as if it were a reference to that new authority.

\* \* \* \* \*

### SCHEDULE VIII.

*Central Provinces Acts and Berar Laws.*

(i) Central Provinces Acts.

\* \* \* \* \*

THE NAGPUR UNIVERSITY ACT, 1923.

*(C. P. Act V of 1923).*

For section 7 substitute—

#### VISITATION.

**Visitation.**

7. (1) The Provincial Government shall have the right to cause an inspection to be made by such

person or persons as it may direct, of the University, its buildings, laboratories, workshops and equipment and of any college or hostel, and also of the examinations, teaching and other work conducted or done by the University, and to cause any enquiry to be made in like manner in connection with any matter connected with the University.

The Provincial Government shall, in every case give notice to the University of its intention to cause an inspection or enquiry to be made, and the University shall be entitled to be represented thereat.

(2) The Provincial Government shall communicate to the Court and to the Executive Council its views and shall, after ascertaining the opinion of the Court and the Executive Council thereon, advise the University on the action to be taken.

(3) The Executive Council shall report to the Provincial Government such action, if any, as it has taken or may propose to take upon the results of the inspection or enquiry.

Such report shall be submitted, within such time as the Provincial Government may direct, through the Court which may express its opinion thereon.

(4) Where the Executive Council does not, within a reasonable time, take action to the satisfaction of the Provincial Government, the Provincial Government may, after considering any explanation furnished, or representation made by the Court and the Executive Council, issue such instructions as it may think fit, and the Executive Council shall comply therewith.

*Section 9 :—*For “Governor of the Central Provinces” substitute “Governor of the Central Provinces and Berar”.

*Section 16*:—Omit “Members of the Executive Council and” and after “Central Provinces” insert “and Berar”.

*Section 33*:—For “Governor-General in Council” substitute “Provincial Government”.

*Section 36*:—For “to the Local Government and to the Visitor” substitute “and to the Provincial Government”.

*Section 46*:—For “Governor-General in Council” substitute “Provincial Government”.

*Section 47*:—At the beginning insert—  
“(1) Subject to the provisions of this section”; for “Berar or the Feudatory States of the Central Provinces” substitute “and Berar”; after the third and fourth “Central Provinces” insert “and Berar”; and at the end of the section insert—

“(2) The Central Government, with the concurrence of the Provincial Government, may authorize the University to admit to its privileges an institution within any State which, at the commencement of this Act, was a Feudatory State of the Central Provinces and while any such direction is in force this Act shall have effect with the following modifications—

(a) references to the Provincial Government shall be references to the Central Government; and

(b) the Chancellor of the University shall be such person as the Governor-General, exercising his individual judgment, may nominate”.

The Schedule, Statute 2—For clause (1) (v) substitute—

“(v) five members of the Legislative Assembly of the Province elected by the members thereof”.

*Statute 13*:—For the words “the Feudatory States” substitute “any State which at the commencement of the Act was a Feudatory State”.

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## CHAPTER IV. STATUTES.

1. In these Statutes, unless there is anything **Definitions.** repugnant in the subject or context,—

- (a) “the Act” means the Nagpur University Act, 1923, and “section” means a section of the Act, and “paragraph” means a paragraph of this schedule; and
- (b) “officers,” “authorities,” “Professors,” “Readers,” “Lecturers,” “servants,” and “registered graduates” mean respectively, officers, authorities, Professors, Readers, Lecturers, servants, and registered graduates of the University.

### THE COURT.

2. (1) In addition to the officers mentioned in **Constitution of the Court.** sub-section (1) of section 16, the following persons shall be *ex-officio* members of the Court, namely:—

- (i) the Director of Public Instruction;
- (ii) the Director of Industries;
- (iii) the Inspector-General of Civil Hospitals;
- (iv) the Principal, Agricultural College, Nagpur;
- \* (v) five members of the Legislative Assembly of the Province elected by the members thereof;
- (vi) the Chief Conservator of Forests;
- (vii) a Chief Engineer to Government, nominated by the Chancellor;
- (viii) the Commissioner, Berar;

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\* As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

- (ix) an Inspector of Schools, nominated by the Chancellor;
- (x) an Inspectress of Schools, nominated by the Chancellor;
- (xi) two Head Masters of High Schools, nominated by the Chancellor;
- (xii) the Principal, Engineering School, Nagpur.

(2) The number of graduates to be elected under clause (xii) of sub-section (1) of section 16 shall be thirty.

(3) Every association or individual making a donation of not less than Rs. 10,000 and every association or individual making an annual contribution of not less than Rs. 5,000 to the funds of the University, for a purpose approved by the Executive Council, shall be entitled under clause (xiii) of sub-section (1) of section 16 to nominate one member to the Court, who shall be a member for five years, or as long as the annual contribution continues, as the case may be.

(4) The number of persons to be nominated under clause (xiv) of sub-section (1) of section 16 shall be three.

(5) The number of persons to be elected under clause (xv) of sub-section (1) of section 16 shall be two persons from each College elected by the teachers of that College and two persons elected by the teachers of the University.

(6) The number of persons to be nominated by the Chancellor under clause (xvi) of sub-section (1) of section 16 shall not exceed ten.

(7) Save as otherwise provided members of the Court other than *ex-officio* members shall hold office for a period of three years:

Provided that teachers elected under clause (xv) of sub-section (1) of section 16 shall hold office so long only within the said period as they continue to be teachers.

### THE EXECUTIVE COUNCIL.

3. (1) The members of the Executive Council, in addition to the Vice-Chancellor and the Treasurer, shall be—

Constitution of the Executive Council.

#### *Class I.—Ex-officio members.*

- (i) The Deans of the Faculties;
- (ii) The member elected by the Nagpur University Constituency to be a member of the Legislative Council of the Governor of the Central Provinces under the rules for the election and nomination of members thereto.

#### *Class II.—Other members.*

- (i) Five members of the Court, elected by the Court;
- (ii) three Principals of colleges nominated by the Vice-Chancellor, of whom at least one shall be the Principal of a college situated outside Nagpur;
- (iii) one member elected by the Academic Council from its own body;
- (iv) three members nominated by the Local Government:

Provided that no member elected or nominated under clause (i) or (iv) above shall be a salaried officer of the University or of any institution connected therewith:

Provided further that if any Principals are, as Deans of Faculties, members of the Executive

Council, the number of members to be nominated under clause (ii) shall be reduced and the number of members elected under clause (iii) shall be increased by the number of such Principals, but so that the number of members elected under clause (iii) shall in no case exceed four.

(2) Members other than *ex-officio* members shall hold office for a period of three years:

Provided that a member appointed or elected as a member of a particular body or as the holder of a particular post shall hold office so long only within that period as he continues to be a member of that body or the holder of that post, as the case may be.

**Powers  
and  
duties of  
the Executive  
Council.**

4. Subject to the provisions of the Act, the Executive Council—

- (a) shall provide the buildings, premises, furniture, apparatus, equipment and other means needed for carrying on the work of the University;
- (b) may institute and manage colleges and hostels.

**The  
Academic  
Council.**

5. (1) The members of the Academic Council, in addition to the Vice-Chancellor, shall be—

*Class I.—Ex-officio members.*

- (i) the Deans of the Faculties;
- (ii) the Professors and Readers;
- (iii) the Principals of colleges; and
- (iv) the Chairman of the Board of High School Education.

*Class II.—Other members.*

- (v) Four representatives elected by the members of the Faculty of Arts and four representatives elected by the members of the Faculty of Science from among their own bodies:

Provided that at least two of the persons elected by the Faculty of Arts shall represent colleges outside Nagpur;

(vi) two representatives from each of the other Faculties elected by the members thereof from among their own bodies;

(vii) persons, not exceeding five in number and not being teachers in the University or in colleges, whom the Chancellor may appoint on account of their possessing special knowledge in subjects recognized by the University; and

(viii) three representatives, not being persons engaged in teaching, elected by the Court from its own body.

(2) The Academic Council as constituted under sub-paragraph (1) may co-opt as members teachers not exceeding one-tenth of its number as so constituted.

(3) Members other than *ex-officio* members shall hold office for a period of three years:

Provided that a member appointed or elected as representative of any particular body or as the holder of a particular post shall hold office so long only within the said period as he continues to be a member of that body or holder of that post, as the case may be.

6. Subject to the provisions of the Act, the Academic Council shall have the following powers, namely:—

**Powers  
of the  
Academic  
Council.**

(a) to make proposals to the Executive Council for the institution of Professorships, Readerships, Lectureships or other teachers' posts, and in regard to the duties and emoluments thereof;

- (b) to make Regulations for and to award in accordance with such Regulations, fellowships, scholarships, exhibitions, bursaries, medals and other rewards;
- (c) to constitute a committee to recommend the appointment of examiners after report from the Faculties concerned;
- (d) to control and manage the University library or libraries, to frame Regulations regarding their use, and to appoint a library committee under the general control of the Academic Council to manage the affairs of the library;
- (e) to formulate, modify or revise, subject to the control of the Executive Council, schemes for the constitution or reconstitution of Faculties and for the assignment of subjects to such Faculties;
- (f) to appoint persons to the Faculties in accordance with the provisions of paragraph 8 of the Statutes;
- (g) to promote research within the University and to require reports on such research from the persons engaged thereon; and
- (h) such further powers as are prescribed under the Act or may be assigned by the Court subject to the provisions of the Act.

#### THE COMMITTEE OF REFERENCE.

**Powers  
of the  
Commit-  
tee of  
Refer-  
ence.**

7. (1) The items of new expenditure in the financial estimates to be referred by the Executive Council to the Committee of Reference shall be—

- (a) in the case of non-recurring expenditure, any item of ten thousand rupees or over, and

(b) in the case of recurring expenditure, any item of three thousand rupees or over.

(2) The Committee of Reference shall, on or before such date as may be prescribed in this behalf by the Ordinances, consider all items of expenditure referred to it by the Executive Council under sub-paragraph (1), and shall make and communicate to the Executive Council, as soon as may be, its recommendations thereon.

(3) If the Executive Council, at any time after the consideration of the annual financial estimates by the Court, proposes any revision thereof involving recurring or non-recurring expenditure of the amounts respectively referred to in sub-paragraph (1), the Executive Council shall refer the proposal to the Committee of Reference, which may require that the proposal shall be laid before the Court for its decision thereon.

(4) The Committee of Reference shall be entitled to inspect any reports from the Executive Council or the Academic Council relating to any item of proposed expenditure referred to the Committee under sub-paragraph (1) or sub-paragraph (2), and to require that the proposal shall be considered at a joint meeting of the Committee and the Executive Council. At any such joint meeting, the Vice-Chancellor shall preside.

#### THE FACULTIES.

8. Each Faculty shall consist of—

(i) the Heads of the departments of study comprised in the Faculty;

(ii) such other teachers of subjects assigned to the Faculty as may be appointed to the Faculty by the Academic Council:

The  
Facul-  
ties.

Provided that at least one teacher of each department of study comprised within the Faculty shall be appointed to that Faculty;

- (iii) such teachers of subjects not assigned to the Faculty but having in the opinion of the Academic Council an important bearing on subjects so assigned, as may be appointed to the Faculty by the Academic Council; and
- (iv) such other persons as may be appointed to the Faculty by the Academic Council on account of their possessing special knowledge in a subject or subjects assigned to the Faculty.

**Powers  
of the  
Facul-  
ties.**

9. Subject to the provisions of the Act, each Faculty shall have the following powers, namely:—

- (a) to constitute boards of studies;
- (b) to recommend to the Academic Council the names of persons suitable to be appointed examiners in subjects assigned to the Faculty;
- (c) subject to the control of the Academic Council, to organize the teaching and research work of the University in the subjects assigned to the Faculty;
- (d) subject to the control of the Academic Council, to regulate the conditions for the award of degrees, diplomas and other distinctions;
- (e) to deal with any matter referred to it by the Academic Council.

**The  
Dean.**

10. (1) The Dean of each Faculty shall be the executive officer of the Faculty and shall preside at its meetings. He shall hold office for three years.

(2) He shall have the right to be present and to speak at any meeting of any committee of the Faculty, but not to vote unless he is a member of the committee.

#### ADMISSION TO UNIVERSITY.

11. (1) An educational institution, applying for admission to the privileges of the University shall send a letter of application to the Registrar, and shall satisfy the Executive Council—

**Admission to University privileges**

- (a) that the college is to be under the management of the Local Government or a duly constituted governing body;
- (b) that the qualifications of the teaching staff and the conditions governing their tenure of office are such as to make due provision for the courses of instruction to be undertaken by the college;
- (c) that the buildings in which the college is to be located are suitable, and that provision will be made, in conformity with the Ordinances, for the residence, in the college or in lodgings approved by the college, of students not residing with their parents or guardians, and for the supervision and physical welfare of students;
- (d) that due provision has been made for a library;
- (e) where admission to the privileges of the University is sought in any branch of experimental science, that provision has been made in conformity with the Ordinances for imparting instruction in that branch of science in a properly equipped laboratory or museum;
- (f) that due provision will, so far as circumstances may permit, be made for the

residence of the Head of the college and some members of the teaching staff in or near the college or the place provided for the residence of its students;

- (g) that the financial resources of the educational institution are such as to make due provision for its continued maintenance;
- (h) that the admission of the educational institution to the privileges of the University, having regard to the provision made for students by other colleges in the same neighbourhood, will not be injurious to the interests of education or discipline; and
- (i) that the rules of the educational institution fixing the fees to be paid by its students have not been so framed as to involve such competition with any existing college in the same neighbourhood, as would be injurious to the interests of education.

The application shall further contain an assurance that, after the educational institution has been admitted to the privileges of the University, any transference of management and all changes in the teaching staff shall be forthwith reported to the Academic Council.

(2) On receipt of a letter of application under sub-paragraph (1), the Executive Council shall—

- (a) direct a local inquiry to be made by two or more competent persons appointed by the Academic Council in this behalf, and consider the recommendations of the Academic Council relating thereto;
- (b) make such further inquiry as may appear to it to be necessary; and

- (c) determine whether the application should be refused or whether it should be granted in whole or in part.

(3) Where the Executive Council determines that the application, or any part thereof, should be granted, the Registrar shall submit the application and all proceedings of the Committee of Enquiry, and of the Academic and Executive Councils relating thereto, to the Local Government.

And the Executive Council shall not grant the application, in whole or in part, until the Local Government has given its sanction thereto.

(4) Where the application or any part thereof is granted, the order of the Executive Council shall specify the courses of instruction in respect of which the college is admitted to the privileges of the University and, where the application or any part thereof is refused, the grounds of such refusal shall be stated.

(5) An application under sub-paragraph (2) may be withdrawn at any time before an order is made under sub-paragraph (4).

(6) Where a college desires to add to the courses of instruction in respect of which it is admitted to the privileges of the University, the procedure prescribed in sub-paragraphs (1) and (2) of this paragraph shall, so far as may be, be followed.

(7) (a) Every college admitted to the privileges of the University shall furnish such reports, returns, and other information as the Executive Council may require to enable it to judge of the efficiency of the college.

(b) The Executive Council shall cause every such college to be inspected from time to time by one or more competent persons authorized by the Academic Council in this behalf:

Provided that each college shall be inspected at least once every five years.

- (c) The Executive Council may call upon any college so inspected to take, within a specified period, such action as may appear to the Executive Council to be necessary in respect of any of the matters referred to in this statute.

(8) (a) A member of the Executive Council who intends to move that the rights conferred on any college be withdrawn, in whole or in part, shall give notice of his motion, and shall state in writing the grounds on which the motion is made.

- (b) Before taking the said motion into consideration, the Executive Council shall send a copy of the notice and written statement mentioned in sub-clause (a) to the Head of the college concerned, together with an intimation that any representation in writing submitted within a period specified in such intimation on behalf of the college, will be considered by the Executive Council.

- (c) On receipt of the representation or on expiration of the period referred to in sub-clause (b), the Executive Council, after considering the recommendations the statement and the representation (if any), and after inspection by such competent person or persons appointed by the Academic Council in this behalf and after considering the recommendations of the Academic Council, and after such further inquiry as may appear to it to be necessary, shall determine the action to be taken and submit the necessary papers for sanction to the Local Government before making an order thereon.

- (d) Where, by an order made under sub-clause (c), the rights conferred on a college are withdrawn, in whole or in part, the grounds for such withdrawal shall be stated in the order.

**12.** (1) All proposals to confer honorary degrees shall be made by the Academic Council to the Executive Council and shall require the assent of the Court before submission to the Chancellor for confirmation: **Honorary degrees.**

Provided that in cases of urgency the Chancellor may act on the recommendation of the Executive Council only.

(2) Any honorary degree conferred by the University may, with the previous approval of the Court and the sanction of the Chancellor, be withdrawn by the Executive Council.

**13.** All graduates of the University or of any University in British India incorporated by any law for the time being in force or of any University in the United Kingdom, of three years' standing and upwards, and all persons possessing honorary degrees of the University, shall, on payment of such fees as may be prescribed by the Ordinances, be entitled to have their names enrolled in the register of registered graduates and, upon such enrolment, to enjoy all the privileges of registration: **Registered graduates.**

\*Provided that no graduate of any University other than the Nagpur University shall be enrolled unless he resides in the Central Provinces or Berar or any State which at the commencement of the Act was a Feudatory State of the Central Provinces.

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\*As amended by the Government of India (Adaptation of Indian Laws) Order, 1937.

## TEACHERS.

**Commit-  
tees of  
Selec-  
tion in  
India.**

14. (1) Subject to the provisions of paragraph 15, appointments to Professorships, Readerships and Lectureships shall be made on the nomination of Committees of Selection constituted for the purpose, as follows, namely:—

- (i) the Vice-Chancellor;
- (ii) the Head of the Department of Study in the Faculty concerned;
- (iii) one member of the Executive Council nominated by the Executive Council;
- (iv) two members of the Academic Council nominated by the Academic Council on the ground of their special knowledge of, or interest in, the subject or subjects with which the Professor, Reader or Lecturer, as the case may be, will be concerned;
- (v) one member, who shall not be an officer or a teacher in the University or in a College, appointed by the Chancellor.

(2) Committees of Selection appointed under sub-paragraph (1) shall report to the Executive Council which shall, if it accepts the nomination of the Committee, make the appointment to the post accordingly. If the Executive Council does not accept the nomination of the Committee, it shall, in the case of a Professorship or Readership, refer the case to the Chancellor, who shall make such appointment as he thinks fit, and, in the case of a Lectureship, it shall make the appointment itself as it thinks fit.

**Commit-  
tees of  
Selec-  
tion in  
the Unit-  
ed King-  
dom.**

15. (1) Where the Executive Council desires to engage a Professor in the United Kingdom to fill a vacant Professorship, such Professorship shall be

filled on the nomination of Committees of Selection constituted for the purpose in the United Kingdom.

(2) The Committees of Selection referred to in sub-paragraph (1) shall be constituted as follows, namely:—

- (i) two members resident in the United Kingdom appointed by the Academic Council;
- (ii) one member appointed by the Executive Council;
- (iii) one member appointed by the Chancellor.

(3) The Executive Council shall consider the report of a Committee of Selection constituted under sub-paragraph (2), and shall, if it accepts the nomination of the Committee, make the appointment to the post accordingly. If the Executive Council does not accept the nomination of the Committee, it shall refer the case to the Chancellor, who shall make such appointment as he thinks fit.

16. Appointments to teachers' posts other than those provided for by paragraphs 14 and 15 shall, subject to the provisions of the Act and the Statutes, be made in the manner prescribed by the Ordinances. **Appoint-  
ment of  
other  
teachers.**

#### EXAMINERS.

17. (a) In the examinations in the Faculties of Law and Education at least 50 per cent. of the examiners shall ordinarily be persons who are not University or College teachers. **Appoint-  
ment of  
outside  
exami-  
ners.**

(b) In the M.A. and M.Sc. examinations at least 50 per cent. of the examiners in each subject of examination shall ordinarily be persons who are not University or College teachers.

(c) In all other examinations, in each examination and in each subject thereof (includ-

ing practical), there shall ordinarily be at least one examiner who is not a University or College teacher.

**Election  
of Gra-  
duates  
as Mem-  
bers of  
the  
Court.**

18. The thirty graduates to be elected under Section 16, sub-section (1), clause (xii), and First Statutes of paragraph 2 (2), shall be elected by the registered graduates on the principle of proportionate representation by means of the single transferable vote in accordance with rules prescribed in the Schedule hereto attached.

#### SCHEDULE.

*Rules governing the matter of election by single transferable vote.*

#### *Definitions.*

I.—In these rules—

- (1) “continuing candidates” mean candidates not elected or not excluded from the poll at any given time;
- (2) “first preference” means the figure 1 set opposite the name of any candidate; “second preference” similarly means the figure 2; “third preference” the figure 3, and so on;
- (3) “unexhausted papers” mean voting papers on which a further preference is recorded for a continuing candidate;
- (4) “exhausted papers” mean voting papers on which no further preference is recorded for a continuing candidate, provided that a paper shall also be deemed to be exhausted in any case in which—
  - (a) the names of two or more candidates, whether continuing or not, are marked with the same figure and are next in order of preference, or

- (b) the name of the candidate next in order of preference, whether continuing or not, is marked—
- (i) by a figure not following consecutively after some other figure on the voting paper, or
- (ii) by two or more figures\*;
- (5) “original votes” in regard to any candidate mean the votes derived from voting papers on which a first preference is recorded for such candidate;
- (6) “transferred votes” in regard to any candidate mean votes, the value or part of the value of which is credited to such candidate and which are derived from voting papers on which a second or subsequent preference is recorded for such candidate;

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\*The fact that a voter has not marked every preference correctly does not invalidate the whole of his preferences. His paper is only treated as exhausted when the wrongly marked preference is reached. The following are examples:—

(1)	{	A	1.	(2)	{	A	1.
		B	2.			B	2.
		C	3.			C	3.
		D	3.			D	5.
		E	4.			E	6.
						F	..

In case (1), the preferences for A and B would be valid. If the third preference were reached, the paper would be treated as exhausted, as it would be impossible to say for which candidate the voter really intended to give his third preference. In case (2), the preferences for A, B, and C would be valid, but not the later ones, whether D had been elected or excluded or was still a continuing candidate. It is possible that the voter meant to give a fourth preference for some other candidate, *e.g.*, F, but omitted to do so. It would not be possible to treat 5 as being meant to be 4.

(7) "surplus" means the number by which the value of the votes of any candidate, original and transferred, exceeds the quota.

(8) "Attesting Officer" means any of the following persons, *viz* :—

- (1) A Gazetted Officer of the Government;
- (2) A Statutory Officer of the University;
- (3) A Magistrate;
- (4) Any person holding a Master's degree of any University incorporated by law in British India.

*Nominations.*

II.—When it is necessary to hold the election, the Vice-Chancellor shall, by notice published in the *Central Provinces Gazette* and in newspapers published in the Province,—

- (i) call upon the registered graduates to elect members of the Court, specifying the number of members to be elected, and
- (ii) fix dates and, where necessary, places for—
  - (a) the nomination of candidates,
  - (b) the scrutiny of nominations,
  - (c) the despatch of voting papers,
  - (d) the return of voting papers, and
  - (e) the scrutiny of voting papers:

Provided that—

- (a) the date for nomination shall be not later than one calendar month from the date of the notice;
- (b) the date for the scrutiny of nominations, shall be not later than 3 days (excluding gazetted holidays) from the date of nominations;

- (c) the date for the despatch of voting papers shall be not later than 7 days (excluding gazetted holidays) from the date of the scrutiny of nominations;
- (d) the date for the return of the voting papers shall be not later than 21 days from the date of their despatch; and
- (e) the date for the scrutiny of voting papers shall be not later than 3 days (excluding gazetted holidays) from the last date fixed for their return.

III.—(i) Nomination shall be made by means of a nomination paper in Form A which shall be supplied by the Registrar to any elector asking for the same.

- (ii) Every nomination paper shall be signed by two electors as proposer and seconder and shall be signed by the candidate as assenting to the nomination.
- (iii) The same elector may sign as many nomination papers as there are vacancies to be filled.
- (iv) Each candidate shall be nominated by a separate nomination paper.

IV.—(i) Every nomination paper shall, on or before the date appointed for the nomination of candidates, be delivered by the proposer in a sealed cover to the Registrar personally or by messenger or by Registered Post. They shall attach to such nomination paper a certificate from an Attesting Officer that they have signed the paper in his presence.

- (ii) Nomination papers not received by the Registrar during office hours before the aforesaid date, shall be rejected.

- (iii) On the date and time appointed for scrutiny of nomination papers every candidate and his proposer and seconder may attend at the office of the Registrar, who shall allow them to examine the nomination papers of all candidates received by him as aforesaid.
- (iv) The Registrar shall examine the nomination papers and shall decide all objections, if any, to the nomination paper on the ground that it is not valid under rule III and this rule and may reject, either of his own motion or on such objection, any nomination paper on such ground. The decision of the Registrar shall be endorsed on the nomination paper.
- (v) If the number of candidates is equal to or less than the number of vacancies, all such candidates shall be declared elected.
- (vi) If the number of candidates exceeds the number of vacancies, voting shall take place in the manner following.

*Voting.*

V.—(i) Votes shall be recorded on voting paper which shall be in Form B. An elector shall have one vote only. In giving his vote he—

- (a) must place on his voting paper the figure 1 in the square opposite the name of the candidate for whom he votes;
- (b) may, in addition, place on his voting paper the figure 2 or the figures 2 and 3, or 2, 3 and 4, and so on, in the squares opposite the names of other candidates in the order of his preference.

One voting paper in the Form B and two covers in the Forms C and D, hereinafter referred to as covers C and D respectively, shall be forwarded by the Registrar by Registered Post to every elector on or before the date fixed therefor.

- (ii) After recording his vote on the voting paper, the elector shall place it in the cover C and then seal the cover. He shall then place the cover in another cover D, and seal the latter cover. Each voting paper shall bear the signature of the Registrar and each cover D, the name and number of the voter.
- (iii) The elector shall then take the sealed cover D to an Attesting Officer and place his signature at the space provided for the purpose on the cover D, in the presence of the Attesting Officer. The Attesting Officer shall then attest to the identity of the elector by placing his signature, date of signature and designation, at the space provided on the cover for the purpose. The cover shall then be delivered to the Registrar by the elector, personally or by messenger or by Registered Post.
- (iv) On receipt of voting papers the Registrar shall endorse on the cover the date and hour of receipt and place them in a locked box, provided that any voting paper received after the last date and after office hours shall be sealed up in a separate packet.

VI.—A voting paper shall be invalid—

- (a) on which the figure 1 is not marked; or
- (b) on which the figure 1 is set opposite the name of more than one candidate; or

- (c) on which the figure 1 and some other figure is set opposite the name of the same candidate; or
- (d) which is unmarked or void for uncertainty.
- (e) which is signed by the voter.

VII.—On the date and at the time and place appointed in that behalf, the Registrar shall open the box containing the covers of voting papers. He shall then examine the covers D and shall reject the voting papers which they contain:

- (a) if the cover D is not duly signed by a person authorised to vote at the election;
- (b) if the signature on the cover is not duly attested;
- (c) if the cover D is not duly sealed.

The covers D rejected under this rule shall not be opened. They shall be kept in a separate parcel.

He shall then remove the covers D and place together all covers C.

He shall then open the covers C and scrutinize the voting papers. He shall reject the voting papers which are invalid under Rule VI.

All the proceedings under this rule shall be conducted in the presence of a Committee of three persons appointed by the Vice-Chancellor.

Every elector shall have the right to be present at the proceedings, provided that no disturbance of the proceedings is caused thereby.

*The counting of Votes.*

VIII.—The Registrar, after rejecting any invalid voting papers, shall divide the remaining papers into parcels according to the first preferences recorded for each candidate. He shall then count the number of papers in each parcel.

IX.—In carrying out the rules hereinafter contained, the Registrar shall—

(a) disregard all fractions;

(b) ignore all preferences recorded for candidates already elected or excluded from the poll.

X.—For the purpose of facilitating the processes prescribed by the rules hereinafter contained, each valid voting paper shall be deemed to be of the value of one hundred.

XI.—The Registrar shall add together the values of the papers in all parcels and divide the total by a number exceeding by one the number of vacancies to be filled, and the result increased by one shall be the number sufficient to secure the return of a candidate (hereinafter called the quota).

XII.—If at any time a number of candidates equal to the number of persons to be elected has obtained the quota, such candidates shall be treated as elected, and no further steps shall be taken.

XIII.—(1) Any candidate the value of whose parcel, on the first preferences being counted, is equal to or greater than the quota, shall be declared elected.

(2) If the value of the papers in any such parcel is equal to the quota, the papers shall be set aside as finally dealt with.

(3) If the value of the papers in any such parcel is greater than the quota, the surplus shall be transferred to the continuing candidates indicated on the voting papers as next in the order of the voters' preference, in the manner prescribed in the following rules.

XIV.—(1) If and whenever as the result of any operation prescribed by these rules a candidate has a surplus, that surplus shall be transferred in accordance with the provisions of this rule.

(2) If more than one candidate has a surplus, the largest surplus shall be dealt with first and the others in order of magnitude: provided that every surplus arising on the first count of votes shall be dealt with before those arising on the second count, and so on.

(3) Where two or more surpluses are equal, the Registrar shall decide, as hereinafter provided in Rule XIX, which shall first be dealt with.

(4) (a) If the surplus of any candidate to be transferred arises from original votes only, the Registrar shall examine all the papers in the parcel belonging to the candidate whose surplus is to be transferred, and divide the unexhausted papers into sub-parcels according to the next preferences recorded therein. He shall also make a separate sub-parcel of the exhausted papers.

(b) He shall ascertain the value of the papers in each sub-parcel and of all the unexhausted papers.

(c) If the value of the unexhausted papers is equal to or less than the surplus, he shall transfer all the unexhausted papers at the value at which they were received by the candidate whose surplus is being transferred.

(d) If the value of the unexhausted papers is greater than the surplus, he shall transfer the sub-parcels of unexhausted papers, and the value at which each paper shall

be transferred shall be ascertained by dividing the surplus by the total number of unexhausted papers.

(5) If the surplus of any candidate to be transferred arises from transferred as well as original votes, the Registrar shall re-examine all the papers in the sub-parcel last transferred to the candidate, and divide the unexhausted papers into sub-parcels according to the next preferences recorded thereon. He shall thereupon deal with the sub-parcels in the same manner as is provided in the case of the sub-parcels referred to in clause (4).

(6) The papers transferred to each candidate shall be added in the form of a sub-parcel to the papers already belonging to such candidate.

(7) All papers in the parcel or sub-parcel of an elected candidate not transferred under the rule shall be set aside as finally dealt with.

XV.—(1) If after all surpluses have been transferred, as hereinbefore directed, less than the number of candidates required has been elected, the Registrar shall exclude from the poll the candidate lowest on the poll and shall distribute his unexhausted papers among the continuing candidates according to the next preferences recorded thereon. Any exhausted papers shall be set aside as finally dealt with.

(2) The papers containing original votes of an excluded candidate shall first be transferred, the transfer value of each paper being one hundred.

(3) The papers containing transferred votes of an excluded candidate shall then be transferred in the order of the transfers in which and at the value at which he obtained them.

(4) Each of such transfers shall be deemed to be a separate transfer.

(5) The process directed by this rule shall be repeated on the successive exclusions one after another of the candidates lowest on the poll until the last vacancy is filled either by the election of a candidate with the quota or as hereinafter provided.

XVI.—If, as the result of a transfer of papers under these rules, the value of the votes obtained by a candidate is equal to or greater than the quota, the transfer then proceeding shall be completed, but no further papers shall be transferred to him.

XVII.—(1) If, after the completion of any transfer under these rules, the value of the votes of any candidate shall be equal to or greater than the quota, he shall be declared elected.

(2) If the value of the votes of any such candidate shall be equal to the quota, the whole of the papers on which such votes are recorded shall be set aside as finally dealt with.

(3) If the value of the votes of any such candidate shall be greater than the quota, his surplus shall thereupon be distributed in the manner hereinbefore provided, before the exclusion of any other candidate.

XVIII.—(1) When the number of continuing candidates is reduced to the number of vacancies remaining unfilled, the continuing candidates shall be declared elected.

(2) When only one vacancy remains unfilled and the value of the votes of some one continuing candidate exceeds the total value of all the votes of the other continuing candidates, together with any surplus not transferred, that candidate shall be declared elected.

(3) When only one vacancy remains unfilled and there are only two continuing candidates, and those two candidates have each the same value of votes and no surplus remains capable of transfer, one candidate shall be declared excluded under the next succeeding rule, and the other declared elected.

XIX.—If, when there is more than one surplus to distribute, two or more surpluses are equal, or if at any time it becomes necessary to exclude a candidate and two or more candidates have the same value of votes and are lowest on the poll, regard shall be had to the original votes of each candidate, and the candidate for whom fewest original votes are recorded shall have his surplus first distributed, or shall be first excluded, as the case may be. If the values of their original votes are equal, the Registrar shall decide by lot which candidate shall have his surplus distributed or be excluded.

*Miscellaneous.*

XX.—An election-petition against any returned candidate may be presented to the Vice-Chancellor by any candidate or elector or his agent authorized in that behalf within thirty days from the date of the publication of the result in the *Central Provinces Gazette*. The Vice-Chancellor's order on the petition shall be final.

XXI.—No election shall be deemed to be invalid by reason of the voting paper posted to an elector not having been delivered to him, or not having been delivered to him in time, by the Postal Department.

XXII.—If any question arises as to the interpretation of these rules, it shall be referred to the Vice-Chancellor, whose decision thereon shall be final.

19. The members of each Faculty shall elect one of their number to be Dean of the Faculty.

**Election  
of a  
Dean.**

- Admission of Colleges.** 20. The Executive Council shall at the time of admitting a College to the privileges of the University, and may at any time thereafter, specify the examination or examinations for which the College is permitted to prepare students.
- Conferring of degrees.** 21. The Vice-Chancellor on behalf of the University shall have power to confer Degrees and other academic distinctions as recommended by the Executive Council.
- Election of the Committee of Reference.** 22. The election of members of the Court to the Committee of Reference shall take place at the annual meeting of the Court:  
Provided that the first election may take place at the first meeting of the Court.  
The members so elected shall hold office for a period of three years:  
Provided that the period of office shall not extend beyond the period during which they continue to be members of the Court.
- Duration of office of members of Faculties.** 23. Members of the Faculties appointed under clauses (ii), (iii) and (iv) of paragraph 8 of the First Statutes of the University shall hold office for a period of three years:  
Provided that teachers appointed under paragraph 8, clauses (ii) and (iii) aforesaid, shall hold office for so long only as they continue to be teachers.
- Convocation.** 24. (1) Not less than six weeks' notice shall be given by the Registrar of all meetings of Convocation.  
(2) The Registrar shall, with the notice required by regulation of the Executive Council, issue to each member of Convocation a programme of procedure thereat.  
(3) One or more Convocations for conferring degrees shall be held in each year, according as the

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Executive Council may determine on such date and at such time as the Chancellor shall appoint.

(4) Convocation shall consist of the body corporate of the University.

(5) All members attending Convocation shall appear either in the habit prescribed for members of the University or in that for the degree to which they have been admitted by any University.

25. On or before the 5th of September in every year the Executive Council shall prepare a budget estimate of receipts and expenditure for the next financial year. **University accounts.**

26. (1) Every whole-time officer, teacher, or other servant of the University other than one whose services have been lent to the University by Government, permanently appointed to a substantive appointment, shall as a condition of his service become a depositor in the University Provident Fund. **Provident Fund.\***

(2) Subscription to the fund shall be eight per cent. on the salary of the depositor. Such subscription shall be deducted monthly from the salary of the depositor, and the amount so deducted shall be paid to the University Fund, to the credit of the depositor. An officer, teacher or other servant on leave on full pay shall continue to pay his subscription to the Provident Fund, and may continue to do so at his option if on leave on less than full pay. At the end of every month the University shall in the case of each subscriber make a contribu-

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\*The University Provident Fund has been declared by the Governor-General-in-Council to be immune from attachment. (*Vide* Government of India, Department of Education, Health and Lands Notification No. 1315-Edn., dated the 23rd June, 1925).

tion at the rate of twelve per cent. on his salary, and this amount shall be placed to the credit of the depositor.

(3) Subject to the exceptions stated in paragraphs (4) and (5), a depositor shall be entitled, upon leaving the service of the University, to draw out and receive the whole sum standing to his credit in the Fund.

(4) No officer, teacher, or other servant (a) whose services shall have been dispensed with for what, in the opinion of the Executive Council, is misconduct; or (b) who has been in the service of the University for less than three years; or (c) who resigns his appointment without the permission of the authority that appointed him, shall be entitled to any sum or sums contributed by the University, or any part thereof, or any interest or other profit thereof.

(5) In the case of an officer, teacher, or other servant who is engaged for a term of years, and who, with or without the permission of the authority that appointed him, vacates his appointment before the completion of his first term of service, it shall be within the discretion of the Executive Council to withhold part or the whole of any sum or sums standing to his credit in the Fund that have been contributed by the University and of any interest or other profit thereof.

(6) In case of illness of a depositor or any member of his family, the Executive Council may advance to the depositor one-fourth of the sum to his credit at the time, subject to such conditions regarding repayment as the Council may deem fit to impose.

(7) A depositor may from time to time make a declaration in the form hereto appended stating the name or names of the person or persons to whom he desires to be paid at his death the amount standing

to his credit in the fund, and the said amount shall be paid to such person or persons. On such payment being made the University shall be absolved from all liability in connection therewith.

(8) The Executive Council may from time to time make regulations or issue such general or special directions as may be consistent with the Statute as to—

(a) the conduct of the business of the Fund,

(b) any matter relating to the Fund, or its management, or the investment of sums at the credit of the Fund, or the privileges of the depositors, not herein expressly provided for, or vary or cancel any regulations made or directions given.

(9) The provisions of this Statute shall be deemed to be conditions of the appointment of every depositor in the service of the University and shall be binding on him as such.

NOTE.—The term “salary” in this Statute includes personal allowances, but does not include any acting or other allowance.

*Declaration Form under sub-paragraph (5).*

I, ..... of Nagpur University, do hereby declare in the presence of the persons named below that on my death the amount standing to my credit in the University Provident Fund shall be paid to.....  
.....

Signed in the presence of

(1)

(2)

DATED, NAGPUR:

the..... Signature of the Depositor.

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27. The degrees conferred by the University shall be the following:—B.A., B.A. (Honours) M.A., B.Sc., B.Sc. (Honours), B.Sc. (Tech.), M.Sc.; Ph.D., D.Litt., LL.B., LL.M. LL.D., B.T., D.Sc.; B.Ag., M.Ag.

28. Once in every calendar year, commencing with the year 1924, the University shall hold the following examinations:—

An Intermediate examination for the degrees of B.A., B.Sc. and B.Ag.\*

An examination for the degree of B.A.

An examination for the degree of Bachelor of Arts with Honours.

An examination for the degree of Master of Arts.

An examination for the degree of B.Sc.

An examination for the degree of Bachelor of Science with Honours.

An examination for the degree of Bachelor of Science in Technology (B.Sc.--Tech.).

An examination for the degree of Master of Science.

Two examinations for the degree of LL.B., viz., Previous and Final.

Two examinations for the degree of LL.M. viz., Part I and Part II.

An examination for the Diploma in Teaching (Dip. T.).

An examination for the degree of Bachelor of Teaching.

An examination for the degree of Bachelor of Agriculture.

§The Junior Diploma Examination (Prajna, or Munshi or Maulvi Examination, according as the sub-

\*One Intermediate Examination for the degrees of B.A. and B.Sc., and one Intermediate Examination for the B.Ag. degree will be held.

§The amendment to come into force with effect from the examinations of 1938.

ject offered is Sanskrit, Pali or Prakrit, or Persian or Arabic);

\*The Senior Diploma Examination (Visharad or Munshi-Alim or Maulvi-Alim Examination, according as the subject offered is Sanskrit, Pali or Prakrit or Persian or Arabic);

\*The Higher Diploma Examination (Shastri or Munshi-Fazil or Maulvi-Fazil Examination, according as the subject offered is Sanskrit, Pali or Prakrit or Persian or Arabic).

Two examinations for the Diploma in Engineering, viz., the First and the Final.

Provided that a Previous Examination for the Degree of Master of Arts and a Previous Examination for the Degree of Master of Science shall be held in the year 1934; and a Final Examination for the Degree of Master of Arts and a Final Examination for the Degree of Master of Science shall be held in the years 1934 and 1935.

29. Women who have not pursued a course of studies in the University or a College may be admitted to any University examination subject to such conditions as may be prescribed by ordinances:

**Admission of women to examinations.**

Provided that for the year 1924 admission may be granted by the Vice-Chancellor.

30. The two persons to be elected by the teachers of each college, under section 16, sub-section (1), clause (xv), of the Act, and paragraph 2, clause (5), of the First Statutes, shall be elected by the said teachers in accordance with the following rules:—

**Election of teachers to the Court.**

(1) When it is necessary to hold an election the Vice-Chancellor shall fix a date for the election.

(2) The voting paper shall be in Form A or in Form B, in counterfoil, according as there are two

\*The amendments to come into force with effect from the examinations of 1938.

vacancies or one vacancy. On it shall be noted the date fixed for the election.

(3) The Registrar shall despatch one voting paper to each teacher of a college at least ten clear days before the date fixed for the election.

(4) The teacher will write the name or names of the person or persons for whom he wishes to vote in the space or spaces provided. He will then sign the paper in the presence of a gazetted officer and despatch it in a sealed envelope, marked "voting paper for the Court," by hand or by registered post, so as to reach the office of the Registrar not later than 5 p.m. on the day preceding the election.

(5) At 8 a.m. on the date fixed for the election the Registrar shall open the sealed envelopes and scrutinize the voting papers. Every voter shall be entitled to be present at the scrutiny.

(6) A voting paper which on examination is found (1) to contain more votes than there are vacancies, (2) to be illegible as regards either the name of a candidate or the signature of the elector, shall be rejected as invalid.

(7) The Registrar shall count the number of valid votes given for each individual teacher, and shall declare elected (1) the teacher who has secured the highest number of votes; and—in the case of two vacancies only (2) the teacher who has secured the second highest number of votes.

(8) In all cases of a tie the Registrar shall decide by lot which candidate is elected.

#### Form A.

*Election of two teachers of  
Colleges.*

Serial No.  
Name

#### Form A.

NAGPUR UNIVERSITY COURT.

*Election of two teachers of  
Colleges.*

Serial No.  
Name

Roll No.

Roll No.

I vote for  
and for

.....

Signature of voter.  
Signed in my presence.

(Signature of Gazetted Officer.)

[To be printed on the reverse].

(1) First fill in the names of the persons you vote for; then fold the paper at the dotted line before signing, so that the gazetted officer does not see for whom you vote.

(2) You have two votes; you may not give both to the same person.

(3) You may only vote for teachers in Colleges.

(4) This paper must reach the office of the Registrar not later than 5 p.m. on the—

(5) The date fixed for the election is the—

Form B.

Form B.

NAGPUR UNIVERSITY COURT.

*Election of a College  
Teacher.*

*Election of a College  
Teacher.*

Serial No.

Serial No.

Name

Name

Roll No.

Roll No.

I vote for

.....

Signature of voter.  
Signed in my presence.

(Signature of Gazetted Officer.)

[To be printed on the reverse]

(1) First fill in the name of the person you vote for and then fold the paper at the dotted line, so that the gazetted officer does not see for whom you vote.

(2) You have one vote only.

(3) You may only vote for a teacher in a College.

(4) This paper must reach the office of the Registrar not later than 5 p.m. on the \_\_\_\_\_

(5) The date fixed for the election is the \_\_\_\_\_

**Faculties of Education and Agriculture.**  
**Annual Report**

31. In addition to the Faculties enumerated in sub-section (1), of section 23 of the Nagpur University Act, 1923, the University shall include a Faculty of Education and a Faculty of Agriculture.

32. (a) The annual report of the University shall be submitted to the Court at its annual meeting in November and a copy shall be sent to each member of the Court at least six weeks before the date of the meeting.

(b) The annual report should be prepared for the period ending the 30th June each year.

**The term of office of the Vice-Chancellor.**

33. The term of office of the Vice-Chancellor shall be two years from the date with effect from which the Chancellor confirms his election. He will, however, continue in office until the appointment of his successor.

**Assistant Registrar.**

34. The Assistant Registrar shall be an officer of University.

**Duration of term of office of University members.**

35. Notwithstanding any provisions limiting the term of office of a member or members of the University authorities or bodies to a specified period, such member or members shall continue in office till the appointment, election, nomination or co-option of their successors except when otherwise directed by the authority, body or person competent to appoint, elect, nominate or co-opt.

# CHAPTER V

## ORDINANCES

### No. 1.

#### **Enrolment and Admission of Students to Courses of Study.**

1. Any person who shall have passed the final examination held under the Central Provinces High School Education Act, 1922, or that Act as applied to Berar or an examination recognized in accordance with the provisions of section 33 of the Nagpur University Act as equivalent thereto or the Matriculation examination of an Indian University incorporated by any law for the time being in force, may be enrolled as a student of the University.

2. Applications for enrolment as students of the University shall be made to the Registrar in the form prescribed in the schedule\* appended to this Ordinance and shall be accompanied by the fee for enrolment. Students of colleges shall submit their applications through the Principals of their respective colleges.†

3. The fees for enrolment shall be rupees two: provided that students of colleges in the Central Provinces and Berar, who, on the 3rd August, 1923, were already enrolled members of the associated colleges of the University of Allahabad shall be eligible for enrolment without payment of the enrolment fee of the University.

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\*Not printed.

† 1st November shall be the last date for enrolment. (*Vide* minute No. 21 of the Executive Council, dated 6th February, 1937).

4. No student shall be admitted to any course of study prescribed by the University, unless his name is borne on the register of enrolled students.

5. The expulsion of a student from the University or from a college shall entail the removal of his name from the register of enrolled students.

6. No person who is under sentence of expulsion from a college or from the University shall be granted a Migration Certificate; and no person who has been rusticated by his college or by the University shall be granted a Migration Certificate within the period of his rustication.

7. No person who is under sentence of expulsion or rustication from another University, or from a college connected with another University shall be admitted to any course of study.

## **No. 2.**

### **Admission of Students into Colleges.**

1. A student when applying for admission to a college shall bring with him a school-leaving certificate or a college-leaving certificate signed by the head of the institution in which he last studied:

Provided that a student who passed his last examination as a private candidate shall, instead of such certificate, furnish to the Principal of the college in which he desires to prosecute his studies evidence of good conduct:

Provided further, that a student who studied last at an institution connected with another University shall produce a Migration Certificate from the Registrar of that University, in addition to the leaving certificate from the head of such institution and pay an immigration fee of rupees ten.

2. A student shall be enrolled as a member of a college as soon as he has been accepted by the Principal and has paid the prescribed college fee.

3. No student shall be allowed to migrate from one College to another without a leaving or transfer certificate in the form prescribed.

4. If during an academical year a student desires to leave the College of which he has become a member and to join another College, he shall—

- (i) give notice of his intention to leave;
- (ii) make payment of all College fees due up to date and, unless exempted as next hereinafter provided, pay a further sum of rupees ten; and
- (iii) refund whatever scholarship or bursary has been paid to him from College funds, if required by the college to do so:

Provided that, when it is proved to the satisfaction of the Principal of the College from which the student wishes to migrate, that—

- (a) the parent or guardian with whom the student has been residing has changed his permanent place of residence to another district, or
- (b) a change of residence has been recommended by a qualified medical practitioner,

the Principal shall remit the additional sum of rupees ten prescribed in Paragraph 4 above.

5. When a student has made all payments required by Paragraph 4 of this Ordinance, the Principal shall grant a transfer certificate in the form prescribed.

6. Except with the permission of the Principal of the College which the student is leaving, a student shall be refused admission into a College situated in the same city or district as the College from which his transfer certificate was issued.

7. A student who, owing to his failure at a College terminal examination, has not been promoted

into a higher class, shall not be admitted into such higher class in another College.

8. (1) When a student has been guilty of grave misconduct or of persistent idleness, the Principal of the College at which such student is studying may, according to the nature and gravity of the offence,—

(a) expel, (b) rusticate, or (c) disqualify such student from being a candidate at the next ensuing University examination.

(2) No student who has been so expelled shall be admitted into another College without the permission of the Principal of the College from which the student was expelled, and no student who has been so rusticated shall be admitted into another College within the period of his rustication.

9. All persons who were enrolled as students of the following institutions:—

- (1) Morris College, Nagpur,
- (2) Hislop College, Nagpur,
- (3) Victoria College of Science, Nagpur,
- (4) Robertson College, Jubbulpore,
- (5) Spence Training College, Jubbulpore,
- (6) King Edward College, Amraoti,

on 3rd August, 1923, shall be deemed to have fulfilled the conditions laid down in Paragraph 1 and the proviso appended thereto.

### **No. 3.**

#### **Residence of College Students.**

1. Students shall ordinarily reside in hostels. A student who does not reside in a hostel shall be designated an attached student. No student may be admitted as an attached student without the written approval of the Principal of his College. If the Principal of a College admits a student to the College as an attached student, he shall give this student a written statement that the arrangement has his approval.

2. An attached student shall reside with a parent or with a guardian approved by the Principal of his College, or in lodgings approved by the Principal:

Provided that if he be studying a post-graduate course and be over the age of twenty years, he shall be permitted to select his own residence. He shall inform the Principal of his College as to his place of residence.

3. A student who makes a false statement regarding the conditions of his residence or omits to report any change of residence to the Principal of his College shall be liable to removal from the University.

### **No. 3-A.**

#### **Physical Welfare of Students**

1. There shall be for each college in the University a Medical Officer\*, appointed or approved by the Executive Council, who shall conduct medical inspection of the students of the college in accordance with the provisions of this Ordinance:

Provided that the medical inspection of women students shall be conducted by lady doctors only.

2. All Medical Officers shall be appointed by the Executive Council or appointed by the managing body of the college concerned and approved by the Executive Council. In the former case, their terms of appointment shall be determined by the Executive Council.

\* ".....that only those persons who (a) have been admitted to a degree in Medicine of a British or Indian University or have passed the L.R.C.P. and M.R.C.S. Examination of London and (b) have practised medicine for a period of not less than five years, shall be eligible for appointment as Medical Officers for the Colleges in the University." (*Fide* Minute No. 6 (c) of the Executive Council, dated the 17th July, 1937).

3. Every student on the roll of a college in the University shall present himself for medical inspection before the Medical Officer for his college on such dates as may be fixed by the Medical Officer in consultation with the Principal of the College:

Provided that no medical inspection shall be held in the case of students prosecuting a course of studies for a post-graduate degree and students exempted by a special order of the Executive Council.

4. Unless otherwise directed by the Executive Council, the medical inspection of the students of each college shall be held on the premises of the college and twice in each academic year.

5. If a student fails to present himself for medical inspection at the appointed time, his case shall be reported by the Medical Officer through the Principal of his College to the Executive Council, which may—

- (a) impose a fine not exceeding rupees fifty,
- (b) rusticate,
- (c) expel, or
- (d) disqualify such student from admission at the next University Examination.

6. (i) Every student on his admission to a college shall submit to the Medical Officer a statement of his health in Form A.\*

(ii) After each medical inspection, the Medical Officer shall—

- (a) record the result of the medical inspection of students in Form B.\*
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(b) give such medical advice to each student as he may consider necessary as a result of the inspection; and

(c) invite the special attention of the Principal to all cases of a serious character.

(iii) The record of the results of the medical inspection with the Medical Officer's Report thereon shall be forwarded through the Principal of the college to the Board of Physical Welfare.

(iv) The Forms A and B prescribed under this Ordinance may be amended by the Board of Physical Welfare with the approval of the Executive Council.

7. Every student required to present himself for medical inspection before a Medical Officer appointed by the Executive Council, shall pay to the University, through the Principal of his college, an annual fee of rupee one:

Provided that, on the recommendation of the Principal of his college, the Executive Council may exempt a student from the payment of such fee, the number of students exempted from such payment being not more than fifteen per cent. of the total number of students liable to pay the fee.

8. (i) Every male student prosecuting a course for the Intermediate (Arts and Science) Examination in a college in Nagpur shall—

(a) attend for one year not less than such number of periods of a course in physical education as may be prescribed by the Board of Physical Welfare; or

(b) play for one year such number of matches or practice games in Cricket, Hockey, Football or Tennis as may be prescribed by the Board of Physical Welfare; or

(c) pass such tests of Physical attainments as may be prescribed by the Board of Physical Welfare.\*

(ii) Members of the University Training Corps shall be exempted from the operation of clause (i) of this Paragraph. But no member of the University Training Corps in any college shall be admitted to an examination of the University unless the Adjutant of the Corps certifies that he has attended not less than seventy-five per cent. of the parades and the Annual Camp of Exercise in each of the academic years in which he has prosecuted the course for the examination.

(iii) The Board of Physical Welfare may exempt a student from the operation of clause (i) or clause (ii) on the production of a satisfactory medical certificate.

(iv) The Executive Council may extend by a resolution the operation of the provisions of clause (i) of this Paragraph to such other examinations and such other colleges as it may determine from time to time.

9. (i) Every college in Nagpur providing a course of instruction for the Intermediate (Arts and Science) Examination shall provide for its students a course in physical education in such items as may be approved by the Board of Physical Welfare.

(ii) The conduct of the course shall be subject to the general supervision of the Board of Physical Welfare.

(iii) The Principal may appoint instructors for the course from among the students of the col-

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\*The Board of Physical Welfare has made rules for such tests on 11th July, 1936.

lege, in consultation with the Director of Physical Education appointed under this Ordinance.

10. (1) A Sports Tournament open to all the Colleges in the University shall be conducted annually by the Board of Physical Welfare. It shall be governed by Regulations made by the Executive Council. Such Regulations may, however, be amended from time to time by the Board of Physical Welfare, with the approval of the Executive Council.

(ii) Each college participating in the Tournament shall make an annual contribution of rupees one hundred to the University.

11. (i) The Executive Council shall appoint a Board of Physical Welfare which shall consist of:

(a) four teachers of colleges, of whom at least one shall be a teacher of a college outside Nagpur; and

(b) three other persons, at least one of whom shall be a graduate in medicine of not less than five years' standing.

At meetings of the Board, three shall form a quorum.

(ii) The Chairman of the Board shall be elected by the Board from among its own members and the Director of Physical Education shall act as Secretary to the Board.

(iii) Members of the Board shall hold office for three years.

(iv) The proceedings of the Board shall be subject to revision by the Executive Council.

12. The following shall be the functions of the Board of Physical Welfare, *viz.*,—

(a) To organise the physical education and medical inspection of the students of the University;

(b) To organise courses for the training of instructors in physical education;

(c) To conduct Sports Tournaments and, when necessary, to arrange Inter-University contests;

(d) To advise the Heads of Colleges and Hostels in matters relating to the health of their students;

(e) To prescribe tests of physical attainments of students and to award badges;

(f) To submit to the Executive Council an annual report on the general state of the health of students;

(g) Subject to the general control of the Executive Council, to take such other steps for the promotion of the physical well-being of students as may be found necessary or expedient from time to time.

13. (i) The Executive Council shall appoint a whole-time Director of Physical Education on such terms as it may determine. His salary shall be Rs. 200-15-350-Bar-365-15-500 and he shall be eligible for the benefits of the University Provident Fund and for leave in accordance with the Leave Rules of the University.

(ii) His duties shall be as follows, *viz*:—

(a) To conduct courses in physical education and to supervise the conduct of such courses by student instructors or other persons approved by the Board of Physical Welfare;

(b) To assist the Principals of Colleges in working out schemes approved by the Board of Physical Education;

(c) To advise the Principals of Colleges in the selection of student instructors and to train them;

(d) To conduct tests for the physical attainments of students;

(e) To advise students with regard to their health and physical development;

(f) To deliver lectures on physical education; and

(g) To carry out such other directions relating to tournaments, medical inspection, physical education or other matters relating to the physical welfare of students as may be issued by the Executive Council, the Board of Physical Welfare, or the Vice-Chancellor from time to time.

(iii) The Director shall be the Secretary and executive official of the Board and shall be in general charge of the play-grounds, gymnasium and physical education equipment of the University.

### **No. 3-B\*.**

### **Physical Education of Students.**

### **No. 4.**

### **Recognition of Hostels.**

1. The manager or secretary of an institution who desires to have his institution placed upon the list of recognised hostels shall apply to the Executive Council, through the Registrar, sending a copy of the rules of the institution, together with a sketch plan of the buildings and grounds.

2. The Executive Council, after communication with the Principal or Principals of the College or Colleges whose students the institution is intended to accommodate and after satisfying itself that due provision has been made in the rules for the proper management of the institution, shall arrange for an inspection of the institution.

3. The Executive Council, after consideration of the report of the inspection, shall inform the

\*Repealed.

manager or secretary whether his institution can or cannot be placed upon the list of recognized hostels; and, in the event of the application being refused, shall communicate the reasons for refusal.

4. A recognized hostel shall be open to inspection at any time by the Principal of a College who has students residing therein and by any person deputed by the Executive Council to visit it.

5. A recognized hostel shall be required to maintain and to produce for inspection, when called for by an authorized person, an admission register, a register of attendance and a conduct register.

6. The manager shall at once report to the Registrar any proposed change in the rules of the hostel for the confirmation of the Executive Council, and the Council shall thereupon notify of the proposed change the Principal of any College whose students reside therein and shall consider his opinion thereon before confirming them.

7. The Principal of a College shall satisfy himself that the management of a recognized hostel in which students of his College reside is maintained in accordance with the conditions under which it received its recognition, and shall report to the said Council if it is not so maintained.

8. Students expelled from Colleges shall not be admitted to any recognized hostel or approved lodgings.

9. Students who have been rusticated shall not be permitted to reside in a recognized hostel or in approved lodgings during the period of their rustication.

10. Before cancelling recognition of a hostel, the Executive Council shall inform the manager of the hostel of the grounds on which it considers it necessary to withdraw the recognition granted. If

within fourteen days of the receipt of the communication, the manager furnishes a written explanation, the Council shall consider the explanation, and may then cancel the recognition or pass such other order as it deems fit.

### **No. 5.**

#### **Departments of Study.**

1. The following shall be the departments of study comprised within the Faculty of Arts:—

- (1) English.
- (2) Philosophy.
- (3) History.
- (4) Economics.
- (5) Sanskrit, Pali and Prakrit.
- (6) Arabic and Persian.
- (7) European Languages.
- (8) Mathematics.
- (9) Hindi.
- (10) Urdu.
- (11) Marathi.
- (12) Other Indian Languages.
- (13) Political Science.
- (14) Geography.
- (15) Music.
- (16) Home Science.

2. The following shall be the departments of study comprised within the Faculty of Science:—

- (1) Physics.
- (2) Chemistry.
- (3) Mathematics.
- (4) Botany.
- (5) Zoology.
- (6) Geology.
- (7) Engineering.
- (8) Technology.

3. The following department of study is comprised within the Faculty of Law:—

The Department of Law.

4. The following department of study is comprised within the Faculty of Education:—

The Department of Education.

5. The following shall be the departments of study comprised within the Faculty of Agriculture:—

(1) Agriculture in all its forms and interests, including—

(a) Agronomy, Animal Husbandry and Dairying, Farm Management and Agricultural Economics.

(b) Agricultural Geology and Climatology.

(c) Veterinary Science including Animal Anatomy and Physiology.

(d) Mathematical and Agricultural Engineering, including Land Survey and Levelling.

(2) Chemistry.

(3) Botany and Plant Pathology (Mycology and Entomology).

## **No. 6.**

### **Examinations in General.**

1. The syllabus and the text-books, if any, to be prescribed or recommended in connection with any subject in which the University conducts an examination shall be determined from time to time by the Academic Council after considering the recommendations of the Boards of Studies and the Faculties.

2. All examinations shall be held in Nagpur and at such other place or places as may be appointed by the Academic Council.

3. Except as provided in Section 5 of the Act, no question shall be put at any University examination calling for or necessitating a declaration of religious belief on the part of the examinee, and no answer given by any examinee shall be objected to

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on the ground of its giving expression to any particular form of religious belief.

4. A candidate who is unable to present himself for any examination shall not receive a refund of his fee:

Provided that, except in the case of an examination for the Degree of Master of Arts or that for the Degree of Master of Science, he may be admitted to the examination to be held next year on payment of *three-fifth* of the examination fee only.

4-A. Notwithstanding any provisions to the contrary in any of the Ordinances relating to the Examinations of the University, no fees for admission to any examination of the University held between the years 1934 and 1940 (both inclusive) shall be payable by any applicant belonging to a Depressed or Aboriginal class.

*Explanation.*—The words “Depressed or Aboriginal class” shall, for the purpose of this paragraph, bear the interpretation given to them by the Government of the Central Provinces from time to time.

4-B. If for any reason, an applicant is not admitted to a University Examination, three-fourths of the examination fee paid by him shall be refunded:

Provided that in the case of an applicant who is refused admission to the examination, on account of his failure to prosecute a regular course of study for it, or whose application is withdrawn by the Principal of his College, the whole amount of the examination fee shall be refunded.

5. All examinations, except practical and *viva voce*, shall be conducted by means of printed papers to be answered in English, unless otherwise stated therein. They shall be given out to examinees on the same day and at the same hour at all examination centres.

Provided that—

(a) instruction in Hindi, Marathi and Urdu shall be imparted and examinations in these subjects held through the medium of Hindi, Marathi and Urdu respectively;

\*(b) in the case of the Intermediate (Arts and Science) and B.A. (Pass) Examinations, instruction in Sanskrit Pali and Prakrit shall be imparted through Marathi, Hindi or English, at the option of the College, and any of these media may be offered for examination in Sanskrit by the candidates;

\*(c) in the case the Intermediate (Arts and Science) and B.A. (Pass) Examinations instruction in Persian and Arabic shall be imparted in Urdu or English at the option of the Colleges, and either of these media may be offered for examination in Persian and Arabic by the candidates.

(d) instruction in Indian Music shall be imparted in English, Marathi or Hindi, at the option of the Colleges and any of these media may be offered for examination in Indian Music by the candidates.

†Provided further that for the examinations in Oriental Learning the medium of examination and instruction shall be:

- (a) Sanskrit, in the case of candidates offering Sanskrit;
- (b) Marathi or Hindi, in the case of candidates offering Pali or Prakrit;
- (c) Persian, in the case of candidates offering Persian;

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\*The amendment to come into force with effect from the examinations of 1938.

†The proviso shall come into force with effect from the examinations of 1938.

(d) Urdu, in the case of candidates offering Arabic.

6. Except when otherwise provided for under the Ordinances relating to particular examinations, three hours shall be allowed for each paper.

7. In order to pass an examination, an examinee must obtain not less than the minimum percentage of marks laid down in the Ordinance for the examination:

Provided, *firstly*, that in the case of Intermediate (Arts and Science), Intermediate (Agriculture), B.A. (Pass), B.Sc. (Pass), B.Ag. Dip. E. (First and Final) and LL.B. (Previous and Final) Examinations:

(1) An examinee who fails in one subject only but secures more than the minimum aggregate marks required, may have the deficiency of his marks condoned as follows:—

(a) If he secures not less than five and not more than ten marks in excess of the minimum aggregate, a deficiency of one mark in the subject in which he fails may be condoned.

(b) If he secures more than ten marks in excess of the minimum aggregate, a deficiency of one mark for every ten marks above the minimum aggregate secured, up to a limit of deficiency of five marks, may be condoned.

(2) The deficiency of an examinee who passes in every subject but fails in the aggregate by not more than two marks or, in the case of the Previous and the Final LL.B. Examinations, by not more than ten marks, may be condoned.

(3) In subjects in which there is a practical examination in addition to a theoretical one, the theoretical and practical parts shall be deemed to be separate subjects for the purpose of these rules.

(4) Failure to pass in the aggregate of a subject in which it is necessary to secure a minimum in different parts of the subject, does not debar an examinee from the benefit of these rules.

(5) An examinee passing by condonation of deficiency of marks under these regulations will not be placed in any division but will be declared only to have passed the examination.

Provided, *secondly*, that no examinee, who passes either the Previous or the Final LL.B. Examination under the first proviso, shall be placed in the First or the Second Division at the Final LL.B. Examination.

8. A certificate in prescribed form signed by the Registrar shall be given to each successful examinee at an examination other than an examination for a degree.

9. (i) Every examinee successful at a final examination for a degree shall be entitled to be admitted to that degree on such conditions as the Executive Council may prescribe.

(ii) Every candidate admitted to a degree shall receive a diploma for that degree in the form prescribed by the Academic Council. Every diploma for a degree shall be signed by the Vice-Chancellor and sealed with the seal of the University.

10. Not less than six months before the commencement of an examination, the Registrar shall publish in the *Central Provinces Gazette* the date of the commencement of the examination and the last date by which the applications for admission to the examination and the fees for the examination can be accepted. All applications for admission to an examination shall be made in the form prescribed by the Academic Council.

11. No examination shall ordinarily be held on a gazetted holiday.

12. Nothing in this Ordinance shall apply to candidates for the Doctorate.

13. Ordinarily the Prospectus for the examinations shall be published two academical years in advance:

Provided that in the case of Honours Examinations, it shall be published three academical years in advance.

14. In the Ordinances relating to the examinations, unless there is anything repugnant in the subject or context.—

(1) “An applicant” means a person who has submitted an application to the University, on a form prescribed by the Academic Council, for admission to an examination.

(2) “A candidate” means a person who has been admitted to an examination by the University.

(3) “An examinee” means a candidate who presents himself at the examination to which he has been admitted.

15. In the case of Examinations in Arts and Science, “the academic year” means the period commencing on the first Saturday in July and ending on the Friday preceding the first Saturday in April of the following year:

Provided that the academic year in which a student applies for admission to an examination shall be deemed to end on a date four weeks next preceding the commencement of that examination, for the purpose of calculating the period prescribed for prosecution of the course of study.\*

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\* (i) “...that in future an academic year shall not be taken into account for the purpose of admission of a student to a University Examination if he has joined a College after

**No. 7.****Intermediate Examination for the Degrees of  
B.A. and B.Sc.**

1. The Intermediate Examination for the Degree of Bachelor of Arts and the Degree of Bachelor of Science shall be held annually at Nagpur and Jubbulpore and at such other places\* as may be appointed by the Academic Council.

2. The examination shall begin on the first Monday in March or on such other date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces Gazette* at least six months before the commencement of the examination.

3. Subject to their compliance with the requirements of this Ordinance, the following persons shall be eligible for admission to the examination:—

(a) A student of a college.

(b) A teacher in an educational institution eligible under the provisions of Ordinance No. 19.

(c) A woman who has not pursued a course of studies in the University or a College:

Provided that he or she shall have passed, not less than two academical years previously (one academical year in the case of the Cambridge Certificate Examination) an examination referred to in Section 33 of the Act as a qualifying examination for admis-

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15th September in that year". (*Vide* Minute No. 1 of the Executive Council, dated the 20th February, 1937).

(ii) ".....that a change in the subjects selected by a student shall not be accepted as a valid ground for condonation of deficiency in attendance if such change is made after the Dewali Holidays in the first academic year of the course". (*Vide* Minute No. 1 of the Executive Council, dated the 20th February, 1937).

\*Amraoti has also been appointed by the Academic Council a centre of the Examination.

sion to a course of study for a degree, *viz.*, one of the following:—

(1) The High School Certificate Examination of Central Provinces and Berar;

(2) The Matriculation Examination of any University incorporated by law in British India;

(3) (i) The Cambridge School Certificate Examination, provided that the applicant for admission holds an A or B certificate; or (ii) An examination in not less than five subjects including English, History, Geography and Mathematics, the whole forming part of the Senior Oxford Local Examination;

(4) The Final Examination for European Schools in India;

(5) An examination on the results of which a student (a) receives a School-Leaving Certificate of the United Provinces Board of High School and Intermediate Examination and becomes eligible for admission to the Allahabad University; or (b) receives a School-Leaving Certificate of the Joint Examination Board of Bombay Presidency and becomes eligible for admission to the University of Bombay; or (c) receives a School-Leaving Certificate of the Anglo-Vernacular High School Examination and becomes eligible for admission to the University of Rangoon; or (d) receives a School-Leaving Certificate of Madras, or a High School-Leaving Certificate of the Hyderabad State (Deccan) and becomes eligible for admission to the University of Madras;

(6) The London University Matriculation Examination;

(7) The Admission Examination of the Benares Hindu University;

(8) The Diploma Examination of a Chiefs' College;

(9) The High School Examination of the Secondary Education Board, Delhi;

(10) The normal test of admission to the Junior Intermediate class of the Andhra University;

(11) The High School Examination conducted by the Intermediate Examination Board of the Aligarh University;

(12) The High School Examination of the Dacca High School and Intermediate Board;

(13) The School-Leaving Certificate Examination conducted by the Government of the United Provinces prior to 1921;

(14) The Travancore English School-Leaving Certificate Examination (under the same conditions as those required for Matriculation at the Madras University);

(15) The High School Examination conducted by the Board of High School and Intermediate Education, Rajputana (including Ajmer-Merwara), Central India and Gwalior;

(16) The Leaving Certificate Examination (otherwise known as the Dufferin Final Examination) of the Indian Mercantile Marine School of Bombay;

(17) The Secondary School-Leaving Certificate Examination of Mysore University, provided that in each case the applicant for admission to the course for a degree of Nagpur University produces a certificate from Mysore University that he is eligible for admission to a course leading to a degree of Mysore University;

(18) The Matriculation Examination of Osmania University, Hyderabad, on the same conditions as those required for admission to the University of Madras.

*Exception.*— A student who has passed the Cambridge Certificate Examination with a combina-

tion of subjects other than that of Physics, Chemistry and Additional Mathematics shall be required to prosecute the regular course for two years, if he offers Science subjects for the examination.

4. A student of a college shall—

(a) have prosecuted a regular course of study in one or more colleges under the Act, for not less than two academical years (one academical year in the case of the Cambridge Certificate Examination) after having passed any of the examinations referred to in Paragraph 3 of this Ordinance;

*Explanation.—Prosecution of a regular course of study* means attendance at seventy-five per cent. of the lectures delivered in each subject of the course of instruction for the examination, and in the case of a science subject where practical work is prescribed, the completion of seventy-five per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The certificates of the Principals relating to the completion of the required attendance of the applicants at their respective colleges shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination;

(b) apply for admission to the Registrar through the Principal of the college he last attended;

(c) produce certificates signed by the Principal of the college—

(i) of good conduct,

(ii) of fitness to present himself at the examination;

(iii) of having prosecuted a regular course of study;

(iv) of having prosecuted a course of physical education prescribed by paragraph 8 of Ordinance No. 3-A:

Provided that the Executive Council may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in attendance, at the course of study or the course of physical education.

5. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason of such exclusion shall be recorded.

6. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar at least eight weeks before the commencement of the examination: provided that in the case of an applicant who is not a student of a college the application shall reach the Registrar five months before the commencement of the examination. It shall be accompanied by a fee of rupees twenty-five in the case of applicants offering Arts Subjects, and by a fee of rupees twenty-five and eight annas in the case of applicants offering Science Subjects. A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

7. Every candidate shall be examined in—

(a) Composition in one of the following languages:—

Hindi, Marathi, Urdu, Guzerathi, Bengali,  
\*Oriya and Telugu;

(b) English;

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(c) and for *Arts*, any three of the following:—

(1) Mathematics;

(2) One of the following languages:—

Sanskrit, Pali and Prakrit, Arabic, Persian, and Latin;

(3) Any one of the following Modern Languages:—

Hindi, Urdu, Marathi, French and German;

(4) History and Allied Geography;

(5) Logic—Deductive and Inductive;

(6) Economics;

(7) Civics and Public Administration in India;

\*(8) Either (a) Army and the Empire (A study of the effects of the military operations in the evolution of the British Empire); or (b) Military History and Geography with special reference to India; or (c) Elements of Military Economics; or (d) Elementary map-reading and field-sketching;

(9) Geography;

(10) Music (for women only);

(11) Home Science (for women only);

and for *Science*, the following:—

(1) Chemistry,

(2) Physics, and

(3) Mathematics or Biology:

Provided, firstly, that a student for whom instruction has not been provided in his own vernacular shall, nevertheless, be allowed, at his option, to present himself in that vernacular paper or papers or to offer a paper in Supplementary English Composition instead of Vernacular Composition;

Provided, secondly, that a student, whose mother-tongue is English, may offer a paper in Supplementary English Text instead of Vernacular Composition;

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\* No examination will be held in this subject until a further announcement is made.

Provided, thirdly, that the Academic Council may, under very special circumstances, permit a student to offer a paper in Supplementary English Composition instead of Vernacular Composition.

*Explanation.*—A student from a college in which instruction is provided in his own vernacular cannot avail himself of the option open under the first proviso to this paragraph.

8. The marks which each subject carries and the marks which an examinee must obtain to pass the examination are detailed in Appendix A.

9. In order to pass, an examinee must obtain in each subject not less than the minimum marks prescribed in Appendix A to this Ordinance, and in the aggregate not less than thirty-three per cent. of the total marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division; those obtaining less than sixty per cent. but not less than forty-five per cent. shall be placed in the second division; and all other examinees, obtaining less than forty-five per cent. but not less than thirty-three per cent., in the third division:

Provided that the examinees declared successful under the provisions of the proviso to paragraph 7 of Ordinance No. 6 relating to Examinations in General, shall be placed in the Pass Division.

10. The scope of the subjects for the examination shall be indicated in the Prospectus.

11. As soon as possible after the examination but not later than the 30th of June next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions, the

names in the first division being arranged in order of merit.

**12.** Subject, as far as may be, to his compliance with the requirements of this Ordinance, any person who has passed the Intermediate examination, may appear at any subsequent Intermediate examination, in one or more of the Arts or Science subjects which did not form the subjects of the examination passed by him: provided that in the case of Physics, Chemistry and Biology he produces evidence satisfactory to the Academic Council that he has completed the practical course prescribed and provided that he sends his application for such examination to the Registrar not less than five months before the date of the examination. On his securing not less than the minimum pass marks prescribed for the subject or subjects, a certificate of his having passed in the subject or subjects shall be granted to him in the prescribed form.

**13.** Any examinee at the Intermediate examination who has obtained not less than forty per cent. of the aggregate marks obtainable at the examination, but has failed to secure the prescribed minimum in one subject only, obtaining, however, not less than twenty per cent. of the marks in that subject, shall, without being required to attend lectures in a college, be admitted, on payment of a fresh fee, to one or more subsequent examinations in that subject: provided that if he has not joined a college again, he sends his application for such examination to the Registrar not less than five months before the date of the examination, and if he secures not less than the minimum number of marks prescribed for that subject, he shall be declared to have passed the Intermediate examination.

**14.** A successful examinee shall receive a certificate in a form prescribed by the Academic Council.

## APPENDIX A. §

*Intermediate (Arts and Science) Examination.*

	<i>Maximum Marks.</i>	<i>Minimum Pass Marks.</i>
<b>ENGLISH—</b>		
Three papers—50 marks each ..	150	50
<b>VERNAACULAR COMPOSITION—</b>		
One paper—50 marks ..	50	15
<b>CLASSICAL LANGUAGES—</b>		
(Sanskrit, Pali and Prakrit, Persian, Arabic and Latin)		
1st Paper ..	75	45
2nd Paper ..	75	
<b>MODERN INDIAN LANGUAGES—</b>		
(Hindi, Urdu and Marathi)		
1st Paper ..	75	45
2nd Paper ..	75	
<b>FRENCH—</b>		
1st Paper ..	65	45
2nd Paper ..	65	
Viva Voce ..	20	
<b>HISTORY—</b>		
1st Paper ..	75	45
2nd Paper ..	75	
<b>LOGIC—</b>		
1st Paper ..	75	45
2nd Paper ..	75	
<b>ECONOMICS—</b>		
1st Paper ..	75	45
2nd Paper ..	75	

§On the 25th November, 1924, the Academic Council resolved that "the words 'with distinction (subject)' should be added after the name of the successful candidate in the Intermediate, B.A. and B.Sc. Examinations who obtains not less than 75 per cent. of the total marks in that subject." (Minute No. 17, p. 460 of the Minutes for 1923 and 1924).

¶On the 24th September, 1937, the Executive Council resolved that "no distinctions at the Intermediate (Arts and Science) Examination be awarded in the case of Composition in a Modern Indian Language and Supplementary English Composition."

		<i>Maximum Marks.</i>	<i>Minimum Pass Marks.</i>
<b>CIVICS AND PUBLIC ADMINISTRATION</b>			
IN INDIA—			
1st Paper	..	75	} 45
2nd Paper	..	75	
<b>*MUSIC—</b>			
(a) <i>Indian Music—</i>			
One Paper	..	50	} 45
Instrumental Music	..	50	
Practical (Vocal) Music	..	50	
or (b) <i>European Music—</i>			
One Paper	..	67	} 45
Instrumental Music	..	68	
Aural Test	..	15	
<b>GEOGRAPHY—</b>			
1st Paper	..	75	} 45
2nd Paper	..	75	
<b>HOME SCIENCE—</b>			
1st Paper	..	50	} 45
2nd Paper	..	50	
Practical Examination	..	50	
<b>MATHEMATICS—</b>			
1st Paper	..	50	} 45
2nd Paper	..	50	
3rd Paper	..	50	
<b>PHYSICS—</b>			
1st Paper	..	60	} 36
2nd Paper	..	60	
Practical	..	30	9
<b>CHEMISTRY—</b>			
1st Paper	..	60	} 36
2nd Paper	..	60	
Practical	..	30	9

(a) *Indian Music—*

One Paper (Theory)	..	75	} 45
Instrumental or Vocal Music	..	75	

(b) Or etc.

(To come into force from the examination of 1940).

	<i>Maximum Marks.</i>	<i>Minimum Pass Marks.</i>
*BIOLOGY—		
1st Paper	.. 60	} 36
2nd Paper	.. 60	
Practical	.. 30	9

An examinee is required to pass in the theoretical part of each science subject.

An examinee who fails in two practical examinations fails in the whole examination.

### No. 8.

#### The Examination for the Pass Degree of Bachelor of Arts and the Examination for the Pass Degree of Bachelor of Science.

1. The Examination for the Pass Degree of Bachelor of Arts shall be held annually at Nagpur, Jubbulpore and Amraoti and at such other places, if any, as may be appointed by the Academic Council. The Examination for the Pass Degree of Bachelor of Science shall be held annually at Nagpur, Jubbulpore and at such other places, if any, as may be appointed by the Academic Council.

2. The examinations shall begin on the fourth Monday in March or on such date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces Gazette*, at least six months before the commencement of the examinations.

3. Subject to their compliance with the requirements of this Ordinance, the following persons shall be eligible for admission to the examinations—

#### \* Biology—

1st Paper	.. 50	} 30
2nd Paper	.. 50	
Practical	.. 50	15

(To come into force from the examination of 1940).

- (a) A student of a college;
- (b) A teacher in an educational institution eligible under the provisions of Ordinance No. 19;
- (c) A woman who has not pursued a course of studies in the University or a College;
- (d) Examinees at an Honours Examination eligible to present themselves at the Examination for the Pass Degree, under the provisions of paragraphs 13, 15, or 16 of Ordinance No. 39:

Provided that he or she shall have passed, not less than two academical years previously, the Intermediate (Arts and Science) Examination of this University or any of the following examinations, *viz*:—

- (1) The Intermediate Examination of the United Provinces Board, Allahabad;
- (2) The Intermediate examinations of the following Universities: Muslim (Aligarh), Calcutta, Madras, Bombay, Patna, Punjab, Andhra, Hindu (Benares) and Osmania;
- (3) The Intermediate Examination of the Dacca High School and Intermediate Board;
- (4) The Cambridge Higher Certificate Examination: provided that in each case the Academic Council is satisfied that the combination of subjects offered by the applicant is equivalent to that prescribed for the Intermediate Examination of Nagpur University;\*

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\*The following combinations of subjects have been approved by the Academic Council:—

*Combination I.*

English,	} Group II.
History,	
Geography,	
Mathematics	

(Subsidiary).

(5) The Intermediate Examination in Arts and Science of Mysore University;

(6) The Intermediate Examination in Arts and Science of Delhi University;

*Combination II—Group 2.*

- (1) History,
- (2) Geography,
- (3) English (Subsidiary),
- and (4) Mathematics (Subsidiary).

*Combination III.*

- (1) Latin,
- (2) Geography,
- (3) English (Subsidiary),
- (4) Mathematics or History (Subsidiary).

(A paper on "Applied Mathematics" must be taken either at the Higher Certificate Examination or at the School Certificate Examination but not in both.)

*Combination IV.*

- (1) Physics (with papers on both "Heat and Light" and "Electricity and Magnetism").
- (2) Chemistry,
- (3) Mathematics (Subsidiary).

(A paper on "Applied Mathematics" must be taken either at the Higher Certificate Examination or at the School Certificate Examination, but not in both.)

- (4) English (Subsidiary).

*Combination V.*

- (1) Latin (main),
- (2) English Literature (main),
- (3) Greek or Roman History,
- and (4) The Geography of France and Germany.

*Combination VI.*

- (1) English Literature, } Group II.
- (2) History, }
- (3) Mathematics (Subsidiary),
- (4) (a) The Geography of France and Germany, or,
- (b) Greek or Roman History.

*Combination VII.*

- (1) European History,
- (2) English History,
- (3) Special Subject—Gladstone and Disraeli,
- (4) Physical Geography,

(7) The Intermediate Examination of the High School and the Intermediate Education Board, Rajputana (including Ajmer-Merwara), Central India and Gwalior, Ajmer;

(8) The Intermediate Examination of Annamalai University;

(9) The Intermediate (Arts and Science) Examination of Rangoon University.

(10) The Diploma of Licentiate of Arts of St. Andrews University.

**4. A student of a college shall—**

(a) have prosecuted a regular course of study in one or more colleges under the Act for not less than two academical years after having passed the Intermediate examination of this University or an examination referred to in paragraph 3 of this Ordinance.

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(5) Regional, political and economic Geography of the World,

(6) Special Regions—South America and the Mediterranean Lands.

(7) English Literature consisting of the following texts:—

Shakespeare: “Macbeth” and “Coriolanus”;

Milton: “Samson Agonistes” and “Comus”,

(8) English Essay.

*Combination VIII.*

(1) Group—English,

(2) Group—History,

(3) Subsidiary Greek History,

(4) Subsidiary French.

*Combination IX.*

(1) English,

(2) English Essay,

(3) History,

(4) Roman History (Subsidiary),

(5) Geography (Subsidiary).

**Note:** The candidate must have *passed* in each of the subjects of the above combinations.

*Explanation.*—*Prosecution of a regular course of study* means attendance at seventy-five per cent. of the lectures delivered in each subject of the course of instruction for the examination, and in the case of a Science subject where practical work is prescribed, the completion of seventy-five per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The certificates of the Principals relating to the completion of the required attendance of the applicants at their respective Colleges shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination;

(b) apply for admission to the Registrar through the Principal of the college he last attended;

(c) produce the following certificates signed by the Principal of the college submitting his name:—

(i) of good conduct,

(ii) of fitness to present himself at the examination,

(iii) of having prosecuted a regular course of study:

Provided that the Executive Council may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in attendance.

*Exception:* In the case of an examinee who is unsuccessful at the Intermediate (Arts and Science) Examination of Nagpur University, but has been declared eligible to present himself in one subject only at a subsequent examination, under the provisions of paragraph 13 of Ordinance No. 7, the period of two academical years may be calculated

with effect from the date of his admission to a course of study for the Pass Degree of Bachelor of Arts or for the Pass Degree of Bachelor of Science, but he shall not be eligible for admission to the examination for either of the degrees, until he is declared successful at the Intermediate (Arts and Science) Examination.

5. The period during which a student of a College has attended a regular course of study for an Honours Examination shall be included in calculating the period of a regular course of study for the Pass Degree of Bachelor of Arts or of Bachelor of Science, as the case may be. A student eligible for admission to the Examination for the Pass Degree of Bachelor of Arts, or for the Pass Degree of Bachelor of Science, under the provisions of this Paragraph shall be required to attend a regular course of study in General English or Special English, as the case may be, for a period of two years less the period during which he has attended the course for the Honours Examination.

6. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason for such exclusion shall be recorded.

7. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar at least eight weeks before the commencement of the examination: provided that in the case of an applicant who is not a student of a college, the application shall reach the Registrar five months before the commencement of the examination. It shall be accompanied by a fee of rupees thirty in the case of the B.A. (Pass) Examination, and of rupees thirty-one in the case of the B.Sc. (Pass) Examination. A candidate who fails

to pass or to present himself for examination shall not be entitled to a refund of the fee.

8. Every candidate for the B.A. (Pass) examination shall be examined in—

- (1) General English;
- (2) Special English; and
- (3) *Two of the following subjects:—*
  - (a) Sanskrit, Pali and Prakrit, Arabic, Persian or Latin;
  - (b) Marathi, Hindi, or Urdu;
  - (c) French or German;
  - (d) Pure Mathematics;
  - (e) Applied Mathematics;
  - (f) History and Allied Geography;
  - (g) Economics;
  - (h) Philosophy;
  - (i) Political Science;
  - (j) Military Science.

Provided, firstly, that candidates shall be allowed to offer Political Science only in combination with either Philosophy, Economics or History.

Provided, secondly, that if Applied Mathematics is offered as a subject, Pure Mathematics shall also be offered as another.

9. Every candidate for the B.Sc. (Pass) examination shall be examined in—

General English, and one of the following groups:—

- (a) Pure Mathematics, Physics and Chemistry.
- (b) Chemistry, Botany and Zoology.
- (c) Pure Mathematics, Applied Mathematics and Physics.
- (d) Pure Mathematics, Applied Mathematics and Chemistry.

Provided that Military Science may be offered instead of any one subject, with the exception of Pure Mathematics in groups (c) and (d), in any of the above groups.

10. The marks which each subject carries and the marks which an examinee must obtain to pass the examination are given in Appendix A.

11. In order to pass, an examinee must obtain in each subject the minimum marks prescribed in Appendix A and in the aggregate not less than thirty-three per cent. of the total marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division; those obtaining less than sixty per cent., but not less than forty-five per cent., in the second division; and all other successful examinees obtaining less than forty-five per cent., but not less than thirty-three per cent., in the third division: provided that the examinees declared successful under the provisions of the proviso to paragraph 7 of Ordinance No. 6, relating to Examinations in General, shall be placed in the Pass Division.

12. Subject, as far as may be, to his compliance with the requirements of this Ordinance, any person who has passed the B.A. (Pass) or B.Sc. (Pass) examination without taking French or German as one of his subjects, may present himself at the paper or papers in French or German at any subsequent examination for the B.A. (Pass) degree: provided that he sends his application for such examination to the Registrar not less than five months before the date of the examination. On his securing the prescribed minimum, a certificate of his having passed in French or German shall be granted to him in the prescribed form.

13. Any examinee at the B.A. (Pass) or B.Sc. (Pass) examination who has obtained not less

than forty per cent. of the aggregate marks obtainable at the examination but has failed to secure the prescribed minimum in one subject, only, obtaining however not less than twenty-five per cent. of the marks in that subject, shall, without being required to attend lectures in a college, be admitted, on payment of a fresh fee, to one or more subsequent examinations in that subject: provided that, if he has not joined a College again, he sends his application for such examination to the Registrar not less than five months before the date of the examination, and if he secures not less than the minimum number of marks prescribed for that subject, he shall be declared to have passed the B.A. (Pass) or B.Sc. (Pass examination):

Provided that for the purpose of this paragraph, the theoretical and practical parts of each subject for which laboratory work is prescribed, shall be treated as separate subjects.

14. The scope of the subjects shall be indicated in the Prospectus.

15. As soon as possible after the examination but not later than the 30th of June next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions, the names in the first division being arranged in order of merit.

#### APPENDIX A.\*

##### B.A. (PASS).

		Maximum marks.	Minimum pass marks.
GENERAL ENGLISH—2 papers	..	100	33
I. Essay	.. 50		

\*On the 25th November, 1924, the Academic Council resolved that "the words 'with distinction (subject)' should

		Maximum marks.	Minimum pass marks.
<b>II. Unseen Passages and Rapid Reading</b>			
	.. 50		
SPECIAL ENGLISH—2 papers	..	.. 100	33
I and II—50 each.			
PERSIAN AND ARABIC—3 papers	..	.. 150	50
LATIN—3 papers	..	.. 150	50
I paper	.. 50		
II paper	.. 50		
III paper	.. 50		
SANSKRIT—3 papers	..	.. 150	50
I paper	.. 50		
II paper	.. 50		
III paper	.. 50		
FRENCH—3 papers	..	.. 150	50
I paper	.. 45		
II paper	.. 45		
III paper	.. 35		
<i>Viva Voce</i>	.. 25		
MATHEMATICS—3 papers,	..	.. 150	50
I, II, and III—50 each.			
PHILOSOPHY—3 papers	..	.. 150	50
I, II, and III—50 each.			
HISTORY—2 papers	..	.. 150	50
I and II—75 each.			
ECONOMICS—2 papers	..	.. 150	50
I and II—75 each.			
POLITICAL SCIENCE—2 papers	..	.. 150	50
I and II—75 each.			
MODERN INDIAN LANGUAGES—3 papers.	..	.. 150	50
I, II, and III—50 each.			

*Note:*—In the case of candidates for the Examination for the Degree of Bachelor of Arts with Honours, offering *General English* or *Special English* as a minor subject, the maximum marks in each paper shall be 75, the aggregate for each of these subjects being 150.

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be added after the name of the successful candidate in the Intermediate, B.A. and B.Sc. Examinations who obtains not less than 75 per cent. of the total marks in that subject.”  
(Minute No. 17, p. 460 of the Minutes for 1923 and 1924).

		<i>Maximum Marks.</i>	<i>Minimum Pass Marks.</i>
<b>B.Sc. (PASS).</b>			
ENGLISH, GENERAL—2 papers I and II—50 each.	..	100	.. 33
PHYSICS CHEMISTRY	} 2 papers, each 50	.. 100	.. 33
ZOOLOGY BOTANY			
Practical	..	50	.. 17
		150	
MATHEMATICS—3 papers, each 50	..	150	.. 50

Examinees must pass in the theoretical part and in the practical part also of the examination in each Science subject.

## No. 9.

### Degree of Master of Arts.

1. The following persons shall be eligible for admission to the Degree of Master of Arts, on such conditions as the Executive Council may prescribe:—

(i) Successful examinees at the examination for the Degree of Master of Arts in or after 1936.

(ii) Successful examinees at the Final Examination for the Degree of Master of Arts in or before 1935.

(iii) Persons admitted not less than one academic year previously to the Degree of Bachelor of Arts with Honours.

2. The Examination for the Degree of Master of Arts shall be held annually at Nagpur and at such other places as may be appointed by the Academic Council. It shall begin on the first Monday in March, or on such date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces Gazette*, at least six months before the commencement of the examination.

3. Subject to their compliance with the requirements of this Ordinance, the following persons shall be eligible for admission to the Examination for the Degree of Master of Arts:—

(a) A student who has been admitted to the Pass Degree of Bachelor of Arts and has prosecuted a regular course of study in a college under the Act in the subject in which he offers himself for examination, for not less than two academic years since the date of his passing the Examination for the Pass Degree of Bachelor of Arts;

(b) A teacher admitted to the Pass Degree of Bachelor of Arts and eligible under Ordinance No. 19 to present himself at the examination;

(c) A woman admitted to the Pass Degree of Bachelor of Arts who has not pursued a course of studies in the University or a College;

(d) Any other graduate in Arts not eligible under clause (a), (b) or (c):

Provided, firstly, that (i) in the case of an applicant under clause (a) who has passed the Previous Examination for the Degree of Master of Arts held in or before 1934 in the subject offered for the Examination for the Degree of Master of Arts, and (ii) in the case of an applicant who has been declared to have passed the Examination for the Pass Degree of Bachelor of Arts, under the provisions of Paragraph 12 of Ordinance No. 39, a regular course of study for one academic year only shall be required:

Provided, secondly, that in the case of applicants under clause (b) or (c), not less than two academic years shall have elapsed since the date of their passing the Examination for the Pass Degree of Bachelor of Arts:

Provided, thirdly, that the applicants for the examination under clause (d), (i) shall have passed

the Examination for the Pass Degree of Bachelor of Arts in the subject in which they offer themselves for the examination; and (ii) not less than three academic years shall have elapsed since the date of their admission to the Degree of Bachelor of Arts.

*Explanations:* (i) The Degree of Bachelor of Arts includes any degree conferred by any other University which is recognized by this University as equivalent to its own degree, viz., the following:—

B.A. Degree of any University incorporated by law in British India and of Mysore and Osmania Universities provided that a person who has been admitted to the degree of Bachelor of Agriculture of Nagpur University or to the degree of Bachelor of Commerce of the University of Allahabad or of the University of Lucknow or of the University of Agra may be admitted to the M. A. Examination in Economics under the provisions of clause (a) or (b) of paragraphs 3 of this Ordinance.

(ii) *Regular course of study* means attendance at seventy-five per cent. of the lectures delivered in the subject of the examination, up to a date four weeks next preceding the date of the commencement of the written examination. The certificates of the Principals relating to the completion of the required attendance of the applicants at their respective colleges shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination:

Provided that the Executive Council may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in attendance.

4. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar not less than eight weeks before the commencement of the

examination: provided that in the case of an applicant who is not a student of a college, the application shall reach the Registrar not less than five months before the commencement of the examination. It shall be accompanied by a fee of rupees sixty. A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

5. Every candidate for admission to the examination shall offer for examination one of the subjects enumerated in clause (a) of paragraph 6 of Ordinance No. 39:

Provided, firstly, that an examinee who has passed in one of these subjects may, subject to the other provisions of the Ordinance, present himself for examination, (a) in any other subject in Arts; or (b) in a new combination of papers in the subject in which he has passed the examination, without necessarily attending a further course of study;

Provided, secondly, that for (b), the applicant shall obtain the previous permission of the Academic Council;

Provided, thirdly, that examinees successful under clause (b) of the first proviso shall not be placed in any division; nor shall they be eligible for any scholarship, medal or prize of the University.

6. The question-papers, the aggregate number of marks obtainable at the examination and the minimum number of marks for a pass at the examination shall be identical with those for the Honours Examination:

Provided that in the case of applicants who have passed the Previous Examination for the Degree of Master of Arts held in or before 1934, the papers to be taken at the examination shall be determined by the Academic Council. The application for this pur-

pose shall reach the Registrar not later than the 15th July preceding the date of the examination.

7. The scope of the subjects shall be identical with that for the Honours Examination.

8. The Executive Council shall publish not later than 30th June of the year, a list of successful examinees, arranged in three divisions. Successful examinees obtaining sixty per cent. or more shall be placed in the first division; those obtaining less than sixty per cent. but not less than forty-eight per cent. shall be placed in the second division; and all other successful examinees, in the third division.

### **No. 10.**

#### **Degree of Doctor of Philosophy.**

1. Any person who has passed the final Examination for:

(a) the Degree of Master of Arts of Nagpur University;

(b) a degree of any University recognised by Nagpur University as equivalent to its degree of Master of Arts for the purpose of this Ordinance *viz.*, the M.A., degree of the University of Lucknow or of the University of Allahabad or of Benares Hindu University.

(c) the degree of Bachelor of Arts with Honours of Nagpur University; or

(d) a degree of any University recognised by Nagpur University as equivalent to its degree of Bachelor of Arts with Honours, for the purpose of this Ordinance,

may offer himself as a candidate for the Degree of Doctor of Philosophy, subject to the conditions prescribed in this Ordinance.

2. Every candidate for the degree shall submit a thesis.

3. Every candidate for the degree shall submit an application to the University stating the course of research he desires to pursue and the subject he proposes for his thesis, together with evidence of his qualifications for the research.

4. (a) Every such application shall be placed before the Board or Boards of Studies in the subject or subjects with which the proposed course of research is connected. The Board or Boards of Studies concerned shall consider the application and report to the Faculty concerned whether in its or their judgment, the application should be accepted, as it stands, or should be accepted with specified amendments, or should be rejected. The Faculty shall send its report on the recommendation of the Board or Boards of Studies to the Academic Council, which shall decide the matter.

(b) If an application is considered by two or more Boards of Studies and if there is a difference of opinion among them, the application may be considered at a joint meeting of the Boards.

(c) If the Board (or Boards of Studies) recommends that the application be sanctioned with or without amendments, it shall propose to the Faculty the name of a supervisor of the research work of the candidate.

(d) If the Academic Council sanctions the application, it may make its sanction conditional on the fulfilment by the candidate of certain specified conditions of study.

(e) The supervisor for the research work of the candidate shall be appointed by the Academic Council. He shall submit to the Academic Council a six-monthly report on the work of the candidate and report when the thesis is ready for examination.

(f) A thesis shall not be submitted until (i) two years have elapsed from the date on which the candidates' application was sanctioned; and (ii) the candidate is admitted to the degree of Master of Arts of Nagpur University or to a degree of any University recognised by Nagpur University as equivalent to its degree of Master of Arts, for the purpose of this Ordinance.

5. When an application has been sanctioned the candidate shall pay to the University a fee of Rs. 25 which shall entitle him to be registered as a research student of the University. He shall also pay to the University such fees, if any, for supervision, laboratory work, or lectures as may be determined by the Executive Council, after considering the recommendations of the Academic Council on the subject. The Executive Council shall determine in like manner how the distribution of the fees received is to be apportioned.

6. (a) The candidate shall submit three copies of his thesis, typewritten or printed, along with three copies of a summary of it about three hundred words in length, unless for special reasons the Academic Council may order otherwise in any given case.

(b) The candidate shall indicate generally in a preface to his thesis, and specifically in notes, the sources from which his information is taken, the extent to which he has availed himself of the work of others, and the portions of the thesis which he claims as original.

(c) The candidate may submit as subsidiary matter in support of his candidature any contribution or contributions to the advancement of the study of subject of his thesis which he may have previously published, independently or conjointly with another or with others.

(d) The candidate shall be required to submit a signed declaration that the thesis submitted is not substantially the same as one which has already been submitted at any other University.

7. Every candidate shall pay an examination fee of Rs. 200 at the time of submitting his thesis.

8. The candidate's thesis, and any other contribution or contributions to the study of the subject of his thesis which he may submit, shall be referred to two examiners who shall be nominated by the Academic Council after considering the recommendations of the Board or Boards of Studies and the Faculty concerned, and appointed by the Executive Council. If the examiners so desire, the candidate shall be required to present himself at a specified time and place to be tested orally, or by means of a written examination, or by both methods, with reference to the thesis and the special subject selected by him. The examiners shall report to the Academic Council the result of the examination of the thesis, and of the oral or the written examination or of both, and if the Academic Council considers, upon the report or reports of the examiners, that the thesis should be approved for the degree of Doctor of Philosophy, it shall report to the Executive Council accordingly. On the receipt of such report the Executive Council shall declare the thesis approved for the degree of Doctor of Philosophy and shall publish in the *Central Provinces Gazette* the name of the candidate, the subject of his thesis and the titles of his published contributions, if any, to the advancement of learning.

9. In the event of a difference of opinion between the two examiners, the Executive Council shall appoint a third examiner nominated by the Academic Council. His decision shall be final.

**No. 11.****Degree of Master of Science.**

1. The following persons shall be eligible for admission to the Degree of Master of Science on such conditions as the Executive Council may prescribe:—

(i) Successful examinees at the examination for the Degree of Master of Science in or after 1936;

(ii) Successful examinees at the Final Examination for the Degree of Master of Science in or before 1935;

(iii) Persons admitted not less than one academic year previously to the Degree of Bachelor of Science with Honours.

2. The Examination for the Degree of Master of Science shall be held annually at Nagpur and at such other places as may be appointed by the Academic Council. It shall begin on the first Monday in March, or on such date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces Gazette* at least six months before the commencement of the examination.

3. Subject to their compliance with the requirements of this Ordinance, the following persons shall be eligible for admission to the Examination for the Degree of Master of Science:—

(a) A student who has been admitted to the Pass Degree of Bachelor of Science and has prosecuted a regular course of study in a college under the Act, in the subject in which he offers himself for examination, for not less than two academic years since the date of his passing the examination for the Pass Degree of Bachelor of Science;

(b) A teacher admitted to the Pass Degree of Bachelor of Science and eligible under Ordinance No. 19 to present himself at the examination;

(c) A woman admitted to the Pass Degree of Bachelor of Science who has not pursued a course of studies in the University or a College;

(d) Any other graduate in Science not eligible under clauses (a), (b), or (c).

Provided, firstly, (i) that in the case of an applicant under clause (a) who has passed the Previous Examination for the Degree of Master of Science held in or before 1934 in the subject offered for the Examination for the Degree of Master of Science, and (ii) in the case of an applicant who has been declared to have passed the examination for the Pass Degree of Bachelor of Science under the provisions of Paragraph 12 of Ordinance No. 39, a regular course of study for one academic year only shall be required;

Provided, secondly, that in the case of applicants under clause (b) or (c), not less than two academic years shall have elapsed since the date of their passing the Examination for the Pass Degree of Bachelor of Science.

Provided, thirdly, that applicants under clause (d) shall be eligible for admission to the examination in Pure or Applied Mathematics only.

EXPLANATIONS:—(1) *The Degree of Bachelor of Science* includes any degree conferred by any other University which is recognized by this University as equivalent to its own degree, viz., the following:—

(i) B.Sc. Degree of any University incorporated by law in British India or of Mysore or Osmania University;

(ii) B.A. Degree of Madras University, provided the final examination for the degree is passed in one of the following groups:—

- (i) Mathematics,
- (ii) Physical Science,

## (iii) Natural Science.

(iii) B.A. degree of the University of Mysore, provided that the final examination for the degree is passed in at least two of the following subjects, *viz.*, Mathematics, Physics, Chemistry, Zoology, Botany and Geology.

(2) *Regular course of study* means attendance at seventy-five per cent. of the lectures delivered in the subject of the examination up to a date four weeks next preceding the commencement of the written examination. The certificates of the Principals relating to the completion of the required attendance of the applicants at their respective Colleges shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination:

Provided that the Executive Council may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in attendance.

4. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar not less than eight weeks before the commencement of the examination: provided that in the case of an applicant who is not a student of a college, the application shall reach the Registrar not less than five months before the commencement of the examination. It shall be accompanied by a fee of rupees sixty in the case of Pure Mathematics or Applied Mathematics and rupees sixty-five in the case of other subjects. A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

5. Every candidate for admission to the examination shall offer for examination one of the subjects

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enumerated in clause (b) of paragraph 6 of Ordinance No. 39:

Provided, firstly, that an examinee who has passed in one of these subjects, may, subject to the other provisions of the Ordinance, present himself for examination, (a) in any other subject in Science; or (b) in a new combination of papers in the subject in which he has passed the examination, without necessarily attending a further course of study;

Provided, secondly, that for (b), the examinee shall obtain the previous permission of the Academic Council:

Provided, thirdly, that in case of a science subject, the examinee must have gone through the necessary course of practical training in an institution recognized by the University as being fit to give instruction up to the standard of the examination;

Provided, fourthly, that examinees successful under clause (b) of the first proviso shall not be placed in any division, nor shall they be eligible for any scholarship, medal or prize of the University.

6. The question papers, the aggregate number of marks obtainable at the examination and the minimum number of marks for a pass at the examination shall be identical with those for the Honours Examination:

Provided that in the case of applicants who have passed the Previous Examination for the Degree of Master of Science held in or before 1934, the papers to be taken at the examination shall be determined by the Academic Council. The application for this purpose shall reach the Registrar not later than the 15th July preceding the date of the examination.

7. The scope of the subjects shall be identical with that for the Honours Examination.

8. The Executive Council shall publish, not later than the 30th June of the year, a list of successful examinees, arranged in three divisions. Successful examinees obtaining sixty per cent. or more of the aggregate marks obtainable shall be placed in the first division; those obtaining less than sixty per cent. but not less than forty-eight per cent. shall be placed in the second division; and all other successful examinees, in the third division.

### **No. 12.**

#### **Degree of Doctor of Science.**

1. Any person, who (i) has passed the Final Examination in Mathematics for the Degree of Master of Arts or a degree of another University recognised by Nagpur University as equivalent thereto for the purpose of this Ordinance, *viz.*, the M.A., degree of the University of Lucknow or of the University of Allahabad or of Benares Hindu University and has been admitted to the Degree; or (ii) has passed the Final Examination for the Degree of Master of Science of Nagpur University or for a degree of another University recognised by Nagpur University as equivalent thereto for the purpose of this Ordinance, *viz.*, the M.Sc. degree of the University of Lucknow or of the University of Allahabad or of Benares Hindu University and has been admitted to the Degree, may offer himself as a candidate for the Degree of Doctor of Science:

Provided that three years shall have elapsed since the date the candidate passed the said examination.

**1-A.** A candidate who has not passed the final examination for the M. A. or M.Sc. degree of Nagpur University shall have resided in the Central Provinces and Berar for a period of not less than three years immediately preceding the date on which he submits his thesis for the degree of Doctor of Science.

2. Every candidate shall state in his application the special subject within the purview of the Ordinance relating to the Degree of Master of Science, upon a knowledge of which he rests his qualification for the Doctorate.

3. Every such application shall be placed before the Faculty of Science for approval, and if it is approved, the fact shall be notified to the candidate, who thereupon shall submit, together with a fee of rupees two hundred, three copies, printed or typewritten, of a thesis on the special subject stated in his application or any particular part thereof, embodying the results of research and showing evidence of his own work, whether based on the discovery of new facts observed by himself or of new relation of facts observed by others, and tending generally to the advancement of Science.

4. The candidate shall indicate generally in a preface to his thesis, and specially in notes, the sources from which his information is taken, the extent to which he has availed himself of the work of others, and the portions of the thesis which he claims as original; he shall further state whether his research has been conducted independently, under advice, or in collaboration with others, and in what respect his investigations appear to him to tend to the advancement of Science.

5. The candidate may also forward with his application three printed copies of any original contribution to the advancement of Science, which may have been published by him independently or conjointly with others, and upon which he relies in support of his candidature.

6. The thesis, and the original contributions, if any, shall be referred to two examiners (one of whom shall be an authority on the subject outside

India) appointed by the Executive Council, on the recommendation of the relevant Board of Studies, the Faculty of Science and the Academic Council. The candidate may be required, by an examiner or the examiners, at their discretion, to appear before them at a place approved by the University, to be tested orally or practically or by means of a written paper or by all or any of these methods, with reference to the thesis and the special subject selected by him. The examiners shall report to the Executive Council the result of the examination of the thesis, and of the oral, written or practical examinations, if any; and if the Executive Council, upon the report or reports, considers the candidate worthy of the Degree of Doctor of Science, it shall cause his name to be published with the subject of his thesis and the titles of his published contributions, if any, to the advancement of Science.

7. In the event of a difference of opinion between the two examiners, the Executive Council shall appoint a third examiner, to whom the thesis and the original contributions, if any, shall be referred. His decision shall be final.

### **No. 13.**

#### **Degree of Bachelor of Laws.**

1. Every candidate for the Degree of Bachelor of Laws must have passed two examinations in Law—

- (a) the Previous Examination, and
- (b) the Final Examination.

2. Subject to their compliance with the conditions of this Ordinance, persons shall be eligible for admission to the Previous examination, who—

(i) have passed the Examination for the Degree of Bachelor of Arts or for the Degree of Bachelor of Science of Nagpur University; or for the

corresponding degree of any other University recognised by this University as equivalent to its own B.A. or B.Sc. Degree, *viz.*, the B.A. or B.Sc. Degree of any University incorporated by law in British India or of Mysore, or Osmania University, or the B. Com. Degree of the University of Allahabad, Bombay, Agra, Lucknow or Calcutta; or for the degree of Bachelor of Agriculture of Nagpur University, and have been admitted to the degree; and

(ii) after passing the examination aforesaid, have prosecuted a regular course of study for not less than one academic year in the University College of Law, Nagpur, or in a college admitted to the privileges of the University.

Provided that a woman shall be eligible for admission to the examination without pursuing a course of studies in any college maintained by or admitted to the privileges of the University on compliance with the other provisions of this Ordinance.

3. Subject to their compliance with the conditions of this Ordinance, persons shall be eligible for admission to the Final Examination who, after passing the Previous examination, have prosecuted a regular course of study for not less than one academic year in the University College of Law, Nagpur, or in a college admitted to the privileges of the University:

Provided that any student who has passed the Previous examination in Law of the University of Allahabad as a student of Morris College, Nagpur, prior to the year 1924 shall be deemed to have passed the Previous Examination in Law referred to in Paragraph 2.

Provided that a woman shall be eligible for admission to the examination without pursuing a course of studies in any college maintained by or admitted to the privileges of the University on compliance with the other provisions of this Ordinance.

4. *Prosecution of a regular course of study means attendance at least at seventy-five per cent. of the lectures delivered in each subject of the course of instruction for the examination, the attendance being calculated up to a date four weeks next preceding the date of the commencement of the examination. The certificates of the Principals relating to the completion of the required attendance of the applicants at their respective Colleges shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination:*

Provided that the Executive Council may, on the recommendation of the Principal and for special reason to be recorded, condone any deficiency in attendance.

5. The examinations in Law shall be held annually at Nagpur and Jubbulpore on the penultimate Friday preceding the first Monday in March or on such date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces Gazette* at least six months before the commencement of the examinations.

6. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason for such exclusion shall be recorded.

7. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar at least eight weeks before the commencement of the examination: provided that in the case of a person who is not a student of the College of Law or of a College admitted to the privileges of the University, the

application shall reach the Registrar at least five months before the commencement of the examination. It shall be accompanied by a fee of rupees twenty in the case of the Previous and of rupees forty in the case of the Final examination. A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

8. The following shall be the subjects for the Previous and the Final examinations respectively:—

*Previous Examination.*

1. Jurisprudence.
2. Constitutional Law.
3. Roman Law.
4. Law of Contracts.
5. Law of Evidence.
6. Criminal Law and Procedure.
7. Law relating to Persons and Torts.

*Final Examination.*

1. Hindu Law.
2. Mahomedan Law.
3. Civil Procedure Code.
4. Law of Land Tenures.
5. Law relating to Property.
6. Principles of Equity, including Trusts and Specific Relief.
7. Limitation, Prescription and Easement.

9. The scope of each subject shall be indicated in the Prospectus.

One paper carrying 100 marks shall be set in each subject.

10. In order to pass either of the two examinations, an examinee must obtain in each paper at least thirty-three per cent. marks, and in the aggregate not less than fifty per cent. of the aggregate marks obtain-

able. An examinee who secures not less than **sixty** per cent. of the aggregate number of marks obtainable in the Previous and the Final Examinations combined shall be placed in the first division. All other examinees successful at the Final examination shall be placed in the second division. There shall be no classification of examinees at the Previous examination:

Provided that the examinees declared successful at the Final examination under the provisions of paragraph 7 of Ordinance No. 6 relating to Examinations in General shall be placed in the Pass Division.

**10-A.** (a) An examinee at the Previous or Final Examination who fails in one subject only but obtains not less than **sixty** per cent. of the aggregate marks at the examination, may be admitted to the Examination in a subsequent year in that subject only; and, if he obtains not less than **fifty** per cent. marks in that subject, he shall be declared to have passed the Previous or the Final LL.B. Examination, as the case may be.

(b) An examinee declared eligible for admission to the Previous Examination in one subject only under clause (a) of this paragraph, may be permitted to attend the course of studies for the Final Examination. He may also be admitted to the Final Examination in the same year in which he is admitted to the Previous Examination in one subject or in any subsequent year, but his result at the Final Examination shall not be published until he has been declared successful at the Previous Examination.

**11.** The Executive Council shall publish a list of the names of the successful examinees, those obtaining the first ten places in the first division being arranged in order of merit, all others in the order of their roll numbers.

12. Notwithstanding anything in paragraphs 2 (ii) and 3 of this Ordinance, any student of the Law Department of the Morris College, Nagpur, who, prior to the 1st July, 1925, was studying in the said College and was eligible for the Previous Examination or the Final Examination in Law of this University or of the University of Allahabad, shall be eligible for admission to the Previous or Final Examination, as the case may be, under this Ordinance, as if he had prosecuted his studies in accordance with the provisions thereof.

### **No. 14.**

#### **Degree of Master of Laws.\***

1. The Examination for the Degree of Master of Laws shall consist of Part I and Part II.

1-A. Subject to his compliance with the conditions of this Ordinance, a person shall be eligible for admission to Part I of the Examination for the Degree of Master of Laws who has been admitted to the Degree of Bachelor of Laws of this University or a degree of any other University recognised as equivalent to the Degree of Bachelor of Laws of this University, *viz.*, the B. L. Degree of Dacca and Calcutta Universities, or the LL. B. Degree of Delhi, Bombay, Punjab, Lucknow, Benares or Agra University or LL.B. Degree of Allahabad University in the case of persons who have passed its LL.B. (Final) Examination as students of Law classes of a College in the Central Provinces, and has carried on legal studies in the subjects in which he offers himself for examination for a period of at least two academic years since his passing the Final Examina-

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\*The University shall be under no obligation to hold an examination for the LL.M. Degree in a year in which no Bachelor of Laws of *Nagpur University* has been permitted to present himself at the examination.

tion for the Degree of Bachelor of Laws, under the direction of a person or persons approved for this purpose by the Faculty of Law, and is certified by such person or persons to be fit to offer himself as a candidate for the said examination.

**1-B.** Subject to compliance with the conditions of this Ordinance, a person shall be eligible for admission to Part II of the Examination for the Degree of Master of Laws, who since passing Part I of the Examination has carried on legal studies in the subjects in which he offers himself for examination in Part II, for a period of not less than one academic year under the direction of a person or persons approved for this purpose by the Faculty of Law and is certified by such person or persons to be fit to offer himself as a candidate for the said examination.

**2.** Every candidate for Part I of the Examination shall be examined in *any two* of the following subjects and every candidate for Part II of the Examination, in *any three* of them, other than those in which he has been examined in Part I of the Examination:—

- (i) Jurisprudence and Principles of Legislation;
- (ii) Principles and History of Roman Law;
- (iii) Principles of Equity, including Trusts and Specific Relief;
- (iv) Hindu Law;
- (v) Mahomedan Law;
- (vi) The Law of Contracts and Torts;
- (vii) The Law relating to the Transfer of Immoveable Property and the Law of Prescription and Easement;
- (viii) The Law of Wills and Intestate Succession other than Succession under Hindu and Mahomedan Law;
- (ix) Public international Law;
- (x) Private International Law;

(xi) Constitutional Law and History (British and Indian);

(xii) Law relating to Land Tenures in British India and Berar;

(xiii) Law of Crimes;

(xiv) Mercantile Law, including Law of Corporation and Bankruptcy.

One paper shall be set on each subject as aforesaid, the maximum marks in each paper being 100.

The paper in each subject shall be divided into two sections, A and B, three hours being allowed for each section. As far as possible, not more than one section of a paper shall be set on each day of examination.

3. The scope of each subject shall be indicated in the Prospectus.

4. The examination in both parts shall be held annually at Nagpur. It shall begin on the fourth Monday in March or on such other date as may be appointed by the Academic Council. Every application for admission to either part of the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar at least four months before the date fixed by the Academic Council for the commencement of the examination, such date being notified in the *Central Provinces Gazette* at least six months before the commencement of the examination. The application shall be accompanied by a fee of rupees one hundred for either part of the examination. A candidate who fails to pass or to present himself for either part of the examination shall not be entitled to a refund of the fee; nor shall he be entitled to present himself for any subsequent examination without payment of a further fee, notwithstanding anything contained in Paragraph 4 of Ordinance No. 6.

5. In order to pass either part of the examination, an examinee must obtain not less than fifty per cent. marks in each paper and in the aggregate. An examinee who secures not less than sixty per cent. of the aggregate marks obtainable in Parts I and II combined shall be placed in the first division. All other examinees successful in Part II of the Examination shall be placed in the second division. There shall be no classification of examinees in Part I of the Examination.

### **No. 15.**

#### **Degree of Doctor of Laws.**

1. A person who has been admitted to the Degree of Master of Laws of this University or a degree of any other University, recognized as equivalent to the Degree of Master of Laws of this University, *viz.*, the M.L. Degree of Dacca University, or the LL.M degree of the University of Lucknow or Bombay, has since admission to the said degree carried on legal studies connected with the thesis he desires to submit for a period of at least three academic years, under the direction of a person or persons approved for the purpose by the Faculty of Law, and is certified by such person or persons to be fit to offer himself as a candidate for the Degree of Doctor of Laws, may offer himself as a candidate for that degree.

2. Every candidate shall submit with his application a thesis that he has composed upon some branch of law or of the history or philosophy of law. He shall indicate generally, in a preface or note to his thesis, the sources from which his information is taken, the extent to which he has availed himself of the works of others and the portions of the thesis

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which he claims as original. He shall further state whether his research has been independent, under advice, or in co-operation with others.

3. Every application shall be accompanied by a fee of rupees two hundred.

4. No application shall be entertained unless the Faculty of Law shall have testified, to the satisfaction of the Academic Council and Executive Council, that since obtaining the Degree of Master of Laws, the candidate has practised his profession with repute for not less than five years and that in habits and character he is a fit and proper person for the Degree of Doctor of Laws.

5. The thesis submitted by the candidate shall be referred for opinion by the Executive Council to a Committee consisting of the Dean of the Faculty of Law and such other persons as the Executive Council, on the recommendation of the Academic Council, may appoint in this behalf.

6. If the thesis is approved by the Committee, the candidate shall not be required to submit to any further written examination, but he may be required by the Committee to appear before it and be tested orally with reference to his thesis.

7. The Committee shall report through the Faculty of Law and the Academic Council to the Executive Council the result of the examination of the thesis and of the oral examination, if any. If the Executive Council, upon the report of the Academic Council thereupon, considers the candidate worthy of the Degree of Doctor of Laws, it shall declare him eligible for admission to the Degree of Doctor of Laws and shall cause his name to be published with the subject of the thesis in the *Central Provinces Gazette*.

8. A diploma in such form as may be prescribed by the Academic Council shall be delivered at the next Convocation for conferring degrees to each candidate who has qualified for the Degree.

9. A fee of rupees three hundred shall be paid by every candidate upon admission to the Degree of Doctor of Laws.

### **No. 16.**

#### **Degree of Bachelor of Teaching.**

1. An examination for the Degree of Bachelor of Teaching shall be held annually at Jubbulpore.

2. The examination shall begin on the third Monday in March or on such date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces Gazette* at least six months before the commencement of the examination.

3. A candidate for the Degree of Bachelor of Teaching must have been admitted to a degree of Nagpur University or a degree recognised as equivalent thereto, *viz.*, the B.A. or B.Sc. Degree of any University incorporated by Law in British India or of Mysore or Osmania University; or the M.A., M.Sc., B.L., M.L., or B.T. Degree of Dacca University; or the B.L. Degree of Calcutta University or the LL.B. Degree of Delhi, Bombay, the Punjab or Agra University or the B.Ag. Degree of the University of Bombay; or the M.A., or M.Sc., degree of the University of Lucknow or the University of Allahabad; and must have prosecuted a regular course of study at Spence Training College for one academic year immediately preceding the examination: provided that the Executive Council may, on the recommendation of the Principal and

for special reasons to be recorded, condone any deficiency in attendance or any other irregularity.

*Explanation.*—The prosecution of a regular course of study means attendance at least at seventy-five per cent. of the lectures delivered in each subject of the course of instruction for the examination, the attendance being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The certificate of the Principal relating to the completion of the required attendance of the applicants at the College shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

4. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason for such exclusion shall be recorded.

5. Every application for admission to the examination shall be made in the form prescribed by the Academic Council, and shall reach the Registrar at least eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees thirty. A candidate who fails to pass or to present himself for the examination shall not be entitled to a refund of the fee.

6. The examination shall consist of two parts—

PART I.—Written examination consisting of the following papers:—

- (1) Principles of Education.
- (2) Methods of Teaching in General.
- (3) Methods of Teaching Particular Subjects.
- (4) School Organization and Hygiene.
- (5) History of Education.

**PART II.—Practical Teaching.** The practical teaching of the candidates will be judged by—

(1) Their teaching during their year of training;

(2) a final test; two lessons to be given, of which one must be on English or Science.

7. Besides passing the examination in Part I and Part II, candidates will be required to have completed satisfactorily courses in the following at the Spence Training College:—

- (1) Physical Training.
- (2) Pedagogical Drawing.
- (3) English Phonetics.

A certificate to this effect from the Principal of the Training College shall accompany every application for admission to the examination.

8. Marks and classification shall be as follows:—

#### PART I

Marks obtainable in each paper	.. 50
Aggregate marks obtainable	.. 250

#### PART II

Marks obtainable during the year assessed by the Principal of the Training College	.. 100
Marks obtainable in Final Test	.. 100
Aggregate marks obtainable	.. 200

In the examination in Part I examinees obtaining not less than 150 marks shall be placed in the first division; examinees obtaining less than 150 marks but not less than 100 marks shall be placed in the second division; examinees obtaining less than 100 marks but not less than 80 marks shall be placed in the third division.

In the examination in Part II the examinees obtaining not less than 160 marks shall be placed in the first division; examinees obtaining less than 160 marks but not less than 120 marks shall be placed in the second division; examinees obtaining less than 120 marks but not less than 80 marks shall be placed in the third division.

9. (a) In order to obtain the Degree of Bachelor of Teaching, an examinee must pass in each part of the examination. If an examinee fails in one part only, he may present himself for examination in that part, on payment of a fee of rupees twenty :

Provided that he shall not be admitted to the examination in Part II, unless he produces a certificate from the Inspector of Schools of the Circle concerned, stating that he has served for a period of not less than four months (a) as a teacher in a recognised educational institution or (b) as an administrative officer.

(b) In the case of an examinee re-admitted to the examination in Part II, no marks shall be awarded for Teaching during the year but the Final Test shall carry 200 marks. The Principal of the Spence Training College, Jubbulpore and the examiner at the Practical Examination shall each allot marks up to a maximum of 100, the total for the Test being 200.

10. The scope of the subjects shall be indicated in the Prospectus.

## No. 17.

### Intermediate Examination in Agriculture.

1. The Intermediate Examination in Agriculture shall be held annually at Nagpur and at such other places as may be appointed by the Academic Council.

2. The examination shall begin on the first Monday in March or on such other date as may be appointed by the Academic Council, the said date being notified in the *Central Province's Gazette* at least six months before the commencement of the examination.

3. Subject to his compliance with the requirements of this Ordinance, a student of the Agricultural College, Nagpur, shall be eligible for admission to the examination.

4. A student applying for admission shall—

(a) have prosecuted a regular course of study in Agricultural College, Nagpur, for not less than two academical years after having passed any of the examinations referred to in paragraph 4 of Ordinance No. 7 as a qualifying test for admission to a course of study for a degree;

(b) apply for admission to the Registrar through the Principal of the College;

(c) produce certificates signed by the Principal of the College—

(i) of good conduct,

(ii) of fitness to present himself at the examination,

(iii) of having prosecuted a regular course of study.

*Explanation.*—Prosecution of a regular course of study means attendance at least at seventy-five per cent. of the lectures delivered in each subject of the course of instruction for the examination and, in the case of a subject where practical work is prescribed, the completion of eighty-five per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The certificates of the Principal relating to the completion of the

required attendance of the applicants at the College shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

5. On the report of the Principal or otherwise, the Executive Council may at any time exclude any candidate from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason of such exclusion shall be recorded.

6. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar at least eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees twenty-five and annas eight. An examinee who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

7. Every candidate shall take the subjects shown below:—

- (1) Agriculture;
- (2) Mathematics and Agricultural Engineering;
- (3) Chemistry;
- (4) Botany;
- (5) English.

8. The marks which each subject carries and the marks which an examinee must obtain to pass the examination are detailed in Appendix A.

9. In order to pass, an examinee must obtain in each subject not less than the minimum number of marks specified in Appendix A to this Ordinance and in the aggregate not less than forty per cent. of the marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division; those obtaining

less than sixty per cent. but not less than forty-eight per cent. shall be placed in the second division; and all other successful examinees, in the third division: provided that the examinees declared successful under the provisions of the proviso to Paragraph 7 of Ordinance No. 6 relating to Examinations in General, shall be placed in the pass division.

**10.** The scope of the subjects shall be indicated in the Prospectus.

**11.** As soon as possible after the examination, but not later than the 7th May next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions, the names in the first division being arranged in order of merit.

**12.** Any examinee at the Intermediate examination who has obtained not less than forty-five per cent. of the aggregate marks obtainable at the examination, but has failed to secure the prescribed minimum in one subject only, obtaining, however, not less than twenty-five per cent. of the marks in that subject, shall, without being required to attend lectures in a college, be admitted, on payment of a fresh fee, to one or more subsequent examinations in that subject: provided that he sends his application for such examination to the Registrar not less than five months before the date of the examination; and if he secures not less than the minimum number of marks prescribed for that subject, he shall be declared to have passed the Intermediate Examination.

**13.** Each successful examinee shall receive a certificate in the form prescribed by the Academic Council.

**APPENDIX A.**

**Intermediate Examination in Agriculture**

Subject.	Papers and practicals.	Maxi- mum.	Mini- mum pass marks.
Agriculture A	Paper—General Agriculture and Crop Production.	100	112
	Paper—Animal Husbandry and Dairying.	100	
	Paper—Farm Accounts.	50	
	Paper—Animal Anatomy and Physiology.	50	
B..	Practical Agriculture.	100	48

NOTE.--In order to pass, an examinee must obtain not less than 112 marks in the theory papers and must also obtain not less than 25 per cent. of the marks in each paper.

Subject	Papers and practicals.	Maxi- mum.	Mini- mum pass marks.
Chemistry	Paper I .. ..	75	50
	Paper II .. ..	75	
	Practical .. ..	50	
Botany	Paper I .. ..	75	50
	Paper II .. ..	75	
	Practical .. ..	50	
Mathematics and Agricultural Engineering.	Paper— Mathematics, general.	100	54
	Paper—Survey and Levelling .. ..	50	
	Practical including schemes during the years.	50	

**Intermediate Examination in Agriculture—(Contd.).**

Subject.	Papers and practicals.	Maximum.	Minimum pass marks
English	Paper I—Texts for Rapid Reading and Unseen Passages.. 50	100	33
	Paper II—Composition including an Essay.		
		1,100	440

NOTE.—An examinee must obtain not less than the minimum pass marks both in the Theoretical and in the Practical part of each science subject.

**No. 18.****Examination for the Degree of Bachelor of Agriculture.**

1. An examination for the Degree of Bachelor of Agriculture shall be held annually at Nagpur.

2. The examination shall begin on the third Monday in March or on such other date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces Gazette* at least six months before the commencement of the examination.

3. Subject to his compliance with the requirements of this Ordinance, a student of the Agricultural College, Nagpur, shall be eligible for admission to the examination:

Provided he has prosecuted a regular course of study at the College for not less than two academi-

cal years, after having passed the Intermediate Examination in Agriculture of Nagpur University.

4. A student of a college shall—

(a) have prosecuted a regular course of study in the Agricultural College, Nagpur, for not less than two academical years after having passed the Intermediate examination in Agriculture of this University or an examination recognized as equivalent thereto under section 33 of the Act:

Provided that the Executive Council may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in the period of two years aforesaid;

(b) apply for admission to the Registrar through the Principal of the College;

(c) produce the following certificates signed by the Principal of the College submitting his name—

(i) of good conduct,

(ii) of fitness to present himself at the examination,

(iii) of having prosecuted a regular course of study.

*Explanation.—Prosecution of a regular course of study* means attendance at least at seventy-five per cent. of lectures delivered in each subject of the course of instruction for the examination and, in the case of a subject where practical work is prescribed, the completion of eighty-five per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination.

The certificate of the Principal relating to the completion of the required attendance of the applicants at the College shall reach the Registrar

not later than three weeks next preceding the date of the commencement of the written examination:

Provided that the Executive Council may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in attendance.

*Exception.*—In the case of an examinee who is unsuccessful at the Intermediate Examination in Agriculture of Nagpur University, but has been declared eligible to present himself in one subject only at a subsequent examination, under the provisions of paragraph 12 of Ordinance No. 17, the period of two academical years laid down in clause (a) of this paragraph, may be calculated with effect from the date of his admission to a course of study for the Degree of B.Ag., but he shall not be eligible for admission to the latter examination, until he is declared successful at the Intermediate Examination in Agriculture.

5. Notwithstanding anything contained in paragraphs 3 and 4, any recognized teacher in the Agricultural College, Nagpur, who has passed the Final Examination held under the Central Provinces High School Education Act, 1922 or any of the examinations referred in Paragraph 4 of Ordinance No. 7 and has further obtained the diploma of L.Ag. from the Agricultural College, Nagpur, prior to its admission to the privileges of Nagpur University, shall be eligible to appear at the examination for the degree of B.Ag.

6. On the report of the Principal or otherwise, the Executive Council may at any time exclude any candidate from the examination if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason for such exclusion shall be recorded.

7. Every application for admission to the examination shall be in the form prescribed by the Academic Council, and shall reach the Registrar at least eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees thirty-one.

A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

8. Every candidate shall be examined in—

- (1) Agriculture,
- (2) Chemistry,
- (3) Agricultural Botany and Plant Pathology.

9. The marks which each subject carries and the marks which an examinee must obtain to pass the examination are given in Appendix A.

10. In order to pass, an examinee must obtain in each subject not less than the minimum marks prescribed in Appendix A and in the aggregate not less than forty per cent. of the total marks obtainable. Successful examinees who obtain sixty per cent. or more of the aggregate marks shall be placed in the first division; those who obtain less than sixty per cent. but not less than forty-eight per cent. of the aggregate marks, in the second division; and all other successful examinees, in the third division:

Provided that the examinees declared successful under the provisions of the proviso to Paragraph 7 of Ordinance No. 6 relating to Examinations in General, shall be placed in the pass division.

11. An examinee at the examination, who has obtained not less than forty-five per cent. of

the aggregate marks obtainable at the examination but has failed to secure the prescribed minimum in one subject only, obtaining, however, not less than twenty-five per cent. of the marks in that subject, shall, without being required to attend lectures in a college, be admitted, on payment of a fresh fee, to one or more subsequent examinations in that subject: provided that he sends his application for such examination to the Registrar not less than five months before the date of the examination; and if he secures not less than the minimum number of marks he shall be declared to have passed the examination for the Degree of Bachelor of Agriculture.

**12.** The scope of the subjects shall be indicated in the Prospectus.

**13.** As soon as possible after the examination, but not later than the 7th May next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions, the names in the first division being arranged in order of merit.

**APPENDIX A.**  
**Bachelor of Agriculture.**

Subject.	Paper and Practical.	Maximum.	Minimum pass marks.
(1) Agriculture.	Paper—General Agriculture.	100	140
	Paper—Agricultural Economics and Farm Management.	100	
	Paper—Agricultural Engineering.	75	
	Veterinary Science ..	50	
	Essay .. ..	50	
	{ Theses* ..	50	75
	{ Experimental Work ..	25	
	{ Practical and <i>vivo voce</i> ..	75	
	{ Veterinary Practical ..	25	
(2) Chemistry	Paper I .. ..	100	66
	Paper II .. ..	100	
	Practical .. ..	100	
(3) Botany and Plant Pathology	Paper—Botany I ..	75	50
Botany ..	Paper—Botany II ..	75	
<i>Plant Pathology</i>	Paper—Plant Pathology	100	33
	Practical Botany and Mycology.	75	
	Practical Entomology ..	25	40
		1,200	480

NOTES.—(1) Examinees must obtain not less than the minimum pass marks both in the theoretical and in the practical part of each science subject.

\*Theses submitted by the candidates for B.Ag. examination will be returned after a prescribed period to the Principal of the College of Agriculture for such use as he may propose to make of them. (*Vide* Resolution of the Executive Council (minute No. 7) dated the 26th March, 1935).

(2) Examinees must obtain not less than thirty-three per cent. marks in each section of the paper in Plant Pathology and not less than forty per cent. in Practical Entomology.

(3) The Experimental Work in Agriculture shall be completed by the end of the first of the two academic years during which the course of study is prosecuted. At the end of the first year, the Principal of the Agricultural College shall award marks for the work of each student and forward them to the Registrar of the University.

(4) If an examinee is unsuccessful at the examination of any year and is re-admitted to the examination of a subsequent year, the marks obtained by him for Experimental Work or Thesis or both at the former examination may, at his option, be taken into account for the purpose of the latter examination. Such option must be declared by him not later than 1st July preceding the examination to which he seeks admission.

### No. 19.

#### **Admission of Teachers to Examinations and Degrees in Arts and Science.**

1. \*A teacher in an educational institution recognised by the University or by the Local Government of the Central Provinces and Berar, shall be eligible for an examination of the University, provided—

(i) That on the first day of the examination—

(a) in the case of an applicant for the Intermediate (Arts and Science) Examination, not less than two academic years shall have elapsed since the date of his passing the final Examination held under the Central Provinces High School Education Act, 1922, or an examination recognised as equivalent thereto;

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\*The Academic Council has decided that the words "A teacher in an educational institution" occurring in the first paragraph of Ordinance No. 19 relating to Admission of Teachers to Examinations and Degrees in Arts and Science referred to a *whole time teacher only*.

(b) in the case of an applicant for the Examination for the B.A. (Pass) or the B.Sc. (Pass) Degree, not less than two academic years shall have elapsed since the date of his passing the Intermediate (Arts and Science) Examination of Nagpur University or any examination recognised by the University as equivalent thereto;

(c) In the case of an applicant for the Examination for the degree of Master of Arts or of Science, not less than two academic years shall have elapsed since the date of his passing the Examination for the B.A. (Pass) or the B.Sc. (Pass) degree, as the case may be.

(ii) That he shall have served in one or more of the recognised institutions above referred to, previous to the date of his application, for not less than—

(a) twelve months, if he is an applicant for the Intermediate (Arts and Science), B.A. or B.Sc. Examinations or any Examination in Oriental Learning; or

(b) eighteen months, if he is an applicant for the M.A. or M.Sc. Examination:

Provided that the period of break in service between any two periods of service making up the total period required, does not exceed six months.

(iii) That in the case of an examination including a subject in which laboratory work is required by the University, he shall have attended a full course of laboratory instruction in that subject in a college, and shall submit a certificate to this effect signed by the Principal of the college.

2. A teacher who desires to present himself for an examination shall apply to the Registrar in the form prescribed by the Academic Council not less than five months before the date fixed for the commencement of the examination.

3. The application shall be accompanied by the fee prescribed for the examination and by a certificate in the form prescribed by the Academic Council with reference to his character and service, signed by the head of the educational institution in which he is serving. A certificate from the head of a school shall be countersigned by the Inspector of Schools of the Circle in which the school is situated.

4. Notwithstanding anything hereinbefore contained, no teacher shall be permitted to present himself at any examination of the University, unless his name is borne on the University register of teachers in educational institutions. The fee for Registration shall be rupees ten.

Provided that in the case of a teacher belonging to a Depressed or Aboriginal class, the fee for Registration shall be Rs. 3.

#### **No. 20.**

#### **Re-admission to Intermediate (Arts and Science), B.A. (Pass), B.Sc. (Pass), M.A., M.Sc., and LL.B. Examinations.**

1. A candidate who has failed to pass or to present himself for an examination may be admitted to one or more subsequent examinations:

Provided—

(a) that he pays a fee of rupees eight, in addition to the fee prescribed for the examination;

(b) that he sends an application to the Registrar not less than five months before the date of the examination, setting forth the dates of his previous failures to pass or to present himself at the examination concerned, as the case may be;

(c) that in the case of the Intermediate (Arts and Science), B.A. (Pass) and B.Sc. (Pass) Examinations, except with the special permission of

the Vice-Chancellor, no candidate shall be admitted to a subsequent examination in any subject, or in the case of the B.Sc. (Pass) Examination in any group of subjects, other than the subject or group of subjects, as the case may be, which he offered for the examination which he failed to pass or for which he failed to present himself;

In the case of Intermediate (Arts and Science), B.A. (Pass) and B.Sc. (Pass) Examinations, application for permission to change a subject must reach the Registrar on or before the 30th June preceding the date of the examination. Permission shall not be given to change more than one subject, or in the case of the B.Sc. Examination, one group of subjects;

(d) that in the case of the M.A. and M.Sc. Examinations, no candidate may offer for a subsequent examination under this Ordinance—

(i) a subject other than that in which he failed to pass or present himself for examination:

(ii) except with the special permission of the Academic Council, any paper or group of papers other than those in which he failed to pass or present himself for examination. Application for such permission must reach the Registrar on or before the 30th June preceding the date of the examination at which he wishes to present himself.

2. An examinee who has failed to obtain the minimum pass marks at the examination for the Degree of Bachelor of Agriculture or at the Intermediate Examination in Agriculture, in not more than two subjects, may be admitted to these examinations in the following year, if he has during the intervening academic year completed, to the satisfaction of the Principal, a course of four months at the Agricultural College.

**2-A.** An applicant who is eligible for admission to an examination under the provisions of this Ordinance and is admitted to a College, shall be required to comply with the provisions prescribed for students of Colleges applying for admission to the examination:

Provided that he shall not be refused admission to the examination merely by reason of a shortage in his attendance at lectures or at practical work where prescribed, if the Principal of the College certifies that such shortage is not a result of persistent idleness or a deficiency of character.

**3.** Except as hereinafter laid down, the Ordinances relating to first admission to examinations shall, as far as may be, apply to applicants under this Ordinance.

**4. Explanations.**—(i) An examination held by the University of Allahabad before the 4th of August, 1923, shall, with respect to a candidate who had failed to pass or to present himself at that examination as a student of a college admitted to the privileges of this University, be deemed to be an examination within the meaning of this Ordinance.

(ii) An examinee excluded from an examination shall be deemed to have presented himself at the examination for the purposes of this Ordinance.

#### **No. 21.\***

### **Appointment and Duties of Examiners and Examination Committees.**

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#### **No. 22.**

### **Remuneration to Examiners.**

**1.** The following shall be the scale of remuneration payable to examiners:—

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\*Repealed. The provisions of this Ordinance have been incorporated in Ordinance No. 37, relating to Conduct of Examinations.

*Examinations in the Faculties of Arts, Science,  
Law and Education.*

	Rs.	A.	P.
For reading a thesis and reporting on it at the D.Sc., LL.D. and Ph.D. Examinations ..	200	0	0
For LL.M. EXAMINATION—			
For setting each section of a question paper ..	75	0	0
For marking each answer-book ..	2	0	0
For M. A. AND M.Sc. EXAMINATIONS and the major subjects for B.A. (Hon.) and B.Sc. (Hon.) EXAMINATIONS—			
For setting each question paper ..	75	0	0
For marking each answer-book ..	2	0	0
For conducting the <i>viva voce</i> examination of each examinee (subject to a minimum fee of Rs. 50).	2	0	0
For conducting a practical examination for the M.Sc. ..	100	0	0
For examining a detailed account of a practical economic investigation, in lieu of an essay at the M. A. Examination in Economics ..	75	0	0
For B.A. (Pass), B.Sc. (Pass), LL.B. (PREVIOUS AND FINAL), B.T. EXAMINATION AND THE MINOR SUBJECTS FOR THE B.A. (HON.) AND B.Sc. (HON.) EXAMINATIONS—			
For setting each question paper ..	50	0	0
Provided that, for the purpose of this Ordinance, each part of paper III at the B.T. Examination, shall be reckoned as a paper.			

	Rs.	A.	P.
For marking each answer-book ..	1	8	0
For conducting a practical examination for the B.Sc. (subject to a minimum fee of Rs. 50 for each centre of examination) ..	2	0	0
For conducting the <i>viva voce</i> examination of each examinee in French for the B.A. (subject to a minimum fee of Rs. 50 for each centre of examination) ..	1	8	0
For conducting the practical examination and for inspecting the record of work at the B.T. Examination per examinee (subject to a minimum fee of Rs. 50).	2	0	0
<b>For the INTERMEDIATE (ARTS AND SCIENCE) EXAMINATION—</b>			
For setting each paper ..	30	0	0
For marking each answer-book ..	1	0	0
For conducting the practical examination of each examinee (subject to a minimum fee of Rs. 50 for each centre of examination).	1	8	0
For conducting the <i>viva voce</i> examination of each examinee in French (subject to a minimum fee of Rs. 50 for each centre of examination) ..	1	8	0
<b>FOR THE DIP. T. EXAMINATION—</b>			
For setting each paper ..	30	0	0
For marking each answer-book ..	1	0	0
For conducting the practical examination of each examinee (subject to a minimum fee of Rs. 50 for each centre of examination) ..	1	8	0

	Rs.	A.	P.
<i>For the Junior Diploma Examination in Oriental Learning—</i>			
For setting each paper ..	10	0	0
For marking each answer-book ..	0	4	0
<i>For the Senior Diploma Examination in Oriental Learning—</i>			
For setting each paper ..	15	0	0
For marking each answer-book ..	0	8	0
<i>For the Higher Diploma Examination in Oriental Learning—</i>			
For setting each paper ..	30	0	0
For marking each answer-book ..	1	0	0
<i>For the First Examination for the Diploma in Engineering—</i>			
for setting each paper ..	30	0	0
For marking each answer-book ..	1	0	0
For conducting the practical examination of each examinee (subject to a minimum fee of Rs. 50 for each centre of examination) ..	1	8	0
<i>For the Final Examination for the Diploma in Engineering—</i>			
For setting each paper ..	40	0	0
For marking each answer-book ..	1	4	0
For conducting the practical examination of each examinee (subject to a minimum fee of Rs. 50 for each centre of examination) ..	1	12	0
<i>Miscellaneous—</i>			
For preparing a Memorandum of Instructions for valuers in different media at the Inter-			

	Rs.	A.	P.
mediate (Arts and Science) and B.A. (Pass) Examinations ..	25	0	0
For setting one-half of the paper on Composition in other Indian Languages at the Intermediate (Arts and Science) Examination ..	15	0	0
<i>Examinations in the Faculty of Agriculture.</i>			
THE INTERMEDIATE EXAMINATION IN AGRICULTURE:—			
<b>Chemistry, Botany, English, Mathematics and Agricultural Engineering:—</b>			
For setting a paper ..	30	0	0
For marking each answer-book ..	1	0	0
For conducting the practical examination of each examinee (subject to a minimum fee of Rs. 50 for each centre of examination).	1	8	0
<b>Agriculture:—</b>			
For setting a paper ..	30	0	0
For marking each answer-book to be paid to each examiner ..	1	0	0
For conducting the practical examination of each examinee in Agriculture or in Animal Husbandary and Dairying (subject to a minimum fee of Rs. 50 for each centre of examination, for each examiner). ..	2	0	0
EXAMINATION FOR THE DEGREE OF BACHELOR OF AGRICULTURE:—			
<b>General Agriculture:—</b>			
For setting each question paper ..	50	0	0

	Rs.	A.	P.
For marking each answer-book ..	1	8	0
For conducting the practical examination in Agriculture per examinee (subject to a minimum fee of Rs. 75 for each centre).	2	8	0
For examining the thesis of each examinee ..	1	8	0
For examining the record of the experimental work of each examinee ..	1	8	0
For conducting the practical examination in Veterinary Science per examinee (subject to a minimum fee of Rs. 50 for each centre) ..	2	0	0
<b>Agricultural Chemistry:—</b>			
For setting each question paper ..	50	0	0
For marking each answer-book ..	1	8	0
For conducting the practical examination per examinee (subject to a minimum fee of Rs. 50 for each centre) ..	2	0	0
<b>AGRICULTURAL BOTANY, MYCOLOGY AND ENTOMOLOGY:—</b>			
<b>Agricultural Botany:—</b>			
For setting the paper ..	50	0	0
For marking each answer-book ..	1	8	0
<b>Plant Pathology:—</b>			
<b>Part (a): Mycology.</b>			
For setting the paper ..	25	0	0
For marking each answer-book ..	1	0	0
<b>Part (b): Entomology.</b>			
For setting the paper ..	25	0	0
For marking each answer-book ..	1	0	0

Rs. A. P.

For conducting the practical examination of each examinee in Botany and Mycology (subject to a minimum fee of Rs. 50 for each centre of examination) .. 2 0 0

For conducting the practical examination of each examinee in Entomology (subject to a minimum fee of Rs. 50 for each centre) .. 2 0 0

2. If an examiner is appointed to examine answers to a paper or papers that he has not himself set, the fee for setting the paper shall be equally divided between him and the setter of the paper.

2-A. If a paper for an examination consists of two sections, both of which are compulsory, the remuneration payable for examining each answer-book in a section shall be half the remuneration prescribed for examining each answer-book in the full paper.

2-B. The remuneration payable to an individual valuer in a written paper, including the fee for setting the paper, if any, is subject to a minimum fee of rupees twenty-five.

3. For doing any examination work for which no fee is prescribed under this Ordinance, the Executive Council shall fix such fee as it may consider reasonable.

4. An examiner who comes from an out-station to conduct any *viva voce* or practical examination shall receive single first class fare each way and third class fare for servant for journey by rail and five annas per mile for journey by road. An allowance at the rate of Rs. 7 per day will be paid to an examiner when engaged in travelling and while conducting the examination:

Provided that Travelling Allowance for journeys by road shall be payable only in cases where no railway communication exists.

5. For *viva voce* or practical examinations, where two examiners are appointed and one of them has imparted instruction in the subject of the examination to some or all of the candidates to be examined, the fees shall be payable to the other examiner only.

6. Notwithstanding the provisions of the aforesaid paragraphs a deduction shall be made from the remuneration payable to the examiners, at the following rates, *viz.*:—

*Amount to be deducted.*

- (a) *For delay*, if any, in the receipt by the University of the Foils and Counter-Foils of Marks, Records of Marks and Answer-books relating to Examinations, after the last date prescribed for such report—
- |   |                |
|---|----------------|
| (i) For each of the first five days of delay ..   | Rupees five.   |
| (ii) For each of the second five days of delay .. | Rupees ten.    |
| (iii) For each subsequent day of delay ..         | Rupees twenty. |
- (b) For each case of *omission to value* an answer in an answer-book .. Rupees ten.
- (c) For an *error in totalling* the marks allotted for answers in an answer-book .. Rupees three.

- (d) For each case of discrepancy between the marks allotted on an answer-book and those reported in the Foils or Counter-Foils of Marks or Records of Marks .. Rupee one.
- (e) For a failure to comply with the instructions of the University in setting a question paper .. Such deduction, if any, as may be determined by the Executive Council, after considering the reports of the Subject Examination Committee concerned and the General Examination Committee.
- (f) For any other breach of instructions issued by the University .. Rupee one.

Provided, firstly, that the Executive Council may, in any case, for special reason to be recorded, (a) enhance the amount of deduction prescribed by this paragraph; or (b) make such deduction as it deems fit, for a case not covered by the provisions of this paragraph.

Provided, secondly, that the Executive Council may remit, in any case in which it deems fit, in part or whole, the amount of deduction prescribed by this paragraph.

*Explanations:—*

(i) "Foils" and "Counter-Foils of Marks" mean respectively the two copies of statements of marks awarded to the examinees, to be prepared by the examiners on forms supplied by the University.

(ii) "Record of Marks" means a statement of marks allotted for each of the answers in an examinee's answer-book, to be prepared by the examiners on forms supplied by the University.

### **No. 23.**

#### **Admission of Colleges to the Privileges of the University.**

1. When the head of an educational institution makes an application for admission to the privileges of the University under Statute No. 11, it shall satisfy the Academic Council that—

(1) No lecture shall be delivered to more than sixty-four students at a time except in Natural Science classes:

Provided that the Academic Council may permit lectures to be delivered to more than sixty-four students at a time, if it is satisfied that the size, structure, seating arrangements and acoustic properties of each lecture-room concerned are suitable and that adequate arrangements for the tutorial instruction of students have been made;

(2) No teacher shall teach for more than twenty-four hours a week:

Provided that in the case of M.A. and M.Sc. classes, two hours of teaching shall count as three hours for the purpose of this calculation:

(3) For a branch of a natural science (in which recognition is sought), laboratories of approved design have been constructed and adequately equipped;

(4) A demonstrator is provided for every sixteen students during practical work in any natural science subject;

(5) Where adequate hostel accommodation does not already exist, it shall be provided within two

years from the date of admission to the privileges of the University.

2. An educational institution admitted as a college to the privileges of the University shall submit annually to the Registrar such information as may be required in the prescribed form.

### **No. 24.**

#### **Recognition of University and College Teachers.**

1. No person shall be recognised as qualified to give instruction in the University or any college maintained by or admitted to the privileges of the University, unless the Academic Council is satisfied regarding his character and his qualifications to give instruction in the particular subject or subjects up to the standard for which recognition is desired.

2. All changes in the staff of colleges within the University shall be reported, within thirty days of the change being made, to the Academic Council.

3. The minimum qualification for a recognised teacher shall be—

(i) the Master's degree of a statutory Indian or British University, or

(ii) the Bachelor's degree with Honours of a statutory Indian or British University recognised by Nagpur University as equivalent to its Master's degree.

In both cases the degree shall be in the subject which he teaches:

Provided that a Bachelor's Pass degree may be accepted as qualifying for teaching Composition in a Modern Indian Language in Intermediate classes.

4. The Academic Council may, for special reasons to be recorded, recognize a teacher who does not possess the minimum qualification prescribed in Paragraph 2.

5. The acceptability of degrees other than those of statutory Indian or British Universities shall be decided by the Academic Council as each case arises.

6. All changes in the staff of colleges within the University shall be reported, within thirty days of the change being made, to the Academic Council.

#### **No. 25.**

##### **Appointments to Teaching Posts.**

Appointments to teaching posts, other than Professorships, Readerships and Lectureships, shall be made by the Executive Council, on the nomination of a Committee of Selection constituted for the purpose as follows:—

- (i) The Vice-Chancellor;
- (ii) The Dean of the Faculty concerned; and
- (iii) The Head of the Department of Study concerned.

#### **No. 26.**

##### **§ The University College of Law.**

In pursuance of powers conferred by clause (b) of paragraph 4 of the First Statutes read with sub-section (12) of Section 4 of the Nagpur University Act, 1923, the Executive Council makes the following provisions for the institution, management and internal economy of a University College of Law at Nagpur:—

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§The operation of the amendments of the Ordinance adopted by the Executive Council on 29th November, 1935 has been suspended *sine die*.

1. To provide facilities for a sound training in law and legal principles and to prepare students for degrees in Law, a University Law College shall be established at Nagpur with effect from the first of July, 1925.

2. No student who has not been admitted to the degree of B.A. or B.Sc. in this University or to the corresponding degree of another University recognised by this University as equivalent to its own degree under the provisions of sub-section (2) of Section 33 of the Nagpur University Act, 1923, shall be admitted to a course of study leading to the degree of Bachelor of Laws.

3. The College shall be under the management of a governing body of seven members, to be styled the University Law College Committee, constituted as follows:—

(i) The Vice-Chancellor, President, *ex-officio*.

(ii) The Dean of the Faculty of Law, *ex-officio*.

(iii) A Judge of the High Court of Judicature at Nagpur, nominated by the Chancellor. He shall hold office for three years.

(iv) The Director of Public Instruction, Central Provinces and Berar, *ex-officio*.

(v) } Three persons appointed by the Executive Council from among the members of the Central Provinces and Berar Bar and the Provincial Judicial Service, Central Provinces and Berar. These members shall hold office for three years.

(vi) }

and (vii) }

4. (a) At meetings of the governing body, two members shall form a quorum.

(b) In the absence of the President at any meeting, the members present shall elect a chairman for the meeting.

(c) All questions shall be decided by a majority of votes. If the votes, including that of the President (or Chairman), are equally divided, he shall have a casting vote.

(d) The proceedings of the governing body shall be subject to revision by the Executive Council.

5. The number of the lecturers of the College shall be determined by the Law College Committee, subject to the approval of the Executive Council.

The lecturers shall be appointed by the Executive Council, on such terms as it may fix, after considering the recommendations of a Committee of Selection constituted under the provisions of Statute 14.

One of the lecturers shall be appointed Principal of the College by the Executive Council on such terms as it may fix, after considering the recommendations of a Committee of Selection constituted under Statute 14.

6. The course for each examination shall cover a period of one academical year beginning on the fourth Monday in June and ending on the third Friday of the following January. Each year's course shall comprise, as far as may be, one hundred and twenty working days.

7. The course of study in the first year shall be in the subjects prescribed for the Previous examination for the University degree of Bachelor of Laws.

8. The course of study in the second year shall be in the subjects prescribed for the Final examination for the degree of Bachelor of Laws.

9. All applications for admission to the College shall be accompanied by an admission fee of rupees ten.

10. Persons not reading for degree examinations may be admitted as students of the College by the College Committee. They shall pay a monthly fee of rupees nine during the first year of their attendance and a monthly fee of rupees ten during the second and subsequent years of their attendance.

### **No. 27.**

#### **Registration of Graduates.**

1. Persons entitled under the provisions of Statute 13 to become Registered Graduates, shall apply for registration in the form prescribed in the schedule\* appended to this Ordinance.

2. Persons resident in the Central Provinces or Berar or the Feudatory States of the Central Provinces who, on the 3rd of August, 1923, were graduates of any University in British India incorporated by any law for the time being in force or of any University in the United Kingdom, of three years' standing or upwards, or any person who, on any date subsequent to August 3rd, 1923, was, has become or shall become eligible for registration, may apply to the Registrar to be enrolled as a Registered Graduate of the University.

3. Every application for enrolment shall be accompanied by a fee of rupees ten.

4. Upon receipt of the application, the Registrar shall, if he finds that the graduate is duly qualified and the enrolment fee paid, cause the name of the applicant to be entered on the register. Every

such name shall be borne on the register during the life-time of the applicant, unless excluded therefrom under provisions of Section 38 of the University Act.

5. For the purpose of enrolment of registered graduates under the provisions of Statute 13—

(i) "Residence" means continuous residence for twelve months immediately preceding the date of application for enrolment;

(ii) the period of three years' standing shall be calculated from the date on which the Diploma of the applicant's degree is signed by the Vice-Chancellor or other competent authority of the University;

(iii) the following evidence shall be produced in support of the graduation of an applicant, *viz*:—

(i) The Diploma of his degree, or

(ii) A certificate from the Registrar of the University conferring the degree to the effect that he has been admitted to the degree, or

(iii) The Calendar or other authorized publication of the University.

## No. 28.

### Admission of Candidates to Degrees.

1. Subject to such general or special orders as may be issued by the Executive Council from time to time in this behalf, all candidates successful at the final examination for a degree shall be entitled to be admitted to that degree (1) at the next convocation held after the publication of results of that examination, (2) at any subsequent convocation, on giving fifteen clear days' notice to the Registrar:

Provided that in the case of any such candidate, who (1) is proceeding to prosecute his studies in a British or foreign University; or (2) has intimated to the Registrar in writing his intention to be a candidate for the M.A. Degree, under clause (c) of sub-section (2) of Section 4 of the Act and who has paid the fee prescribed for admission to the Previous M.A. examination, the Vice-Chancellor may, in anticipation of the Convocation and in exercise of his powers under Additional Statute No. 21, admit him to the degree to which he has become entitled.\*

2. If any candidate is absent from the first Convocation held after the publication of results, he shall, on application to the Executive Council, be entitled to be admitted to the degree in absence. Such application shall be accompanied by a fee of rupees ten.

3. No person shall be entitled to represent himself or be represented as holding a degree of Nagpur

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\*“...that in future Diplomas (other than Diplomas for degrees) should not be presented to candidates at a Convocation. (*Vide* Minute No. 21 of the Executive Council, dated the 3rd December, 1936.).

*Procedure at Convocation Ceremony.*

All graduands for degrees should be presented together by the respective Deans. When Deans and the Vice-Chancellor state the prescribed words, the graduands should remain standing in their respective seats; but for taking their diplomas from the Vice-Chancellor, they should march to the dais in single file in a continuous procession. The seats of graduands should be arranged in the order in which their respective Colleges were founded.

The prize-winners at the High School Certificate Examination, the Intermediate Examination and general competitions should be presented at the September Convocation (*Vide* Minute No. 4 of the Executive Council dated the 20th February, 1937, p. 115 of the Minutes.).

University unless he has been admitted to that degree by the University under Paragraph 1 or Paragraph 2 above.

4. A candidate who gives notice of his intention to be present at a convocation but is absent at the convocation shall pay to the University a fine of Rs. 10.

### No. 29.

#### Academical Costume.

1. At Convocation and on such other ceremonial occasions as the Executive Council or Vice-Chancellor may appoint, full Academical Costume shall be worn by all graduates of the University and at their option, by members of the Court.

2. The following Academic Dress is prescribed:—

Chancellor	.. Gown .. Black damask silk with gold lace and tufts similar to the Chancellor of the University of Oxford.	
	Cap .. Black velvet Academic Cap with gold tassel.	
Vice-Chancellor..	Gown .. Black damask silk with silver lace and tufts.	
	Cap .. The same with silver tassel.	
Registrar	.. Gown .. Black stuff gown, with black silk lace and tufts.	
	Cap .. Black cloth Academic Cap, with black silk tassel or, if preferred, a "turban".	
Members of the Court.	Gown .. A black gown.	{ Optional, or, if they hold degrees of this or any other University, the Academic costumes of those degrees.
	Cap .. As for Registrar.	
Graduates B.A. (Pass)	Gown .. A black stuff gown of the same shape as that worn by Bachelors of Arts in the University of Oxford.	

- Hood .. Black silk edged with one band of three inches of white silk on both sides.
- M.A. Gown .. Black stuff gown of the same shape as that worn by Masters of Arts in the University of Oxford.
- Hood .. Black silk lined with white silk.
- B.Sc. (Pass) Gown .. Same as for B.A.
- Hood .. Black silk edged with one band of three inches scarlet silk on both sides.
- M.Sc. Gown .. Same as for M.A.
- Hood .. Black silk lined with scarlet silk.
- LL.B. Gown .. Same as for B.A.
- Hood .. Black silk lined with pale blue silk.
- LL.M. Gown .. Same as for M.A.
- Hood .. Black silk lined with deep blue silk.
- D.Sc. Gown .. Scarlet cloth gown with full sleeves.
- Hood .. White silk.
- LL.D. Gown .. As for D.Sc.
- Hood .. Deep blue silk.
- B.T. Gown .. Same as for B.A.
- Hood .. Black silk lined with rose-coloured silk.
- B.Ag. Gown .. Same as for B.A.
- Hood .. Black silk edged with one band of three inches of green silk on both sides.
- B.A. (Hon.) }  
Gown, Hood } .. Same as for B.A. (Pass).
- B.Sc. (Hon.) }  
Gown, Hood } .. Same as for B.Sc. (Pass).
- M.Ag. Gown .. Same as for M.A.
- Hood .. Black silk lined with green silk.
- Ph. D. Gown .. Colour—Scarlet
- Material—Heavy silk or Silk Satin, with sleeves of maroon velvet.
- Hood .. Same shade of maroon velvet as for sleeves of the gown lined with thin silk material of the same shade as the gown.

### No. 30.

#### Election of Donors.

1. The Registrar shall call upon every association or individual entitled under clause (xiii) of

sub-section (1) of Section 16 of the Nagpur University Act, 1923, read with sub-paragraph (3) of Paragraph 2 of the Statutes, to nominate within a time to be fixed by him one member to the Court. Such time may be extended.

2. When an individual entitled to nominate a member as aforesaid is at the time a minor, or insane, or an idiot, the lawful guardian of his property shall be entitled to make the nomination on his behalf. When such individual is a Government ward under the Central Provinces Court of Wards Act, 1899, the nomination shall be made by the Court of Wards.

### **No. 31.**

#### **Travelling and Halting Allowances.**

1. Members of Authorities and other bodies of the University shall be granted travelling and halting allowances for attending meetings (other than a Convocation of the University) of the University authorities and bodies at places at which they do not reside, at the following rates:—

(i) For all journeys performed in cases where railway communication is available, one first class railway fare for the member each way from his permanent place of residence and third class fare each way for one servant;

(ii) for all journeys performed by road, five annas per mile from his permanent place of residence to the nearest Railway Station and back, and from the Nagpur Railway Station to the University Office and back;

(iii) for each day on which a meeting is attended, rupees five.

If the permanent place of residence of a member of a University authority or body is outside the

Central Provinces and Berar, he is entitled to draw travelling allowance only from and to the first railway station in the Province.

2. When a member attends meetings of the University and meetings of any other body (which also pays travelling allowance) and makes only one visit for the purpose, he shall be entitled to receive travelling allowance from the University for the journey in one direction only. If the meetings of the University precede meetings of the other body, halting allowance shall be paid up to the date of the last University meeting. If the meetings of the other body precede meetings of the University, halting allowance shall be paid from the day following that on which the last meeting of that body was held, provided that not more than four clear days' interval elapse between the last meeting of the other body and the first University meeting.

3. When a member has to attend two or more meetings of the University with an interval of not more than three clear days between two meetings, he shall be entitled to charge halting allowance according to the scale laid down in clause (iii) of Paragraph I for the day or days he remains absent from his permanent place of residence, or travelling allowance under clauses (i) and (ii) of Paragraph I, whichever is less:

Provided that Travelling Allowance for journey by road shall be payable only in cases where no railway communication exists.

4. Officers and servants of the University travelling on University business other than meetings referred to in Paragraph I aforesaid, shall be paid travelling and halting allowance in accordance with the provisions of the Civil Service Regulations.

5. Notwithstanding anything hereinbefore contained, the Vice-Chancellor shall have power to deal with special cases on their merits:

Provided that any departure from the above rules does not involve the University in any pecuniary loss.

6. Travelling and Halting Allowance for persons appointed to make a local inquiry in respect of colleges situate at places other than their permanent place of residence shall be paid at the same rates as those prescribed for First Class Government Officers under the Fundamental Rules (Central Provinces Compilation).

### **No. 32.**

#### **Vacation of Office.**

1. If a member of a Faculty or a Board is (except in the case of illness) absent for more than one year from its meetings, he may be declared by the authority or body appointing him to have ceased to hold his office.

2. If the Dean of a Faculty or the Head of a Department of Studies is likely to be absent from his permanent place of residence continuously for more than three months, another person may be appointed in his place by the authority empowered to make such appointment for the period of his absence:

Provided that if such absence extends to more than a year, the office shall be deemed to have become vacant.

3. In the event of a vacancy occurring under the circumstances contemplated in Paragraphs 1 and 2, or by the death of any member of any authority or body, the Registrar shall take the necessary steps to have the vacancy filled as soon as may be.

**No. 33.****The Powers and Duties of the Registrar.**

1. The duties of the Registrar shall be as follows:—

(a) He shall be the custodian of the records, common seal and such other property of the University as the Executive Council may commit to his charge.

(b) He shall conduct all correspondence relating to the University.

(c) He shall, save where otherwise provided, issue over his signature notices convening meetings of the various authorities and bodies of the University.

(d) He shall exercise all such powers as may be necessary or expedient for carrying into effect the orders of the various authorities and bodies of the University.

(e) Subject to any special directions made by the Academic Council in this behalf, he shall be responsible for the arrangements connected with the conduct of all examinations of the University, including the proper printing and issue of examination papers and all other matters connected therewith.

(f) He shall perform such other duties as may from time to time be prescribed by the Executive Council or by the Statutes, Ordinances and the Regulations, and render such assistance as may be desired by the Vice-Chancellor in the performance of his official duties.

2. The Registrar shall have power, subject to the control of the Vice-Chancellor, to appoint, suspend, dismiss, or otherwise punish the clerical and menial staff of the University office. Action taken in the exercise of this power shall be reported to the Executive Council at its next meeting.

**No. 34.**

**Conditions of service of the Registrar, Mr.  
Umawar Misra, M.A., LL.B.**

1. That the engagement shall be for a term of five years and the said term shall begin from the thirteenth day of July, 1930, and shall be determinable as hereinafter provided.

2. That the University shall pay Mr. Umawar Misra, for his services at the rate of Rs. 500 rising by annual increments of Rs. 30 up to a maximum of Rs. 800 per month, the first increment to be given on the 13th July, 1930.

3. That during the continuance of his service under the terms of this Ordinance, Mr. Umawar Misra shall be entitled to the benefit of the Provident Fund maintained for persons in the service of the University as constituted by Section 46 of the said Act and the Statutes made thereunder, and shall pay such subscriptions to the said fund as shall be payable under the said Statutes (by which Statutes he shall be bound), and that the University may deduct the said subscriptions from any money that may be payable to Mr. Umawar Misra, under this Ordinance.\*

4. That Mr. Umawar Misra shall obey, and to the best of his ability carry out, the lawful directions of any officer, authority, or body of the University to whose authority he may, while the agreement embodied in this Ordinance is in force, be subject under the provisions of the said Act or under any Statute, Ordinance, or Regulations made thereunder.

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\*Under minute No. 5 of the Executive Council, dated the 11th October, 1930, Mr. Misra will be bound by the amendments to Statute 26 passed by the Court on 5th December, 1930.

5. That Mr. Umawar Misra shall devote his whole time and attention to the service of the University and shall not, without having first obtained the permission in writing of the officer, authority, or body of the University authorised in that behalf under the provisions of the said Act or under any Statute or Ordinance, or Regulations made thereunder, (a) engage directly or indirectly, or be interested in any trade, business, or occupation on his own account, and (b) except in case of accident, or sudden sickness certified by a competent medical authority, absent himself from his said duties.

6. That the University may without notice and without making any compensation terminate the engagement embodied in this Ordinance at any time for any breach of the terms thereof or breach of trust, insubordination, or misconduct.

7. That the engagement, as embodied in this Ordinance, may at any time be terminated with the consent of both parties. Such consent may be given on such conditions as may be mutually agreed upon.

8. That Mr. Umawar Misra shall be eligible for leave in accordance with the provisions of the Ordinances or rules and regulations for the time being in force under the said Act.

9. That it shall be lawful for the University prior to the expiration of the term of Mr. Umawar Misra's engagement under this Ordinance, if satisfied on the report of any advisory medical board constituted as in the case of Indian Educational Service Officers, that he is unfit and is likely to remain for a considerable period unfit for reason of ill-health for the discharge of his duties, to terminate the engagement under this Ordinance and thereupon the said engagement shall terminate.

10. That unless Mr. Umawar Misra shall receive due notice in writing from the University three calendar months before the expiration of the said term of five years that the University shall no longer require his services, or unless he shall give notice in writing to the University before the expiration of the said term that he is desirous to put an end to his services under this Ordinance, he will continue in the service of the University upon the like terms and conditions as are herein specified so far as they are applicable.

### **No. 35.**

#### **Duties of the Assistant Registrar.**

1. He shall be in charge of the University Bureau of Information for students intending to go abroad for education and conduct all correspondence relating thereto. He shall act as the Secretary of the Committee appointed to discharge the functions of the University in connection with the said Bureau.

2. He shall exercise all such powers as may be necessary or expedient for carrying into effect the orders of the aforesaid Committee.

3. Subject to any general or special order which the Executive Council may pass in the matter, the Assistant Registrar shall assist the Registrar in the discharge of the duties that are imposed upon the Registrar under the Act.

During the absence of the Registrar, the Assistant Registrar shall perform such duties and exercise such powers as are or may be imposed or conferred upon the Registrar under the Act.

4. He shall perform such other duties as may from time to time be prescribed by the Executive

Council or by the Statutes, Ordinances and Regulations and render such assistance as may be desired by the Vice-Chancellor in the performance of his official duties.

### **No. 36.**

### **Leave Rules.**

#### **DEFINITIONS.**

1. "Pay" means the amount drawn monthly by a member of the staff of the University as the pay which has been sanctioned for the post held by him substantively, or to which he is entitled by reason of his position in the cadre *and includes special pay.*

2. "Special pay" means an addition, of the nature of pay, to the emoluments of a post or of a member of the staff granted in consideration of (a) the specially arduous nature of the duties; or (b) a specific addition to the work or responsibility.

3. "Average pay" means the average monthly pay earned during the twelve complete months immediately preceding the months in which the event occurs which necessitates the calculation of average pay.

*Explanation.*—According to the definition of average pay in this rule, the average pay is to be taken of the monthly pay earned during the twelve complete months immediately preceding the month in which the leave is taken, and for this purpose "the twelve complete months immediately preceding" should be interpreted literally. Thus a member of the staff of the University who has been on leave from the 23rd March, 1922, to the 22nd July, 1922, inclusive, is granted leave from the 4th February, 1923. His average pay should be calculated on the pay earned for the periods from 1st February,

1922, to 22nd March, 1922, and 23rd July, 1922, to 31st January, 1923. If, however, a member of the staff of the University happens to be on leave for more than twelve months immediately preceding the date on which he takes leave under these rules, then the average should be taken of the monthly pay earned during the twelve complete months immediately preceding the month in which the leave originally commenced.

4. Duty includes service as a probationer, provided that such service is followed by confirmation.

5. "Leave salary" means the monthly amount paid by the University to a person in the service of the University on leave.

6. Terms not expressly defined in these rules shall bear the same interpretation as they bear in the Fundamental Rules made under Section 96-B of the Government of India Act by the Secretary of State for India.

#### EXTENT OF APPLICATION.

7. Rules 1 to 28 and 31 to 38 apply to all members of the staff of the University holding a permanent post substantively or holding a lien on such post, but do not apply to members of the staff who render part-time service or service which is remunerated wholly or partially by the payment of fees. Rules 33 to 38 apply to all the members of the staff, whole-time or part-time:

Provided that leave may be granted to menial servants such as daftaris, peons, etc., only in so far as it can be done without imposing any extra cost to the University. The leave salary of a menial servant granted leave must not exceed what remains from his pay after provision is made for the efficient discharge of his duties during his absence.

NOTE 1.—The above condition does not apply in the case of leave granted on a medical certificate on account of the enforced absence of the menial servant due to an infectious disease in his family at his house or for anti-rabic treatment for a period not exceeding three weeks.

NOTE 2.—The rate of leave salary actually received by an absentee by the operation of the proviso should not be taken into account in recording the leave granted to him in his leave account, but the account should be debited with the kind of leave granted.

### 8. Leave is earned by duty only.

#### GENERAL CONDITIONS.

9. Any leave admissible under these rules may be granted to a member of the staff of the University by the authority whose duty it would be to fill up his post if it were vacant.

10. Leave cannot be claimed as of right. When the exigencies of service so require, discretion to refuse or revoke leave of any description is reserved to the authority empowered to grant it.

11. Leave ordinarily begins on the day on which transfer of charge is effected and ends on the day preceding that on which charge is resumed.

12. When the day immediately preceding the day on which the leave of the member of the staff of the University begins or immediately following the day on which his leave expires is a holiday or one of a series of holidays, the member of the staff may leave his station at the close of the day before, or return to it on the day following such holiday or series of holidays:

Provided that—

(a) his transfer or assumption of charge does not involve the handling or taking over of securities or of monies other than a permanent advance;

(b) if it is necessary to make any arrangement for his work during the holidays, it is done without extra expense.

13. A member of the staff of the University on leave may not take service or accept any employment without obtaining the previous sanction of the Executive Council. This rule does not apply to casual literary work, or to service as an examiner.

14. No member of the staff of the University who has been granted leave on medical certificate may return to duty without first producing a medical certificate of fitness.

15. A member of the staff of the University who remains absent after the end of his leave is entitled to no leave salary for the period of such absence, and that period will be debited to his leave account as though it were leave on an average half pay.

#### GRANT OF LEAVE.

16. A leave account shall be maintained for each member of the staff of the University in terms of leave on average pay.

17. In the leave account of a member of the staff who is subject to these rules shall be credited two-elevenths of the period spent on duty.

18. The amount of leave debited against leave account is—

- (a) the actual period of leave on average pay;
- (b) half the period of leave on half or quarter average pay.

19. The amount of leave due to a person is the balance of leave at his credit in the leave account.

20. The maximum amount of leave which may be granted, expressed in terms of leave on average

pay, to a member of the staff, is one-eleventh of the period spent on duty plus  $2\frac{1}{2}$  years.

**21.** The maximum amount of leave on average pay which may be granted is four months at any one time, and in all, one-eleventh of the period spent on duty:

Provided that in the case of a member of the staff of the University who takes leave on medical certificate, the maximum amount of leave on average pay which may be granted to him will be eight months at any one time instead of four, and, in all, one-eleventh of the period spent on duty plus one year.

**22.** Leave not due may be granted subject to the following conditions:—

(i) On medical certificate, without limit of amount.

(ii) Otherwise than on medical certificate, for not more than three months at any one time and six months in all, reckoned in terms of leave on average pay.

**23.** The maximum period of continuous absence from duty on leave granted otherwise than on medical certificate is twenty-eight months.

**24.** When a member of the staff of the University returns from leave which was not due and which was debited against his leave account, no leave will become due to him until the expiration of a fresh period spent on duty sufficient to earn a credit of leave equal to the period of leave which he took before it was due.

#### LEAVE SALARY.

**25.** Subject to the conditions in rules 20 to 24 and rule 26, a member of the staff of the University on leave shall, during leave, draw leave salary as follows:—

(a) If the leave is due, leave salary equal to average pay or to half average pay; and

(b) If the leave is not due, leave salary equal to half average pay.

NOTE.—When a member of the staff of the University takes leave, his pay at the time of taking leave may be treated as his average pay for the purposes of this rule, if—

(i) his pay is less than Rs. 300, or

(ii) the leave taken does not exceed one month.

26. After continued absence from duty on leave for a period of twenty-eight months, a member of the staff of the University will draw leave salary equal to quarter average pay.

27. Leave salary shall be drawn in rupees at Nagpur.

#### VACATION.

28. (a) Vacation counts as duty, but the period of total leave in rules 17, 20, and 21 shall be reduced by one month for each year of duty in which an officer availed himself of the vacation. If a person has been permitted to avail himself of a part only of a vacation in any year, the period to be deducted will be the fraction of a month equal to the proportion which the part of the vacation bears to the full period of the vacation.

(b) When a person combines vacation with leave, the period of vacation shall be reckoned as leave in calculating the maximum amount of leave on average pay which may be included in the particular period of leave granted.

(c) In cases of urgent necessity, when a member of the staff of the University requires leave and no leave is due to him, the periods in rules 17, 20, and 21, as reduced by clause (b) of this rule, may be

increased by one month for every two years of duty in a vacation department.

LEAVE EARNED BY TEMPORARY AND OFFICIATING SERVICE AND SERVICE WHICH IS NOT CONTINUOUS.

29. (i) Leave may be granted to any member of the staff without a lien on a permanent post while officiating in a post or holding a temporary post, if he has officiated or held such post continuously for at least two years as follows:—

(a) Leave on leave salary equal to average pay up to one-eleventh of the period spent on duty, subject to maximum of four months at a time, or

(b) on medical certificate, leave on leave salary equal to half average pay for three months at any one time, or

(c) extraordinary leave without leave salary for three months at any one time.

(ii) If he has officiated in a post or held a temporary post for less than two years continuously, he may receive leave as described above only if the grant of the leave involves no expenses to the University.

*Exception.*—In the case of a member of the staff of the University officiating in a permanent post, or holding a temporary post in a vacation department leave granted under clause (i) (a) above shall be on leave salary equivalent to half pay: provided that such a member may be granted, under that clause, leave on leave salary equivalent to full pay to the extent of one month for each year of duty in which he has not availed himself of any part of the vacation.

#### PART-TIME OFFICERS.

30. Members of the staff who render part-time service or service which is remunerated wholly or

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partially by the payment of fees will be entitled to casual leave in accordance with rules 34 to 39. They will not be entitled to any other kind of leave, except leave on medical certificate may be granted to any such person subject to such conditions as the Executive Council may determine.

#### GENERAL.

**31.** The Executive Council may decide any case not coming within the purview of the above rules in accordance with the Fundamental Rules or in such other manner as it deems fit.

**32.** When no other leave is admissible under the above rules, leave without salary for a period not exceeding two years may be granted by the Executive Council under conditions to be determined in each individual case. Such leave shall not be debited to the leave account.

#### CASUAL LEAVE.

**33.** The amount of casual leave granted to a person in a calendar year shall not exceed fifteen days.

**34.** Casual leave may be taken in one or more instalments as the applicant desires.

**35.** Casual leave shall not be combined with any other kind of leave, but it may be taken either at the beginning or end of holidays, provided the period of total absence including the holidays does not exceed fifteen days.

**36.** The grant of casual leave shall rest with the Vice-Chancellor:

Provided that—

(a) in the case of the clerical and menial staff of the University office, such leave may be granted by the Registrar, and in the case of clerical, menial

and other subordinate staff of a teaching department or a college maintained by the University, the Head of the Department or the college concerned;

(b) casual leave up to a limit of three days may be granted to the members of the teaching staff by the Head of the Department concerned, who shall communicate the grant of such leave to the Registrar.

**37.** All applications for casual leave for more than three days from the members of the teaching staff shall be countersigned by the Principal or the Head of the Department concerned and forwarded to the Vice-Chancellor for sanction.

**38.** The Registrar shall keep a record of all casual leave.

### **No. 37.**

#### **Conduct of Examinations.**

**1. Dates of examinations.**—The dates of all University examinations shall be fixed by the Academic Council in accordance with the Ordinances relating to those examinations, and not less than six months before the dates of the examinations, the Registrar shall publish in the *Central Provinces Gazette* a programme setting forth the dates of examinations, and the last date on which applications and fees for examinations can be accepted.

**2. Appointment of examiners.**—(i) Subject to the provisions of the Statutes, all arrangements for the conduct of examinations shall be made by the Academic Council.

(ii) The Academic Council, after receiving the report of a Nomination Committee consisting of the Vice-Chancellor and the Deans of Faculties, shall constitute a General Examination Committee consisting of not more than nine members. This Committee shall—

(a) hold office for three years;

(b) forward to the Executive Council a list of the persons that it recommends for appointment as examiners chosen from among the persons whose names are submitted by the Academic Council; and

(c) issue general instructions\* for the guidance of examiners in setting and in moderating question-papers.

The instructions shall be subject to the approval of the Executive Council.

(iii) Each Board of Studies shall, not later than September of each year, submit to the Faculty concerned a list of names of persons suitable to be appointed external examiners in each paper of each subject assigned to the Board. This list shall contain the names, arranged in alphabetical order, of at least three persons qualified to act as examiner in each paper, with a statement of their qualifications. The attention of Boards of Studies shall be called to the lists of available examiners, prepared by the Inter-University Board, India, and the Boards of Studies shall be at liberty to make use of these lists.

The Inter-University Board shall be asked to state in which special section or sections of the subject, each person recommended has specialized, and what are his qualifications.

(iii-A). The Registrar shall maintain a permanent list of the teachers in the University or Colleges stating annually (a) their academic qualifications, (b) the examinations in which they have acted as University Examiners in the past, (c) such information regarding their suitability for acting as examiners in any particular paper or papers, as the Boards of Studies concerned may desire to record,

and (d) such remarks as the Faculty concerned and the Academic Council may make.

The list shall be placed before the General Examination Committee when it recommends University and College teachers for appointment as examiners.

(iv) Each Faculty shall consider the lists of names submitted by the Boards of Studies and shall forward them, with or without amendment, to the Academic Council, which shall consider the lists received from the Faculties and forward them, with or without amendment, to the General Examination Committee.

(v) The Executive Council, after considering the recommendations of the General Examination Committee, shall appoint all examiners.

(vi) If, after accepting appointment, any examiner for any cause becomes unable, or declines to act as such, the Vice-Chancellor shall, after consulting the Head of the Department, appoint an examiner to fill the vacancy.

(vii) Every University body that makes or deals with recommendations of appointment to examinerships shall have before it a list of appointments for the two previous years.

(viii) (a) In the Law and B.T. Examinations, at least fifty per cent. of the examiners shall ordinarily be persons who are not University or college teachers.

(b) In the M.A. and M.Sc. Examinations at least fifty per cent. of the examiners in each subject of examination shall ordinarily be persons who are not University or college teachers.

(c) In all other examinations, in each examination and in each subject thereof (including practical examinations), there shall ordinarily be at least one examiner who is not a University or college teacher.

(d) If the number of candidates for a paper at an examination exceeds five hundred, the following procedure shall be adopted:—

(i) The paper-setter shall divide the paper into two sections and the answers to each section shall be written by the examinees in a separate answer-book;

(ii) A separate examiner shall be appointed to examine the answer-books for each section. The paper-setter may be appointed as an examiner for one of the sections:

Provided that the above provisions shall not apply in the case of the paper on Essay in General English at the B.A. (Pass) Examination.

(ix) *External examiner* means a person who is not a University or college teacher.

External examiners shall be appointed by the Executive Council in November and the Registrar shall communicate to them the fact of their appointment and ask them to send him their acceptance of the examinership not later than 15th of January and the question-papers that they are asked to set not later than 10th February. In the event of any external examiner declining to accept the appointment, the Vice-Chancellor, in consultation with the Head of the Department concerned, shall appoint another person in his place and such appointment shall be reported to the General Examination Committee and the Executive Council at their next meetings. The form of intimation of appointment to the external examiners and their form of acceptance are given in the annexed schedule\* (*vide* Forms A-1 and A-2 respectively).

The intimation of appointment shall be accompanied by a copy of the Ordinance relating to

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\* Schedule not printed.

the remuneration paid to the examiners. External examiners appointed to conduct practical examinations shall conduct the examinations during the month of February or March in consultation with the Principals of Colleges concerned, and at each practical examination they shall conduct the examination in collaboration with the internal examiners appointed by the University, in consultation with the Principals of Colleges concerned. In each case the internal examiner shall be the teacher of the subject in the college where students are being examined. Internal examiners shall receive no remuneration. The forms of appointment of external examiners are given in the annexed schedule (*vide* Form B-1 in the case of examiners in written examinations and Form B-2 in the case of examiners in practical examinations. The form of intimation to Principals of colleges of the appointment of practical examiners is given in the annexed schedule\*—*vide* Form C).

(x) *Internal examiner* means a person who is a University or College teacher. In the case of M.A., B.A. (Hon.), and such other examinations as may from time to time be specified for the purpose by the Academic Council, internal examiners for papers in which they have not imparted any instruction during the academic year preceding the examination, shall be appointed in or about November preceding the date of the examination. Other internal examiners shall be appointed, as far as possible, by 31st January. No University or College teacher who has received intimation that he has been appointed examiner shall, after the receipt of such intimation, give instruction to students who are to take the paper in which he is to be examiner.

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The forms of appointment of internal examiners and of their acceptance are given in the annexed schedule\* (*vide* Forms D and A-2, respectively).

(xi) Each examiner shall be furnished with a list of all matters to which he is expected to attend and shall be requested to sign a statement that he has attended to them all.

(xii) Each examiner shall send to the Registrar, addressed by name, the required number of copies of the question-paper or the question-papers that he sets, in a sealed cover, enclosed within another sealed cover, so as to reach him on or before the prescribed date and shall furnish a certificate to the effect that he has destroyed all notes and manuscripts in connection with the question-papers he has set (*vide* Form E).

(xiii) Examiners not sending their question-papers to the Registrar within the time fixed shall *ipso facto*, cease to be examiners.

(xiv) A question paper set for an examination of one year, but not used for that examination, may, with the sanction of the Vice-Chancellor, be used for that of the next year, if (a) the sealed cover containing the question-paper has not been opened, and (b) the syllabus of examination for the next year is the same as that for the previous year.

(xv) Examiners shall be appointed for the examinations of one year only, but they shall be eligible for re-appointment. Until the results of the examination have been published in the *Central Provinces Gazette*, examiners shall keep secret the fact of their appointment. Before and after the publication of the results, they shall keep secret the marks they award to examinees.

(xvi) A confidential and permanent record of mistakes made by examiners shall be made and preserved by the Registrar for future guidance.

**3. Moderating of question-papers.**—(i) The Academic Council shall constitute for each subject a Subject Examination Committee consisting ordinarily of two, and of not more than three members, of whom at least one must be a member of the Academic Council, to moderate question papers.

(ii) These Subject Examination Committees shall—

(a) hold office for three years;

(b) moderate question-papers on such dates and at such place as may be determined by the Vice-Chancellor;

(c) submit to the General Examination Committee for approval such special instructions relating to the subject assigned to the Committee as are to be observed by the examiners in setting the question papers.

(iii) After moderating question papers in any subject, no member of a Subject Examination Committee shall give instruction to candidates for the University examinations in the year in that subject.

(iv) Instructions to be observed by the Subject Examination Committees are given in the annexed schedule.\* (Form F.)

(v) The attention of moderators shall be drawn at the time of moderation to the nature of the errors made by moderators in previous years.

**4. Conduct of examinations.**—(i) The Academic Council shall appoint officers-in-charge for each examination centre and shall issue instructions for their guidance (*vide* Form G in the annexed schedule).\*

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(ii) The Registrar shall, at least a fortnight before the commencement of each examination, forward to the officers-in-charge of each centre the following papers:—

(a) The Numerical Return showing the number of candidates in each subject at that centre;

(b) A programme of the examination;

(c) The roll list of the candidates for the particular examination;

(d) A statement showing the names of the examiners in the subjects concerned;

(e) Such other papers as are required for the proper conduct of the examination.

(iii) The officers-in-charge shall forward the answer-books direct to the examiners concerned. All answer-books shall be stamped only with the University stamp supplied by the Registrar. The officers-in-charge shall report daily to the Registrar the number of answer-books sent to individual examiners, and at the close of the examination, they shall submit statements as required by the general instructions issued to them for their guidance (*vide* Form G).\*

(iv) The Executive Council shall issue such general instructions, approved in this behalf by the Academic Council, for the guidance of examiners, as it considers necessary for the proper discharge of their duties, and shall prescribe suitable forms for the recording of the marks obtained by the examinees. (For forms of instructions in use at present see Form H annexed.)\*

(v) Subject to any special directions made by the Academic Council in this behalf, the Registrar shall be responsible for the arrangements connected with the conduct of all examinations of the University. He shall be in charge of the examinations at

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\*Not printed.

Nagpur centre, including the proper printing and issue of examination papers and all other matters connected therewith.

(vi) Invigilators at the University examinations at all centres shall be appointed from the following persons in the order of preference in which they are named:—

- (a) Professors and teachers of Colleges,
- (b) Graduate teachers of Schools,
- (c) Members of the Bar.

(vii) Invigilators for the Amraoti and Jubbulpore centres shall be selected by the officers-in-charge of the centres.

(viii) At the Nagpur centre, the Registrar shall write to the Principals of Colleges, Head Masters of Schools and Secretary of the Bar Association asking for the names of persons who are willing to invigilate at the University examinations and the days on which they are willing to invigilate. The necessary number of invigilators shall be selected by the Registrar, subject to the approval of the Vice-Chancellor.

(ix) At the Nagpur centre, for each day on which an examination is held, the Vice-Chancellor shall appoint one of the invigilators to act as senior invigilator.

(x) The invigilators at all centres shall be paid at the rate of rupees five for every complete examination period during which they invigilate. (See Rules for the guidance of invigilators).\*

(xi) The expenditure incurred on materials used for a Practical Examination shall be paid for by the College which presents the candidates, in respect of whom the expenditure is incurred for that examination:

Provided that the University shall make a contribution to the College as follows:—

	Rs.	A.	P.
(i) For every candidate at the Intermediate Examination in Science or in Agriculture admitted to a practical examination held in the College ..	0	8	0
(ii) For every candidate at the Examination for the Pass Degree of Bachelor of Science or for the Degree of Bachelor of Agriculture admitted to a practical examination held in the College .. ..	1	0	0
(iii) For every candidate at the Previous or the Final Examination for the Degree of Master of Science, admitted to a practical examination held in that College .. ..	2	0	0

5. *Preparation of results.*—(i) A Special Examination Committee, consisting of three members, shall be appointed by the Academic Council each year to prepare the results of examinations and report these to the Executive Council for publication. The chairman of this Committee shall be appointed by the Academic Council from among its own body.

(ii) The Special Examination Committee shall recommend to the Academic Council the names of persons suitable to be appointed tabulators for the examinations of the year, and the Academic Council shall forward to the Executive Council its recommendations after considering the recommendations of the Special Examination Committee. The Executive Council, after considering such recommendations, shall appoint two tabulators or two sets of tabulators

for tabulating the results of the examinations, on such conditions and on such honoraria as it may deem fit, each tabulator or each one of each set of tabulators doing the work of tabulation in respect of the same examinees, subjects and papers, independently of the other.

(iii) The Executive Council shall appoint the Registrar of the University as Checker.

(iv) The Special Examination Committee shall prescribe such forms as it may consider proper for the purposes of tabulation, and shall recommend to the Executive Council general instructions\* for the guidance of tabulators in preparing the results of the examinations. These results shall show clearly in each subject of each examination the examinees who fail to obtain the prescribed minimum number of marks and also the examinees who fail to obtain the prescribed minimum aggregate number of marks.

(v) Any discrepancy between the marks, as reported by the examiner to the tabulators and to the Registrar, shall be reported to the Special Examination Committee for such action as it deems fit.

(vi) The Registrar shall forward to the tabulators before the close of each examination all the necessary papers relating to it, *e.g.*, the names of examiners, the roll list of examinees, the forms for recording the marks, the statement showing the last dates by which the examiners are required to send their marks and the Ordinances relating to the examination. The tabulators shall keep strictly confidential all communications received by them in the course of the discharge of their duties.

(vii) The tabulators shall receive the marks direct from the examiners and shall, on or before a

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date to be prescribed by the Executive Council, submit to the Registrar the results prepared in accordance with the instructions of the Special Examination Committee.

(viii) The Registrar, after checking the results, shall place them before the Special Examination Committee which shall meet to scrutinise them, and shall prepare—

(a) a list of examinees who have failed to obtain the prescribed minimum number of marks in only one subject;

(b) a list of examinees successful under the proviso to Paragraph 7 of Ordinance No. 6.

(c) a list of prize-winners and medallists for submission to the Executive Council and for publication along with the examination results.

(ix) In order to guard against any possible inaccuracy, the marks in the answer-books of the examinees mentioned in clauses (a) and (b) above shall be retotaled by the Special Examination Committee which shall then forward to the Executive Council a list of the examinees successful in the various examinations, arranged in the manner prescribed by the Ordinances, accompanied by a statement (1) reporting on the work of tabulation, and (2) drawing attention to marked variations in the percentages of passes or failures in the different subjects.

(x) If a candidate has any communication to make on the subject of his or her examination paper, it shall be made in writing to the Registrar. Any violation of this requirement shall be reported to the Registrar who shall place it before the Executive Council.

(xi) Any attempt made by or on behalf of a candidate to secure preferential treatment in the matter of his or her examination shall be reported

to the Registrar who shall place the matter before the Executive Council.

(xii) There shall be no re-examination of examinees' answer papers. If any omission to mark any question or any paper is discovered, the matter shall be placed for consideration before the Special Examination Committee, which shall order such action to be taken as it deems fit. If any such omission is discovered after the results are published by the Executive Council, the Registrar shall call a meeting of the Special Examination Committee to consider the matter and it shall take such action with respect to it as it deems fit. If it orders the question or the paper to be marked, and if as a result of such marking, the examinee, having previously been declared to have failed, passes, the Vice-Chancellor shall be requested, in the exercise of his powers under subsection (4) of Section 11 of the Act, to declare him to have passed in the division in which his marks entitle him to be placed.

(xiii) The examination answer-books and the details regarding the marks obtained by the examinees, except the tabulated results, shall be burnt after six months from the date of publication of the results in the *Central Provinces Gazette*.

**6. Publication of results.**—The Executive Council shall publish the results of the University examinations in the *Central Provinces Gazette*.

The Registrar shall place the proceedings of the Special Examination Committee before the Executive Council along with the list of successful examinees as prepared by the Committee. The cross lists of the examinees, showing the subject or subjects in which examinees have failed to obtain the prescribed minimum number of marks, shall be prepared by the tabulators before the results are published; and it shall be the duty of the Registrar to compare with the

cross lists, the list of examinees reported as successful and, where necessary, to ask the tabulators to **make** the necessary corrections in the lists.

7. *Scrutiny of results.*—(i) The answer-books of examinees at University examinations shall not be re-examined on their merits, but they may be scrutinised for verification of the correctness of the **total** marks recorded. Any examinee may submit an application for such scrutiny through the Principal of his college, if he is a college student, and otherwise to the Registrar direct. The application, together with a fee of rupees ten, must reach the Registrar within sixty days of the date of the publication of the results in question.

(ii) On receipt of such an application, the Vice-Chancellor shall cause the marks of the applicant, as recorded on his answer-books, to be scrutinised by one of the tabulators or a member of the Executive Council, as he may deem fit.

(iii) If, as a result of such scrutiny, it is found that the examinee should be declared successful at the examination or should be declared as having passed in a higher division or as obtaining a higher place in order of merit, the Vice-Chancellor shall publish a supplementary list embodying the results of the scrutiny, and the fee paid by the examinee for the scrutiny shall be refunded to him.

8. *Supply of marks.*—After the publication of the results of an examination, an examinee shall, on submission of an application, accompanied by the prescribed fee and presented within six months of such publication, be furnished with the marks obtained by him thereat: provided that, with the special sanction of the Vice-Chancellor, the statement of marks may be supplied after the expiry of the above period, on submission of an application for the purpose, together with an additional fee of rupees two.

**No. 38.****University Fees.**

The following shall be the fees payable to the University:—

**(1) Examination Fees:—****(a) Faculties of Arts and Science:—**

	Rs.	A.
1. Intermediate Examination with Arts subjects .. ..	25	
2. Intermediate Examination with Science subjects .. ..	25-8	
3. B.A. (Pass) Examination .. ..	30	
4. B.Sc. (Pass) Examination .. ..	31	
5. M.A. Examination .. ..	60	
6. (a) M.Sc Examination in Pure Mathematics or Applied Mathematics .. ..	60	
(b) M.Sc. Examination in other subjects .. ..	65	
7. M.A. (Final) Examination .. ..	40	
8. M.Sc. (Final) Examination .. ..	42	
9. Ph.D. Examination (Arts) .. ..	200	
10. D. Litt. Examination .. ..	200	
11. D. Sc. Examination (Science) .. ..	200	
12. B.A. (Hon.) Examination: Rs. 60 for a major subject and Rs. 15 for each minor subject.		
13. B.Sc. (Hon.) Examination: Rs. 60 for the major subject Pure Mathematics or Applied Mathematics, Rs. 60 for other major subjects and Rs. 15-8 for each minor subject.		
14. The Junior Diploma Examination in Oriental Learning .. ..	4	

	Rs.	A.
15. The Senior Diploma Examination in Oriental Learning ..	8	
16. The Higher Diploma Examination in Oriental Learning ..	12	
17. Additional Fee for re-admission to an examination in Oriental Learning ..	1	
18. The First Examination for the Diploma in Engineering ..	26	
19. The Final Examination for the Diploma in Engineering ..	31	
(b) Faculty of Law:—		
1. LL.B. Examination (Previous) ..	20	
2. LL.B. Examination (Final) ..	40	
3. (a) LL.M. Examination (Part I) ..	100	
(b) LL.M. Examination (Part II) ..	100	
4. LL.D. Examination ..	200	
(c) Faculty of Education:—		
1. B. T. Examination ..	30	
2. Dip. T. Examination ..	25	
(d) Faculty of Agriculture:—		
1. Intermediate Examination in Agriculture ..	25-8	
2. B.Ag. Examination ..	31	
3. M.Ag. Examination ..	90	
(2) <i>Fee for enrolment as a student</i> ..	2	
(3) <i>Registration Fee of Teachers</i> ..	10	
(4) <i>Fee payable</i> (in addition to the examination fee) by an applicant <i>re-admitted</i> to Intermediate (Arts and Science), B.A. (Pass), B.Sc. (Pass), LL.B., M.A. and M.Sc. Examinations under Ordinance No. 20:— ..	8	
(5) <i>Fee for enrolment as a Registered Graduate—</i>		
Composition fee for life-membership ..	10	

	Rs.
(6) <i>Certificates:—</i>	
(a) Provisional Certificate ..	3
* (b) Certificate of Date of Birth ..	5
(c) Migration Certificate ..	5
(d) A Certificate stating the subjects taken by a candidate at an examination ..	1
(7) <i>Admission to Degree in absentia</i> ..	10
(8) <i>Admission to LL.D. Degree</i> ..	300
(9) <i>Statement of marks:—</i>	
(a) For marks in one paper in a subject or for the total marks in a subject or the ag- gregate marks obtained in the exami- nation ..	2
(b) For marks in all the papers separately:—	
(i) in any one subject ..	3
(ii) in more than one subject ..	4
(c) Additional fee for late application for supply of marks ..	2
(10) <i>Scrutiny of marks of an examinee at an         examination</i> ..	10
(11) <i>Duplicates:—</i>	
(a) Duplicate Diploma† or Certificate ..	5
(b) Duplicate Admission Card ..	1
(c) Duplicate Enrolment Card ..	1
(d) Duplicate Migration Certificate ..	1
(e) Duplicate Provisional Certificate ..	1
(f) Duplicate Statement of Marks ..	2
(g) Duplicate Certificate of Date of Birth ..	1

\*No change in the record of the date of birth as communicated by a student on his enrolment in the University shall be made, and no application for noting any Date of Birth subsequently communicated shall be entertained.

†“...that candidates who apply for a *Duplicate Diploma* of their degree, be required to submit an affidavit to the effect that they have lost the original Diploma, before the Duplicate Diploma is issued”. (*Vide* Minute No. 23 of the Ex. Council, dated the 6th February, 1937).

**(12) Law College Fees:—**

	Rs.
(a) Admission Fees ..	10
(b) Tuition fees for the Final class ..	120
(per annum)	
<i>(payable in monthly instalments of Rs. 10).</i>	
(c) Tuition fees for the Previous class ..	108
(per annum)	
<i>(payable in monthly instalments of Rs. 9).</i>	
(d) Fine for delay in payment of the monthly instalments of tuition fees ..	1
(e) Amalgamated Fund Fee ..	10
<b>(13) Law College Hostel Fees ..</b>	<b>48</b>
(per session)	
<i>(payable in three instalments).</i>	
(14) Additional fee payable by non-Collegiate applicants for admission to the M.A. or M.Sc. Examination under clause (d) of paragraph 3 of Ordinance No. 9 or No. 11 ..	8
<b>(15) Library Cards:</b>	
(i) Duplicate Borrowers Ticket ..	Rs. 0 4
(ii) Duplicate Reader's Card ..	" 0 1
(16) Admission fee for the Physical Efficiency Test ..	2
(17) Registration* Fee payable by Research Students for the Ph. D. Degree ..	25
(18) Fee payable by an applicant for approval to submit a thesis for the M.Ag. Degree ..	10

	Rs.
(19) Fee for change in the name of a student in the University Registers ..	5
(20) Immigration Fee ..	10
(21) Fine for absence of a candidate at a convocation ..	10
(22) Fee payable by Honours Graduates for admission to M.A. or M.Sc. degree under Paragraph 20 of the Honours Ordinance (No. 39) ..	20*

### No. 38-A.

#### Conditions of Service of the Assistant Registrar, Mr. Keshav Ram Pandya, M.A.

1. That the engagement shall be for a term of five years and the said term shall begin from the sixteenth day of December, 1930, and shall be determinable as hereinafter provided.

2. That the University shall pay Mr. Keshav Ram Pandya, for his services at the rate of Rs. 200 rising by annual increments of Rs. 20 up to a maximum of Rs. 400 per month, the first increment to be given on the 16th December, 1930.

3. That during the continuance of his service under the terms of this Ordinance, Mr. Keshav Ram Pandya shall be entitled to the benefit of the Provident Fund maintained for persons in the service of the University as constituted by Section 46 of the said Act and the Statutes made thereunder, and shall pay such subscriptions to the said fund as shall be payable under the said Statutes (by which Statutes he shall be bound), and that the University may deduct the said subscriptions from any money

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\*NOTE.—In all cases, the candidates concerned must submit an application stating the purpose for which the fees are paid.

that may be payable to Mr. Keshav Ram Pandya, under this Ordinance.

4. That Mr. Keshav Ram Pandya shall obey, and to the best of his ability carry out, the lawful directions of any officer, authority, or body of the University to whose authority he may, while the agreement embodied in this Ordinance is in force, be subject under the provisions of the said Act or under any Statute, Ordinance, or Regulation made thereunder.

5. That Mr. Keshav Ram Pandya shall devote his whole time and attention to the service of the University and shall not, without having first obtained the permission in writing of the officer, authority, or body of the University authorised in that behalf under the Ordinances or Regulations made thereunder, (a) engage directly or indirectly, or be interested in any trade, business, or occupation on his own account and (b) except in case of accident, or sudden sickness certified by a competent medical authority, absent himself from his said duties.

6. The University may, without notice and without making any compensation, terminate the engagement embodied in this Ordinance at any time for any breach of the terms thereof or breach of trust, insubordination, or misconduct.

7. That the engagement, as embodied in this Ordinance, may at any time be terminated with the consent of both parties. Such consent may be given on such conditions as may be mutually agreed upon.

8. That Mr. Keshav Ram Pandya shall be eligible for leave in accordance with the provisions of the Ordinances or Rules and Regulations for the time being in force under the said Act.

9. That it shall be lawful for the University, prior to the expiration of the term of Mr. Keshav

Ram Pandya's engagement under this Ordinance, if satisfied on the report of a medical adviser appointed by the Executive Council, that he is unfit and is likely to remain for a considerable period unfit for reason of ill-health for the discharge of his duties, to terminate the engagement under this Ordinance and thereupon the said engagement shall terminate.

10. That unless Mr. Keshav Ram Pandya shall receive due notice in writing from the University three calendar months before the expiration of the said term of five years that the University shall no longer require his services, or unless he shall give notice in writing to the University before the expiration of the said term that he is desirous to put an end to his services under this Ordinance, he will continue in the service of the University upon the like terms and conditions as are herein specified so far as they are applicable.

### **No. 39\*.**

#### **The Degree of Bachelor of Arts with Honours and The Degree of Bachelor of Science with Honours.**

1. An Examination for the Degree of Bachelor of Arts with Honours and another for the Degree of Bachelor of Science with Honours, hereinafter referred to as the Honours Examinations, shall be held annually at Nagpur and at such other places as may be appointed by the Academic Council.

2. The Examinations shall begin on the first Monday in March or on such other date as may be appointed by the Academic Council.

3. Subject to his compliance with the requirements of this Ordinance, a student who has prose-

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\*Came into force with effect from the Examinations of 1936.

cuted a regular course of study in one or more Colleges under the Act for not less than three academic years, after passing in the first or second division the Intermediate (Arts and Science) Examination of this University or any of the following examinations, shall be eligible for admission to an Honours Examination:—

(1) Intermediate Examination of the United Provinces Board of Intermediate and High School Education, Allahabad;

(2) Intermediate Examinations of the following Universities: Muslim (Aligarh), Calcutta, Madras, Bombay, Patna, Punjab, Andhra, Hindu (Benares) and Osmania;

(3) The Intermediate Examination of the Dacca High School and Intermediate Board;

(4) The Cambridge Higher Certificate Examination: provided that in each case the Academic Council is satisfied that the combination of subjects offered by the applicant is equivalent to that prescribed for the Intermediate Examination of Nagpur University;

(5) The Intermediate Examination of the Board of Intermediate and High School Education, Ajmer;

(6) The Intermediate Examination (in Arts and Science) of Mysore University;

(7) The Intermediate Examination (in Arts and Science) of Delhi University;

(8) The Intermediate Examination of Annamalai University.

(9) The Intermediate (Arts and Science) Examination of Rangoon University:

Provided, firstly, that in the case of minor subjects, as defined in this Ordinance, the regular course may be prosecuted for a period of two years only;

Provided, secondly, that the Academic Council for special reason to be recorded, may, on the recommendation of the Principal, admit to the examination a student who has passed any of the examinations referred to in clause (a), in a division other than the first or the second division.

EXPLANATION.—*The prosecution of a regular course of study* means attendance at least at seventy-five per cent. of the lectures delivered in each subject of the course of instruction for the examination and in the case of a science subject where practical work is prescribed, the completion of seventy-five per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The Certificates of the Principals relating to the completion of the required attendance of the applicants at their respective Colleges shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

4. A student desiring admission to an Honours Examination shall—

(a) have prosecuted a regular course of study as prescribed in Paragraph 3 of this Ordinance:

Provided that the Executive Council may, on the recommendation of the Principal, for special reason to be recorded, *condone any deficiency in the prescribed period*;

(b) apply for admission to the Registrar through the Principal of the College he last attended;

(c) produce the following certificates signed by the Principal of the College submitting his name, viz.—

(i) of **good conduct**,

(ii) of fitness to present himself at the examination,

(iii) of having prosecuted a regular course of study as prescribed in Paragraph 3 of this Ordinance.

5. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason for such exclusion shall be recorded.

6. The following shall be the Schools of Honours:—

(a) *in Arts*:—

- (1) English,
- (2) Sanskrit,
- (3) Pali and Prakrit,
- (4) Persian,
- (5) Marathi.
- (6) Hindi,
- (7) Urdu,
- (8) Philosophy,
- (9) History,
- (10) **Economics**,
- (11) Political Science,
- (12) Pure Mathematics,
- (13) Applied Mathematics,
- (14) Arabic.

(b) *in Science*:—

- (1) Pure Mathematics,
- (2) Applied Mathematics,
- (3) Physics,

- (4) Chemistry,
- (5) Botany,
- (6) Zoology.

7. Every applicant for admission to the Examination for the Degree of Bachelor of Arts with Honours shall offer:

(i) *one subject*, selected from the list in clause (a) of Paragraph 6 of this Ordinance, as his *major* subject; and

(ii) *two other* subjects, selected from the same list, as his *minor* subjects:

Provided, firstly, that French and Latin may also be offered as minor subjects;

Provided, secondly, that if English is not offered as a major subject, either General English or Special English as prescribed for the Examination for the Pass Degree of Bachelor of Arts, but not both, shall be offered as a minor subject;

Provided, thirdly, that if Pure Mathematics is offered as a major subject, Applied Mathematics shall be offered as a minor and *vice versa*.

\*Provided, fourthly, that if English is offered as a major subject, he shall offer only one minor subject with a special paper on English History.

8. Every applicant for admission to the Examination for the Degree of Bachelor of Science with Honours shall offer—

(i) *one* subject, selected from the list in clause (b) of Paragraph 6 of this Ordinance, as his major subject; and

(ii) *two other* subjects, selected from the same list, as his minor subjects:

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\*The proviso will come into force with effect from the Honours Examinations of 1939.

Provided that if Pure Mathematics is offered as a major subject, Applied Mathematics shall be offered as a minor and *vice versa*.

9. A student shall present himself for examination—

(i) *in his major subject*, after three academic years since the date of his admission to the course: Provided that a student may be permitted to present himself at the Examination at the end of the fourth year, with special permission of the Executive Council on the recommendation of the Principal;

(ii) *in his minor subjects*, after either two or three academic years, since the date of his admission to the course: provided that the examination in minor subjects shall be taken before or with the examination in the major subject.

10. (a) The number of papers and the maximum of marks obtainable in each major subject shall be as prescribed in Appendix A to this Ordinance.

(b) The question-papers set in each minor subject shall be the same as those for the Examinations for the Pass Degree of Bachelor of Arts or the Pass Degree of Bachelor of Science, as the case may be.

(c) In order to pass, an examinee at an Honours Examination shall obtain not less than thirty-six per cent. of the aggregate marks in his major subject, and not less than thirty-three per cent. of the aggregate marks in each of his minor subjects:

Provided, firstly, that if in any paper in the major subject, an examinee obtains less than twenty-five per cent. of the aggregate marks assigned to it, these marks shall be excluded from his aggregate marks in that subject;

Provided, secondly, that in the case of a science subject, he shall obtain not less than thirty-six per

cent. of aggregate marks assigned for the Practical Examination in that subject.

**11.** (a) Successful examinees obtaining sixty per cent. or more of the aggregate marks in their respective major subjects shall be placed in the first division; those obtaining less than sixty per cent., but not less than forty-eight per cent., in the second division; and all others, in the third division.

(b) The names of successful examinees in each School of Honours shall be published in order of merit according to the aggregate number of marks obtained in each major subject.

**12.** An examinee at an Honours Examination in Arts or in Science, who passes in the minor subjects, but fails to obtain the minimum pass marks in the major subject, shall be declared to have passed the Examination for the Pass Degree of Bachelor of Arts or of Bachelor of Science respectively, provided he obtains not less than thirty per cent. of the aggregate marks in the major subject.

**12-A.** An examinee at an Honours Examination in Arts or in Science, who passes the examination in his major subject and one of the minor subjects, but fails in the other minor subject shall be declared to have passed the examination for the pass Degree of Bachelor of Arts or of Bachelor of Science as the case may be, provided that the marks obtained by him at the examination fulfil the conditions prescribed for condonation of deficiency of marks by the first proviso to Paragraph 7 of Ordinance No. 6. The total of the marks obtained in the major subject and the two minor subjects shall be deemed to be the aggregate for the purpose of this Paragraph.

**13.** A candidate for an Honours Examination who has failed to pass or present himself for exa-

mination in the major or a minor subject, may be admitted in any subsequent year to the Examination for the Pass Degree of Bachelor of Arts or Bachelor of Science, as the case may be, without necessarily prosecuting a regular course of study for a further period.

14. A successful examinee at an Honours Examination in one school shall be eligible to present himself for an Honours Examination in another school in any subsequent year, after prosecuting a course of study at a College for two years in the major subject.

Such examinee shall not offer any minor subjects for the examination.

15. The period not exceeding one academic year, during which a student of a college has attended a regular course of study for an Honours Examination, shall be included in calculating the period of a regular course of study for the Examination for the Pass Degree of Bachelor of Arts, or the Pass Degree of Bachelor of Science, as the case may be. A student eligible for admission to the Examination for the Pass Degree of Bachelor of Arts, or for the Pass Degree of Bachelor of Science, under the provisions of this Paragraph shall be required to attend a regular course of study in General English or Special English, as the case may be, for a period of two years less the period during which he has attended the course for the Honours Examination.

16. Subject, as far as may be, to his compliance with the requirements of this Ordinance, any person who has passed an Honours Examination without taking French as one of his subjects, may appear at the paper or papers in French at any subsequent examination for the Pass Degree of Bachelor of Arts:

Provided that he sends his application for such examination to the Registrar not less than five months before the date of the examination. On his securing the prescribed minimum, a certificate of his having passed in French shall be granted to him in the prescribed form.

17. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar not less than eight weeks before the commencement of examination: provided that in the case of an applicant who is not a student of a college, the application shall reach the Registrar not less than five months before the commencement of the examination. It shall be accompanied by a fee of rupees sixty for the major subject Pure Mathematics or Applied Mathematics and of rupees sixty-five for the other major subjects and of rupees fifteen for each minor subject in the case of applicants for admission to the B.A. (Hon.) Examination; and by a fee of rupees sixty-five for a major subject and of rupees fifteen and annas eight for each minor subject in the case of applicants for admission to the B.Sc. (Hon.) Examination. A candidate who fails to pass or to present himself for the examination shall not be entitled to a refund of the fee.

18. The scope of the subjects shall be published in the Prospectus.

19. As soon as possible after the examination, but not later than the 30th of June next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions and in order of merit, as prescribed in Paragraph 12 of this Ordinance.

20. Persons admitted to the Degree of Bachelor of Arts with Honours or the Degree of Bachelor of Science with Honours shall be eligible for the

Degree of Master of Arts or the Degree of Master of Science, as the case may be, on the expiry of one academic year since their admission to the former degree, on such conditions as the Executive Council may prescribe.

### APPENDIX A.

*Number of papers in each Major subject at the B.Sc. (Honours) Examination.*

- |  |   |  |
|--|---|--|
| { (1) Physics<br>Chemistry<br>Botany and<br>Zoology. | } | There shall be five papers in each subject, the maximum marks in each paper being 100; and a practical examination, the maximum marks being 350. |
| { (2) Pure Mathematics and<br>Applied Mathematics.   | } | There shall be six papers in each, the maximum marks in each paper being 100.  |

### ORDINANCE.

#### No. 40.

#### Examination for the Diploma in Teaching (Dip. T.)\*

### ORDINANCE.

#### No. 40-A

*(Came into force with effect from the examination of 1937.)*

#### Examination for the Diploma in Teaching (Dip. T.)

1. An examination for the Diploma in Teaching shall be held annually at Jubbulpore.

2. The examination shall commence on the third Monday in March or on such other date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces Gazette* not

less than four months before the commencement of the examination.

3. Every applicant for admission to the examination shall—

(a) have passed the High School Certificate Examination of the Central Provinces Board of High School Education or any of the examinations recognized as equivalent thereto, as enumerated in Paragraph 3 of Ordinance No. 7.

(b) have prosecuted a regular course of study at the Spence Training College, Jubbulpore, for not less than two academic years after passing any of the examinations referred to in clause (a) of this Paragraph:

Provided that the Executive Council may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in the period of two years aforesaid;

(c) apply for admission to the Registrar, through the Principal of the College and produce certificates, signed by the Principal of the College—

(i) of good conduct,

(ii) of fitness to present himself at the examination,

(iii) of having prosecuted a regular course of study for not less than two years at the College:

(iv) of having completed, to the satisfaction of the Principal, a course of study at the College, in each of the following subjects:—

(1) Manual Training or Nature Study,

(2) Drawing,

(3) English Phonetics,

(4) One of the following Modern Indian Languages: Hindi, or Marathi, or Urdu:

Provided that, on the recommendation of the Principal, the Academic Council may permit a student to complete a course in Advanced English instead of in a Modern Indian Language.

*Explanation :—*“*Prosecution of Regular Course of Study*” means attendance at least at seventy-five per cent. of the lectures delivered in each subject, and in the case of a subject where practical work is prescribed, the completion of at least seventy-five per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination.

4. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason of such exclusion shall be recorded.

5. Every application for admission to the examination shall be made in the Form prescribed by the Academic Council and shall reach the Registrar at least eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees twenty-five.

A candidate who fails to pass or to present himself at the examination shall not be entitled to a refund of the fee.

6. The examination shall consist of three parts, viz. :—

*Part I*—Written examination, consisting of—  
Pedagogy—

Paper I (Psychology and general methods of teaching),

Paper II (Methods of teaching particular subjects),

Paper III (School organization and hygiene),

English—

Paper IV (Text),  
Paper V (General),

Special Subjects—

Paper VI (Mathematics),  
Paper VII (Geography),  
Paper VIII (History),

OR

Paper IX (Science).

*Part II*—Practical Teaching. The practical teaching of the candidates will be judged by—

(1) their teaching during the course of training,

(2) a final test—two lessons to be given, of which one is to be in English and the other in Mathematics, Geography, History, or Science.

*Part III*—Examination in Physical Education. This shall consist of practical and oral tests, *viz.*:—

(1) A test of the candidate's ability to perform the exercises in the prescribed course of physical training;

(2) A test of the candidate's ability to instruct and conduct a class in the prescribed exercises;

(3) An oral test of the candidate's knowledge of theory and principles.

Women Candidates are exempted from Part III of the Examination.

7. Marks and classification shall be as follows:—  
Part I.

Marks obtainable in each paper	..	50
Aggregate marks obtainable	..	400

Part II.

Marks obtainable during the course, as assessed by the Principal of the Training College	..	100
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Marks obtainable in the Final Test	..	100
Aggregate marks obtainable	..	200

**Part III.**

Marks obtainable during the course, as  
assessed by the Principal of the  
Training College:

(1) Performance of exercises	..	40
(2) Instruction and conduct of a class	..	40
(3) Oral Test	..	20
Total	..	100
Marks obtainable in the Final Test	..	100
Aggregate marks obtainable	..	200

In the examination in Part I, examinees obtaining not less than 240 marks shall be placed in the first division; those obtaining less than 240 marks but not less than 180 marks shall be placed in the second division: and those obtaining not less than 120 marks in the third division.

In the examination in Part II, examinees obtaining not less than 160 marks shall be placed in the first division; those obtaining less than 160 marks but not less than 120 marks shall be placed in the second division; and those obtaining not less than 80 marks, in the third division.

In order to obtain the Diploma in Teaching an examinee must pass in Part I and in Part II. An examinee who, besides, passing in Part I and in Part II obtains not less than 100 marks in Part III shall be certified to be proficient in Physical Training.

8. A candidate who fails in Part I and | or Part II, may present himself again for examination in the Part or Parts, on payment of a fee of twenty rupees, provided that a candidate who presents himself for examination in Part II under this Paragraph, shall produce a certificate from the Inspector of Schools of the Circle in which he is serving that he has been a

teacher in a recognized school for not less than four months or is serving in the administrative branch of the Education Department.

In case of a candidate re-admitted to the examination in Part II, no marks shall be awarded for teaching during the course of training, but the Final Test shall carry 200 marks. There shall be an internal and an external examiner for the Test and each shall allot marks up to a maximum of 100.

9. The scope of the syllabus shall be published in the prospectus.

10. As early as possible after the examination, but not later than the 30th of June next following, the Executive Council shall publish (a) a list of the successful examinees, stating the division in which each examinee is successful at the examination in Part I and in Part II and (b) a list of the examinees found proficient in Part III.

11. Each successful examinee shall receive a Diploma in the Form prescribed by the Academic Council.

#### **No. 41.**

#### **Examinations in Oriental Learning.**

*(To come into force with effect from the examinations of 1938.)*

1. The following Examinations, hereinafter referred to as Examinations in Oriental Learning, shall be held annually at Nagpur and at such other places, if any, as may be appointed by the Academic Council:—

- (i) The Junior Diploma Examination--  
(Prajna, or Munshi or Maulvi Examination, according as the subject for the Examination is Sanskrit, Pali or Prakrit or Persian or Arabic).

- (ii) The Senior Diploma Examination—  
(Visharad or Munshi-Alim or Maulvi-Alim Examination, according as the subject for the Examination is Sanskrit, Pali or Prakrit or Persian or Arabic).
- (iii) The Higher Diploma Examination—  
(Shastri or Munshi-Fazil or Maulvi-Fazil Examination according as the subject for the Examination is Sanskrit, Pali or Prakrit or Persian or Arabic).

2. Any one of the following subjects may be offered for an examination in Oriental Learning, viz. :—

- (1) Sanskrit,
- (2) Pali,
- (3) Prakrit,
- (4) Persian,
- (5) Arabic.

3. The Examinations in Oriental Learning shall commence on the first Monday in March or on such other date or dates as may be appointed by the Academic Council, the said date or dates being notified in the *Central Provinces Gazette* not less than six months before the commencement of the examinations.

4. The medium of examination and instruction shall be—

- (i) Sanskrit, in the case of candidates offering Sanskrit;
- (ii) Marathi or Hindi, in the case of candidates offering Pali or Prakrit;
- (iii) Persian, in the case of candidates offering Persian;
- (iv) Urdu, in the case of candidates offering Arabic.

5. Subject to compliance with the requirements of this Ordinance, the following persons shall be eligible for admission to the Junior Diploma Examination, *viz.*:

(a) A person who has received instruction for the examination for a period of not less than two academic years from a teacher registered by the Academic Council under the provisions of this Ordinance as competent to impart instruction up to the standard of the examination;

(b) A teacher in an educational institution eligible under Ordinance No. 19.

(c) A woman who has not pursued a course of studies in the University or a College.

6. Subject to compliance with the requirements of this Ordinance, the following persons shall be eligible for admission to the Senior Diploma Examination, *viz.*:—

(a) A person who has received instruction for the examination for a period of not less than two academic years from a teacher registered by the Academic Council under the provisions of this Ordinance as competent to impart instruction up to the standard of the examination;

(b) A teacher in an educational institution eligible under Ordinance No. 19;

(c) A woman who has not pursued a course of studies in the University or a College;

(d) Any person admitted to the degree of Bachelor of Arts of Nagpur University or to a degree recognised by Nagpur University as equivalent thereto:

Provided that except in the case of clause (d), he shall have passed, not less than two years previously, the Junior Diploma Examination of Nagpur University or an examination recognised by

Nagpur University as equivalent thereto in the subject which he offers for the Senior Diploma Examination.

7. Subject to compliance with the requirements of this Ordinance, the following persons shall be eligible for admission to the Higher Diploma Examination, *viz.*:—

(a) A person who has received instruction for the examination for a period of not less than two academic years from a teacher registered by the Academic Council under the provisions of this Ordinance as competent to impart instruction up to the standard of the examination;

(b) A teacher in an educational institution eligible under Ordinance No. 19;

(c) A woman who has not pursued a course of studies in the University or a College;

(d) Any person admitted to the degree of Master of Arts of Nagpur University or to a degree recognised by Nagpur University as equivalent thereto:

Provided that except in the case of clause (d) he shall have passed not less than two years previously the Senior Diploma Examination of Nagpur University or an examination recognised by Nagpur University as equivalent thereto, in the subject which he offers for the Higher Diploma Examination.

8. Every application for admission to an Examination in Oriental Learning shall be in the form prescribed for that Examination by the Academic Council and shall reach the Registrar not less than five months before the commencement of the examination. It shall be accompanied by a fee of rupees four in the case of the Junior Diploma Examination; of rupees eight in the case of the Senior Diploma Examination; and of rupees twelve in the

case of the Higher Diploma Examination. A person applying for admission to an examination under the provisions of clause (a) of Paragraph 5, 6 or 7 of this Ordinance, shall submit his application through the registered teacher from whom he has received instruction for the examination and produce a certificate, signed by the teacher—

- (a) of good conduct;
- (b) of fitness to take the examination; and
- (c) of having prosecuted, to the satisfaction of the teacher, a course of study for the examination for a period of not less than two academic years.

A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

9. (a) A person applying for registration as a teacher competent to provide instruction for an examination in Oriental Learning shall send a letter of application to the Registrar, stating—

- (1) his academic qualifications;
- (2) experience in teaching, if any;
- (3) age; and
- (4) the place at which he proposes to impart instruction, together with a certificate from one of the following persons, stating that he knows the applicant personally and is satisfied that, in habits and character, he is a fit person for registration as a teacher in Oriental Learning, *viz.*:—

(1) A Gazetted Officer of the Local Government;

(2) A Statutory Officer of the University;

(3) A Magistrate appointed by the Local Government;

(4) A member of the Court of Nagpur University.

(b) The application shall be placed, in the first instance, before the Board of Studies in Sanskrit, Pali and Prakrit or the Board of Studies in Persian and Arabic, as the case may be, which shall forward it, with such recommendation as it deems fit, to the Faculty of Arts. The Faculty shall forward it with its recommendations to the Academic Council, which shall decide the application.

If the Academic Council is satisfied that the applicant is, in all respects a fit person for registration as a teacher competent to impart instruction up to the standard stated, it shall cause his name to be registered as a teacher in Oriental Learning competent to impart instruction up to that standard.

10. In order to be successful at an examination, an examinee shall obtain in each paper not less than thirty per cent. of the marks obtainable and in the aggregate not less than thirty-three per cent. of the marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division; those obtaining less than sixty per cent. but not less than forty-five per cent., in the second division; and all other successful examinees, in the third division.

11. The number of question-papers for each Examination shall be as follows:—

(1) The Junior Diploma Examination ..	3
(2) The Senior Diploma Examination ..	4
(3) The Higher Diploma Examination ..	6
Each question-paper shall carry 100 marks.	

12. The scope of the subjects for the examinations shall be indicated in the Prospectus.

13. As soon as possible after the examinations, but not later than the 30th of June next following,

the Executive Council shall publish a list of the successful examinees in each examination, arranged in three divisions, the names in the first division being arranged in order of merit.

**14.** A successful examinee at an examination in Oriental Learning shall receive a Diploma in a form prescribed by the Academic Council and signed by the Vice-Chancellor.

**15.** A candidate for an examination in Oriental Learning who fails to pass or present himself at the examination may be re-admitted to a subsequent examination, on the submission of an application on the form prescribed by the Academic Council, not less than five months before the date of the commencement of the examination, together with the fee prescribed for the examination and an additional fee of rupee one.

### **No. 42.**

#### **Admission of Librarians and Library Clerks to Examinations and Degrees in Arts and Science.**

**1.** A whole-time librarian or clerk of (a) the Nagpur University Library; (b) a Library of a College connected with the University; or (c) a Library in the Central Provinces and Berar recognised by the Academic Council, shall be eligible for admission to the Intermediate (Arts and Science) Examination or the Examination for the B.A. (Pass), B.Sc. (Pass), M. A. or M.Sc. Degree of the University, provided—

(i) That on the first day of the examination—

(a) in the case of an applicant for the Intermediate (Arts and Science) Examination, not less than two academic years shall have elapsed since the date of his passing the final Examination held under

the Central Provinces High School Education Act, 1922, or an examination recognised by the University as equivalent thereto;

(b) in the case of an applicant for the Examination for the B.A. (Pass) or the B.Sc. (Pass) Degree, not less than two academic years shall have elapsed since the date of his passing the Intermediate (Arts and Science) Examination of Nagpur University or any examination recognised by the University as equivalent thereto;

(c) that in the case of an applicant for the Examination for the M.A. or M.Sc. Degree, not less than two academic years shall have elapsed since the date of his passing the Examination for the B.A. (Pass) or the B.Sc. (Pass) Degree, respectively.

(ii) That he shall have served in one or more of the libraries above referred to, previous to the date of his application, for not less than—

(a) twelve months, if he is an applicant for the Intermediate (Arts and Science), B.A. (Pass) or B.Sc. (Pass) Examination, or

(b) eighteen months, if he is an applicant for the M.A. or M.Sc. Examination:

Provided that the period of break in service between any two periods of service making up the total period required, does not exceed six months.

(iii) That in the case of an examination including a subject in which laboratory work is required by the University, he shall have attended a full course of laboratory instruction in that subject in a College connected with Nagpur University and shall submit a certificate to this effect signed by the Principal of the College.

2. A Librarian or Library clerk who desires to present himself for an examination shall apply to the

Registrar in the form prescribed by the Academic Council, not less than five months before the date fixed for the commencement of the examination.

3. The application shall be accompanied by the fee prescribed for the examination and by a certificate in the form prescribed by the Academic Council with reference to the character and service of the applicant, signed by (a) the Registrar, (b) the Principal of the College concerned, or (c) the chairman of the managing body of the Library, according as the applicant is serving in the Nagpur University Library, a Library of a College, or a recognised Library, respectively.

4. Notwithstanding anything hereinbefore contained, no Librarian or Library clerk shall be permitted to present himself for any examination of the University, unless his name is registered in the University register of Librarians and Library clerks. The fee for such registration shall be rupees ten.

#### No. 43.

#### The Degree of Master of Agriculture.

1. (a) Any person who has been admitted to the Degree of Bachelor of Agriculture of Nagpur University or to a degree recognised by Nagpur University as equivalent thereto for the purpose of this Ordinance *viz.*, the B.Sc. (Agr.) Degree of the University of Agra, may offer himself as a candidate for the degree of Master of Agriculture.

(b) In exceptional cases, a person not eligible under clause (a) of this paragraph may, on the recommendation of the Faculty of Agriculture, be permitted by the Academic Council to offer himself as a candidate for the degree.

2. Every candidate for the Degree of Master of Agriculture shall submit published papers approv-

ed by the Faculty of Agriculture or a thesis embodying the results of his research in a subject within the purview of the Ordinance relating to the Degree of Bachelor of Agriculture:

Provided that not less than three years shall have elapsed since the date on which the candidate passed the Examination for the Degree of Bachelor of Agriculture or an examination recognised as equivalent thereto.

3. Not less than two years before the date on which the candidate proposes to submit his thesis, he shall submit an application to the Registrar, for approval by the Faculty of Agriculture, of (a) the subject of his thesis (b) the person under whose direction and (c) the institution or place in which, he proposes to prosecute his research. If the Faculty approves the subject, person and institution proposed, it may prescribe such further conditions, if any, for prosecution of the research, as it deems fit. The application submitted under this paragraph shall be accompanied by a fee of rupees ten.

4. (i) On prosecution of the course of research for a period of not less than eighteen months under conditions approved or prescribed by the Faculty of Agriculture, the candidate shall submit three printed or typewritten copies of his thesis to the Registrar, together with a fee of rupees ninety.

(ii) The candidate shall indicate the sources from which his information is taken and the extent to which he has availed himself of the work of others, and the portions of the thesis which he claims to be original. He shall further state whether his research has been conducted independently or in collaboration with others. He shall specifically state the conclusion reached as a result of his investigations.

(iii) The candidate shall produce a certificate from the person under whose direction he has prosecuted his research, stating:

(a) that the candidate has satisfactorily prosecuted his course of research for a period of not less than eighteen months under conditions approved or prescribed by the Faculty of Agriculture;

(b) that the thesis submitted by the candidate is the result of original work and is of a sufficiently high standard to warrant its presentation for examination.

(iv) The candidate shall further make a declaration that the thesis has not been previously submitted by him for a degree of any University.

5. Work done conjointly with other investigators will not be accepted as a thesis qualifying for the degree, but the candidate may submit as a subsidiary matter in support of his candidature any printed contribution to the advancement of his subject which he may have previously published independently or conjointly.

6. (a) On receipt of the thesis by the Registrar in the manner prescribed above, the Faculty of Agriculture shall propose to the Academic Council at least two persons for appointment as examiners of the thesis. After considering the proposal of the Faculty, the Academic Council shall recommend to the Executive Council two persons for appointment as examiners.

(b) The candidate may be required, at the discretion of the examiners, to present himself after three months' previous notice, at a place approved by the Vice-Chancellor, to be tested orally or by means of a written paper or by both, with reference to the thesis submitted and the special subject selected by him. The examiners shall report to the Executive Council the result of the examination of the

thesis, and of the oral and written examinations, if any; and if the Executive Council, upon the receipt of such report or reports, considers the candidate worthy of the degree of Master of Agriculture, it shall declare him eligible for admission to the degree and cause his name to be published in the Central Provinces Gazette, together with the subject of the thesis and the titles of his published contributions, if any, submitted with the thesis.

(c) If the examiners recommend the candidate for admission to the degree, they shall state whether the thesis is of a sufficiently high standard to justify his admission to the degree with honours.

7. In the event of a difference of opinion between the two examiners, the Executive Council shall appoint a third examiner, to whom the thesis and the original contribution, if any, shall be referred. His decision shall be final.

8. Subject to the other provisions of this Ordinance, a candidate whose thesis has not been accepted for the degree of Master of Agriculture may either (a) resubmit the thesis in an amended form or (b) submit a fresh thesis on a different subject, under such conditions as the Faculty of Agriculture may prescribe.

9. All provisions of this Ordinance except those in Paragraph 3 shall apply *mutatis mutandis* to candidates who submit for the degree published papers approved by the Faculty of Agriculture instead of a thesis. They shall pay a fee of rupees ten with their application for approval of published papers by the Faculty.

#### **No. 44.**

#### **Degree of Doctor of Letters.**

1. Any person who has been admitted, (a) not less than three years previously, to the degree of

Doctor of Philosophy of Nagpur University or to a degree recognised by Nagpur University as equivalent thereto for the purpose of this Ordinance, or

(b) not less than eight years previously, to the degree of Master of Arts of Nagpur University or to a degree recognised by Nagpur University as equivalent thereto for the purpose of this Ordinance, *viz.*, the degree of Master of Arts of the University of Lucknow or of the University of Allahabad or of Benares Hindu University, may offer himself as a candidate for the Degree of Doctor of Letters:

Provided that the Academic Council may, in the case of any candidate, after considering the recommendations of the Board or Boards of Studies and Faculties concerned, reduce the aforesaid period.

2. Every candidate for the degree shall submit a treatise or treatises, being original contributions to the advancement of learning, which have been published not less than one year before the date of their submission.

3. Every candidate for the degree shall—

(a) submit a written application to the Registrar;

(b) pay with the application a fee of rupees two hundred, of which rupees one hundred and fifty shall be refunded to him, should the Academic Council decide not to appoint examiners to report on his suitability for the award of the degree;

(c) submit to the Registrar three copies of the treatise or treatises mentioned in Paragraph 2, stating their titles, the portions of each which he claims to be original, and the Department or Departments of Studies in the University, with which he consi-

ders that the subject of his treatise is most closely connected, and

(d) submit a signed declaration that the treatise or treatises submitted are not substantially the same as those which have already been submitted at another University.

4. When the foregoing conditions have been fulfilled, the treatise or treatises shall be placed before the Board or Boards of Studies concerned, which shall report to the Faculty concerned whether in its (their) judgment, the treatises are of sufficient merit to justify a reference to examiners. The Faculty shall forward the report or reports to the Academic Council, together with its own remarks thereon.

5. If the Academic Council decides that the treatise or treatises are of sufficient merit to justify a reference to examiners, they shall be referred to two examiners, who shall be nominated by the Academic Council after considering the recommendation of the Board or Boards of Studies and of the Faculty concerned and appointed by the Executive Council. The examiners shall report to the Academic Council whether the treatises are of sufficient merit to warrant the conferment of the degree of Doctor of Letters on the candidate, and shall give a concise statement of the grounds on which their conclusion is based. If the Academic Council considers, upon the report or reports of the examiners, that the candidate is worthy to receive the Degree of Doctor of Letters, it shall report to the Executive Council accordingly. On the receipt of such report, the Executive Council shall declare that the candidate has satisfied all the requirements for the Degree of Doctor of Letters and shall make an announcement to this effect in the

Central Provinces Gazette. The announcement shall record the titles of the treatises submitted by the candidate.

6. In the event of a difference of opinion between the two examiners, the Executive Council shall appoint a third examiner nominated by the Academic Council. His decision shall be final.

**No. 45.**

**The First Examination for the Diploma  
in Engineering.**

1. The First Examination for the Diploma in Engineering shall be held annually at Nagpur.

2. The examination shall commence on the first Monday in March or on such other date as may be appointed by the Academic Council, the said date being notified in the Central Provinces Gazette not less than four months before the commencement of the examination.

3. Every applicant for admission to the examination shall—

(a) have passed the High School Certificate Examination of the Central Provinces Board of High School Education or any of the examinations recognised as equivalent thereto, as enumerated in Paragraph 3 of Ordinance No. 7;

(b) have prosecuted a regular course of study at the Government Engineering School, Nagpur, for not less than one academic year after passing any of the examinations referred to in clause (a) of this Paragraph:

Provided that the Executive Council may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in the period of one year aforesaid;

(c) apply for admission to the Registrar, through the Principal of the School and produce certificates signed by the Principal of the School—

- (i) of good conduct,
- (ii) of fitness to present himself at the examination,
- (iii) of having prosecuted a regular course of study for not less than one year at the School.

*Explanation:*—Prosecution of a regular course of study means attendance at at least ninety per cent. of the lectures delivered in each subject, and in the case of a subject where practical work is prescribed, the completion of at least ninety per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The certificate of the Principal relating to the completion of the required attendance of the applicants at the School shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

4. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason of such exclusion shall be recorded.

5. Every application for admission to the examination shall be made in the form prescribed by the Academic Council, and shall reach the Registrar at least eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees twenty-six. A candidate who fails to pass or to present himself at the examination shall not be entitled to a refund of the fee.

6. Every candidate shall be examined in the following subjects:—

- (i) Engineering Drawing,
- (ii) Mathematics,
- (iii) Physics,
- (iv) Chemistry,
- (v) General Civil Engineering,
- (vi) General Mechanical Engineering.

7. The marks which each subject carries and the marks which an examinee must obtain to pass the examination are detailed in Appendix A.

8. In order to pass, an examinee must obtain in each subject not less than the minimum number of marks specified in Appendix A to this Ordinance and in the aggregate not less than forty per cent. of the marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division; those obtaining less than sixty per cent. but not less than fifty per cent. shall be placed in the second division and all other successful examinees in the third division, provided that the examinees declared successful under the provisions of the proviso to Paragraph 7 of Ordinance No. 6 relating to Examinations in General, shall be placed in the Pass Division.

9. The scope of the subjects shall be indicated in the Prospectus.

10. As soon as possible after the examination, but not later than the 30th June next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions, the names of the examinees in the first division being arranged in order of merit.

11. Any examinee at the First Examination for the Diploma in Engineering .who has obtained not less than forty-five per cent. of the aggregate marks obtainable at the examination, but has failed to secure the prescribed minimum in one subject only, obtaining, however, not less than twenty-five per cent. of the marks in that subject, shall, without being required to attend lectures in the School, be admitted, on payment of a fresh fee, to one or more subsequent examinations in that subject, provided that he sends his application for such examination to the Registrar not less than five months before the date of the examination; and if he secures not less than the minimum number of marks prescribed for that subject, he shall be declared to have passed the First Examination for the Diploma in Engineering.

12. An unsuccessful examinee at the examination may, subject to the other provisions of this Ordinance, be re-admitted to the examination in a subsequent year, without necessarily prosecuting a further course of study in the School. If he does not prosecute a further course, he shall pay an additional fee of Rs. 8 for re-admission to the examination.

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**APPENDIX A.****First Examination for the Diploma in Engineering.**

Subject.	Papers and Practicals.	Maximum marks.	Minimum pass marks.
1. Engineering Drawing.	Paper I .. ..	100	66
	Paper II .. ..	100	
	Class work .. ..	50	25
2. Mathematics.	Paper I .. ..	100	66
	Paper II .. ..	100	
3. Physics. ..	One paper .. ..	100	33
	Practical .. ..	50	20
4. Chemistry ..	One paper .. ..	100	33
	Practical .. ..	50	20
5. General Civil Engineering.	One paper .. ..	100	33
	Practical .. ..	50	20
6. General Mechanical Engineering.	One paper .. ..	100	33

NOTE I.—In order to pass, an examinee must obtain not less than 25 per cent. of the marks obtainable in each of the papers in Engineering Drawing and Mathematics and must also obtain not less than 66 marks in the aggregate in each of these subjects.

NOTE II.—An examinee must obtain not less than the minimum pass marks both in the theoretical and in the practical part of each of the subjects in which there is a practical examination.

**No. 46.**

**The Final Examination for the Diploma  
in Engineering.**

1. The Final Examination for the Diploma in Engineering shall be held annually at Nagpur.

2. The examination shall commence on the first Monday in March or on such other date as may be appointed by the Academic Council, the said date being notified in the Central Provinces Gazette not less than four months before the commencement of the examination.

3. Every applicant for admission to the examination shall—

(a) have prosecuted a regular course of study in the Government Engineering School, Nagpur, for not less than two academical years after having passed the First Examination for the Diploma in Engineering of Nagpur University:

Provided that the Executive Council may, on the recommendation of the Principal, for special reason to be recorded, condone any deficiency in the period of two years aforesaid;

(b) apply for admission to the Registrar, through the Principal of the School and produce certificates, signed by the Principal of the School—

(i) of good conduct,

(ii) of fitness to present himself at the examination,

(iii) of having prosecuted a regular course of study for not less than two years at the School.

*Explanation:*—Prosecution of a regular course of study means attendance at at least ninety per cent.

of the lectures delivered in each subject, and in the case of a subject where practical work is prescribed the completion of at least ninety per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The certificate of the Principal relating to the completion of the required attendance of the applicants at the School shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

*\*Exception.*—In the case of an examinee who is unsuccessful at the First Examination for the Diploma in Engineering of Nagpur University, but has been declared eligible to present himself in one subject only at a subsequent examination, under the provisions of Paragraph 11 of Ordinance No. 45, the period of two academical years laid down in clause (a) of this Paragraph, may be calculated with effect from the date of his admission to a course of study for the Final Examination for the Diploma in Engineering, but he shall not be eligible for admission to the latter examination, until he is declared successful at the First Examination for the Diploma in Engineering.

4. On the report of the Principal or otherwise, the Executive Council may exclude any candidate from the examination if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason for such exclusion shall be recorded.

5. Every application for admission to the examination shall be made in the form prescribed by the Academic Council and shall reach the Registrar at

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*\*To come into force from the Final Examination for the Diploma of Engineering of 1940.*

least eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees thirty-one. A candidate who fails to pass or to present himself at the examination shall not be entitled to a refund of the fee.

6. Every candidate shall be examined in one of the following branches of Engineering, *viz*:—

1. Civil Engineering,
2. Mechanical Engineering,
3. Automobile Engineering.

7. (1) The subjects of examination in each branch of Engineering shall be as follows *viz*.—

(i) *Civil Engineering*:

1. Strength of Materials,
2. Theory of Structures,
3. Hydraulics,
4. Surveying,
5. Civil Engineering,
6. Drawing,
7. Estimating.

(ii) *Mechanical Engineering*:

1. Strength of Materials,
2. Mechanics of Machines,
3. Engineering Chemistry,
4. Mechanical Engineering,
5. Elementary Electrical Engineering,
6. Machine Drawing,
7. (i) Workshop Practice and (ii) *Viva Voce*.

(iii) *Automobile Engineering*:

1. Strength of Materials,
2. Mechanics of Machines,

3. Engineering Chemistry,
4. Automobile Engineering,
5. Electrical Equipment of Automobiles,
6. Machine Drawing,
7. (i) Workshop Practice and (ii) *Viva Voce*.

(2) The syllabus prescribed for and the questions set in Strength of Materials shall be identical for all branches of Engineering.

(3) The syllabus prescribed for and the questions set in Mechanics of Machines, Engineering Chemistry and Workshop Practice shall be identical for Mechanical Engineering and Automobile Engineering.

8. The marks which each subject carries and the marks which an examinee must obtain to pass the examination are detailed in Appendix A.

9. In order to pass, an examinee must obtain in each subject not less than the minimum number of marks specified in Appendix A to this Ordinance and in the aggregate not less than forty per cent. of the marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division, those obtaining less than sixty per cent. but not less than fifty per cent. shall be placed in the second division, and all other successful examinees, in the third division: provided that the examinees declared successful under the proviso to paragraph 7 of Ordinance No. 6 relating to Examinations in General, shall be placed in the Pass Division.

10. The scope of the subjects shall be indicated in the Prospectus.

11. As soon as possible after the examination, but not later than the 30th June next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions, the names of examinees in the first division being arranged in order of merit.

12. Any examinee at the Final Examination for the Diploma in Engineering who has obtained not less than forty-five per cent. of the aggregate marks obtainable at the examination, but has failed to secure the prescribed minimum in one subject only, obtaining however, not less than twenty-five per cent. of the marks in that subject, shall, without being required to attend lectures in the School, be admitted, on payment of a fresh fee, to one or more subsequent examinations in that subject: provided that he sends his application for such examination to the Registrar not less than five months before the date of the examination, and if he secures not less than the minimum number of marks prescribed for that subject, he shall, be declared to have passed the Final Examination for the Diploma in Engineering.

13. An unsuccessful examinee at the examination may, subject to the other provisions of this Ordinance, be re-admitted to the examination in a subsequent year without necessarily prosecuting a further course of study in the School. If he does not prosecute a further course, he shall pay an additional fee of Rs. 8 for re-admission to the examination.

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14. Each successful examinee shall receive a Diploma in a form prescribed by the Academic Council and signed by the Vice-Chancellor.

**APPENDIX A.****Final Examination for the Diploma in Engineering.***(1) Civil Engineering.*

Subject.	Papers and Practicals.	Maximum marks.	Minimum pass marks.
1. Strength of Materials.	One paper .. ..	100	33
2. Theory of Structures.	One paper .. ..	100	33
3. Hydraulics ..	One paper .. ..	100	33
4. Surveying. ..	One paper .. ..	100	33
	Practical .. ..	100	40
5. Civil Engineering.	Paper I .. ..	100	100
	Paper II .. ..	100	
	Paper III .. ..	100	
	Practical .. ..	100	
6. Drawing ..	One paper .. ..	100	33
	Class work .. ..	100	50
7. Estimating ..	One paper .. ..	100	33

NOTE I.—In order to pass, an examinee must obtain not less than 25 per cent. of the marks obtainable in each of the papers in Civil Engineering and must also obtain not less than 100 marks in the aggregate in this subject.

NOTE II.—An examinee must obtain not less than the minimum pass marks both in the theoretical and in the practical part of each of the subjects in which there is a practical examination.

(2) *Mechanical Engineering.*

Subject.	Papers and Practicals.	Maximum marks.	Minimum pass marks.
1. Strength of Materials.	One paper ..	100	33
2. Mechanics of Machines.	One paper	100	33
3. Engineering Chemistry.	One paper ..	100	33
4. Mechanical Engineering.	Practical ..	50	100
	Paper I ..	100	
	Paper II ..	100	
	Paper III ..	100	
5. Elementary Electrical Engineering.	One paper ..	100	33
6. Machine Drawing.	Practical ..	50	20
	One paper ..	100	33
	Class work ..	100	50
7. Workshop Practice and <i>Viva voce.</i> }	Practical ..	200	120

NOTE I.—In order to pass, an examinee must obtain not less than 25 per cent. of the marks obtainable in each of the papers in Mechanical Engineering and must also obtain not less than 100 marks in the aggregate in this subject.

NOTE II.—An examinee must obtain not less than the minimum pass marks both in the theoretical and in the practical part of each of the subjects in which there is a practical examination.

\*NOTE III.—The syllabus prescribed for and the questions set in Mechanical Engineering Paper III shall be identical with those for Automobile Engineering Paper III.

\*To come into force from the Final Examination for the Diploma of Engineering of 1940.

(3) *Automobile Engineering.*

Subject.	Papers and Practicals.	Maximum marks.	Minimum pass marks.
1. Strength of Materials.	One paper ..	100	33
2. Mechanics of Machines.	One paper ..	100	33
3. Engineering Chemistry	One paper ..	100	33
4. Automobile Engineering.	Practical ..	50	20
	Paper I ..	100	100
	Paper II ..	100	
	Paper III ..	100	
5. Electrical Equipment of Automobiles.	One paper ..	100	33
6. Machine Drawing.	Practical ..	50	20
	One paper ..	100	33
7. Workshop } practice and } <i>Viva voce.</i> }	Class work ..	100	50
	Practical ..	200	120

NOTE I.—In order to pass, an examinee must obtain not less than 25 per cent. of the marks obtainable in each of the papers in Automobile Engineering and must also obtain not less than 100 marks in the aggregate in this subject.

NOTE II.—An examinee must obtain not less than the minimum pass marks both in the theoretical and in the practical part of each of the subjects in which there is a practical examination.

\*NOTE III.—The syllabus prescribed for and the questions set in Automobile Engineering Paper III shall be identical with those for Mechanical Engineering Paper III.

\*To come into force from the Final Examination for the Diploma of Engineering of 1940.

**No. 47.****The Examination for the Degree of Bachelor of Science (Technology).**

*(With effect from the examinations of 1941)*

1. The examination for the Degree of Bachelor of Science in Technology shall be held annually at Nagpur.

2. The examination shall commence on the fourth Monday in March or on such other date as may be appointed by the Academic Council, the said date being notified in the *Central Provinces Gazette* not less than six months before the commencement of the examination.

3. Every applicant for admission to the examination shall have prosecuted a regular course of study in the Laxminarayan Technological Institute of Nagpur University not less than three academic years after having passed the Intermediate (Arts and Science) Examination of the University or an examination recognized as equivalent thereto for the purpose of this Ordinance, with Physics, Chemistry and Mathematics as his subjects:

Provided that an applicant who has passed the final examination for the Degree of Bachelor of Science of Nagpur University or for a degree recognised by Nagpur University as equivalent thereto for the purpose of this Ordinance, with Physics and Mathematics as his or her subjects for the examination, shall have prosecuted a regular course of study in the Institute for not less than two academic years.

4. Every applicant for admission to the examination shall—

(a) submit his application for admission to the Registrar, through the Director of the Laxminarayan Technological Institute;

(b) produce the following certificates signed by the Director, *viz.*:—

- (i) of good conduct;
- (ii) of fitness to take the examination: and
- (iii) of having prosecuted a regular course of study:

Provided that the Executive Council may, on the recommendation of the Director of the Institute, for special reason to be recorded, condone any deficiency in attendance.

*Explanation*:—Prosecution of a regular course of study means attendance at not less than seventy-five per cent. of the lectures delivered in each subject of the course of instruction for the examination, and in the case of a science subject where practical work is prescribed, the completion of seventy-five per cent. of such work, the attendance in both cases being calculated up to a date four weeks next preceding the date of the commencement of the written examination. The certificate of the Director of the Institute relating to the completion of the required attendance shall reach the Registrar not later than three weeks next preceding the date of the commencement of the written examination.

5. On the report of the Director or otherwise, the Executive Council may exclude any candidate from the examination, if it is satisfied that such candidate is not a fit person to be admitted thereto. The reason for such exclusion shall be recorded.

6. Every application for admission to the examination shall be in the form prescribed by the Aca-

demic Council and shall reach the Registrar not less than eight weeks before the commencement of the examination. It shall be accompanied by a fee of rupees forty. A candidate who fails to pass or to present himself for examination shall not be entitled to a refund of the fee.

7. (a) Every candidate for the examination shall be examined in—

- (i) Chemical Technology,
- (ii) Chemical Engineering,
- (iii) Physics,
- (iv) Mathematics (having a bearing on Engineering Problems), and
- (v) Commercial Economics, Accountancy and Industrial Administration:

Provided that candidates who have passed the final examination for the Degree of Bachelor of Science of Nagpur University or for a degree recognized by Nagpur University as equivalent thereto for the purpose of this Ordinance, with Physics and Mathematics as his or her subjects for the examination shall not be examined in Physics and Mathematics.

(b) The examination in Physics and Mathematics shall be held after two academic years.. Half of the fee prescribed for the examination shall be paid with the application for examination in these subjects.

8. The number of papers and practical tests in each subject, the maximum marks which each subject carries and the minimum marks which an examinee must obtain in each subject to pass the examination are given in Appendix A.

9. In order to be successful at the examination, an examinee must obtain in each subject the minimum marks prescribed in Appendix A and in the aggregate not less than thirty-three per cent. of the total marks obtainable. Successful examinees obtaining sixty per cent. or more of the aggregate marks shall be placed in the first division; those obtaining less than sixty per cent., but not less than forty-five per cent., in the second division; and all other successful examinees obtaining less than forty-five per cent., in the third division.

10. The scope of the subjects shall be indicated in the Prospectus.

11. As soon as possible after the examination, but not later than the 30th of June next following, the Executive Council shall publish a list of the successful examinees arranged in three divisions, the names of the first division being arranged in order of merit.

#### APPENDIX A.

##### B.Sc. (Tech.) Examination.

<i>Subject.</i>	<i>Maximum marks</i>	<i>Minimum. marks for a pass.</i>
(1) CHEMICAL TECHNOLOGY—		
Four Papers (each carrying 50 marks)	} 200	66
I. Inorganic (Theoretical & Applied)		
II. Organic ( . " " " )		
III. Physical ( " " " " )		
IV. Oil Technology.		
PRACTICAL TESTS—		
Four Practical Examinations corresponding to the above four papers respectively (each carrying 25 marks)	100	33

<i>Subject.</i>	<i>Maximum marks</i>	<i>Minimum marks for a pass.</i>
(2) CHEMICAL ENGINEERING—		
Two Papers (each carrying 50 marks)	100	33
I. Chemical Engineering ..		
II. Elements of Mechanical and Electrical Engineering ..		
Practical Examination (Drawing and Workshop practice) ..	50	17
(3) PHYSICS—		
Papers I and II (each carrying 50 marks) ..	100	33
Practical Examination ..	50	17
(4) MATHEMATICS (HAVING A BEARING ON ENGINEERING PROBLEMS) ..		
One paper ..	50	17
(5) COMMERCIAL ECONOMICS, ACCOUNT- ANCY AND INDUSTRIAL ADMI- NISTRATION—		
One paper ..	50	17

### No. 48.

#### The Laxminarayan Technological Institute.

(With effect from the academic year 1938-39.)

1. There shall be established and maintained in Nagpur an institute for the education of Hindu students domiciled for not less than six years in the Central Provinces and Berar, in such branches of Applied Science and Chemistry as may be determined from time to time by the Executive Council on the recommendation of the Academic Council. The Institute shall be styled the Laxminarayan Technological Institute.

2. The expenditure on the Institute shall be met from—

(a) the annual income of the estate of the late Rao Bahadur D. Laxminarayan of Kamptee bequeathed to Nagpur University under the terms of his Will, dated the 3rd May, 1930;

(b) fees collected from the students of the Institute under the University Ordinances;

(c) sale of the products manufactured in the Institute; and

(d) donations for the Institute accepted by the Executive Council, provided the terms of acceptance of any such donations do not infringe the terms of the said Will of the late Rao Bahadur D. Laxminarayan.

3. (i) The teaching staff of the institute shall consist of such professors, readers, lecturers and other teachers as may be determined by the Executive Council on the recommendation of the Academic Council. The appointment of the teaching staff shall be made in accordance with Statute 14 of the University and the terms of office, duties and conditions of service of the teachers shall be fixed by the Executive Council on the recommendation of the Academic Council.

(ii) One of the Professors shall be appointed to be the Director of the Institute in accordance with the provisions of Statute 14.

4. (i) The Director shall be the head of the Institute and shall perform all duties and exercise all rights imposed or conferred on Principals of Colleges by or under the University Act, Statutes, Ordinances or Regulations,

(ii) Subject to the control of the Executive Council, the Laxminarayan Technological Institute

Committee and the Vice-Chancellor, the Director shall be responsible for admission of students, preparation of programmes of instruction, maintenance of discipline, realization of fees and maintenance of accounts, management of the library, correspondence on behalf of the Institute and generally for the internal management of the Institute.

5. Subject to the control of the Executive Council, the Institute shall be under the management of a Governing Body to be styled the Technological Institute Committee and constituted as follows:—

(i) The Vice-Chancellor (President) (*ex-officio*).

(ii) The Dean of the Faculty of Science (*ex-officio*).

(iii) Four members appointed by the Executive Council, of whom two shall be connected with the industries of the Central Provinces and Berar.

The Director of the Institute shall be the *ex-officio* Secretary of the Committee.

6. (a) At meetings of the Governing Body, three members shall form a quorum.

(b) In the absence of the President at any meeting, the members present shall elect a chairman for the meeting.

(c) All questions shall be decided by a majority of votes. If the votes, including that of the President (or Chairman), are equally divided, he shall have a casting vote.

(d) The proceedings of the Governing Body shall be subject to revision by the Executive Council.

7. The Institute shall impart instruction up to the standard of the Examination for the Degree of Bachelor of Science in Technology and in such other courses as may be approved by the Academic Council from time to time.

8. The total number of periods of instruction in each subject shall be fixed by the Technological Institute Committee, subject to the approval of the Faculty of Science and the Academic Council.

9. The annual tuition fee payable by each student of the Institute joining the course for the examination for the Degree of Bachelor of Science in Technology shall be Rs. 150 payable in ten equal monthly instalments.

10. (i) The Academic Council shall appoint a Committee to be styled the Technological Advisory Committee which shall—

(a) advise the University with regard to the new branches of technology for which provision can be made in the Institute;

(b) explore the ways and means of bringing the industrialists of the Province into closer touch with the Institute.

(c) recommend the award of grants for research in special problems of Applied Science; and

(d) advise the University generally with regard to matters of technological education.

(ii) The Committee shall consist of eight members, of whom not less than three shall be experts in Technology residing outside the Central Provinces and Berar.

**No. 49.****Degree of Master of Education.**

*(To come into force from the examination of 1940).*

1. (a) Any graduate in Arts or Science of a recognized University who has been admitted to the degree of Bachelor of Teaching of Nagpur University or to a degree recognised by Nagpur University as equivalent thereto for the purpose of this Ordinance may, subject to the provisions of this Ordinance, offer himself as a candidate for the degree of Master of Education.

Provided that he shall have passed the examination for the degree of B. T. or its equivalent in the first or second division both in theory and in practice.

(b) In exceptional cases, a person not eligible under clause (a) of this Paragraph may, on the recommendation of the Faculty of Education, be permitted by the Academic Council to offer himself as a candidate for the degree; provided that

(i) he has passed in the first or second division the Examination for the M.A. or M.Sc. degree of the University or for the degree of another university recognized by the University as equivalent thereto, for the purpose of this Ordinance, and has been admitted to the degree;

and (ii) he holds a Diploma or a certificate in Teaching, which, in the opinion of the Faculty of Education, is of a sufficiently high standard.

2. The Examination for the degree shall be held annually at Jubbulpore on the third Monday in March or on such other date as may be appointed by the Academic Council in this behalf, the said date being notified in the Central Provinces Gazette

not less than six months before the commencement of the examination.

3. The examination shall consist of two parts as follows *viz*:—

*Part I.*—A written examination in:—

- (1) Principles of Education
- (2) Practice of Education,
- (3) and (4) Two of the following, *viz*.—
  - (i) Educational Psychology
  - (ii) Experimental Pedagogy
  - (iii) Social Philosophy
  - (iv) History and Present State of Education in India
  - (v) History of Education in Europe
  - (vi) Comparative Study of Present day Educational Systems.

*Part II.*—A thesis embodying the results of individual research in one of the subjects offered for Part I of the examination.

4. One paper shall be set in each of the subjects for Part I of the examination, the maximum marks for each paper being 100.

The scope of the subjects for Part I of the examination shall be indicated in the Prospectus of examinations.

5. (i) Not less than two years before the date on which the candidate proposes to take the examination, he shall submit an application to the Registrar for approval by the Faculty of Education, of (a) the specific subject of the thesis for Part II of the examination, (b) the person under whose direction, and (c) the institution or place in which, he proposes to prosecute his research for the thesis. If the Faculty approves the subject, person and institution proposed, it may prescribe such further

conditions, if any, for the prosecution of the research, as it deems fit. The application submitted under this paragraph shall be accompanied by a fee of rupees ten, which shall not be refunded under any circumstances.

(ii) On prosecution of the research for a period of not less than eighteen months, the candidates shall submit three printed or typewritten copies of his thesis to the Registrar so as to reach him not later than the 10th January of the year in which he proposes to take the examination.

(iii) The candidate shall submit with the thesis—

(a) a certificate from the person under whom he has prosecuted his research, stating:—

(1) that the candidate has satisfactorily prosecuted his research for a period of not less than eighteen months under conditions approved or prescribed by the Faculty of Education;

(2) that the thesis submitted by the candidate is the result of original work and is of a sufficiently high standard to warrant its presentation for examination;

and (b) a declaration that the thesis has not been previously submitted by him for a degree of any University.

(iv) The thesis shall be satisfactory in respect of literary presentation as well as in other respects and shall be in a form suitable for publication.

(v) The candidate shall indicate generally in the preface to his thesis and specially in notes, the sources from which his information is taken, the extent to which he has availed of the work of others

and the portions of his thesis which he claims to be original. He shall further state specifically the conclusion reached as a result of his investigations.

(vi) A candidate may submit in support of his candidature any printed contributions to the advancement of any of the subjects of examination which he may have previously published independently or conjointly.

6. Every application for admission to the examination shall be in the form prescribed by the Academic Council and shall reach the Registrar at least five months before the commencement of the examination in Part I. It shall be accompanied by a fee of rupees 100. A candidate who fails to pass or to present himself for examination, or to submit his thesis, shall not be entitled to a refund of the fee.

7. In order to be successful at the examination (a) a candidate shall obtain not less than forty per cent. of the aggregate marks obtainable in Part I of the examination; and (b) his thesis for Part II shall have been approved by the Executive Council on the recommendation of the examiners appointed in this behalf.

8. (a) The thesis submitted for Part II of the examination shall be referred for report to two examiners. The Faculty of Education shall propose to the Academic Council at least two persons for appointment as examiners for the thesis and after considering such proposal the Academic Council shall recommend to the Executive Council two persons for appointment as examiners. The candidate may be required at the discretion of the examiners, to present himself at a place approved by the Vice-Chancellor to be tested orally with reference to his thesis.

(b) In the event of a difference of opinion between the two examiners, the Executive Council shall appoint a third examiner to whom the thesis shall be referred. His decision shall be final.

9. The name of the successful candidates shall be published by the Executive Council in the Central Provinces Gazette, together with the subject of the thesis and titles of published contributions, if any, submitted with the thesis by the candidate.

10. A candidate who fails in Part I of the examination may again present himself for examination in that Part in any subsequent year. A candidate who fails in Part II may either (a) re-submit his original thesis in an amended form or (b) submit a fresh thesis on a different subject, under such conditions as the Faculty of Education may prescribe. In the case of admission to one or both parts of the examination, a fresh fee of Rs. 60 shall be paid to the University by the candidate.

11. Every candidate is entitled to publish his thesis for the examination.

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# CHAPTER VI

## REGULATIONS.

### I

#### **Rules of Procedure of the Court.**

1. The Court shall meet ordinarily once a year in the month of November, and may meet at other times if convened by the Vice-Chancellor. The meeting in November shall be deemed the annual meeting of the Court. Any meeting may be adjourned from time to time to a date and hour specified to conclude any unfinished business.

2. At the annual meeting, the Treasurer shall present the budget for the ensuing financial year, and representatives of the Court shall be elected to such Councils, Committees and Boards as include representatives of the Court.

3. If both the Chancellor and the Vice-Chancellor are absent from any meeting, the members present shall elect a Chairman for the meeting.

4. Twenty members inclusive of the Chairman shall form a quorum for the annual meeting and thirty for a special meeting.

5. If a quorum is not present fifteen minutes after the advertised time of the meeting, no meeting shall be held.

6. If at any time during the progress of business, any member calls attention to the absence of a quorum, the Chairman shall dissolve the meeting.

7. Notice in writing of meetings of the Court shall be despatched to all members of the Court not later

than thirty-five clear days before the meeting, and shall further be published by being posted on the notice-board of the Registrar's office.

8. (a) A member who wishes to move a resolution shall give twenty-three clear days' notice of his intention to do so to the Registrar, and shall, together with the notice, submit a copy of the resolution which he wishes to move.

(b) The Registrar, before entering any such resolution on the agenda paper, shall submit it to the Vice-Chancellor, and the Vice-Chancellor shall disallow (1) any resolution on a matter the consideration of which in the first instance properly appertains to another authority or body of the University, except a resolution submitted under the provisions of sub-section (6) of Section 27 of the Act; and (2) any resolution tending to revise the acts of the Executive or Academic Council, under the provisions of Section 18 of the Act, unless such resolution has first been submitted to the Council concerned at a meeting of that Council preceding the meeting of the Court.

9. The Registrar shall, eighteen clear days before the day of the meeting, forward to each member an agenda paper showing the business to be brought before the meeting and resolutions to be proposed of which notice has been given and the names of the proposers of the resolutions.

10. Notice of an amendment to a resolution shall reach the Registrar ten clear days before the day of the meeting, and the Registrar shall, five clear days before the day of the meeting, forward to each member a supplementary agenda paper showing all such amendments.

11. No business other than that contained in the agenda paper shall be transacted at a meeting

unless with the consent of the Chairman of the meeting, and unless permission is given to introduce it by the vote of two-thirds of the members present.

**12.** (a) All questions as to whether proper notice of a resolution or an amendment has been given shall be decided by the Chairman of the meeting, whose decision shall be final.

(b) A resolution may be moved without notice or without its being included in the agenda paper—

- (1) to adjourn the debate;
- (2) to adjourn the meeting;
- (3) to dissolve the meeting;
- (4) to change the order of business;
- (5) to refer any matter to any authority of the University;
- (6) to pass to the next item of business;
- (7) to appoint a committee;
- (8) to propose that the question be now put.

(c) An amendment which is accepted by the Chairman as merely formal may be moved without notice or without its being included in the agenda paper.

(d) A motion under clauses (1), (2), (4), (6), and (8) of sub-paragraph (b) shall be put to the vote without discussion.

(e) Motions under clauses (1), (2), (3) and (4) of sub-paragraph (b) shall be moved only with the consent of the Chairman.

**13.** No amendment of which due notice has not been given shall be moved to a resolution unless—

(1) the Chairman rules it to be in order as arising out of the debate; and

(2) permission to move the amendment is given by a majority of the members present.

**14.** All questions shall be decided by a majority of the votes of the members present. If the votes,

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including that of the Chairman, are equally divided, the Chairman shall have a casting vote.

15. Every motion shall be affirmative in form, and shall begin with the word "that".

16. Every motion must be seconded; otherwise it shall drop. The seconder of a motion may reserve his speech with the permission of the Chairman.

17. When a motion that is in order has been seconded, it shall be stated from the Chair before it is discussed.

18. If no member rises to speak to the motion after it has been stated from the Chair, the Chairman shall proceed to put the question to the vote.

19. Not more than one motion and one amendment thereto shall be placed before the meeting at the same time.

20. A motion once disposed of shall not be again brought forward at the same meeting, or at any adjournment thereof.

21. (1) Any proposal before the meeting may be amended (*a*) by leaving out a word or words, or (*b*) by leaving out a word or words in order to add or insert some other word or words, or (*c*) by adding or inserting a word or words.

(2) When an amendment is of the first kind, the form in which it shall be proposed and handed to the Chair will be: "That the words (mentioning them) be omitted".

(3) When an amendment is of the second kind, the form will be: "That the words (mentioning them) be omitted in order to add (or insert) the words (mentioning them)".

(4) When an amendment is of the third kind, the form will be: "That the words (mentioning them) be added (or inserted)".

22. No amendment shall be proposed which would in effect constitute a direct negative to the original motion.

23. Every amendment must be relevant to the motion upon which it is moved.

24. No amendment shall be proposed which substantively raises a question already disposed of by the meeting, or which is inconsistent with any resolution already passed by it.

25. The order in which amendments of which previous notice has been given are to be brought forward shall be determined by the Chairman.

26. An amendment must be seconded in the same way as a motion; otherwise it shall drop. A seconder of an amendment may reserve his speech with the permission of the Chairman.

27. When an amendment that is in order has been moved and seconded, it shall be stated from the Chair; and then the debate may proceed on the original motion and the amendment together.

28. The mover of an amendment or of a motion for dissolution or adjournment has no right of reply.

29. When the Chairman has ascertained that no other member entitled to address the meeting desires to speak, the mover of the original resolution may reply upon the whole debate.

30. No member shall speak to the question after the mover has entered on his reply.

31. The Chairman may at any stage in the proceedings explain the scope and effect of a motion or amendment. He may also, at the conclusion of a debate, sum up the debate if he so desires. When the debate is concluded, the Chairman shall put the question to the vote thus:—

(1) If there is an amendment, the Chairman shall state the motion and the amendment and take the vote of the meeting on the amendment.

(2) If the amendment is negatived, the original motion shall be again stated from the Chair, and subject to the foregoing Regulations, any other amendment which is in order may then be proposed thereto.

(3) If an amendment is carried, the motion, as amended, shall be stated from the Chair and may then be debated as a substantive question, to which any further amendments to the original motion which are in order may be proposed, subject to the foregoing Regulations. Such further amendments shall be disposed of in the same manner as the original amendment. When all the amendments have been thus dealt with, the Chairman shall take the vote of the meeting on the motion as amended as the substantive resolution.

**32.** A motion "That this meeting be now dissolved" or "That this meeting be now adjourned to (some specified date and hour)" may be moved at any time as a distinct question but not as an amendment, nor so as to interrupt a speech.

**33.** If a motion for dissolution is carried, the business before the meeting shall drop.

**34.** If a motion for adjournment is carried, the meeting shall be adjourned, and the business shall be resumed at the adjourned meeting.

**35.** A motion "That the debate be now adjourned to (some specified date and hour)" may be moved in the manner prescribed in Regulation 32, and, if it be carried, shall have the effect of postponing the debate on the question under consideration, and the other items on the agenda paper shall

be proceeded with. If the motion be negatived, the debate shall be resumed.

**36.** A meeting or a debate renewed or continued after an adjournment, is to be deemed one with that preceding the adjournment.

**37.** A motion "That the meeting pass to the next business on the agenda paper," may be made at any time, in like manner and subject to the same Regulations as one for adjournment. If such motion be carried, the motion under consideration, and the amendment thereon, if any, shall drop.

**38.** (a) At any time after a motion or amendment has been made, a member may move that the question be now put, and if this motion is carried, the Chairman shall call upon the mover for his reply and shall then put the question to the vote.

(b) When a motion to put the question has been negatived, no other motion of that class shall be brought forward until after the lapse of what the Chairman shall deem a reasonable time.

**39.** No member shall speak for more than fifteen minutes when proposing a motion or amendment, or for more than ten minutes when seconding or speaking to a motion or amendment or when replying. These time-limits may be reduced by the Court under special circumstances.

**40.** (1) The member who first rises to speak at the conclusion of a speech has the right to be heard. When two or more members rise to speak at the same time, the Chairman shall decide who shall speak first.

(2) Except as hereafter provided, a member who has spoken to a motion or to an amendment is not at liberty to speak again to that motion or that amendment, or to any subsequent amendment.

(3) In so far as the question raised by a subsequent amendment is one on which he has not yet

spoken, any member may speak to that question, though he has spoken to the original motion or to a previous amendment.

**41.** Proposals relating to the conferring of honorary degrees, votes of thanks, messages of congratulations or condolence, addresses, and other matters of a like nature, may be moved from the Chair without previous notice.

**42.** (a) If the Chairman desires to take an active part in a debate, he shall vacate the Chair until the vote on that debate shall have been taken. During such time the Chair shall be taken by a member present appointed by the Chairman. The acting Chairman shall, during the debate in question, exercise all the rights of the Chairman.

(b) The Chairman may temporarily vacate the Chair during the progress of a debate, appointing a member present to be the Chairman during his absence.

**43.** Any member may, with the permission of the Chairman, rise, even while another is speaking, to explain any expression used by himself which may have been misunderstood by the speaker, but he shall confine himself strictly to such explanation.

**44.** Any member may call the Chairman's attention to a point of order even while another member is addressing the meeting, but no speech shall be made on such point of order.

**45.** The Chairman shall be the sole judge on any point of order; and may call any member to order, and may, if necessary, dissolve the meeting or adjourn it to some hour on the same or the following day.

**46.** A motion or amendment may be withdrawn from the decision of the meeting with its unanimous

consent. Such consent shall be presumed if the mover states his intention to withdraw, and the Chairman, after an interval during which no dissent is expressed, announces that it is withdrawn.

47. Any motion or amendment standing in the name of a member who is absent from a meeting or who declines to move it may be brought forward by any other member.

48. (a) On putting any question to the vote, the Chairman shall call for an indication of the opinion of the Court by a show of hands in the affirmative and negative, and shall declare the result thereof according to his opinion.

(b) Any six members may then demand a division, except on a motion of the kind contemplated in Paragraph 12 of these Regulations. The Chairman shall thereupon give such directions for effecting the division as he shall consider expedient and shall nominate scrutineers to count the votes. The names of the members who vote for or against the motion, or decline to vote, shall be recorded.

(c) If no division is demanded, any member shall have the right to dissent and to have the fact of his dissent recorded, provided that such dissent be announced as soon as the Chairman shall have declared the result of the voting.

49. (a) The Court may appoint a Committee consisting of any number of its members for the consideration of any business brought before it.

(b) A motion for the appointment of a Committee may be made by any member at any time, and without the notice required by Paragraphs 8 and 10 of these Regulations. Such a motion must define the purpose for which the Committee is to serve and give the names of the members to compose it. Amendments may without notice be made enlarging or res-

tricting the purpose of a Committee or proposing other names to compose it. A ballot shall then be taken, if necessary, and the requisite number appointed from those who secure the largest number of votes.

(c) The quorum for a Committee shall be determined and its Chairman shall be appointed by the Court, at the time of the appointment of the Committee.

(d) The Committee shall submit a report signed by its members, with notes of dissent, if any, and it shall be considered by the Court at its next meeting.

50. In all cases of election other than those specifically provided for, the candidates shall be proposed and seconded. If no more candidates are nominated than there are vacancies to be filled, the Chairman shall declare those candidates to be elected. If the number of candidates exceeds the number of vacancies, the voters shall state on the ballot paper the names of the candidates they desire to vote for, up to the limit of the number of vacancies.

51. No matter which has been decided by the Court shall, within a period of twelve months, be reconsidered, except at a special meeting of the Court convened for the purpose upon the requisition of not less than thirty members. No motion for revision shall be carried unless the three-fourths of the members present at such meeting vote in favour thereof.

52. All proceedings at meetings shall be recorded in writing and signed by the Registrar and countersigned by the Vice-Chancellor or Chairman. A printed copy of the proceedings shall be despatched to each member.

53. Once every twelve months, or at such other intervals as the Court shall direct, the Executive

Council shall cause the minutes of the meetings of the Court to be printed and a copy thereof to be forwarded to each member.

**54.** In any case not provided for by these Regulations, the Chairman shall be entitled to give his own ruling as to procedure.

**55.** Representatives of the press and visitors may be admitted to meetings of the Court, provided they have obtained the permission of the Registrar.

**56.** Any member of the Court shall be entitled to put questions regarding any matter connected with the administration of the University. A member so putting a question, or any other member of the Court, shall be entitled to put supplementary questions. Notice of questions, other than supplementary questions, shall be given not less than twenty days before the date of the meeting:

Provided that, no question shall be admitted, unless it complies with the following conditions:—

(a) It shall not publish any name or statement not strictly necessary to make the question intelligible;

(b) if a question contains a statement, the member asking it shall make himself responsible for the accuracy of the statement;

(c) it shall not contain ironical expressions or defamatory statements;

(d) it shall not ask for an expression of opinion or the solution of an abstract legal question or of a hypothetical proposition;

(e) it shall not refer to the character or conduct of any person, except in his official capacity as connected with the University.

**57.** All propositions for the conferment of an Honorary Degree shall be put to vote (1) without discussion and (2) by ballot.

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## II

### **Regulations of Procedure of the Faculties, and Academic and Executive Councils.**

#### **GENERAL REGULATIONS.**

1. (a) Meetings shall be convened under the directions of the Chairman.

(b) A meeting shall be convened on a requisition by at least one-fourth of the members of the authority or body concerned.

2. The Registrar shall be the Secretary of these Authorities. He shall issue notice of meetings, record the minutes of proceedings and discharge such other duties as may be prescribed.

3. (a) The Chairman may at any time call a meeting, but no business that is not of immediate urgency shall be transacted thereat.

(b) The notice convening a meeting shall specify the business to be transacted thereat.

4. No business shall be transacted at a meeting other than that specified in the notice relating thereto:

Provided that the Chairman may bring forward any business for consideration although not specified in the notice.

5. A meeting may be adjourned to any day in order to complete unfinished business. No notice of such adjournment need be sent to absent members.

6. At every meeting the Chairman shall preside. If he is absent, such member as the members present choose shall be the Chairman of that meeting.

7. All acts of the authorities and all questions coming or arising before them shall be done and decided by the majority of such members thereof as

are present and vote at the meeting, the whole number present at the meeting, whether voting or not, not being less than one-third of the total number of members of the authority:

Provided that at an adjourned meeting, no quorum shall be necessary. The Chairman shall have a vote and a casting vote.

8. The minutes of the proceedings of every meeting shall be drawn up by the Secretary and countersigned by the Chairman.

9. Subject to the foregoing provisions, the Chairman may apply any of the Regulations prescribed for discussion of matters at meetings of the Court.

10. Any member of an Authority may make any recommendation or proposal to any Authority of which he is a member. Such recommendation or proposal shall be sent in the form of a letter through the Registrar and shall be considered by the authority or body concerned at the earliest date possible.

11. Except when otherwise provided for, these Regulations shall govern the proceedings of the meetings of all Authorities.

11-A. All appointments of Committees involving expenditure on account of Travelling Allowance shall be reported in the first instance to the Finance Committee for report on the expenditure involved and shall be subject to the sanction of the Executive Council.

#### SPECIAL PROVISIONS.

##### *Executive Council.*

12. Not less than twenty-one clear days' notice of the time and place of a meeting shall be given.

**13.** Propositions to be laid before a meeting by any member must be received in the Registrar's office fourteen clear days before the date of the meeting.

**14.** The agenda shall be despatched ten clear days before the date of the meeting.

**14-A.** All propositions for the conferment of an Honorary Degree shall be put to vote (i) without discussion and (ii) by ballot.

**14-B.** No decision involving (i) new recurring expenditure of Rs. 100 or more, or (ii) new non-recurring expenditure of Rs. 500 or more, shall be ordinarily made by the Executive Council except after consulting the Finance Committee on the subject.

*Academic Council.*

**15.** Not less than twenty-one clear days' notice of the time and place of a meeting shall be given.

**16.** Propositions to be laid before a meeting by any member must be received in the Registrar's office fourteen clear days before the date of the meeting.

**17.** The agenda shall be despatched ten clear days before the date of the meeting.

**18.** Eight members, including the Chairman, shall form a quorum: provided that in the absence of the Vice-Chancellor, the presence of at least one Dean of a Faculty shall be necessary.

**19.** In the absence of the Vice-Chancellor at any meeting, the meeting shall elect as Chairman one of the Deans of Faculties present to preside thereat.

**20.** When a meeting is adjourned for want of a quorum or the absence of the Vice-Chancellor and the Deans, the provisions of Paragraph 18 shall not apply to such adjourned meeting.

21. There shall be a meeting of the Council in the month of November to be called the annual meeting. It shall follow the annual meeting of the Faculties.

21-A. The following procedure shall be followed in respect of propositions for the conferment of Honorary Degrees, *viz.*:—

(a) Every proposition for the conferment of an Honorary Degree shall be referred for consideration to a Committee consisting of the Vice-Chancellor and the Deans, before it is included on the Agenda paper of a meeting of the Academic Council;

(b) The Committee shall consider if the person proposed (i) is distinguished for his learning; or (ii) has rendered eminent services to the cause of education; or (iii) has, by his munificence, promoted the cause of education; or (iv) has rendered outstanding public service in other ways, and is otherwise fit in all respects for the conferment of the degree. If, after such consideration, it commends the proposition to the acceptance of the Council, its report shall be placed before the Council along with the proposition.

(c) If the Committee is of opinion that it is advisable to drop all further proceedings relating to the proposition, the opinion shall be communicated to the member giving notice of the proposition and no further action shall be taken in the matter, unless he confirms in writing his intention to move the proposition—in which case the proposition shall be placed before the Academic Council along with the proceedings of the Committee on the subject.

(d) All propositions for the conferment of an Honorary Degree shall be put to vote (i) without discussion and (ii) by ballot.

(e) No proposition for the conferment of an Honorary Degree shall be declared to have been

passed by the Academic Council, unless a majority of not less than two-thirds of the members present at the meeting votes in its favour.

**21-B.** (i) The following procedure shall be followed in recommending or prescribing text-books for University Examinations other than the Honours and Post-graduate Examinations and such other examinations as may be excluded by the Academic Council from the operation of this Regulation from time to time.

(ii) No book shall be taken into consideration unless it has been published before the 1st July of the year preceding the year in which it is placed for consideration before the Board of Studies concerned.

(iii) A publisher intending to submit a book for the consideration of the University shall forward one copy of the book to each member of the Board of Studies concerned and one to the Registrar of the University by the 31st March of the year in which it is to be considered by the Board. In the case of books of which the price exceeds rupees five, the Vice-Chancellor may reduce the number of copies to be forwarded by a publisher under this clause, in such manner as he thinks fit.

(iv) Every publisher submitting a book for consideration shall (a) state the name of the *real author* and (b) submit a declaration from such author that the latter has no secret partners. If the statement of the publisher or the declaration of the author is found to be incorrect, no book published by such publisher or written by such author shall be considered by the University until the expiry of such period as may be specified by the Academic Council.

(v) No book which is written by a member of the Board of Studies concerned or in which such member has a financial interest as its editor or pub-

lisher or in any other way, shall be placed for consideration before the Board without the previous permission of the Vice-Chancellor. Application for such permission shall be made by 31st January of the year in which it is proposed to submit the book for the consideration of the Board. The application shall be accompanied by three copies of the book and a fee of rupees twenty. Before deciding such application, the Vice-Chancellor shall refer the book for expert opinion, inside or outside the Province, as to whether the book ought to be prescribed or recommended for the University Examinations for which it is submitted.

(vi) Every publisher or author submitting a book for consideration of the University shall submit a declaration in the following form to accompany each book prescribed by the University, in order to check copyright infringements, *viz.*—

I | We declare that no copyright material has been used in the book entitled.....|necessary permission has been obtained for the copyright material that has been used in the book entitled...

Dated.....

Signature of author (s) or publisher (s).

### *The Faculties.*

**22.** There shall be a meeting in the month of November to be called the annual meeting. It shall precede the annual meeting of the Academic Council.

Not less than fifteen clear days' notice of a meeting shall be given.

**23.** Propositions to be laid before a meeting by any member must be received in the Registrar's office ten clear days before the date of the meeting.

**24.** The agenda shall be despatched seven clear days before the meeting.

### III

#### **Regulations of Procedure of the Committee of Reference.**

1. (a) The Committee shall meet at least once a year to consider the budget and at such other time as may be directed by the Vice-Chancellor.

(b) On a requisition signed by five members, the Vice-Chancellor shall order a meeting to be called. The business proposed to be transacted thereat shall be specified.

2. Not less than seven days' notice of a meeting shall be given: provided that in the case of an emergent meeting, such previous notice shall be given as the circumstances in each case may permit.

At such a meeting no business that is not of immediate urgency shall be transacted.

3. The Vice-Chancellor shall fix the date and time of every meeting.

4. At every meeting the Vice-Chancellor, if present, shall preside. If he is absent, the members present shall elect a Chairman for the meeting.

5. Not less than one-third of the members inclusive of the Chairman shall form a quorum.

6. All questions coming or arising before the Committee shall be decided by the majority of such members as are present and vote thereon. In case of equality of votes, the Chairman shall have a second or casting vote.

7. The minutes of the proceedings shall be drawn up and entered in a book kept for the purpose and shall be signed by the Chairman and the Registrar. Any member of the Court or the Executive or Academic Council shall be entitled to inspect in the University office, during office hours, the proceedings of any meeting of the Committee.

8. Subject to the foregoing provisions, the Chairman may, as far as may be, apply any of the Regulations prescribing the procedure to be observed at meetings of the Court.

#### IV

### Regulations: Procedure relating to the Election of a Person or Persons by the Court.

#### (A)

#### ELECTION OF THE VICE-CHANCELLOR AND THE TREASURER.

1. The Executive Council shall recommend persons from among whom the Court shall elect the Vice-Chancellor sub-section

\_\_\_\_\_, under the provisions of \_\_\_\_\_  
Treasurer sub-section  
(1) of Section 10

\_\_\_\_\_ of the Nagpur University  
(1) of Section 12

Act, 1923, at least two months prior to the date of Vice-Chancellor  
expiry of the term of office of the \_\_\_\_\_  
Treasurer.\*

2. (a) The Vice-Chancellor and the Treasurer shall be ordinarily elected at a meeting of the Court.

(b) The Vice-Chancellor or the person carrying on the office of the Vice-Chancellor for the time being may, however, for special reasons, direct that the election shall be held by means of voting papers delivered by Registered Post or personally or by messenger, such election being hereinafter referred to as "Election by Post".

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\*The term of office of the Treasurer shall be two years from the date of his appointment. He will, however, continue in office until the appointment of his successor. (Minute No. 5, of the Executive Council, dated 29th July, 1925.)

**3. In the case of the election of the Vice-Chancellor or the Treasurer at a meeting of the Court—**

(i) The names of the persons recommended by the Executive Council shall be disclosed in the Agenda paper and be placed before the meeting by the Registrar for being voted upon.

(ii) The votes shall be given by ballot. The ballot of each member shall consist of a paper showing the name of the person he votes for. He can vote for one person only at each ballot. He may vote for himself. No member shall sign his voting paper.

(iii) Where more than two persons have been recommended for election, the election shall be conducted by the *Process of Elimination* as follows:—

If no person obtains more votes than the aggregate votes obtained by the remaining persons, the person who obtains the smallest number of votes shall be excluded from the election; the balloting shall then proceed, the person obtaining at each ballot the smallest number of votes being excluded from the election until one person obtains more votes than the remaining person or than the aggregate votes of the remaining persons, as the case may be. Where at any ballot, any two or more of the persons obtain an equal number of votes and one of them has to be excluded from the election under this clause, the determination as between the persons whose votes are equal, of the person who is to be excluded, shall be by drawing of lots, by the Chairman of the meeting.

(iv) If there are only two names for being voted upon, and both of them obtain an equal number of votes, lots shall be drawn by the Chairman of the meeting.

4. *In the case of the Election of the Vice-Chancellor or the Treasurer by Post—*

(1) The Vice-Chancellor or the person carrying on the office of the Vice-Chancellor under subsection (2) of Section 10 of the Act shall fix, by a notification in the *Central Provinces Gazette* and the newspapers of the Province:—

(a) a day, hour and place for the scrutiny of voting papers, and

(b) a day, which shall not be less than twenty days earlier than the day of scrutiny, on or before which the voting papers shall be despatched to the members of the Court.

(2) On or before the day fixed for the despatch of voting papers, the Registrar shall despatch by Registered Post a Voting Paper in *Form A\** and two covers in *Forms B\* and C\** hereinafter referred to as cover *B* and cover *C* respectively, to each person who is a member of the Court on that day. Each voting paper shall bear the signature of the Registrar and each cover *C\** shall bear the name and number of the voter.

(3) No person shall be entitled to vote at the election unless he is a member of the Court on the day on which he records his vote. A person who is appointed a member of the Court, after the last day fixed for despatch of voting papers, but on or before the last day for their return to the Registrar, shall be entitled to vote at the election. His voting paper shall, however, not be treated as valid, if his predecessor in office has recorded his vote and returned the voting paper to the Registrar.

(4) If a member has not received his voting paper in time to enable him to return it to the Registrar by

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the last date fixed, the Registrar may, at the request of the member and with the sanction of the Vice-Chancellor, supply him with a fresh voting paper.

(5) After recording his vote on the voting paper, by placing a cross (x) against the name of the person voted for, the member shall place it in cover B, and then seal the cover. He shall then place the cover B in cover C and seal the latter cover also.

(6) The member shall then take the cover C to an Attesting Officer and place his signature at the space provided for the purpose on the cover C, in the presence of the Attesting Officer. The Attesting Officer shall then attest to the identity of the member by placing his signature, date of signature and designation at the place provided on the cover for the purpose. The cover shall then be delivered to the Registrar by the member personally or by messenger or by Registered Post.

*Explanation:* "Attesting Officer" means any of the following persons:—

- (1) A Gazetted Officer of the Government,
- (2) A Statutory Officer of the University,
- (3) A Magistrate,
- (4) Any person holding a Master's Degree of any University incorporated by law in British India.

(7) On the date and at the time and place appointed in that behalf, the Registrar shall open the box containing the covers of voting papers. He shall then examine the covers C and shall reject the voting papers contained therein—

(a) if the cover C is not duly signed by a person authorized to vote at the election;

(b) if the signature on the cover C is not duly attested;

(c) if the cover C is not duly sealed.

He shall then remove the accepted covers C and place together all the covers B. He shall then open the covers B and scrutinize the voting papers. The covers C rejected under this Rule shall not be opened. They shall be kept in a separate parcel.

(8) A voting paper—

(i) which bears any other mark except the cross;

(ii) on which the cross is placed in such a manner as not to indicate clearly the name of the person for whom the vote is given;

(iii) which bears a cross and another mark, or more than one cross;

(iv) which bears a cross against the name of more than one person;

(v) which is not the same as that sent to the voter by the Registrar;

(vi) which is unmarked or void for uncertainty; or

(vii) which is signed by the voter, shall be declared invalid and rejected.

(9) All the proceedings at the scrutiny of votes shall be conducted in the presence of a committee of three persons appointed by the Vice-Chancellor.

(10) Every member whose name is recommended for the election shall have the right to be present at the scrutiny of votes.

(11) In case of an equality of votes, the result shall be determined by the Registrar by casting lots.

(12) The Registrar shall make a record of the result of the scrutiny and such record shall be signed by the members of the Committee. The

record shall then be forwarded to the Vice-Chancellor who shall declare the result.

(B)

ELECTION OF MEMBERS TO REPRESENT THE COURT  
ON THE EXECUTIVE AND THE ACADEMIC COUNCIL.

(13) (i) No person's name shall be proposed for election unless he has given to the chairman of the meeting a statement in writing expressing his willingness to serve as a member of the Executive or the Academic Council, as the case may be.

(ii) Every candidate for election shall be nominated in writing, and the nomination paper shall be signed by two members as proposer and seconder. The chairman shall read out to the meeting the names of the candidates together with those of their proposers and seconders.

(iii) If the number of candidates is equal to or less than the number of persons to be elected, they shall be declared elected. If the number of candidates exceeds the number of persons to be elected, the members shall proceed to record their votes. The votes shall be given by ballot. The ballot of each member shall consist of a paper showing the name or names of the persons he votes for. When more than one person is to be elected, every member shall have as many votes as the number of persons to be elected, but no member shall give more than one vote to any one person.

(iv) Where an equality of votes is found to exist between any candidates and the addition of a vote would entitle any of such candidates to be declared elected, the chairman of the meeting shall give such additional or casting vote.

**CHAIRMAN.**

(14) No person whose name has been proposed for election shall preside at the meeting whereat such election is to take place. In the event of the Vice-Chancellor being disqualified under this rule, the members present shall elect a chairman for that meeting.

**V****Composition, Powers, and Duties of the Boards of Studies.**

1. There shall be a Board of Studies for each subject of examination.

2. Each Board shall consist of not less than three and not more than eight members, except in the case of the Boards of Sanskrit, Pali and Prakrit and of Indian Vernaculars, in which case the maximum number of members shall be nine and twelve respectively.

3. The members of the several Boards of Studies shall be elected every third year at the annual meeting of the Faculty concerned.

4. Members shall hold office for a period of three years from the date of election and shall be eligible for re-election. A casual vacancy occurring shall be filled up by the Faculty concerned at its next meeting for the unexpired portion of the three years.

5. The Chairman of each Board shall be the Head of the Department concerned or where more than one Department is concerned, a Head of a Department appointed by the Dean from among such Departments.

6. If two or more Boards belonging to a Faculty meet jointly, the Chairman at the joint session shall

be the Dean of that Faculty or a Head of a Department appointed by the Dean.

7. If a Board or Boards of one Faculty meet jointly with a Board or Boards of another Faculty, the Chairman at the joint session shall be elected by the meeting.

8. It shall be the duty of a Board to make recommendations to the Faculty regarding—

- (i) syllabuses for subjects of instruction;
- (ii) combination of allied subjects permitted in the various courses with which it is concerned;
- (iii) the names of persons suitable to be appointed examiners in the subjects assigned to the Board; and
- (iv) such other matters as may be referred to it by the Faculty.

9. One-half of the members of a Board of Studies, or, in the case of joint sessions, of the total number of members of the Boards meeting jointly, shall form a quorum.

10. The syllabuses recommended by a Board shall be printed and a copy sent to each member of the Faculty concerned. Comments or proposals made by members of the Faculty shall be communicated to the Chairman of the Board.

11. A Board of Studies may dispose of its business by meetings or correspondence or by both.

12. The Registrar shall forward to the Chairman of a Board any copies of books relating to the subject with which the Board is concerned, which he may have received\*. The Registrar shall procure for

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\*“That in future, each publisher, submitting a book for the consideration of its suitability for University examinations, be required to send one copy for the use of each member of the Board of Studies concerned and one additional copy for the use of the Registrar.” (Resolution of the Faculty of Arts, dated the 17th August, 1933.)

the use of any Board, books and periodicals which the Board may require. He shall print any notes and minutes which a Board requires to be printed and pay to the Chairman of a Board any expenses incurred by him in circulating books to its members:

Provided that the Registrar, in any case in which he considers expedient, may take the orders of the Executive Council before performing any of the duties prescribed by this Paragraph.

## VI

### University Libraries.

#### (A)

#### SIR MANECKJI DADABHOY LAW LIBRARY.

[The Hon'ble Sir Maneckji Dadabhoy, K.C.I.E., presented his Law Library containing text-books, English and Indian, and a complete set of English Reports and the Indian Law Reports to the University. He donated a sum of Rs. 500 for purchase of any Reports, etc., which may be found missing and undertook to continue to subscribe to the English Reports and the Indian Law Reports during his lifetime.]

1. The Library shall be under the management of a Committee consisting of the following persons:—

The Vice-Chancellor,

The Dean of the Faculty of Law,

The Head of the Department of Law,

The Principal of the College of Law, who shall also be the Secretary of the Committee.

Two other lecturers of the College of Law, appointed by the Academic Council, their term of office to end with their term of office as lecturers in the College.

2. The Library shall be open during such hours as the Library Committee may direct.

3. (a) The Library is primarily intended for the use of the Law Lecturers and the Law students, who shall be allowed to use it, free of charge. Other persons may be allowed to use it by the Library Committee on payment of such fee as it may prescribe.

(b) Law students will be permitted to use the Library on production of a card of identification to be granted by the Principal of the College.

(c) The Library Committee may, for sufficient reason, exclude any student from the Library.

4. There shall be a reading room attached to the Library.

5. (i) The following shall be the classes of persons entitled to borrow the books of the Library, and the maximum number of volumes of books that may be borrowed by a member of each class:—

*Maximum  
No. of Books.*

- |   |   |
|---|---|
| (a) Lecturers of the University College of Law.   | 6 |
| (b) Members of the Faculty of Law, the Board of Studies in Law and the Law Library Committee.   | 2 |
| (c) Students of the University College of Law.  | 2 |
| (d) <i>Bona fide</i> candidates for the LL.M. examination or the LL.D. degree of the University who have received the special permission of the Principal for the use of the books and ex-members of the teaching |   |

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	<i>Maximum.</i>
	<i>No. of Books.</i>
staff of the University College of Law.	4
(e) Other persons who have received the special permission of the Library Committee for the use of the books.	

*Such number as may be determined  
by the Library Committee in  
each case.*

(ii) Persons in classes (b) and (c) shall each make a deposit of Rs. 20 for borrowing two books at a time and of Rs. 10 for borrowing one book at a time; persons in classes (d) and (e) shall each make a deposit of Rs. 50, provided that in the case of the ex-members of the teaching staff of the college, the amount of deposit shall be Rs. 20. In special cases any of the above persons may be required to make such higher deposit as the Principal may determine. On his informing the Principal that he no longer intends to borrow books from the Library, the deposit shall be refunded to the depositor after deduction of such amount, if any, as may be due from him on account of delay in return of books or damage or loss of books.

Students of the University College of Law, on making a deposit of Rs. 5 only, shall be permitted to borrow only the prescribed text-books for the Previous and Final LL.B. examinations.

(iii) No volume shall be retained by any borrower for more than two weeks, except with the special permission of the Principal, provided that in the case of text-books for LL.B. Examinations lent to borrowers in class (c) of Regulation 5 (i), the period

shall be one week only. Delay in return of a volume shall entail a fine of one anna per day until it is returned.

(iv) No books shall be removed from the Library by any person unless he shall have signed his name in the register maintained for the purpose or sent a signed receipt for the same to the Principal.

(v) Every person taking a book out of the Library and every reader within the Library shall be responsible for its safe custody and return. In the event of its being lost or damaged, he shall either replace it or pay such compensation as may be fixed by the Library Committee. No marks by pencil or ink shall be made in any book.

(vi) No person receiving a book out of the Library shall lend it to any other person.

(vii) No book forming part of the Reference collection or classed by the Principal of the College as "Reserved" shall be removed from the Library without the special permission of the Library Committee.

(viii) Uncatalogued books and current numbers of periodicals shall not be issued to any borrower.

(ix) Books prescribed or recommended for the examinations of the University shall not be issued without the special permission of the Principal.

(x) Books for consultation in the Library may be issued to the persons mentioned in clause (i) and such other persons as obtain the special permission of the Principal, under such conditions as the Principal may determine.

6. Any person damaging any book of the Library shall pay such compensation, not exceeding the value of the book damaged, as the Library Committee may prescribe.

7. It shall be the duty of the Library Committee to replace any book that may be lost or damaged beyond repair from any donation that may be made by Sir Maneckji Dadabhoy or from any allotment that may be made from the University revenues.

8. The Library Committee shall take the necessary steps with the help of such donation as Sir Maneckji Dadabhoy may make or of such grant as the University may make, to continue to subscribe to the Law Reports, English and Indian, so as to maintain them up to date.

9. All matters relating to the Library and not otherwise provided for in these rules shall be decided by the Library Committee, whose decision shall be subject to revision by the Academic Council.

(B)

UNIVERSITY LIBRARY REGULATIONS.

1. The Library shall be under the management of a Committee to be called "The Library Committee". It shall consist of:—

*Ex-officio.*

- (1) Vice-Chancellor (Chairman).
- (2) Deans of the Faculties of Arts and Science.

*Appointed by the Academic Council.*

- (3) Two Heads of Departments.
- (4) One Principal of a College.
- (5) Three other persons; not necessarily members of the University bodies.

*Secretary:—Librarian (Ex-officio).*

2. The Library Committee shall administer all endowments for the Library and allotments made by

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the Executive Council in the budget for the purchase of books and manuscripts or for the general purposes of the Library.\*

3. The Library Committee shall have power to dispose of such books as in its opinion, are either worthless, unserviceable, or so far damaged as to be useless.

4. The first Committee shall be appointed at the first meeting of the Academic Council after the summer recess in 1927. The term of office of members shall be three years, subject to the condition that they will continue in office until the appointment of their successors. Vacancies shall be filled up as soon after they occur as may be possible. The member appointed to fill a vacancy shall hold office for the remainder of the term of office of the person in whose place he is appointed.

5. (a) At meetings of the Committee four members shall form a quorum.

(b) In the absence of the president, the members present shall appoint a chairman for the meeting.

(c) All questions will be decided by a majority of votes. If the votes including that of the president

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\*The Library Committee has resolved:—

- (1) that the Boards of Studies be given two months to prepare the list of books to be purchased for the University Library;
- (2) that all papers required to prepare the list of books should reach the Chairman of the Board in the second week of July each year;
- (3) that, in case the lists were not received from particular Boards, the matter should be reported to the Library Committee at its meeting in November.  
(*Vide* Resolution of the Library Committee dated 14th April, 1934.)

or the chairman are equally divided, he shall have a casting vote.

(d) The Library Committee shall have power to alter, modify or add to the above rules, subject to the sanction of the Academic Council.

(e) The Librarian shall be the Secretary of the Committee.

6. The proceedings of the Library Committee shall be subject to revision by the Academic Council.

7. The following persons shall be entitled to take books on loan from the Library as soon as they have presented to the Librarian an application form properly filled up and signed:—

(a) Members of the University Authorities and Bodies.

(b) Teachers of the University and Affiliated Colleges.

(c) Registered Graduates of the University.

(d) Students studying in the University or affiliated Colleges, provided that they have in each case been recommended by the principals of their respective colleges for obtaining loan of books.

(e) Such other persons as, on application, may obtain the special permission of the Library Committee:

Provided that persons belonging to class (a), (c), and (d) shall make a deposit of Rs. 10 each, those belonging to class (e) Rs. 20 each, while those belonging to class (b) shall be exempt from making a deposit.\* No deposit will be refunded, unless a

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\*Students appearing at the University Examinations will be allowed to borrow books during the period—March to June—after making an additional deposit of Rs. 10, this additional deposit of Rs. 10 to be refunded if and when the students joined a college in July following.

week's notice is given after all the books issued to the depositor have been returned and all dues paid.\*

NOTE.—In urgent cases, the Vice-Chancellor may grant the special permission. Such cases will be reported to the next meeting of the Library Committee for approval.

**8. Each class of persons mentioned in Paragraph 7 above may take Library books on loan, in the manner prescribed below:—**

(a) Members of the University Authorities and Bodies .. two volumes.

(b) Teachers of the University and the affiliated colleges .. six volumes.

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\*The Rules for Libraries borrowing books are as follows. (See Minute No. 51 b of the Academic Council, dated 3rd December, 1935):—

1. The books coming under the following categories will not be issued:

(a) Books prescribed as text-books or those recommended for the various examinations of the Nagpur University.

(b) Books, manuscripts or journals which are in constant demand, or are very valuable, rare and out of print or are marked as reserved by the Librarian.

2. The Borrowing Library shall either deposit a sum equal to the cost of the book, journal or manuscript or shall execute a security bond as the Library Committee may decide. (The value of manuscripts will be decided by the Library Committee).

3. Transit charges either way are to be borne by the Borrowing Library.

4. The Borrowing Library shall in all cases be held absolutely responsible for any loss or damage done to the books or journals or manuscripts in the period of loan.

5. The number of volumes and journals for each Borrowing Library will be 6 at a time and the period of loan will be one month commencing from the day of issue.

6. All other rules not inconsistent with the above applying to individual borrowers will apply to these also.

- (c) Registered Graduates of the University  
.. two volumes.
- (d) (i) Post-Graduate and Honours students  
.. two volumes.
- (ii) Under-Graduate students. one volume.
- (e) Persons obtaining special permission  
.. two volumes.

Provided that the number of volumes taken by one person at a time shall not exceed eight.

For purposes of these rules, the term "volume" shall include pamphlets and parts of works separately sewn.

9. Notwithstanding anything containing in Paragraph 8 above, the Library Committee shall have power to grant permission to any of the persons mentioned in that Paragraph to borrow such number of books beyond the limit prescribed therein as the Library Committee may deem proper.

10. In the case of residents of Nagpur, no books shall be retained for more than two weeks and in the case of persons residing outside Nagpur, no books shall be retained for more than three weeks.

The period prescribed above shall begin from the date on which the volumes are issued and end on the date on which they are returned.

11. Except in the case of borrowers of class (b), in case of failure to return a book at the time fixed, a fee of one anna per day per volume shall be levied and no more books shall be issued to the person in default unless all fees or other dues have been paid by him. Borrowers of class (b) must return the books any time, when the Librarian demands them after the expiry of the due date, failure to do which will make them liable to pay the late fee prescribed above: Provided that in case the amount of such fee exceeds the cost of the book for which it is charged, only an amount equivalent to

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the cost of the book shall be realised from the borrower.

**12.** Any person desiring a book to be sent to him by post shall make a deposit of five rupees to cover postal charges. The charges incurred will be set off against the deposit, and when it is exhausted, a fresh deposit shall be made.

When a book is returned by post, it shall be returned under registered cover and at the cost and risk of the borrower.

**13.** Persons belonging to classes (a) to (e) mentioned in rule No. 7, and such other persons as may be permitted by the Librarian on the recommendation of a person coming under class (a), (b) or (c) mentioned in rule 7, shall be entitled to use books in the Reading Room.

**14.** The Library shall remain open from 7-30 a.m. to 9-30 a.m. and from\* 11 a.m. to 5 p.m. on all working days, except on University Holidays and days reserved for special purposes by the Library Committee.

**15.** No books shall be removed from the Library by any person unless he shall have signed his name in the register maintained for the purpose or sent a signed receipt for the same to the Librarian.

**16.** (a) Every person taking a book out of the Library and every reader within the Library shall be responsible for its safe custody and shall return it to the Library Assistant.

(b) In the event of its being lost or damaged, he shall either replace it or pay such compensation as may be fixed by the Library Committee. No marks by pencil or ink shall be made in any book.

\*The Library is now open from 8 a.m. to 8 p.m. except on Sundays and Holidays.

(c) In case a book belongs to a set or series and a new volume is not separately available, the whole set or series must be replaced. The injured or defaced book, set or series will be given to the borrower after its replacement.

(d) Before leaving the counter, borrowers should immediately point out any mutilations in the book to the Library Assistant on duty, otherwise they are liable to be held responsible for replacement of the book or payment of such compensation as may be fixed by the Library Committee.

(e) It shall be the duty of the Librarian and his assistants to examine each book returned by the borrower and to check if it has been mutilated or damaged otherwise.

**17.** No person receiving a book out of the Library shall lend it to any other person.

**18.** No book forming part of the reference collection or classed by the Librarian as "reserved" should be removed from the Library without the special permission of the Library Committee.

**19.** Books prescribed or recommended by Nagpur University for various examinations will not be issued without the special permission of the Librarian.

**20.** Uncatalogued books and current numbers of periodicals shall not be issued to any of the borrowers.

**21.** No student borrower shall be permitted to borrow books costing more than his library deposit.

**22.** The Librarian shall keep a record showing the names of the persons to whom any book is issued and the dates of issue and return.

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**23.** Books for consultation in the Reading Room shall be issued on presentation of a requisition slip. A consolidated statement of the number of readers and the books taken out for consultation every day shall be maintained by the Librarian.

**24.** The stock-taking of books shall be done once in every two years at such time and during such period as the Library Committee may decide. Borrowers shall be required to return all books borrowed by them three clear days before the commencement of such period. Usual late fee shall be charged if the books are not returned before the day mentioned above.

**25.** Visitors to the Reading Room are required to sign in the register kept for the purpose.

**26.** Cards for the Reading Room shall be issued to eligible persons by the Librarian on application on the prescribed form. Such cards shall remain in force for one academic year until cancellation by the Librarian and shall not be transferable.

**27.** Cards for the Reading Room shall be shown at the entrance, and at any other time when so required by any official of the Library.

**28.** All books belonging to the Library in the hands of the student borrowers shall be returned at least three days before the commencement of each Summer or Diwali vacation.

**29.** Borrower's Tickets must be returned to the Librarian when a borrower ceases to be a member of Library.

**30.** Umbrellas, books and parcels must not be taken into Reading Room, but should be deposited with the attendant appointed to take charge of them.

**31.** Talking and smoking are strictly prohibited in the Library.

**32. The Librarian shall have power to refuse admission to any one infringing the rules and regulations of the University.\***

\*NOTE (1) The above Regulations also apply to the Ramdas Chhabildas Library under the management of the University Library Committee. A separate catalogue of the library has been placed in the reading room. The Library Committee will grant special permission to borrow books from the library under Regulation 7 (e) to the donor, Mr. Jaysen Ramdas, and the members of the family of the late Mr. Ramdas Chhabildas.

(2) The University Library has made the following provisions for purchase of books, *viz.*—

The Library Committee may meet sometime in March every year for apportioning the book fund provided in the budget estimate for the next financial year.

As soon as possible after the said meeting of the Library Committee, the Heads of Departments may be addressed to supply the lists of books. The lists may be forwarded to the Librarian by the Heads of Departments in suitable instalments.

The Heads of Departments may be authorised to sanction the purchase of books.

The relative percentage of the sums allotted under different heads may be as per Appendix:—

#### APPENDIX.

#### STATEMENT SHOWING PERCENTAGE OF ALLOTMENT FOR BOOKS AND PERIODICALS.

<i>Subject.</i>	<i>Percentage.</i>	<i>Subject.</i>	<i>Percentage.</i>
English	9	Marathi	2
History	7	Hindi	2
Archæology	2	Bengali	1
Geography	1	Urdu	1
Politics	6	Gujerathi	1
Economics	7	Telugu	½
Philosophy	6	Modern European Languages.	1
Mathematics	6	Physical Education	1
Physics	6	Music	½
Chemistry	6	Library Science	½
Biology	7	Home Science	1
Persian & Arabic	4	Reference	5½
Sanskrit	6	Periodicals	10

**Grand Total. 100**

## VII

### **Regulations relating to Nagpur University Extension Lectures.**

1. A series of Extension Lectures shall be annually arranged by the University at Nagpur and other towns in the Province.†

2. Subject to the control of the Executive Council, the Extension Lecturers shall be selected from time to time by a Committee consisting of the Vice-Chancellor, the Deans of the Faculties of Arts, Science and Agriculture and three members appointed by the Academic Council for a term of three years.

3. The following persons shall be eligible for appointment as University Extension Lecturers:—

(a) Teachers of Colleges connected with the University;

(b) Eminent scholars not falling in class (a);

(c) Other persons specially approved by the Committee.

4. The Extension Lectures of persons in class (b) shall be arranged at Nagpur and, where possible, at Jubbulpore and Amraoti. The lecturers shall be paid travelling and halting allowance at the rates fixed for members of University Authorities and other bodies in Ordinance No. 31 and such honorarium as may be fixed by the Committee in each case.

5. The Registrar shall obtain from the Principals of Colleges, before the 15th of July every year, a list of teachers willing to deliver Extension Lectures during the year and of the subjects on which they intend to deliver the lectures and place

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†The series is suspended for the present.

them before the Extension Lectures Committee for approval. He will then—

(a) arrange the lectures at Nagpur in the University Halls or such other places as may be approved by the Committee; and

(b) invite, by an announcement in the newspapers of the Province, requests from responsible persons or associations for arranging Extension Lectures at the Provincial towns other than Nagpur. The persons or associations inviting a lecturer, hereinafter referred to as “local organizers”, shall contribute, in advance, one-quarter of the total expenditure required for his travelling and halting allowance. The Registrar shall then fix the dates of lectures, in consultation with the lecturer and the local organizers inviting him.

6. No honorarium shall be paid to the lecturers in class (a). Travelling and Halting allowance for lectures delivered in towns where the lecturers do not permanently reside shall, however, be paid at the same rate as that prescribed for lecturers in class (b). An allowance of rupees ten shall be paid for each lecture delivered in a town where the lecturer resides permanently.

7. The provisions of Regulation 6 shall, as far as may be, apply to the lecturers under class (c) of Paragraph 3.

8. (a) The Vice-Chancellor or a person appointed by the Vice-Chancellor, shall preside at the lectures delivered at Nagpur.

(b) The Chairman for the lectures arranged in towns other than Nagpur shall be appointed, subject to the control of the Vice-Chancellor, by the local organizers.

9. All matters relating to the lecturers not otherwise provided for in these Regulations, shall be determined by the Committee.

## VIII

### University Sports Regulations.

#### \*I. --GENERAL RULES.

1. The Board of Physical Welfare shall annually hold a Sports Tournament on such dates as may be fixed by it. It shall be open to all Colleges admitted to the privileges of Nagpur University.

2. The events for the Tournament are Cricket, Foot-ball, Hockey, Tennis, Badminton and Athletics. The Board may also hold competitions in Boxing, Wrestling, Swimming and other events, for male students, provided not less than five colleges agree to participate in the event.

3. The programme of the Tournament for each year shall be circulated among the Colleges before the 31st of March.

4. (a) For the purpose of the University Sports Tournaments, the Colleges shall be grouped into the following zones: -

#### *A-Zone (Nagpur).*

Morris College, City College and Hislop College.

#### *B-Zone (Nagpur).*

The College of Science, The University College of Law and the College of Agriculture.

#### *C-Zone (Jubbulpore).*

Roberston College, Spence Training College, Hitkarini Law College and Hitkarini City College.

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\*The University Colours are maroon with thin yellow straps.

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*D-Zone (Amraoti).*

King Edward College (Amraoti) and Wasudeo Arts College (Wardha) and Engineering School.

The Board may make such changes in the above groups as it may deem expedient from time to time.

(b) All the matches shall be played on the "knock-out" system. Their order shall be fixed by the Board.

5. The following Challenge Cups and Shields shall be competed for annually.

- (i) The Rao Bahadur D. Laxminarayan Silver Cup for Athletics.
- (ii) The Chanda District Agricultural Fair Cup for Foot-ball.
- (iii) The Rai Sahab Ram Krishna Gosavi Shield for Hockey.
- (iv) The Korea Durbar Cricket Challenge Silver Cup for Cricket.
- (v) The Sir Frank Sly Tennis Shield for Lawn Tennis.
- (vi) The King Edward College Sports Cup for the best record of successes in the above five competitions.
- (vii) The Korea Darbar Tennis Cup for Tennis.
- (viii) Sir Montagu Butler Tennis Cup for Tennis (for Ladies only).
- (ix) Sir Montagu Butler Badminton Cup (for Ladies Singles).
- (x) Sir Montagu Butler Badminton Cup (for Ladies Doubles).
- (xi) Korea Durbar Medal for the best Athlete.

The names of the winning Colleges shall be engraved on the respective Trophies by the College concerned.

The Board may, with the approval of the Executive Council, add other Sports Trophies to the above list.

No individual prizes in the shape of medals, *etc*, shall be awarded for any event, including Athletic Sports in the University Tournaments.

6. (a) For the purpose of the R. B. D. Laxminarayan Silver Cup, three places shall be awarded for each athletic event. The first shall count 3 points; the second, 2 points; and the third, 1 point.

(b) In the case of a tie for the first place in any athletic event, 5 points shall be divided equally among the competitors; in the case of a tie for the second place, 3 points; and in the case of a tie for the third place, 1 point.

(c) For the purpose of the competition for the King Edward College Sports Cup, the winning Colleges in Cricket, Foot-ball, Hockey, Tennis and Athletics, shall be awarded five points for each event. No other College shall be awarded any points.

7. (a) No College shall enter more than one team for each team event.

(b) A College may send two, but not more, competitors for each individual event, provided that they have attained the minimum standard of efficiency prescribed by the Board from time to time.

(c) Competitors from each college shall be selected from among the *bona fide* students of the college.

*Explanation.*—‘A *bona fide* student of a college’ means a student who (a) is prosecuting a regular

course of study with a view to take a University examination as a student of that college and (b) has paid all his college dues including the prescribed fee for the Amalgamated Fund of the college, except as permitted otherwise by the authorities of the college.

8. A student enrolled in two Colleges at the same time must inform the Principals of both the Colleges before the commencement of the Tournament for which College he chooses to play in the University Sports Tournament.

9. In all the events of the Tournaments, competitors shall wear the colours of their Colleges. Failure to observe this rule will render a competitor liable to be excluded from the Tournament.

10. In case of a tie, the names of both the Colleges shall be inscribed on the Cup or Shield.

11. The Board of Physical Welfare may award University Colours to those who represent the University at the Inter-University Tournaments. The Board will select the University Teams every year. The colour holders shall wear their colours at their own expense.\*

\*For the purpose of participating in the Inter-University Tournaments the following rates of expenditure have been fixed by the Board of Physical welfare (Minute No. VI, dated the 9th April, 1937, p. 146):—

(i) Third Class Railway fare be given to all players of University Cricket, Foot-ball, Hockey and Athletic Teams.

(ii) Inter-Class Railway fare be given to all players of University Tennis Team.

(Students' concession must be availed of in all cases. Where it is not possible, actual fare will be paid.)

(iii) Actual expenses for other purposes such as conveyance, cooly, lodging and boarding, kit, etc., will be paid.

(iv) Arrangements shall always be made to accommodate our teams in Students' Hostels recognised by the Universities.

**12.** The Board or any person authorised by the Board in this behalf may disqualify any team or competitor failing to turn up at a match or event at the appointed time.

**13.** Referees, Umpires, Judges, dates and grounds for matches and events shall be neutral and shall be chosen and fixed by the Director of Physical Education or such other person as may be authorised by the Board. In all cases, his decision shall be final.

**14.** (i) The University shall contribute to the expenses of the team and players participating in the Sports Tournament at the following rates, *viz* :—

(a) *Halting Allowance*:—One rupee per day for each member of a visiting team, for the days on which an event is played. If a team arrives on the day preceding the day of the game or leaves on the day following, each member shall be further entitled to an additional sum of 8 annas in each case.

(b) *Travelling Allowance*:—The following rates shall be admissible for each member of a visiting team, with student concession railway-fare for double journey, with a consolidated sum for conveyance, cooly charges, refreshment and all other charges for the journey (both ways) as follows—

	Rs.	A.	P.
(a) For journey between Nagpur and Jubbulpore	2	0	0
(b) For journey between Nagpur and Amraoti	0	12	0
(c) For journey between Nagpur and Wardha	0	8	0
(d) For journey between Amraoti and Wardha	0	8	0

(ii) For the purpose of the above expenditure, the number of players for each team shall not exceed—

(a) 13 — for a Hockey Match.

(b) 13 — for a Foot-ball Match.

(c) 14 - - for a Cricket Match.

(d) Actual number of players in all other events, *viz.*, Tennis, Athletics, etc.

Visiting teams for Hockey, Cricket and Foot-ball may bring one servant, who shall be entitled for an allowance of  $\frac{1}{2}$  Rs. per day and single railway fare for double journey.

(iii) The University shall pay only charges for rendering first aid. (*i.e.*, immediate medical attention) to students sustaining bodily injury in the course of the Tournament.

(iv) The actual cost of Cricket and Hockey balls at the final matches and of Tennis balls in all matches shall be paid by the University.

*Note.*—No charges on correspondence or on drinks at matches shall be paid by the University.

15. The visiting teams shall make their own arrangements for lodging, boarding and conveyance. However, the Board may make such arrangements provided a College expressly requests the University to make the necessary arrangements, not less than seven days before their arrival.

16. (a) Matches in Cricket shall be played in accordance with the Rules and Regulations of the Cricket Board of Control for India; those in Hockey and Foot-ball in accordance with the Rules and Regulations of the All-India Hockey and Foot-ball Associations; and those in Lawn Tennis, in accordance

with the Rules and Regulations of the All-India Lawn Tennis Association. The events in athletics shall be governed by the Rules and Regulations of the Indian Olympic Association and other events in accordance with the Rules and Regulations of the All-India Association concerned.

(b) All cricket matches shall be of two days' duration and the final match shall be played to a finish. In the event of a match being unfinished, the result shall be determined by the result of the first innings. If, however, the first innings of each side be not completed within the days, the match shall be continued till both sides have completed one innings each.

(c) Hours of play shall be —

*Cricket.*

6 hours each day in two days matches.

5½ hours each day in final.

*Foot-ball and Hockey.*

The duration of the matches in foot-ball and hockey shall be 60 minutes, half time being called after 30 minutes.

*Athletics—*

17. (i) The University sports shall be held on such dates and at such places as may be fixed by the Board.

(ii) The following shall be the events for competition:—

(a) *Track Events.*

- (1) 100 Meters Flat.
- (2) 200 Meters Flat.
- (3) 400 Meters Flat.
- (4) 800 Meters Flat.
- (5) 1 Mile Flat.
- (6) 3 Miles Flat.
- (7) 110 Meters Hurdles.

(b) *Field Events.*

- (8) Running High Jump.
- (9) Running Long Jump.
- (10) Hop Step and Jump.
- (11) Pole Vault.
- (12) Shot Put.

(c) *Team Events.*

- (13) 100 x 4 Relay.
- (14) 400 x 4 Relay.

(d) *Events for the Korea Durbar Medal.*

- 100 Meters.
- 1 Mile.
- Shot Put.
- 110 Meters Hurdles.
- Long Jump.

Each competitor will have to compete in all these five events. One who scores highest number of points (aggregate total) will be the winner. Competitors for Korea Durbar Medal may also participate in general events.

(iii) All Colleges shall forward to the Director of Physical Education, the names of the students selected by them for participation in the Athletic Sports at least 15 days before the date fixed for the commencement of the Tournament.

(iv) All competitors shall wear the colours of their respective Colleges and the distinctive numbers allotted to them.

18. All matters not otherwise provided for in these Regulations shall be determined by the Board of Physical Welfare and its decision thereon shall be final.

19. The Board may add to or amend these Regulations from time to time in such manner as it may consider necessary.\*

## IX

### Accounts Rules.

1. *Banking*.—Receipts of every kind shall be paid intact into the Nagpur Branch of the Imperial Bank of India. All cash receipts shall be remitted to the Bank not later than the first day following on which the Bank is open. Under no circumstances should the amount left in the custody of the Accountant exceed the security furnished by him. When the balance is in excess of the security, the Registrar will make special arrangements for the safe custody of the surplus.

2. Books of account and registers shall be strongly bound and paged. On the first or title page, the number of pages the book or the register contains shall be entered and the entry shall be signed by the Registrar. Corrections shall be made in red ink and attested. Erasures shall on no account be permitted.

3. The following shall be the heads of account:—

#### HEADS OF RECEIPTS.

A.—Government Grant—(i) General; (ii) Special.

B.—Fees—(1) Registration fees of graduates; (ii) University enrolment fees; (iii) Registration fees of teachers; (iv) Fees from candidates for examinations; (v) Fees from the students of the University College of Law.

C.—Donations—(i) For medals and prizes; (ii) For endowments; (iii) For extension lectures; (iv) For library; (v) Other donations.

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\*Under Paragraph 10 (i) of Ordinance No. 3-A such additions or amendments are subject to the approval of the Executive Council.

D.—Interest on investments.

E.—Debts, deposits and advances—(i) Advances;  
(ii) Deposits.

F.—Miscellaneous receipts—(i) Sale of University publications; (ii) Provisional and other certificates; (iii) Degrees *in absentia*; (iv) Re-checking of totals; (v) Supplying of marks; (vi) Hire of gowns and hoods; (vii) Other receipts.

#### HEADS OF EXPENDITURE.

(A) Office establishment and contingencies—

(i) Registrar and other officers—

- (1) Salaries of permanent establishment.
- (2) Salaries of temporary establishment.
- (3) Salaries of servants.
- (4) Contribution to Provident Fund.
- (5) Contribution for pension of Government servants on deputation.
- (6) Leave allowance to University staff.

(ii) Contingencies—

Printing—

- (1) General matters.
- (2) University publications.

Stationery.

Postage and telegrams.

Furniture.

Servants' uniform.

Rents of buildings and incidental charges (taxes, etc.).

Telephone.

Electric charges.

Advertisement charges.

Hot weather charges.

Purchase of books and maps.

Miscellaneous.

Repairs to furniture.

- 
- (iii) Law College—  
    (1) Establishment.  
    (2) Contingencies.  
    (3) Purchase of books for Law College.  
    (4) Furniture.
- (iv) Garden—  
    (1) Establishment.  
    (2) Tools and plant.  
    (3) Miscellaneous.
- (B) Travelling allowance—  
    Members of bodies and authorities.  
    Officers of the University.  
    Inspectors of colleges and hostels.  
    Miscellaneous.
- (C) University examination charges—  
    Printing of examination papers.  
    Answer books.  
    Printing of other matters connected with  
        examinations.  
    Travelling allowance to examiners and exami-  
        nation committees.  
    Fees to examiners.  
    Conduct of examination.  
    Supervision charges.  
    Contingencies.
- (D) Library—  
    (1) Library establishment.  
    (2) Contingencies.  
    (3) Furniture.  
    (4) Purchase of books for Library.
- (E) Contribution to other bodies.
- (F) Convocation.
- (G) Investment.
- (H) Refund of fees.
- (I) Extension lectures.
- (J) University sports tournament.

(K) Miscellaneous.

(L) Repairs to buildings.

(M) Debts, deposits, and advances—

Deposits.

Advances.

4. Receipt forms shall be machine-numbered consecutively and bound into books of 100 forms. On the front page of each book shall be entered the first and the last numbers of the receipts it contains and the entry shall be signed by the Registrar. The Registrar shall keep the books in his personal custody under lock and key, and issue them from time to time as required (one book at a time), noting their receipt and issue in a register which shall be balanced, verified and signed by the Registrar on the last working day of every month.

Receipts shall be in duplicate. The first part shall remain in the book and the second part shall be given to the payer.

Before issuing a new book, the Registrar shall satisfy himself that the forms in the book last issued have all been used up under his signature. Un-numbered receipt forms shall not be kept in the office nor a manuscript receipt issued.

The numbers of the receipts shall be continuous for the year.

There will be the following forms of receipts:—

- (a) For registration fees of graduates.
  - (b) For University enrolment fees.
  - (c) For examination fees.\*
  - (d) For Law College fees.
  - (e) For other receipts.
  - (f) For Provisional and other Certificates, Degree *in absentia*. Re-checking of Totals and
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\*These receipts are in triplicate.

**Supply of Marks.** (These receipts shall be in triplicate.)

(g) For hire of gowns and hoods. (These receipts shall be in triplicate.)

All receipts shall be signed by the Registrar, except that the Accountant may sign receipts for fees of which the amount is prescribed under Ordinance No. 38, provided that the amount does not exceed Rs. 50.

**4-A.** The fees payable by students of the University College of Law may be paid by the students either to the Accountant or a Clerk of the University College of Law approved by the Treasurer. The latter shall receive such fees between 7-30 am. and 10 am. each day. He shall give such security as may be determined by the Executive Council.

**5.** Remittance to the Bank shall be accompanied by a challan which shall be prepared in duplicate in the bound book supplied by the Bank. The first part shall remain in the book and the second part shall be given to the Bank with the money. The Accountant shall keep the book in his personal custody.

The pass-book granted by the Bank shall remain with the Registrar and shall be sent to the Bank on the first day of every month for being written up to date. After its return by the Bank, the Registrar shall compare the receipt entries therein with the entries in the first part of the challan in the challan book, and satisfy himself that they tally. The pasted Bank receipt may then be filed.

**6.** Expenditure shall ordinarily be met by means of cheques drawn on the Bank but petty expenditure may be met from the permanent advance. One cheque may be drawn to meet several items of expenditure. The cheque book granted by the Bank

shall remain in the personal custody of the Registrar under lock and key. At the end of every month and after the pass-book is received back from the Bank with the transactions of the preceding month entered therein, the Registrar shall compare the entries on the debit side in the pass-book with the duplicate of the cheques in the cheque book and satisfy himself that entries tally with the cheques issued by him.

7. Every bill presented for payment shall first be examined by the Accountant and he shall initial it in token of his having done so. If the claim be admissible, the authority good, the signature true and in good order and the receipt a legal quittance, the Registrar shall, after satisfying himself on these points, make an order to pay on the bill. The bill shall then be paid either by cheque or in cash from an advance.

In the former case, an entry shall be made in the cash-book, and the bill having been stamped "paid by cheque No. .... and dated. ...." shall be filed. In the latter case, having been stamped "Paid in cash", it shall be retained in the custody of the holder of the advance. All bills shall be numbered consecutively for the year in the order of payment and pasted in a bound book with fly-leaves. Salary bills shall be filed separately. Adjustment vouchers shall bear a separate series of numbers from cash vouchers and shall also be filed separately.

8. (1) Salary bills shall be in Form No. 6.\*

(2) Salaries fall due on the first day of the month following that for which the salary is paid.

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(3) Income-tax, subscription to Provident Fund, house-rent and dues to the University shall be deducted from the salaries of officers and teachers before payment is made to them.

(4) Payment of salaries of officers and teachers shall ordinarily be by cheque. If any officer or teacher desires that payment shall be made to him in cash, he will attend the Registrar's office at a time fixed by the Registrar and receive it in person.

(5) Save with the special sanction of the Vice-Chancellor, no claim by an officer or teacher or a member of any University body or committee for money due to him from the University shall be valid, unless made within six months of the date at which the payment fell due.

(6) No recovery of salary or other money paid in excess by the University to an officer or teacher shall be made after twelve months have elapsed from the date the payment was made.

(7) There shall be maintained a register in which all record of appointments, promotions, leave, suspension, fines, reduction or enhancement of salaries and office arrangements regarding all members of the University staff shall be entered.

9. Contingent charges for sums below ten rupees need not be supported by vouchers. A certificate by the Registrar that they have been disbursed shall suffice. But charges above ten rupees shall be supported by vouchers.

10. A permanent advance may be made to the Accountant of an amount fixed on the supposition that recoupment will be made at least once a month. The permanent advance, when made, shall be debited to the Accountant in ledger to be kept in the following form:—

<i>Dr.</i>			<i>Cr.</i>	
Advance made.			Advance recovered.	
Date.	Purpose.	Amount.	Whether in cash or by actual expenditure.	Amount.
		Rs.		Rs.

The Accountant shall give an acknowledgment for the advance held by him on the first day of each financial year, and whenever there is a change of an incumbent of the post. All advances shall in the first instance be charged to the head "advances" and accounted for in advance ledger as prescribed above, a separate page being allotted to the account of each person who holds an advance. Entries in this ledger of both the advances and their adjustments, whether by repayment by cash or by actual expenditure, shall be made under the signature of the Registrar immediately the transaction takes place.

A similar permanent advance of a sum of not exceeding rupees fifty may be made to the Principal, University College of Law, the Librarian of the University Library and the Director of Physical Education in the University. Subject to the Budget allotment they may sanction items of contingent expenditure not exceeding rupees ten under the heads:—

- "(iii) Law College — (2) Contingencies",
- "(d) Library — Contingencies", and
- "(iii) A Physical Education—(ii) Contingencies."

respectively, and for each of such items a certificate that the amount has been disbursed shall be forwarded by them to the Registrar when they ask for the recoupment of the advance with them.

**11.** Security shall be taken from the Accountant for such amount and of such character as may be determined by the Executive Council.

**12.** A register of contingent expenditure will be kept in Form No. 7. As the Accountant pays any money, he will enter in that register the date, name of payee and the number of sub-voucher in the appropriate columns, and the amount in the column provided for the sub-head of the expenditure. When it is necessary to draw money for contingent expenses, as for example, when the permanent advance runs short or any expenditure which cannot be met from the permanent advance has to be incurred, and in any case at the end of each month, the Accountant will rule a red line across the page of the register, add up the several columns and post the totals under each head in a Contingent Bill in Form No. 8. The Contingent Bill will then be placed before the Registrar and when it is passed by him, the amount thereof will be entered in the Cash-book, and drawn from the Bank.

**13.** Acquittance roll of payments made for salaries of clerks, servants, and temporary establishment shall be kept in the following form:—

Date.	Name of payee. •	Amount paid.	Particulars.	Signature of payee.
		Rs.		

14. All money received and spent shall be immediately brought to account in the Cash-book to be kept up in Form No. 9. It shall, as far as may be, be balanced at the close of everyday and signed by the Registrar. After the close of each month on receipt of the Bank pass-book from the Bank, the Cash-book shall be compared with the pass-book. If both books have been correctly posted, the balance according to the Cash-book *minus* the cash in the hands of the Accountant *plus* the amount of uncashed cheques will agree with the balance in the pass book.

The total fee realizations of the day as per Fees Register prescribed in rule 15 below, shall only be entered. When an advance is adjusted, the amount adjusted shall be entered under the head of receipts as advance recovered.

The total of office establishment charges only shall be entered. Every item of expenditure shall contain a reference to the voucher or certificate of payment, as the case may be.

15. Separate registers of fees shall be kept for each kind of fees constituting the heads of receipt. The register shall be in Form No. 10.

Each day's receipts shall be totalled and the total only shall be entered in the Cash-book. Reference shall be made in the Cash-book entry to the page of the register for particulars.

16. Besides the Cash-book, there shall be maintained an abstract register of all transactions appearing in the Cash-book in Forms Nos. 11 and 12. There shall be as many columns as there are prescribed heads under rule 3. Under each head shall be entered, in the appropriate column, the transactions of the day as appearing in the Cash-book. They will be totalled at the end of the month.

On the basis of this register, there shall be prepared every month an abstract progressive total of receipts and expenditure which will show the budget figures, the amounts realised or spent, as the case may be, up to the end of the month and the balance remaining to be realised or available for expenditure for the rest of the financial year. This statement will be put up before the Treasurer and the Vice-Chancellor before the 15th of the succeeding month.

17. Any money received which does not come under any of the heads A, B, C, D, E, F and G as prescribed in Paragraph 3 of these rules shall be credited under head E as a deposit. If not claimed back within three years of its receipt, the amount shall be transferred from the head "Deposit" to the head "Other receipts" through the Adjustment Register.

18. Transfer-entries by means of which transfers from one head of account to another are effected shall be made (a) to correct errors of classification, (b) to bring to the proper heads of account advances which in the first instance have been charged to the head "advances", (c) to adjust recoveries.

In the case of (a), an entry shall be made transferring an item from a head to which it was incorrectly classified to the proper head to which it should have been classified.

In case of (b), adjustment shall, when the expenditure for which the advance was made is accounted for, be effected by debiting the amount to the proper head of account and crediting it to the head "advance" on the receipt side.

In the case of deposits referred to in Paragraph 17, adjustment shall take place when the amount is unclaimed for three years as therein prescribed.

19. Refunds shall be made with the sanction of the Finance Committee:

Provided that in cases referred to in Paragraph 17, no refunds shall be made except with the sanction of the Executive Council;

Provided, further, the sums received in excess of the fees prescribed, may be refunded to the remitters concerned, without a formal application from them, with the sanction of the Treasurer and the examination fees under paragraph 4-B of ordinance No. 6, with the sanction of the Registrar;

Provided further that if no dues are outstanding against the name of a borrower of a University Library, the Library Deposit made by him may be refunded by the Registrar.

20. The salary of the Registrar and the strength and salaries of the Permanent Establishment are fixed by the Executive Council. In urgent cases, temporary establishments will be entertained by the Finance Committee on the recommendation of the Registrar.

21. The Registrar may, subject to the control of the Vice-Chancellor, appoint, suspend, dismiss, or otherwise punish the clerical and menial staff of the University Office. All action taken in the exercise of such powers shall be reported to the Executive Council at its next meeting.

22. (a) The Registrar shall have authority to sanction expenditure under the following heads:—

(i) Printing minutes of meetings, University publications, General Matters, Diplomas and other papers for consideration of the various authorities and bodies;

(ii) subject to budget provision, other items of contingent expenditure not exceeding Rs. 100

under the several sub-heads under Major Head—A, Minor Head—(ii), (iii) or (iv), and major heads D, F, I, K and L.

(b) (i) The University Library Committee and the Sir Manckji Dadabhoy Law Library Committee shall have authority to sanction expenditure on books under the sub-head (3) of minor head (iii) of major head A and minor head (4) of major head D, respectively.

\*(ii) Investments of sums not exceeding Rs. 10,000 in Government Securities or in Fixed Deposits in an approved Bank may be sanctioned by the Treasurer; and similar investment of sums not exceeding Rs. 20,000, by the Finance Committee.

(iii) Expenditure on Physical Education shall be incurred in accordance with rates approved by the Executive Council.

Items of contingent expenditure not exceeding Rs. 10 may be sanctioned by the Director of Physical Education and other items of expenditure not exceeding Rs. 100, by the Chairman of the Board.

**22-A.** Unless provided otherwise, sanction of the Finance Committee shall be obtained for all items not exceeding Rs. 500 and of the Executive Council for all items exceeding Rs. 500:

Provided that in any emergency, the Treasurer shall have power to authorize expenditure up to a limit of Rs. 300.

**23.** The Registrar shall have authority to pay all travelling allowances under Major Head—B according to the scale and conditions sanctioned by the Ordinances.

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\*The Executive Council has resolved "that the Treasurer, Nagpur University, be authorised to transfer, sell and endorse all government securities for and on behalf of the University (Minute No. 25, dated 24th September, 1937).

**24.** The Registrar shall submit beforehand an estimate of the expenditure under the Head C—to the Executive Council and when the estimate has been sanctioned by the Executive Council, the Registrar shall have authority to pass all expenditure under that head.

**25.** The remuneration to Examiners shall be fixed by the Executive Council on the recommendation of the Academic Council. The Registrar will then have authority to pass the bills in accordance with that sanction.

**26.** No expenditure under Major Head E shall be incurred without the previous sanction of the Executive Council.

**27.** A stock and store account shall be kept in a register in such form as may be prescribed by the Executive Council. The entries shall be verified by the Registrar half-yearly by comparison with actual stock.

**28.** A register of forms, stationery, and stamps shall be maintained in such manner as may be prescribed by the Executive Council. It shall be verified at the end of every month by the Registrar.

### **BUDGET.**

**29.** (1) The Finance Committee shall prepare in the prescribed form a budget estimate of the probable income and expenditure and submit it to the Executive Council for approval on or before the 15th August annually.

(2) The budget estimate shall set forth the estimated receipts and expenditure and opening and closing balances.

(3) The budget estimate shall be accompanied by necessary explanatory schedules.

(4) If at any time during the year, the Executive Council has reason to believe that the budget

under any head is likely to be exceeded and that the excess cannot be met by reduction under some other head, a supplementary budget estimate shall be prepared by the Finance Committee.

(5) If the Executive Council has reason to suppose that the receipts under any head are likely to fall considerably short of the budget estimate, a revised budget estimate shall be prepared by the Finance Committee.

(6) Re-appropriation of sums allotted under one sub-head or minor head to another sub-head or minor head may be sanctioned by the Vice-Chancellor on the recommendation of the Treasurer and of sums allotted under one major head to another major head, by the Executive Council on the recommendation of the Finance Committee. Except as above, no expenditure above the budget allotment shall be incurred under any head.

### PROVIDENT FUND.

30. (1) The amount in hand to the credit of the Provident Fund shall be invested in Government Securities, or be placed on fixed deposit in the Imperial Bank of India or in the Post Office Savings Bank, according as the Executive Council may direct.

(2) The Executive Council shall cause to be maintained proper accounts relating to the Fund, showing the amount for the time being to the credit of each depositor and the general state of the Fund, in such form as it may from time to time prescribe.

(3) (a) The interest received by the University on sums so invested shall, so soon as received, be added to the amount standing to the credit of the Fund.

(b)\*Compound interest reckoned half-yearly at  $5\frac{1}{2}$  per cent. per annum will be allowed on the amount standing to the credit of each depositor on the 30th June and 31st December respectively in each year, subject to the right of the University to revise the rate at any time (after announcing its intention of doing so) owing to a change in the rate of interest in the Government Securities or for any other sufficient reason.

31. That in the matter of granting advances to the University employees, the Government Financial Rules will be followed where the University Rules are silent on the subject.

## X

### Law College

#### Hostel Rules for the Guidance of Boarders.

(1934-35).

## XI

### Loan of the University Buildings and Furniture.

#### I. CONVOCATION HALL.

1. The J. N. Tata University Convocation Hall shall ordinarily be used only for the following purposes, *viz*:—

- (i) Convocation,
- (ii) Meetings of the University Bodies,
- (iii) University Extension Lectures,
- (iv) Examinations and competitions held by the University.

2. In exceptional cases, the Hall may be lent—

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\*The rate has been reduced to Rs. 4½ per cent. per annum, with effect from 16th September, 1935. (Resolution of the Executive Council dated 9th November, 1935).

†Repealed with effect from 1st May, 1936.

(i) for lectures and debates of the Nagpur University Union Society, with the permission of the Vice-Chancellor;

(ii) for lectures and debates of the Students' Societies of Colleges, on the recommendation of the Principal concerned and with the permission of the Vice-Chancellor;

(iii) for All-India and Provincial Conferences whose object is to promote arts, science and other branches of learning, with the permission of the Executive Council; and

(iv) for examinations held by educational institutions specially approved by the Executive Council.

## II. LIBRARY HALL.

3. (i) The Sir Bipin Krishna Bose Library Hall shall be ordinarily used for the following purposes only; *viz.*—

(1) Any of the purposes specified in Regulation 1;

(2) Lectures of the University College of Law;

(3) Meetings of the Nagpur University Union Society, subject to such conditions as may be prescribed by the Executive Council from time to time;

(ii) The Hall may also be lent for (a) any of the purposes specified in Regulation 2, with the permission of the Vice-Chancellor; and (b) for occasional meetings held for other educational or public charitable purposes, with the permission of a committee consisting of three persons to be appointed by the Executive Council in this behalf.

## III. FURNITURE.

4. (i) The Convocation chairs shall not be removed outside the University compound, provided

that, in exceptional circumstances, they may be lent by the Executive Council for a State function.

(ii) The furniture of the University College of Law may, in exceptional cases, be lent by the Principal, with the approval of the Vice-Chancellor, for educational or other public charitable purposes.

(iii) Other University furniture may also be lent for such purposes, with the permission of the Vice-Chancellor.

#### IV. GENERAL.

5. In every case, the loan of a University Hall or furniture shall be subject to the condition that any damage caused to University property shall be made good by the party to which it is lent.

6. In the case of the loan of the Library Hall under sub-clause (b) of clause (i) of Regulation 3. the party to which the Hall is lent, (i) shall make a deposit of rupees twenty as caution money, which shall, if necessary, be utilized in part or in whole, to meet the cost of making good the damage, if any, caused to the University property; and (ii) pay a hire of rupees ten for each day on which it holds a meeting in the Hall.

7. The Executive Council may apply the provisions of Regulation 6 to such other cases of loan of University Halls and subject to such modifications as it may deem fit.

#### **XII. Remunerative Appointments in the University.**

Canvassing for appointment, nomination or election to any remunerative office in the University shall render the person by whom or in whose behalf

such canvassing is done liable to exclusion from the list of candidates for the office.

*Resolutions relating to Research.*

(1)

**Resolution of the Academic Council relating to the Nagpur University Journal.**

(Dated the 28th November, 1933.)

I. That in exercise of the powers vested in it under clause (8) of Statute 6 of the University, the Academic Council hereby resolves that:—

1. Beginning with the academic year 1934-35, Nagpur University shall publish once in an academic year, in or about the month of August, a volume containing contributions to the advancement of knowledge made by persons connected with Nagpur University.

2. The volume shall be called the 'Nagpur University Journal'.

3. The following persons shall be eligible to contribute to the Journal:—

(a) Recognised teachers of the University;

(b) Post-graduate students of the University;

(c) Graduates and Registered Graduates of the University; and

(d) Members of University Authorities and bodies.

4. (i) Subject to the control of the Academic Council, the management of the Journal shall vest in an Editorial Board, constituted as follows:—

(a) Three members nominated by the Faculty of Arts;

(b) Three members nominated by the Faculty of Science;

(c) One member nominated by the Faculty of Law;

(d) One member nominated by the Faculty of Education; and

(e) One member nominated by the Faculty of Agriculture.

(ii) The term of office of the members shall be three years;

(iii) The chairman of the Editorial Board shall be nominated by the Vice-Chancellor from among the members of the Board;

(iv) The Registrar of the University shall act as Secretary of the Board.

5. The Editorial Board shall—

(a) collect the contributions;

(b) issue directions with regard to their form and length;

(c) decide whether the contributions received for publication in the Journal should be accepted;

(d) revise the contributions received so as to give them a form suitable for publication; and

(e) generally take such other steps as may be found necessary for the development of the Journal into a high class Journal of research.

(2)

### **University Research Grants.**

The Executive Council has resolved—

(a) that with effect from the year 1937-38, a sum not exceeding Rs. 500 be allotted for award of research grants to teachers in the University on conditions similar to those in force for the Laxminarayan Research Grants and necessary provision be made in the University Budget;

(b) that the individual grants be paid by the Executive Council to such persons as may be selected by the Academic Council;

(c) that the Academic Council be asked to appoint a Committee (i) to advise it in the selection of candidates for award of the grants and (ii) to submit periodical reports to the Council on the progress of research work financed from these grants.

## CHAPTER VII

# ENDOWMENTS.

### GENERAL REGULATIONS.

1. Endowments relating to fellowships, scholarships, medals, prizes, and other rewards of a recurring character shall be accepted only when secured by investments in securities described in Section 20 of the Indian Trusts Act, 1882, or in immoveable property in British India.

2. The value of securities referred to in Paragraph 1 shall be as follows:—

(a) In the case of a gold medal, not less than one thousand rupees.

(b) In the case of a silver medal, not less than five hundred rupees.

(c) In the case of a fellowship, not less than twelve thousand rupees.

(d) In the case of a scholarship, not less than three thousand rupees.

(e) In the case of a prize or other reward, not less than four hundred rupees.

3. No endowment shall be accepted which contravenes the principle of Section 5 of the Nagpur University Act, 1923.

4. The terms, subject to which any fellowship, scholarship, medal, prize, and other reward shall be awarded, shall be determined by the Academic Council after consulting the donor and his wishes in the matter shall, as far as may be, be carried out.

5. Any endowment for a gold medal shall be accepted subject to the condition that the medal is to be awarded to a candidate who stands absolutely first (*i.e.*, first not merely in some limited group of candidates) in some examination or in some group of examinations.

6. Any endowment for a silver medal shall be accepted subject to the condition that the medal is to be awarded to the candidate who stands absolutely second (*i.e.*, second not merely in some limited group of candidates), in some examination or group of examinations:

Provided that in any case where no endowment has already been accepted for the award of a gold medal to the candidate who stands first in some examination or group of examinations, an endowment for a silver medal may be accepted for award to the student who stands first; on condition that should the University subsequently accept an endowment for the award of a gold medal to the student who stands first in the same examination or group of examinations, the silver medal shall thereafter be awarded to the student who stands second.

7. That in all cases in which there are endowments for two medals for the same examination or group of examinations, in the name of each medal the word 'gold' or 'silver', as the case may be, shall appear before the word 'medal'.

8. That endowments for the award of prizes other than medals may, within limits to be determined in each case by the Academic Council, be accepted by the University, provided that in no case shall the money value of the award or awards open to any candidate exceed that of the award or awards open to a candidate who takes a higher place at the same examination or group of examinations.

9. That in every case, the Academic Council shall retain the right to withhold the award for any year, if no candidate attains a sufficiently high standard.

10. No person who has been awarded a medal or prize shall be again awarded the same medal or prize.

### **\*I.—R.B.B.B. Gupta Gold Medal.**

*Donor:* R.B.B.B. Gupta, L.M. and S. (Nagpur).  
*Value of endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,000.  
*Award:* One gold medal.

1. A gold medal shall be awarded annually bearing the words "Rai Bahadur Bipin Behari Gupta Medal, awarded to.....in the year....." on one side and the words "Nagpur University" on the other.

2. The medal shall be presented every year at the annual Convocation for conferring degrees to the student who obtains the highest percentage of marks at the B.Se. Examination of the year.

3. In the event of the highest percentage being obtained by two or more students, the medal shall be awarded to the younger or youngest of these competitors.

4. The name of the medallist shall be printed in the University Calendar and in the *Central Provinces Gazette*.

#### **• MEDALLISTS.**

- 1924. B. J. Badhe, Morris and Victoria College, Nagpur.
- 1925. Unadas Mukerji, Robertson College, Jubbulpore.
- 1926. Shreenath M. Mehta, Robertson College, Jubbulpore.
- 1927. Chhadamilal Gupta, Robertson College, Jubbulpore.

\**Vide* Notifications No. 5964 of Education Department, dated the 9th August, 1924 and No. 689, dated the 17th July, 1933.

1928. Narayan Govind Shabde, Morris College, Nagpur.  
 1929. Antony Leocadia Fletcher, Morris College, Nagpur.  
 1930. Devidas Raghunath Rao Bhawalkar, College of Science, Nagpur.  
 1931. Phool Chand Sethi, College of Science, Nagpur.  
 1932. L. K. Narayanaswamy, College of Science, Nagpur.  
 1933. Sorabji Rustomji Dolasa, College of Science, Nagpur.  
 1934. Bajarang Prasad Sheonarayan Prasad Upadhyaya, College of Science, Nagpur.  
 1935. Dattatraya Trimbak Ghatpande, College of Science, Nagpur.  
 1936. Bhalchandra Vinayak Deo, College of Science, Nagpur.  
 1937. Vishwanath Vishnu Sarwate, College of Science, Nagpur.

## II.—Radha Bai Paonasker Scholarship and Medals.

*(In memory of the donor's wife, Shrimati Saubhagyavati Radha Bai Paonasker.)*

**Donor:** Dewan Bahadur K. L. Paonasker, M.A., C.I.E., Dewan and Chief Member of Council of Kishangarh State in Rajputana.

**Value of the endowment:** 3½ per cent. Government Securities (1842-43 and 1900-01) of the face value of Rs. 17,400.

**Awards:** One scholarship, one gold and two silver medals.

1. A scholarship of the value of twenty rupees per month shall be awarded to the student who secures the highest number of marks among the successful female candidates at the combined final examination held under the Central Provinces High School Education Act, 1922, and the said Act as applied to Berar. The recipient shall be called "The Radha Bai Paonasker Scholar".

2. The scholarship shall be tenable for two years while the scholar prosecutes a regular course of studies in a college affiliated to the Nagpur University, with a view to qualify herself for admission to

the Intermediate examination of the said University in accordance with its regulations. On the scholar ceasing to prosecute such a course of studies to the satisfaction of the Principal at any time during the above period, the scholarship shall at once determine:

Provided that the Academic Council may, for special reasons, permit the scholar to hold the scholarship while prosecuting her studies in a college affiliated to any other University constituted under an Act of any Indian Legislature.

3. The following medals bearing the words "Radha Bai Paonasker Medal awarded to..... in the year.....at the .....Examination" on one side, and the words "Nagpur University" on the other, shall be annually awarded:—

(a) A *gold medal* of the value of rupees sixty to the student who obtains the highest percentage of marks among the successful female candidates of the year at the B.A. and the B.Sc. Examinations of the Nagpur University.

(b) A *silver medal* of the value of thirty rupees to the student who obtains the highest percentage of marks among the successful female candidates of the year at the Intermediate examination in Arts and Science of the Nagpur University.

(c) A *silver medal* of the value of twenty rupees to the student who obtains the highest number of marks among the successful female candidates of the year at the combined final examination held under the Central Provinces High School Examination Act, 1922, and the said Act as applied to Berar.

4. In the event of two or more students obtaining the highest percentage of marks or the highest number of marks, the scholarship or the medal, as the case may be, shall be awarded to her who is younger or youngest in age.

5. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, invested in the Government of India Securities. The income from such added Securities shall be utilised in increasing the amount of the scholarship or the value of the medals, or may be given in prizes to successful female candidates at any of the University examinations, as the Academic Council may determine.

6. All matters relating to the scholarship and the medals, not otherwise provided for in these Regulations, shall be decided by the Academic Council.

7. The names of the female scholar and the medallists of each year will be published in the University Calendar and the same communicated to the donor each year.\*

#### MEDALLISTS.

##### *Final Examination under the C.P. High School Education Act, 1922.*

- 1924. Miss C. K. Jatar, U.F.C. Mission Girls' High School, Nagpur.
- 1925. Miss Yamu Deodhar, Girls' High School, Amraoti.
- 1926. Miss Geeta Sane, Girls' High School, Amraoti.
- 1927. Miss Savitri Bansidhar, Girls' High School, Amraoti.
- 1928. Miss Nalini Dravid, St. Ursula Girls' High School, Nagpur.
- 1929. Miss Vimala Mohini, St. Ursula Girls' High School, Nagpur.
- 1930. Miss Kokila Pankantiwar, Girls' High School, Amraoti.
- 1931. Mrs. Kamal Thakur, St. Ursula Girls' High School, Nagpur.
- 1932. Miss Sakhuo Narayan Godbole, Government Girls' High School, Amraoti.
- 1933. Miss Maina K. Moghe, Government Girls' High School, Amraoti.
- 1934. Miss Lila Madhav Mudholkar, Government High School, Akola.

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\*Vide Education Department Notifications No. 15, dated the 3rd January, 1925 and No. 343, dated the 9th April, 1926.

1935. Miss Krishna Waman Marathe, Bhide Girls' High School, Nagpur.  
 1936. Miss Indumati Ganpat Rao Deoskar, St. Ursula Girls' High School, Nagpur.  
 1937. Miss Tara Ramachandra Deoras, Bhide Girls' High School, Nagpur.

*Intermediate Examination.*

1924. Miss Mathura Narayan Herleker, Morris College, Nagpur.  
 1925. Miss Mercy Masih, Non-Collegiate, Katni.  
 1926. Miss Jer P. Kotval, Morris College, Nagpur.  
 1927. Miss Mabel Peters, Non-Collegiate, Katni.  
 1928. Miss Nurgez Seroy Kotval, Morris College, Nagpur.  
 1929. Miss Isabelle Beatrice Chatelier, Morris College, Nagpur.  
 1930. Miss Nalini Dravid, Hislop College, Nagpur.  
 1931. Miss Vimala Gopal Mohoni, Morris College, Nagpur.  
 1932. Miss Coomice J. Dastur, Morris College, Nagpur.  
 1933. Mrs. Kamal Thakur, King Edward College, Amraoti.  
 1934. Miss Florence Timothy (Non-Collegiate).  
 1935. Miss Celine Marie Goodwin, Morris College, Nagpur.  
 1936. Miss Kusum Sadashiv Pandit, Morris College, Nagpur.  
 1937. Miss Bilquis Jamal, Central College for Women, Nagpur.

*B.A. and B.Sc. Examinations.*

1924. Miss Margaret Benjamin Samuel, Morris College, Nagpur.  
 1925. Miss Kusum Jayavant, Non-Collegiate, Nagpur.  
 1926. Miss Khorshed Edulji Dadachanji, Morris College, Nagpur.  
 1927. Miss Jer P. Kotval, Morris College, Nagpur.  
 1928. Miss Ambu K. Behere, Morris College, Nagpur.  
 1929. Miss Avi Jehangir K. R. Cama, Morris College, Nagpur.  
 1930. Miss Isabelle Beatrice Chatelier, Morris College, Nagpur.  
 1931. Miss Sarala Gangadhar Navalekar, Morris College, Nagpur.  
 1932. Miss Vimala Gopal Mohoni, Morris College, Nagpur.  
 1933. Miss Coomice J. Dastur, Morris College, Nagpur.  
 1934. Miss Kalawati Wasudeo Mandpe (B.Sc.) Ex-student, College of Science, Nagpur.  
 1935. Miss Florence Timothy, Morris College, Nagpur.  
 1936. Miss Celine Marie Goodwin, Morris College, Nagpur.  
 1937. Miss Celine Marie Goodwin, Morris College, Nagpur.

*Scholars.*

1924. Miss C. K. Jatar, St. Ursula Girls' High School, Nagpur.
1925. Miss Shanta Jaywant, Girls' High School, Amraoti.
1926. Miss Geeta Sane, Girls' High School, Amraoti.
1927. Miss Savitri Bansidhar, Girls' High School, Amraoti.
1928. Miss Nalini Dravid, St. Ursula Girls' High School, Nagpur.
1929. Miss Vimala Mohini, St. Ursula Girls' High School, Nagpur.
1930. Miss Kokila Pankantiwar, Girls' High School, Amraoti.
1931. Mrs. Kamal Thakur, St. Ursula Girls' High School, Nagpur.
1932. Miss Sakhoo Narayan Godbole, Government Girls' High School, Amraoti.
1933. Miss Maina K. Moghe, Government Girls' High School, Amraoti.
1934. Miss Lila Madhav Mudholkar, Government High School, Akola.
1935. Miss Krishna Waman Marathe, Bhide Girls' High School, Nagpur.
1936. Miss Indumati Ganpatrao Deoskar, St. Ursula Girls' High School, Nagpur.
1937. Miss Tara Ramachandr Deoras, Bhide Girls' High School, Nagpur.

**III.—Ramakrishna Govind Mote Scholarship.**

*Donor:* R. G. Mote, Esq., Amraoti.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 4,200.

*Award:* One scholarship.

1. The scholarship shall be awarded from the annual interest accruing from the investment, and the recipient shall be called "The Ramakrishna Govind Mote Scholar".

2. The scholarship shall be of such amount and payable in such manner as may from time to time be determined by the Academic Council. It shall be awarded every alternate year to a Berar student who appears at the Intermediate Examination in Science of the Nagpur University from the King

Edward College, Amraoti, or when there is no Science course taught in that college, from any college in the Central Provinces, and who stands first from among the successful Berar students from that college.

3. The scholarship shall be tenable for two years in a college affiliated to the Nagpur University: provided that the scholar prosecutes a regular course of studies prescribed for the B.Sc. degree examination according to the regulations of the University continuously for this period, to the satisfaction of the Principal of the college. On the scholar ceasing to prosecute such a course of studies at any time during the above period, the scholarship shall determine.

4. If in any year there is no student qualified under rule 2 to receive the scholarship, it shall be awarded for that particular year only to the best Berar student who, after passing the Intermediate Examination from any college affiliated to the Nagpur University, prosecutes his studies for the B.Sc. Degree Examination in any college so affiliated in accordance with University regulations and to the satisfaction of its principal.

5. Any money saved out of the scholarship at any time shall be allowed to accumulate and, as soon as permissible, invested and added to the original endowment fund.

6. If any time hereafter, a Faculty of Medicine is constituted by the Nagpur University, the said Ramakrishna Govind Mote, Esquire, may, acting in this matter in agreement with the Academic Council of the University, alter the terms of the scholarship so as to divert it to the advancement of medical science under the rules and regulations of the Nagpur University.

**Definition.**—In these rules the expression “Berar student” means a student who has passed the final examination held under the Central Provinces High School Education Act, 1922, as applied to Berar, from a High School in Berar.\*

SCHOLARS.

1925. W. R. Deshpande, King Edward College, Amraoti.  
1927. Laxman Govind Deshpande, King Edward College, Amraoti.  
1929. Mukund Narayan Bhawalkar, King Edward College, Amraoti.  
1931. Dattatraya Wasudeo Palekar, King Edward College, Amraoti.  
1933. Ramchandra Narayan Bongirwar, King Edward College, Amraoti.  
1935. Laxman Narayan Bongirwar, King Edward College, Amraoti.  
1937. Prabhakar Shankar Khandekar, King Edward College, Amraoti.

**IV.—Waman Raghunath Joshi Prize.**

*Donor* : B. W. Joshi, Esq., Pleader, Amraoti.

*Value of the endowment* : 4 per cent. Government Securities (1960-70) of the face value of Rs. 4,000.

*Award* : One prize.

1. From the interest accruing on the aforesaid securities, a prize to be called the “Waman Raghunath Joshi Prize” shall be awarded annually for the best essay in the Marathi language on a political or scientific subject alternately, to be competed for by graduates of the Nagpur University.

2. That the subject of the essay shall be selected every year by the Academic Council not less than one

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\**Fide* Education Department Notifications No. 137, dated the 6th February, 1925 and No. 687, dated the 17th July, 1933.

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year before the date of the award of the prize and shall be published in such manner as the Council may determine.

3. That a committee of three persons shall be appointed every year by the Academic Council to examine the essays received, and the prize shall be awarded to the person whose essay is adjudged to be the best. In the event of two such essays being considered of equal merit, the prize shall be divided among their authors in such manner as the Academic Council may determine.

4. That ordinarily the prize shall be in the form of books to be selected by the committee in consultation with the winner of the prize. A cash prize may be awarded in lieu of books at the request of the winner.

5. That in the event of the essays failing in any year to attain the standard deemed necessary by the committee, the University reserves to itself the right to refuse to award the prize in that year.

The amount saved by the non-award of the prize in any year for a political or scientific subject will be added to the value of the prize in the succeeding year in which a subject belonging to that particular category is selected and announced for competition for the Waman Raghunath Joshi Prize.

6. That all matters not otherwise provided for in these Regulations shall be determined by the Academic Council and its decision thereon shall be final.\*

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\**Vide* Education Department Notifications, No. 263, dated the 14th March, 1925 and No. 683, dated the 17th July, 1933.

Year.	Subject of Essay.	Winner.
1926.	Is Communal Representation Compatible with Democracy?	Shankar Narayan Phatak.
1927.	Recent Developments in Physical Science.	..
1928.	The League of Nations.	..
1929.	Dr. Sir C. V. Raman's Contribution to Physical Science.	V. C. Bedekar.
1930.	The Future Constitution of India	Dattatray Vasudev Shidore, M.A.
1931.	Science in Industry	..
1932.	Place of Indian States in the Federal Constitution of India.	Janardan Atmaram Anekar, B.A.
1933.	Oil Technology—its Scientific Basis and Commercial Possibilities, with special reference to the Conditions in the Central Provinces and Berar.	Sadashiva Laxman Atre, M.Sc.
1934.	The Future of Democracy	Mr. W.M. Bodhankar, B.A.
1935.	The Role of Vitamins in Bio-chemistry.	(Not awarded).
1936.	Will the Indian Federation be Conducive to National Solidarity?	(Award pending).
1937.	Role of Colloids in Various industrial processes.	(Award pending).

### V.—Khan Bahadur H. M. Malak Medals.

*(In memory of the donor's father, K.B.H.M. Malak.)*

*Donor:* Khan Bahadur M. E. R. Malak, Nagpur.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 2,000.

*Awards:* Two gold medals.

1. Two gold medals shall be awarded bearing the words "Khan Bahadur H. M. Malak Medal award-

ed to.....in the year.....”  
on one side and the words “Nagpur University”  
on the other.

2. (a) One such medal shall be awarded every year at the annual Convocation for conferring degrees to the Muslim student who obtains the highest percentage of marks at the B.A. and B.Sc. Examinations of the year.

(b) The other medal shall be awarded to the student who obtains the highest percentage of marks at the M.A. Examination of the year:

Provided that the medal shall not be awarded if no such student is placed in the first or second division.

3. The names of the medallists shall appear in the University Calendar and in the *Central Provinces Gazette*.

4. In the event of two or more students obtaining the highest percentage of marks at any one of the examinations aforesaid, the medal shall be awarded to him who is younger or youngest in age.

5. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, invested in Government securities. The income from such added securities shall be utilised in increasing the value of the medals.

6. All matters relating to the medals not otherwise provided for in these Regulations shall be decided by the Academic Council.\*

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\**Vide* Education Department Notifications No. 675, dated the 22nd December, 1925 and No. 675, dated the 17th July, 1933.

## MEDALLISTS.

*M.A. Examination.*

1924. Narayan Sadasheo Ranade, Morris College, Nagpur.  
 1925. Umawar Misra, Morris College, Nagpur.  
 1926. Ganesh Dattatraya Joshi, Morris College, Nagpur.  
 1927. Ranchhodlal Gyani, Teacher, Burlanpur.  
 1928. Mirza Rafiqullah Beg, Morris College, Nagpur.  
 1929. Habibur Rahman Siddiqi, Teacher, Amraoti.  
 1930. Shanker Damodar Pendse, Teacher, Nagpur.  
 1931. Vishnu Bhikaji Kolte, Morris College, Nagpur.  
 1932. Heera Lal Daga, Morris College, Nagpur.  
 1933. Bhalachandra Gangadhar Ghate (Non-Collegiate).  
 1934. Purushottam Narayan Virkar, Morris College, Nagpur.  
 1935. Narayan Martand Bakshi, Morris College, Nagpur.  
 1936. Habibullah Khan Ghazanfar, Teacher, Nagpur.  
 1937. Narayan Ramchandra Bansod, Morris College, Nagpur.

*B.A. and B.Sc. Examinations.*

1924. Mohammad Ikramullah, Morris College, Nagpur.  
 1925. Hameed Husain Rizvi, Robertson College, Jubbulpore.  
 1926. Mohammad Hidayetullah, Morris College, Nagpur.  
 1927. Ramzan Khan, Hislop College, Nagpur.  
 1928. Syed Azizul Haque, Morris College, Nagpur.  
 1929. Muhammad Zaheer Hasan, King Edward College, Amraoti.  
 1930. Abdur Razaque, Robertson College, Jubbulpore.  
 1931. Taiyab Ahmad, Teacher, Malkapur.  
 1932. Mohd. Sabir Khan, Morris College, Nagpur.  
 1933. Maqbool Ahmad Khan, Robertson College, Jubbulpore.  
 1934. Masud Ahmad Khan Niazi (B.Sc.), College of Science, Nagpur.  
 1935. Mahboob Alam Abbasi, (B.A.), Robertson College, Jubbulpore.  
 1936. Abdur Rashid Khan, (B.A.), Ex-student.  
 1937. Mohammad Hamid (B.A.), Hitkarini City College, Jubbulpore.

**VI.—Daji Hari Wadegaonker Medal.**

*(In memory of the donor's father, Daji Hari Wadegaonker, Esq.)*

**Donor:** Rao Bahadur N. D. Wadegaonkar, M.A.,  
 Retired District and Sessions Judge, Nagpur.

**Value of the endowment:** 4 per cent. Government securities (1960-70) of the face value of Rs. 1,500.

**Award:** One gold medal.

1. A gold medal shall be awarded bearing the words "Daji Hari Wadegaonker Medal awarded to .....in the year....." on one side and the words "Nagpur University" on the other.

2. (a) The medal shall be awarded every year at the annual Convocation for conferring degrees to the student who obtains the highest number of marks at the M.A. Examination of the year in Sanskrit and is placed either in the first or second division.

(b) Failing such student, the medal shall be awarded to the student who obtains the highest percentage of marks at the M.A. Examination of the year in Marathi and Hindi and is placed either in the first or second division.

3. The name of the medallist shall appear in the University Calendar and the *Central Provinces Gazette*.

4. In the event of two or more students obtaining the highest number of marks or highest percentage of marks at the examinations aforesaid respectively, the medal shall be awarded to him who is younger or youngest in age.

5. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, invested in Government Securities. The income from such added Securities shall be utilised in increasing the value of the medal.

6. All matters relating to the medal not otherwise provided for in these Regulations shall be decided by the Academic Council.\*

#### MEDALLISTS.

1924. .....

1925. Govind Vishwas Bhawe, Morris College, Nagpur.

\**Vide* Education Department Notifications No. 1020, dated 22nd December, 1925 and No. 679, dated 17th July, 1933.

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1926. Ganesh Dattatraya Joshi, Morris College, Nagpur.  
 1927. Narhar Balwant Kulkarni, Morris College, Nagpur.  
 1928. Miss Mathura Narayan Ilerlekar, Morris College, Nagpur.  
 1929. Diwakar Vishwanath Varadpande, Morris College, Nagpur.  
 1930. Din Dayalu Shrivastava, Morris College, Nagpur.  
 1931. Pandurang Morëshwar Paranjape, Morris College, Nagpur.  
 1932. Yadeo Murlidhar Mulay (Ex-student), Morris College, Nagpur.  
 1933. Miss Yamuna Lele, Morris College, Nagpur.  
 1934. Purushottam Narayan Virkar, Morris College, Nagpur.  
 1935. Narayan Martand Bakshi, Morris College, Nagpur.  
 1936. Vinayak Waman Karambelkar, Morris College, Nagpur.  
 1937. Narayan Ramchandra Bansod, Morris College, Nagpur.

### **VII.—Jubbulpore Horticultural Show Prize.**

*Donor:* Horticultural Show Society, Jubbulpore.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 400.

*Award:* One prize.

1. That a prize called "The Jubbulpore Horticultural Show Prize" shall be awarded annually from the interest accruing from the investment, and the recipient shall be called "The Jubbulpore Horticultural Show Prizeman".

2. That the said prize shall be awarded to the student who is successful and stands first in Biology in the Intermediate examination.

3. That in the event of more than one such student obtaining the same number of highest marks in Biology at the said examination, the prize shall be awarded to the student who stands first in the Botany paper.

4. That in the event of there being more than one eligible candidate under 3 above, the prize shall be divided equally between such candidates.

5. That the prize shall be awarded in the form of books to be selected by the winner or winners of the prize within a period of a month from the date on which they are informed, and in the event of his or their failing to do so within the said period, the selection shall be made by the Head of the Department of Biology.

6. That the Academic Council shall have the power to make consequential changes in these Regulations in the event of a change in the existing regulations relating to Biology as a subject of study for the Intermediate Examination.

7. That all other matters not otherwise provided for in these Regulations shall be determined by the Academic Council and its decision thereon shall be final.\*

**PRIZEMEN.**

- 1924. Gangadhar Ganesh Pradhan, Hislop College, Nagpur.
- 1925. Trimbak Damodar Jogdand, Hislop College, Nagpur.
- 1926. Hanuman Vyankatesh Kulkarni, Hislop College, Nagpur.
- 1927. Gopilal Chaudhari, Hislop College, Nagpur.
- 1928. Prabhakar Dwarkanath Gadkari, Hislop College, Nagpur.
- 1929. Kailash Chandra, Hislop College, Nagpur.
- 1930. Gangadhar Yadeo Tankhiwaley, Hislop College, Nagpur.
- 1931. Nirmal Chandra Shrivastava, College of Science, Nagpur.
- 1932. Anand Trimbak Bhanagay, College of Science, Nagpur.
- 1933. Kanuji Morar Rathod, College of Science, Nagpur.
- 1934. Khushroo F. Rustomji College of Science, Nagpur.  
Krishna Martand Bakshi
- 1935. Birendra Singh Chauhan, College of Science, Nagpur.
- 1936. Kesheo Madhaorao Munshi, College of Science, Nagpur.
- 1937. Bhagwati Charan Rai, College of Science, Nagpur.

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\**Vide* Education Department Notifications No. 816, dated 29th/30th September, 1925 and No. 681, dated 17th July, 1933.

**VIII.—The Spence Medal.**

*(In memory of Mr. R. M. Spence, former  
Principal of Training College, Jubbulpore.)*

*Donor:* Spence Memorial Fund Committee, Jubbulpore.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 600.

*Award:* One medal.

1. The Endowment shall be called the "Spence Medal Fund."

2. The Executive Council of the University shall be the administrator of the said fund.

3. The medal called the "Spence Medal" shall be awarded from the interest accruing from the investment every year to the successful student of the Spence Training College who secures the highest number of marks in the L.T.\* Examination in the theoretical and practical branches taken together and gets a first class in the practical examination. In case, the University changes the name of the L.T.\* Examination, the medal shall be given on the results of the corresponding examination established by the University.

4. If no student is successful in the said examination, the amount available for the medal shall be added to the fund.

5. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.†

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\*Since changed to B.T.

†Vide Education Department Notifications No. 630, dated the 2nd September, 1925 and No. 685, dated the 17th July, 1933.

MEDALLISTS.

1926. Bibhuty Bhusau Mukerji, Spence Training College, Jubbulpore.  
 1927. .. ..  
 1928. Hari Rangrao Khisty, Spence Training College, Jubbulpore.  
 1929. Jageshwar Shanker Pahade, Spence Training College, Jubbulpore.  
 1930. Maneckji Byramji Sanjana, Spence Training College, Jubbulpore.  
 1931. Miss Chandrabai Keshav Sano, Spence Training College, Jubbulpore.  
 1932. Miss Nurgez Seroy Kotval, Spence Training College, Jubbulpore.  
 1933. Ragho Raj Singh, Spence Training College, Jubbulpore.  
 1934. .. ..  
 1935. Terence Redvers Osborne, Spence Training College, Jubbulpore.  
 1936. Oswald Raymond Fernandez, Spence Training College, Jubbulpore.  
 1937. Shiva Prasad Mukerji, Spence Training College, Jubbulpore.

**IX. Sushila Vishnupant Jakatdar, B.A.,  
 Elocution Prize.**

*[In memory of the donor's daughter, Shrimati  
 Kumari Shushila, B.A. (Bom.)].*

*Donor:* Rao Bahadur V. M. Jakatdar, B.A., B.L.,  
 Pleader, Bhandara.

*Value of the endowment:* 4 per cent. Government  
 Securities (1960-70) of the face value of  
 Rs. 5,100.

*Awards:* Books for the University Library and  
 one prize.

1. That in the University library there shall be placed one or more almirahs with the name of "Sushila Vishnupant Jakatdar, B.A. (Bom.)", inscribed at the top, and in these almirahs shall be stocked books in Sanskrit selected by the Board of Studies in Sanskrit, purchased with the interest accruing on the aforesaid bonds of the face value of

rupees four thousand out of the total endowment of rupees five thousand.\*

2. That a photograph of the deceased Sushila Vishnupant Jakatdar, presented by the donor, shall be placed in some convenient place on the wall adjoining the almirah or one of the almirahs.

3. That from the interest accruing on the remaining bond or bonds of the face value of rupees one thousand, a prize, to be called the "Sushila Vishnupant Jakatdar, B.A., Elocution Prize," shall be awarded annually to the best speaker at an elocution competition in English. The competitors shall be members of a college enjoying the privileges of this University or of the University College of Law.

4. That a committee of three persons shall be appointed every year by the Academic Council to arrange all matters relating to the competition.

5. That among other matters, the committee shall settle the subject of the competition and publish it not less than three months before the competition, the publication being made in such manner as the Council may determine.

6. That the competition shall be held on a date to be announced at least fifteen days before it takes place in the University Hall or in the hall of the Nagpur University Union, as the committee may decide.

7. Every competitor shall send his name to the Registrar at least a week before the date fixed for the competition. The Registrar shall forward a list of the competitors to the committee, which shall decide the order in which the competitors shall speak.

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\*Consequent on the conversion of the Securities into a new loan, the value of the endowment has since changed, as stated above.

8. That no person other than the competitors selected by the committee shall be permitted to speak at the meeting.

9. That at the close of the proceedings, the committee shall, either immediately or at some later date, decide who should receive the prize.

10. That ordinarily the prize shall be given in the form of books to be selected by the committee in consultation with the winner of the prize. Cash prize may be awarded in lieu of books at the request of the winner.

11. That all matters not otherwise provided for by these Regulations shall be determined by the Academic Council and its decision thereon shall be final.\*

<i>Year.</i>	<i>Subject for Competition.</i>	<i>Name of the winner.</i>
1926.	A National Outlook ..	Hari Narayan Vaidya, Hislop College, Nagpur.
1927.	Passages from Dickens and Shakespeare (for recitation)	A. L. Fletcher, Morris College, Nagpur.
1928.	The India of the Heart.	Sunder Lal Jain, University College of Law, Nagpur.
1929.	Is it desirable that English Language should retain its Present Importance in India?	1. R. F. Rustomjee, Morris College, Nagpur. 2. S. P. Kotval, Morris College, Nagpur.
1930.	The abolition of separate electorates.	L. M. Paranjpe, University College of Law, Nagpur.
1931.	Can the Principle of Universal Suffrage be successfully applied to India?	R. F. Rustomjee, University College of Law, Nagpur.
1932.	Patriotism and Literature	K. F. Rustomji, College of Science, Nagpur.

\*Vide Education Department Notifications No. 98, dated the 3rd February, 1926 and No. 642, dated the 13th July, 1933.

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<i>Year.</i>	<i>Subject for Competition.</i>	<i>Name of the winner.</i>
1933.	Remedies for the unemployment of Graduates.	Miss R. F. Rustomji, Morris College, Nagpur.
1934.	Is culture compatible with the spirit of commercialism?	Miss R. F. Rustomji, Morris College, Nagpur.
1935.	Art as an Index of Civilisation	K. F. Rustomji, College of Science, Nagpur.
1936.	The Aftermath of the Treaty of Versailles.	J. P. Gini, University College of Law, Nagpur.
1937.	Fascism vis-a-vis Democracy	(Award pending.)

### **X. Balwant Rao Mahajan Prize.**

*Donor:* Rao Bahadur N. K. Kelkar, Balaghat.

*Value of the endowment:* 3½ per cent. Government Securities (1865 and 1900-01) of the face value of Rs. 2,000.

*Award:* A prize.

1. The net income accruing from the aforesaid promissory notes shall be applied to award a prize to be called "The Balwant Rao Mahajan Prize".\*

2. The Executive Council of the Nagpur University shall be constituted the administrator of the said fund.

3. (a) The prize shall be awarded annually to the student who obtains the highest percentage of marks among the successful candidates for the M.Sc. examination of the Nagpur University. The prize may be either in cash or in books according to the wishes of the winner.

(b) The award shall be made by such officer of the University and at such time as the Academic Council of the University may determine.

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\*As amended by a notification of the Local Government, dated 20th February, 1925, on the transfer of the Fund from the Director of Public Instruction, Central Provinces, to the University.

4. Any saving, resulting from the prize not being awarded in any year, shall, at the discretion of the Academic Council,

(a) be utilized in giving a prize next year to the student who, among the successful students, secures the place next after the student who obtains the highest percentage of marks, or

(b) be added to the fund.\*

PRIZE-WINNERS.

1925. Vishnu Madhao Dhabadghao (M.Sc., Physics), Victoria College of Science, Nagpur.
1926. Narsing Prasad Agarwala (M.Sc., Mathematics), Victoria College of Science, Nagpur.
1927. Umadas Mukerjee (M.Sc., Physics), Victoria College of Science, Nagpur.
1928. Ram Sinha Thakur (M.Sc., Chemistry), Victoria College of Science, Nagpur.
1929. Jal Dhunjibhoy Kerauwalla (M.Sc., Physics), Victoria College of Science, Nagpur.
1930. Purushottam Krishnarao Kapre (M.Sc., Physics), College of Science, Nagpur.
1931. Shankarnath Shripat Patwardhan, (M.Sc., Zoology), College of Science, Nagpur.
1932. Chidambara Chandrasekharan (M.Sc., Mathematics), College of Science, Nagpur.
1933. Phool Chand Sethi (M.Sc., Physics), College of Science, Nagpur.
1934. Baidya Nath Lahiri (M.Sc., Mathematics), College of Science, Nagpur.
1935. Govind Anurit Sharma, (M.Sc., Mathematics), College of Science, Nagpur.
1936. Ramachandra Narayan Bapat (M.Sc., Physics), College of Science, Nagpur.
1937. N. Venkoba Rao, (M.Sc., Mathematics), (Non-Collegiate).

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\* *Vide* Education Department Notifications No. 189, dated the 20th February, 1925 and No. 680, dated the 14th August, 1925.

### **XI. University Post-Graduate Research Scholarship.**

- Donors* { (1) The late Dr. Sir B. K. Bose,  
K.C.I.E., M.A., LL.D., Vice-  
Chancellor, Nagpur University.  
(2) Sir Bezonji Dadabhoy Mehta, *Kt.*  
(3) Nagpur University.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 27,500.

*Award:* One Scholarship.

1. The endowment shall be called the "University Post-graduate Research Scholarship Fund".

2. The Executive Council of the University shall be the administrator of the said fund.

3. The award of the scholarship shall be made by such officer of the University and at such time as the Academic Council of the University may determine.

4. The net income accruing from the fund shall be applied to the award of a monthly scholarship of such amount, not exceeding rupees hundred as may be fixed by the Academic Council from time to time, to a graduate who has been admitted to the degree of M.Sc., or B.Sc. (Hon.) or M.A. or B.A. (Hon.) in Mathematics of the Nagpur University in the first or second class.

5. The candidate for scholarship shall be selected by a Committee consisting of the Principal of the Victoria College of Science, Nagpur, as Chairman, and five other persons appointed as members thereto by the Academic Council. The scholarship shall, in the first instance, be tenable for a period of two years which may be extended by one year by such officer of the University as the Academic Council of the University may determine.

6. The holder of the scholarship shall prosecute his studies and carry on his research work with a view to qualify himself for the degree of Doctor of Science, at an institution and in a subject approved by the Committee aforesaid, and shall at the end of each year submit a report of the work done by him, countersigned by the head of the institution where he is carrying on his research work.

7. If at any time the authorities of the institution in which the holder of the scholarship shall be carrying on his research work, report that he is not prosecuting his studies with due diligence and is unfit to continue to hold the scholarship, the matter shall be placed before the aforesaid Committee and it may declare the scholarship to be forfeited.

8. (a) The Registrar of the University shall be the Secretary to the said Committee.

(b) The quorum for the meetings of the Committee shall be four, including the Chairman.

(c) In the absence of the *ex officio* Chairman of any meeting, the members present shall appoint a Chairman for the meeting.

(d) All questions coming before the Committee shall be decided by a majority of votes. If the votes, including that of the Chairman, are equally divided, he shall have and exercise a casting vote.

9. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

SCHOLARSHIP-HOLDERS.

1928. W. M. Dhabadghao (M.Sc., Physics), Victoria College of Science, Nagpur (with effect from 19th September, 1928).

\*Vide Education Department Notifications No. 551, dated the 10th June, 1927 and No. 747, dated the 8th June, 1928.

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1930. N. G. Shabde (M.Sc., Mathematics), College of Science, Nagpur (with effect from 1st December, 1930 to 15th July, 1932).
1932. S. S. Patwardhan (M.Sc., Zoology), College of Science, Nagpur (with effect from 1st December, 1932).\*
1934. L. K. Narayanaswami (M.Sc., Chemistry), College of Science, (with effect from 23rd December, 1934).
1936. †B. V. Thosar, (M.Sc., Physics), College of Science, Nagpur. (with effect from 23rd December, 1936).
1937. . . . .

## **XII.—Rao Bahadur Bapu Rao Dada Kinkhede Lectureship.**

*(In memory of the donor's father R. B.  
Bapu Rao Dada Kinkhede.)*

*Donor:* Rao Bahadur M. B. Kinkhede, B.A., B.L., Advocate, Nagpur.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 17,400.

*Award:* An Honorarium of Rs. 1,000.

1. The Endowment shall be called the "Rao Bahadur Bapu Rao Dada Kinkhede Lectureship Endowment Fund".

2. The Executive Council of the Nagpur University shall be the administrator of the Fund.

3. The net income accruing from the Fund shall be utilized for a lectureship, to be called the "Rao Bahadur Bapu Rao Dada Kinkhede Lectureship", in the manner hereafter laid down:

4. The lectures shall be on any subject falling under one or other of the following groups:—

(i) Hindu literature, Hindu religion, Hindu law, and Hindu philosophy.

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\*Tenure extended for a further period of six months.

†Withdrawn as he joined service.

(ii) Education, political science, history, and economics.

(iii) Any of the natural sciences, sanitary science, and agriculture with special reference to the needs and conditions of the Central Provinces and Berar.

(iv) Result of research work in any subject included in the above three groups, together with application thereof to practical problems.

5. (a) Subject to the conditions contained in Paragraph 9, the lecturer and the subject of the lectures shall be selected by a Committee consisting of the following nine members:—

(1) The Vice-Chancellor of the Nagpur University (who shall be the Chairman of the Committee).

(2) The founder (Rao Bahadur Madho Rao Bapu Rao Kinkhede) or senior male member of his family after him, with option to be represented by a substitute.

(3) One member, appointed by the founder or his successor aforesaid, who, in his opinion, is interested in the perpetuation of this Endowment.

(4) One member appointed by the Nagpur Philosophical Society from amongst its own members.

(5) Five members appointed by the following five Faculties of the Nagpur University, each Faculty appointing one member from amongst its own members:—

The Faculty of Law, the Faculty of Arts, the Faculty of Science, the Faculty of Education and the Faculty of Agriculture.

(b) The person or body empowered to appoint a member under clause (3), (4) or (5) shall have the power to make appointments from time to time.

Ordinarily the term of each member shall be two years. Retiring members may be eligible for re-appointment. All such appointments shall be notified to the Secretary to the Committee.

(c) The Registrar of the Nagpur University shall be the Secretary to the Committee.

6. Immediately after the coming into force of the terms of this Endowment, the Secretary shall take measures to constitute the Committee. The Committee shall have power to frame, as also to amend, subsidiary rules\* from time to time consis-

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\*The following subsidiary rules have been framed by the Committee and approved by the Executive Council on 3rd March, 1934:—

1. Not less than fifteen months prior to the Vaikuntha Chaturdashi day of the year in which the lectures are due to be delivered, the Committee constituted under Regulation 5 relating to the Endowment shall—

(a) select the subject and the branch or branches thereof on which the lectures for the year shall be delivered,

(b) recommend a person for appointment as lecturer for the year, if the Committee decides to exercise the power conferred on it under Rule (11), and

(c) appoint a sub-committee, consisting of three persons having a special knowledge of the subject selected for the year, to consider and report on the merits of the applications for the Lecturership, if the Committee decides that such applications be invited by publication of an advertisement.

2. On the confirmation of the proposal relating to the subject by the Executive Council, the Registrar shall publish an advertisement in such newspapers as may be selected by the Council, announcing the subject approved and inviting applications for the Lectureship of the year.

3. Each candidate for the Lectureship shall—

(i) state in his application the number of lectures which he proposes to deliver, and

(ii) submit twelve copies of a synopsis of his proposed lectures and, if he so pleases, an equal number of copies of his introductory lecture. All applications must reach the

tently with this scheme, for carrying out the object of the scheme and, in particular, for regulating the procedure of the Committee, the maintenance of accounts of the Fund, and the manner in which the lecturer and the subject of the lectures shall be selected. Such subsidiary rules shall be subject to the approval of the Executive Council of the Nagpur University.

Registrar within a period of two months from the date of the advertisement.

4. The applications for the Lectureship, together with copies of the synopsis of the lectures and of the introductory lectures, if any, shall be referred to the sub-committee appointed under clause (b) of Rule 1, which shall submit a report on the respective merits of the applications to the Committee.

5. (a) If, after considering the applications and the Report of the sub-committee, the Committee is satisfied that the synopsis and the introductory lecture, if any, submitted by any candidate evince sufficient merit to justify his appointment as lecturer for the year, it shall recommend him to the Executive Council for appointment.

(b) If the Committee is satisfied on the report of the sub-committee that the synopsis and the introductory lectures, if any, do not evince sufficient merit to justify the appointment of any of the candidates, it may—

(i) recommend to the Executive Council such person, not being a candidate for the Lectureship under Rule (3), as it deems fit for appointment as a Lecturer for the year. (He may be invited to deliver his lectures on such subject as may be selected by the Committee, with the approval of the Executive Council); or

(ii) request the Executive Council to direct the publication of a fresh advertisement inviting applications for the lectureship, either on a branch of the subject originally selected or on a branch of a different subject.

If the Council decides to publish a fresh advertisement, the procedure prescribed in Rules (2), (3) and 5 (a) for dealing with the applications received, shall be followed.

(c) A copy of the report of the sub-committee shall be submitted to the Executive Council.

6. On the confirmation of the proposal made by the Selection Committee under clause (a) or (b) (i) of Rule 5, the

7. Five members of the Committee shall form a quorum. No proceedings of the Committee shall be invalid by reason only of any vacancy or vacancies among its members.

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appointment of the lecturer shall be communicated to him as far as possible, not less than twelve months prior to the Vaikuntha Chaturdashi day of the year in which the lectures are due to be delivered.

7. (a) Not less than two months prior to the day fixed for the commencement of the lectures, the lecturer shall submit to the Registrar a complete copy (manuscript or typewritten) of the lectures which he proposes to deliver. The copy shall be referred to the sub-committee appointed under clause (c) of Rule (1) which shall examine the copy and report whether the lectures are complete and ready for publication.

(b) If, upon such report, the Vice-Chancellor is satisfied that the lectures are in a form fit for publication, he shall ask the lecturer to deliver the lectures on the date fixed.

(c) The Vice-Chancellor may, at his discretion, permit the lecturer to make minor changes in the text of the lectures submitted under this Rule, either at the time of the delivery of the lectures or when the lectures are printed.

8. If the lecturer fails to submit the copy of his lectures in time, or if the Vice-Chancellor, on the report of the sub-committee, is satisfied that the lectures are not in a form fit for publication, the Executive Council may either extend the time for submission of the copy or permit him to submit a revised copy, or cancel the appointment. In the event of the appointment being cancelled, the Vice-Chancellor may take such steps under the proviso to Regulation 10 relating to the Endowment as he deems fit.

9. The lecturer shall hand over the copy of the lectures to the Registrar as soon as their delivery has concluded.

10. In the case of the lectures due to be delivered in 1934 the time limit prescribed under Rules (1) and (7) may be reduced in such manner as the Vice-Chancellor deems fit.

11. Notwithstanding the provisions of any of the rules aforesaid, it shall be competent for the Committee to propose to the Executive Council the appointment of such lecturer for any year, as it deems fit, without following the procedure prescribed in clause (c) of Rule (1) and Rules (3), (4), (5) and (6).

8. The lectures under this Endowment shall be delivered every alternate year, the first course of lectures being delivered in the year 1928. The course shall commence on the *Vaikuntha Chaturdashi* day (Kartik Suddha 14 by Marathi Calendar) or on a day as near thereto as may be practicable.

9. In the month of November in the year 1928 and in the same month in every alternate year thereafter, the Committee shall, after making such enquiry as it may deem fit, draw up a report recommending to the Executive Council of the Nagpur University the name of the lecturer and the subject proposed for the course of lectures. The Secretary shall lay the report before the Executive Council at its meeting next following the date of the report. The Executive Council may, for reasons to be recorded, request the Committee to reconsider its decision as regards the lecturer or the subject of the lectures, but it shall not be competent to substitute another for the one recommended by the Committee.

10. On the confirmation of its proposal by the Executive Council, the Committee shall communicate the decision to the lecturer. Such communication shall be made at least four months prior to the month in which the course of lectures is likely to be delivered: provided that, if in any particular year, on account of any reasons, the Vice-Chancellor finds that a lecturer cannot be so appointed after going through the prescribed procedure in good time to enable the lecturer to begin the course of lectures at the appointed time of the year, it shall be lawful for him to appoint the lecturer and select the subject of the lectures for that year, in consultation with the founder or his successor aforesaid, as the case may be.

**11.** The course of lectures shall consist of not less than three lectures and shall be delivered by the lecturer in the Convocation Hall of the Nagpur University. The delivery shall be in English, or with the permission of the Committee given at the time of appointment of the lecturer, in any Indian Classical Language or any Modern Indian Language. The dates of the lectures shall be fixed by the Executive Council in consultation with the Committee and the lecturer. Admission to the lectures shall be free.

**12.** (1) Out of the income of the Endowment the Executive Council shall pay to the lecturer an honorarium of Rs. 1,000 and, if the Committee so recommends, shall also award him a gold medal of the value of Rs. 100 suitably inscribed.

(2) The honorarium shall be paid, and the medal awarded, after the lecturer has delivered the full course of lectures, and made over to the Committee a complete copy of the same in a form ready for publication, and further agreed to the condition contained in Paragraph 13.

**13.** The copyright in the course of lectures so delivered shall vest in the Nagpur University absolutely: provided that, after the first publication of the lectures by the University, the Executive Council may part with the copyright in so far as it relates to subsequent publications or revised editions thereof in favour of the lecturer subject to such conditions, if any, as it may deem fit to impose.

**14.** After incurring the expenditure mentioned in Paragraph 12, the balance of the Fund shall be applied to meet the cost of publishing the lectures, the expenses incurred in connection with the arrangement for holding the lectures and the office expenses of the Committee. The sale-proceeds of

any copies of the lectures sold shall be credited to the Fund.

15. If the amount of the income accruing from the Fund and in the hands of the Executive Council so permits, the Executive Council may, in consultation with the Committee, suitably increase the honorarium payable to the lecturer in any year, or provide for the delivery of a more extensive course of lectures.

16. The Secretary shall send, on behalf of the Executive Council, free of cost, complimentary presentation copies of the lectures published by the University as specified below to the following persons and bodies:—

(1) His Excellency the Governor-General of India—The Visitor of the Nagpur University ..	1
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(2) His Excellency the Governor of the Central Provinces—The Chancellor of the Nagpur University ..	1
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(3) Each member of the Executive Council of the Nagpur University, each member of the Committee constituted under Paragraph 5 of this scheme who may be in office at the time of delivery of the lectures, and each person or body, not being a University authority, appointing a member on the said Committee, subject to the proviso that no person or body shall get more copies than one ..	1
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(4) Each of the Indian Universities incorporated by law, for the time being in force.	2
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(5) Each of the Colleges in the Central Provinces and Berar ..	2
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(6) The Government of the Central Provinces (one copy to be placed in the Secretariat Library, one in the Library of the	
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Director of Public Instruction and one in the Council Hall Library) ..	3
(6-A) Members of the Central Provinces Government ..	5
(7) The Government of India ..	8
(8) The National Library, Nagpur ..	1
(9) The General Library of the Judicial Commissioner's Court, Nagpur ..	1
(10) The Theosophical Society's Library at Adyar, Madras ..	1
(11) The Library of the Nagpur Branch of the Theosophical Society ..	1
(12) Secretary, Inter-University Board, India ..	1
(13) Those Universities of Great Britain and Ireland which have extended their recognition to the Nagpur University and are deemed by the Executive Council to be of sufficient importance, and the libraries of India Office, the House of Commons, the House of Lords, the High Commissioner for India, the Royal Asiatic Society of Great Britain and Ireland, the British Empire Universities' Bureau, London, the British Museum, the Bodleian Library at Oxford and the University Library at Cambridge ..	40
(14) The lecturer ..	7
(15) The founder or his successor aforesaid (if he does not get a copy as a member of the Committee) ..	1
(16) Sir B. K. Bose, K.C.I.E., and Sir G. M. Chitnavis, K.C.I.E., being personal friends of the late Rao Bahadur Bapu Rao Dada Kinkhede, each ..	1

(17) Such other persons and institutions in Central Provinces and Berar as one considered by the Executive Council to be of sufficient importance. .. 23

17. No lecturer who has once delivered a course of lectures shall be eligible for appointment as a lecturer before the lapse of four years.

18. The Executive Council shall be at liberty to accept donations for the purpose of supplementing this Endowment from any person, on the condition of applying the income thereof in accordance with the provisions of this scheme, and, if the donor so desires, allot him a seat on the new Committee that may thereafter be constituted under Paragraph 5.

19. Should the Executive Council consider at any time that a modification of any of the provisions of the scheme is necessary for any reason whatsoever it shall ordinarily obtain the approval of the founder and, after him, of his successor aforesaid, and of the donor, if any, before applying to the Local Government in that behalf.\*

<i>Year.</i>	<i>Lecturer.</i>	<i>Lectures.</i>
1928.	Prof. R. D. Ranade, M.A.	A course of three lectures on "Bhagvadgita" delivered on 3rd, 4th, and 5th Dec., 1928.
1930.	Dr. Sir H. S. Gour, M.A., D.Litt, D.C.L., LL.D.	A course of three lectures delivered on "The Future Constitution of India" on 16th, 17th, and 18th October, 1930.
1932.	Dr. Sir P. C. Ray, D.Sc., Ph.D., Kt., C.I.E.	A course of three lectures delivered on "The Industrial Development of India" on 24th, 25th and 26th Nov., 1932.

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\**Vide* Education Department Notification No. 502, dated the 16th March, 1928.

<i>Year.</i>	<i>Lecturer.</i>	<i>Lectures.</i>
1934.	Mr. N. K. Behere, M.A., B.Sc., L.T.	A course of six lectures delivered on "Renaissance in Maharashtra (Historical survey of the religious, social, and political movements of the Marathas in the 16th and 17th centuries), on 17th December to 22nd December, 1934.
1936.	Mr. Y. S. Pandit, M.A. (School of Economics, University of Bombay).	A course of three lectures to be delivered on "Possibilities of educated men settling in the Country side and promoting small industries subsidiary to Agriculture, with special reference to the needs and conditions of the C.P. and Berar" on 11th 12th and 13th December, 1936.
1938.	Ahitagni S. R. Rajwade, B.A., Poona.	A course of six lectures to be delivered on "A topic connected with Early Hindu Religion" (in Marathi) in November or December, 1938.

### **XIII.—Korea Durbar Gold Medals.**

*Donor:* Raja Ramanuj Pratap Singh Deo, B.A.,  
Ruling Chief of Korea State.

*Value of the endowment:* 4 per cent. Government  
Securities (1960-70) of the face value of  
Rs. 2,000.

*Award:* Two gold medals.

1. Two gold medals shall be awarded bearing the words "Korea State Medal presented by Raja Ramanuj Pratap Singh Deo, B.A., Ruling Chief of

Korea State, Central Provinces, awarded to..... in the year.....” on one side and the words “Nagpur University” on the other.

2. (a) One such medal shall be awarded every year at the annual Convocation for conferring degrees, to the student who obtains the highest number of marks among the successful candidates of the year at the examination for the degree of Bachelor of Arts of the Nagpur University.

(b) The other medal shall be awarded every year at the annual Convocation for conferring degrees to the student who secures the highest number of marks at the examination for the degree of Master of Arts in Hindi:

Provided that the medals shall not be awarded if no such student is placed in the first or second division.

3. The names of the medallists shall appear in the University Calendar and in the *Central Provinces Gazette*.

4. In the event of two or more students obtaining the same number of marks at any one of the examinations aforesaid, the medal shall be awarded to the one who is younger or youngest in age.

5. Any money saved out of the income of the endowment shall be allowed to accumulate and when possible, invested in Government Securities. The income from such added Securities shall be utilized in increasing the value of the medals.

6. All matters\*relating to the medals not otherwise provided for in these Regulations shall be decided by the Academic Council.\*

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\*Vide Education Department Notification No. 979, dated the 22nd September, 1927.

## MEDALLISTS.

(1) *B.A. Examination.*

1928. Mani Sunder Lall, Morris College, Nagpur.  
 1929. Kesheo Sadasheo Tayade, Morris College, Nagpur.  
 1930. Hari Datta Dube, Teacher, Jubbulpore.  
 1931. Nagorao Sitaram Junankar, Morris College, Nagpur.  
 1932. Digambar Kashinath Garde (ex-student), Morris College, Nagpur.  
 1933. Narayan Martand Bakshi (ex-student), Morris College, Nagpur.  
 1934. Miss Coomie J. Dastur, Morris College, Nagpur.  
 1935. **Kundanlal Ramgopal Gandhi**, Morris College, Nagpur.  
 1936. Rama Prasad Misra, Morris College, Nagpur.  
 1937. Francis John Friend Pereira, Teacher, Jubbulpore.

(2) *M.A. Examination.*

1928.        ..        ..        ..        ..  
 1929.        ..        ..        ..        ..  
 1930.        ..        ..        ..        ..  
 1931. Surendranath Thakur, Teacher, Nagpur.  
 1932. Sitaram Pande, Teacher, Katni.  
 1933. Nathuram Shukla, Non-Collegiate, Jubbulpore.  
 1934. Badri Narayan Shukla, Robertson College, Jubbulpore.  
 1935. Bhawani Prasad Shandel, Teacher, Nagpur.  
 1936. Kameshwar Nath, Non-Collegiate.  
 1937. Hari Datta Dube, Non-Collegiate.

**XIV. Saraswatibai Kolte Gold Medal.**

*Donor:* Shrimati Saubhagyawati Saraswati Bai Kolte, Bhandara.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,100.

*Award:* One gold medal.

1. A gold medal shall be awarded annually bearing the words "Saraswatibai Kolte Gold Medal awarded to ..... in the year ....." on one side and the words "Nagpur University" on the other.

2. The medal shall be presented every year at the annual Convocation for conferring degrees to

the student who obtains the highest number of marks in Sanskrit at the B.A. examination among the successful candidates at that examination from the colleges affiliated to the University.

3. In the event of the same number of marks being obtained by two or more students, the medal shall be awarded to the younger or youngest of these competitors.

4. The name of the medallist shall be printed in the University Calendar and in the *Central Provinces Gazette*.\*

#### MEDALLISTS.

- 1928. Chakradhar Dharanidhar Deshmukh, King Edward College, Amraoti.
- 1929. Pandurang Moreshwar Paranjpe, Robertson College, Jubbulpore.
- 1930. Sheonath Misra, Morris College, Nagpur.
- 1931. Ganesh Trimbak Deshpande, Morris College, Nagpur.
- 1932. Purushottam Narayan Virkar, Morris College, Nagpur.
- 1933. Narayan Martand Bakshi, Morris College, Nagpur.
- 1934. Nilkanth Krishnarao Sahasrabudhe, Morris College, Nagpur.
- 1935. Kundanlal Ramgopal Gandhi, Morris College, Nagpur.
- 1936. Madhao Prayag Pande, King Edward College, Amraoti.
- 1937. Chintaman Dattatraya Datey, Morris College Nagpur.

### **XV. Dewan Bahadur Ramkrishna Rao Pandit Medal.**

(*In memory of the donor's father, Dewan Bahadur Ramkrishna Rao Pandit.*)

*Donor:* W. R. Pandit, Esq., Barrister-at-law, Nagpur.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 500.

*Award:* One silver medal.

\**Fide* Education Department Notification No. 1059, dated the 18th October, 1927.

1. The endowment shall be called the "Dewan Bahadur Ramkrishna Rao Pandit Silver Medal Fund".

2. The Executive Council of the University shall be the administrator of the said fund.

3. The net income accruing from the fund every year shall be applied to the award of a silver medal at the annual convocation for conferring degrees, to the student who obtains the highest number of marks in the Previous and Final LL.B. Examinations taken together and has obtained 67 per cent. or more marks at both the Previous and Final Examinations and has passed both these examinations within two years of his joining the University College of Law. Failing such student, the medal shall not be awarded.

4. The inscription on one side of the medal shall be "Dewan Bahadur Ramkrishna Rao Pandit Medal awarded to ..... in the year ....." and on the other side "Nagpur University".

5. The name of the medallist shall appear in the University Calendar and in the *Central Provinces Gazette*.

6. In the event of two or more students becoming eligible for the award of the medal, it shall be awarded to him who is younger or youngest in age.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and when possible, added to the Fund; and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this Schedule shall be determined by a Committee consisting of the members of the Law College Committee and the teaching staff of the University

College of Law, and its decision thereon shall be final.\*

**MEDALLISTS.**

- 1928. Ramrao Krishnarao Patil, University College of Law, Nagpur.
- 1929. Laxmi Narain Pathak, University College of Law, Nagpur.
- 1930. Wasudeo Dattatraya Datey, University College of Law, Nagpur.
- 1931. .. .. .
- 1932. Sitaram Narayan Hadole, University College of Law, Nagpur.
- 1933. Keshao Sadashio Tayade, University College of Law, Nagpur.
- 1934. Beni Prashad Pathak, University College of Law, Nagpur.
- 1935. Dinkar Hanumant Rao Deshmukh, University College of Law, Nagpur.
- 1936. Moreswar Narayan Maindarkar, University College of Law, Nagpur.
- 1937. Govind Ganesh Bhojraj, University College of Law, Nagpur.

**XVI. University League of Nations Essay Gold Medal.**

*Donor:* Nagpur University.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,000.

*Award:* One gold medal.

1. The Endowment shall be called the University League of Nations Essay Gold Medal Fund.

2. The Executive Council of the University shall be the administrator of the said fund.

3. The net income accruing from the fund every year shall be applied to the award of a gold medal for the best essay in English on a subject connected with the League of Nations.

\**Vide* Education Department Notification No. 485, dated the 17th May, 1929.

4. The subject of the essay shall be selected every year by the Academic Council at the first meeting in the calendar year, and shall be published in such manner as the Council may determine. The essays must be submitted to the Registrar on or before the 15th December.

\*5. All students on the roll of any college admitted to the privileges of the Nagpur University shall be eligible to compete.

6. A committee of three persons shall be appointed by the Academic Council to examine the essays received and the medal shall be awarded to the competitor whose essay is adjudged to be the best by the Committee. In the event of two or more such essays being considered of equal merit, the prize shall be divided equally among their authors, in cash or such other manner as the Academic Council shall determine.

7. In the event of all the essays failing in any year to attain the standard deemed necessary by the Committee, the medal shall not be awarded in that year. The amount saved by the non-award of the medal in any year shall be allowed to accumulate and, when possible, added to the fund and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.†

\*The Academic Council has decided on 5th February, 1937, that the competitors for future competitions be asked to append to their essays a list of the books consulted by them in the preparation of their essays.

†*Vide* Education Department Notification No. 911, dated the 19th September, 1929.

<i>Year.</i>	<i>Subject of Essay.</i>	<i>Medalists.</i>
1931.	An account of the Origin and Work of the International Labour Organization ..	....
1932.	Application of the principles of the League of Nations for promotion of the World Peace during the year 1927-32 ..	....
1933.	Estimate the extent to which the League of Nations has contributed to the Intellectual Co-operation among the Nations of the World ..	....
1934.	Has the League of Nations Justified its existence? ..	J. H. Thacker, Morris College, Nagpur.
1935.	If the League of Nations Fails ..	Do.
1936.	The Non-political Activities of the League ..	S. P. Verma, Morris College, Nagpur.
1937.	The difficulties encountered by the League in the application of sanctions against Italy ..	(Award pending).

### **XVII.—Sir Arthur Blennerhassett Memorial Medals.**

*(In memory of Sir Arthur Blennerhassett, Bart., Chief Secretary to the Central Provinces Government.)*

*Donor:* Rai Bahadur N. G. Sarkar of Calcutta on behalf of Sir Arthur Blennerhassett Memorial Fund Committee.

*Value of the endowment:* Government Securities of the face value of Rs. 2,000: 5 per cent. Government Securities (1945-55) of the face value of Rs. 1,000 and 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,000.

*Award:* Six silver medals.

1. Six silver medals shall be awarded, each bearing the words "Sir Arthur Blennerhassett

Memorial Medal awarded to.....in the year .....” on one side and the words “Nagpur University” on the other.

2. The medals shall be awarded every year at the annual Convocation of the University for conferring degrees to the following students respectively:—

(1) The student who stands first at the Intermediate Examination of the year.

(2) The student who stands first at the B.Ag. Examination of the year.

(3) The student who stands first at the Intermediate Examination in Agriculture of the year.

(4) The student who obtains the highest number of marks in Mental and Moral Science at the B.A. Examination of the year.

(5) The student who obtains the highest number of marks in Political Science at the B.A. Examination of the year.

(6) The student who obtains the highest number of marks in a Modern Indian Language at the B.A. Examination:

Provided that everyone of the above-mentioned students must have passed the University Examination at which he appeared either in the first or the second division.

3. In the event of two or more students obtaining the highest number of marks at the examinations aforesaid, respectively, the medal, in each case, shall be awarded to the student who is younger or youngest.

4. Names of the winners of the medals for the year shall be published in the *Central Provinces Gazette* and the University Calendar.

5. Any money saved out of the income of the endowment shall be allowed to accumulate and, when

possible, invested in Government Securities. The income from such added Securities shall be utilized in increasing the value of the medals, in such manner as the Academic Council of the University shall deem fit.

6. All matters relating to the medals not otherwise provided for in these Regulations shall be decided by the Academic Council.

7. The Executive Council of the Nagpur University shall be the administrator of the Fund.\*

#### MEDALLISTS.

(i) <i>For standing first at the Intermediate Examination.</i>		
<i>Year.</i>	<i>Name.</i>	<i>College.</i>
1931.	Nirmal Chandra Shri- vastava.	College of Science, Nagpur.
1932.	Vinayak Atmaram Apte.	King Edward College, Amraoti.
1933.	Raghunath Narayan Pandharipande.	College of Science, Nagpur.
1934.	Madhao Prayag Pande,	King Edward College, Amraoti.
1935.	Keshao Balwant Mandlekar,	College of Science, Nagpur.
1936.	Harendra Nautamlal Trivedi,	College of Science, Nagpur.
1937.	Janardan Shrihari Matade,	College of Science, Nagpur.

(ii) <i>For standing first at the B.Ag. Examination.</i>		
<i>Year.</i>	<i>Name.</i>	<i>College.</i>
1931.	Kaloo Ram Dubey.	College of Agriculture, Nagpur.
1932.	..	..
1933.	Sham Bapu Vaidya.	Do.
1934.	Damodar Misra.	Do.
1935.	Vishwanath Govind Vaidya	Do.
1936.	Radhelal Gupta.	Do.
1937.	Jitendralal Sen	Do.

\**Vide* Education Department Notifications No. 1067, dated the 4th November, 1930 and No. 677, dated the 17th July, 1933.

(iii) *For standing first at the Intermediate Examination in Agriculture.*

<i>Year.</i>	<i>Name.</i>	<i>College.</i>
1931.	.. .. .	.. .. .
1932.	Damodar Misra.	College of Agriculture, Nagpur.
1933.	Krishnaji Govind Joshi.	Do.
1934.	M. Sukumaran Nair.	Do.
1935.	Sreenivas Subbarao Kufallikar	Do.
1936.	Waman Bhaskar Date.	Do.
1937.	Manikyachand Gangrade	Do.

(iv) *For obtaining the highest number of marks in Philosophy at the B.A. Examination.*

<i>Year.</i>	<i>Name.</i>	<i>College.</i>
1931.	Nagorao Sitaram Junan-	Morris College, Nagpur.
	ker.	
1932.	Kesheo Shamrao Deshpande,	Do.
1933.	(Miss) Doris Mary Ber-	(Non-Collegiate.)
	nard.	
1934.	Madhao Gopal Mohoni,	Morris College, Nagpur.
1935.	Mrs. Kamal Thakur,	King Edward College, Amraoti.
1936.	Rikhabdas Munot,	Robertson College, Jubbulpore.
1937.	Dinakar Yeshwantrao Deshpande,	Morris College, Nagpur.

(v) *For obtaining the highest number of marks in Political Science at the B.A. Examination.*

<i>Year.</i>	<i>Name.</i>	<i>College.</i>
1931.	.. .. .	.. .. .
1932.	Digambar Vishwanath,	Morris College, Nagpur.
	Badhe.	
1933.	.. .. .	.. .. .
1934.	Miss Coomie, J. Dastur,	Morris College, Nagpur.
1935.	Miss Seeta Lakshmi Bharatan	(Non-collegiate.)
1936.	Hari Moreshwar Apte,	Morris College, Nagpur.
1937.	Ramrao Ambadaspant Tijare,	City College, Nagpur.

(vi) *For obtaining the highest number of marks in a Modern Indian Language at the B.A. Examination.*

<i>Year.</i>	<i>Name.</i>	<i>College.</i>
1931.	Shanker Narayan	Morris College, Nagpur.
	Limaye (Marathi).	

1932. Dattatraya Rajaram Morris College, Nagpur.  
Gomkale (Marathi).
1933. Vishnu Ghanashyam Do.  
Deshpande (Marathi).
1934. Miss Damayantie Moho-  
niraj Thergaonkar (Marathi) Do.
1935. Riazuddin, (Urdu) Teacher, Raipur.
1936. Achyut Narayan Deshpande (Marathi)—Morris Col-  
lege, Nagpur
1937. Mohammad Hamid (Urdu)—Hitkarini City College,  
Jubbulpore.

### **XVIII.—N. K. Behere Gold Medal.**

*Donor:* N. K. Behere, Esq., M.A., B.Sc., L.T.,  
Head Master, Patwardhan High School,  
Nagpur.

*Value of the endowment:* 3½ per cent. Government  
Securities (1854-55) of the face value of  
Rs. 1,000.

*Award:* One gold medal.

1. The endowment shall be called the "N. K. Behere Gold Medal Fund".

2. The Executive Council of the University shall be the Administrator of the said fund.

3. The net income accruing from the fund shall be applied to the award of a gold medal every year at the annual Convocation for the conferring of degrees to the candidate who obtains the highest number of marks in Marathi at both the Previous and Final M.A. Examinations together and is placed in the first division. He must have passed the Previous examination at the first attempt and must have passed the Final examination in the following year.

4. In the event of the medal not being awarded in any year owing to the failure of any successful

candidate to comply with the provisions of rule 3 above, the medal shall be awarded to the candidate who obtains the highest number of marks in Marathi at the B.A. Examination and is placed in the first division.

5. In the event of two or more candidates obtaining the same number of marks at any one of the aforesaid examinations, the medal shall be awarded to the one who is younger or youngest in age.

6. The inscription on one side of the medal shall be "Behere Gold Medal awarded to..... in the year....." and on the other side "Nagpur University M.A. or B.A.," as the case may be.

7. The medal shall be prepared by a local goldsmith.

8. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund; and the additional income shall be utilized in increasing the value of the medal.

9. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

#### MEDALLISTS.

1930.	S. D. Pendse,	Teacher,	Hislop College,	Nagpur.
1931.	Vishnu Bhikaji Kolte,		Morris College,	Nagpur.
1932.	..	..	..	..
1933.	..	..	..	..
1934.	..	..	..	..
1935.	..	..	..	..
1936.	..	..	..	..
1937.				

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\*Vide Education Department Notification No. 830, dated the 13th August, 1930.

**XIX.—Ramanujan Mathematics Gold Medal.**

*(In memory of Mr. S. Ramanujan, F.R.S.)*

*Donors:* Local Committee of the Sixth Conference of the Indian Mathematical Society, 1928, and Nagpur University.

*Value of the endowment:* Government Securities of the face value of Rs. 1,300: 3½ per cent. Government Securities (1900-01) of the face value of Rs. 100, and 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,200.

*Award:* One gold medal.

1. The endowment shall be called the “Ramanujan Mathematics Gold Medal Fund”.

2. The Executive Council of the University shall be the Administrator of the said fund.

3. The net income accruing from the fund shall be applied every year to the award of a gold medal at the annual Convocation for the conferring of degrees to the student who obtains the highest number of marks in Mathematics at the B.A. and B.Sc. Examinations of the year: provided that he obtains not less than sixty per cent. of total marks in Mathematics.

4. In the event of two or more students obtaining the same number of marks at the aforesaid examinations, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be “Ramanujan Gold Medal awarded to..... in the year.....” and on the other side “Nagpur University”.

6. The name of the medallist shall appear in the University Calendar and in the *Central Provinces Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund; and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

#### MEDALLISTS.

- 1931. Govind Das Agrawal (B.A.), Morris College, Nagpur.
- 1932. Govind Nilkanth Limaye (B.Sc.), Robertson College, Jubbulpore.
- 1933. Govinda Amrita Sharma (B.Sc.), College of Science, Nagpur.
- 1934. Bajarang Prasad Sheonarayan Prasad Upadhyaya (B.Sc.), College of Science, Nagpur.
- 1935. Raghunath Narayan Pandharipande (B.Sc.), College of Science, Nagpur.
- 1936. Bhalechandra Vinayak Deo (B.Sc.), College of Science, Nagpur.
- 1937. Vishwanath Vishnu Sarwate, (Pure Mathematics—B.A., (Pass), and B.Sc., (Pass), Examination), College of Science, Nagpur.

#### XX.—V. R. Lakhkar Silver Medal.

*(In memory of the donor's son, Mr. V. R. Lakhkar, B.A., LL.B.)*

*Donor:* R. W. Lakhkar, Esq., Nagpur.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 600.

*Award:* One silver medal.

1. The endowment shall be called the "V. R. Lakhkar Silver Medal Fund".

2. The Executive Council of the University shall be the Administrator of the said fund.

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\**Vide* Education Department Notification No. 722, dated the 15th July, 1930.

3. The net income accruing from the fund every year shall be applied to the award of a silver medal, at the annual Convocation for conferring degrees, to a successful candidate who obtains the highest number of marks in Economics at the B.A. Examination of the Nagpur University. The medal shall not be awarded in the year in which no student succeeds in obtaining fifty per cent. or more marks in Economics at the said examination.

4. In the event of two or more students obtaining the same number of marks in Economics at the aforesaid examination, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "V. R. Lakhkar Silver Medal awarded to..... in the year....." and on the other side "Nagpur University".

6. The name of the medallist shall appear in the University Calendar and in the *Central Provinces Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund; and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

#### MEDALLISTS.

- 1931. Ram Lal Sharma, Morris College, Nagpur.
- 1932. Krishna Chandra Seth, Morris College, Nagpur.
- 1933. Anant Gopal Sheorey, Morris College, Nagpur.
- 1934. Harbhajan Singh, King Edward College, Amraoti.
- 1935. Kundanlal Ramgopal Gandhi, Morris College, Nagpur.

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\*Vide Education Department Notification No. 720, dated the 15th July, 1930.

1936. Rama Prasad Misra, Morris College, Nagpur.

1937. Miss Perin Dinshaw Birdy, Non-Collegiate, Nagpur.

### **XXI.—Vice-Chancellor's Gold Medal.**

*Donor:* Khan Bahadur M. M. Mullna, Pleader, Balaghat.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,200.

*Award:* One gold medal.

1. The Endowment shall be called the "Vice-Chancellor's Gold Medal Fund".

2. The Executive Council of the University shall be the Administrator of the said fund.

3. The net income accruing from the fund shall be applied every year to the award of a gold medal at the annual Convocation for the conferring of degrees to the student who obtains the highest number of marks at the B.A. Examination of the year in English or such other subject as the Vice-Chancellor may select (the subject selected being announced at least one year before the commencement of the examination) and is placed in the first or the second division.

4. In the event of two or more students obtaining the same number of marks at the examination in any year, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "Vice-Chancellor's Medal awarded to.... in the year....." and on the other side "Nagpur University".

6. The name of the medallist shall appear in the University Calendar and in the *Central Provinces Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund; and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

MEDALLISTS.

1931. Joseph William Hugh Johnson, Teacher, Nagpur.  
1932. Tehmuras Darashaw Doongaji, Morris College, Nagpur.  
1933. Krishnanand Varma, Morris College, Nagpur.  
1934. Miss Coomie J. Dastur, Morris College, Nagpur.  
1935. Kundanlal Rangopal Gandhi, Morris College, Nagpur.  
1936. Rama Prasad Misra, Morris College, Nagpur.  
1937. Miss Celine Marie Goodwin, Morris College, Nagpur.

**XXII.—Dewan Bahadur Seth Ballabhdass  
Scholarship.**

*(In memory of the donor's father, Dewan Bahadur  
Seth Ballabhdass of Jubbulpore.)*

*Donor:* Seth Jamnadass, Land-holder and Banker,  
Jubbulpore.

*Value of the endowment:* Government Securities of the face value of Rs. 7300: 3½ per cent. Government Securities (1865) of the face value of Rs. 1,800† 3½ per cent. Government Securities (1879) of the face value of Rs. 1,000; 3½ per cent. Government Securities. (1900-01) of the face value of Rs. 3,500, and 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,000.

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\**Vide* Education Department Notification No. 724, dated the 15th July, 1930.

†*Vide* Education Department Notification No. 38 dated 9th January, 1936.

*Award:* One monthly scholarship of such value as may be fixed by the Academic Council from time to time.

1. The endowment shall be called the "Dewan Bahadur Seth Ballabhdass Scholarship Fund".

2. The Executive Council of the University shall be the Administrator of the said fund.

3. The award of the scholarship shall be made by such officer of the University and at such time as the Academic Council of the University may determine.

4. The net income accruing from the fund shall be applied every alternate year to the award of a monthly scholarship of such value† as may be fixed by the Academic Council from time to time, to the student who stands first among the successful candidates in the first or second class of the Robertson College, Jubbulpore, at the B.Sc. Examination of the Nagpur University. The scholarship shall be held for two years, subject to the condition that the holder prosecutes his studies during this period for the M.Sc. degree in a College admitted to the privileges of the Nagpur University and its recipient shall be called "the Dewan Bahadur Ballabhdass scholar". It shall be held subject to the regulations of the University for the time being in force relating to the prosecution of studies for the M.Sc. degree.

5. The scholarship shall not be held in conjunction with any other scholarship and its tenure shall be subject to the rules in force for the time being for the tenure of Government scholarships.

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†The value of the scholarship will be Rs. 25 with effect from 1st January, 1936.

6. The scholarship shall be forfeited on the holder—

(a) ceasing to study for the M.Sc. as aforesaid;  
or

(b) failing to pass the Previous examination for the M.Sc. degree at the end of the first year's study; or

(c) failing to prosecute his studies with due diligence.

It shall then be awarded in accordance with the provisions of clause 3 at the B.Sc. Examination next following.

7. Any surplus income from the fund remaining unspent in the hands of the Administrator shall be allowed to accumulate and, as soon as permissible, be invested by him and added to the fund. The amount of the scholarship shall be increased to the extent permissible by the interest on such additional investment.

8. In the event of any technical college enjoying the privileges of the Nagpur University being established in the future, it shall be optional with the donor, acting in agreement with the Academic Council of the Nagpur University or in the absence of the donor, by the Academic Council, to award the scholarship to a student from the said college, subject to such regulations as may then be settled by the donor in agreement with the Academic Council or in the absence of the donor, by the Academic Council.

9. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

\**Vide* Education Department Notifications No. 596, dated the 9th June, 1930 and No. 209, dated the 14th March, 1931.

## SCHOLARS.

1931. Shreekrishna Sheoram Shukrey, Robertson College, Jubbulpore.  
1932. Baidya Nath Lahiri, Robertson College, Jubbulpore.  
1934. Babulal Kulhara, Robertson College, Jubbulpore.  
1956. Mathura Prasad Shrivastva, Robertson College, Jubbulpore.

**XXIII.—Kesheo Khanderao Wadegaonkar  
Silver Medal.**

*(In memory of the donor's grandson, Kesheo  
Khanderao Wadegaonkar.)*

**Donor:** Rao Bahadur N. D. Wadegaonkar, M.A.,  
Nagpur.

**Value of the endowment:** 4 per cent. Government  
Securities (1960-70) of the face value of Rs. 600.

**Award:** One silver medal.

1. The endowment shall be called the "Kesheo Khanderao Wadegaonkar Silver Medal Fund".

2. The Executive Council of the Nagpur University shall be the administrator of the said fund.

3. The net income accruing from the fund every year shall be applied to the award of a silver medal, at the annual Convocation for conferring degrees, to the successful candidate who obtains the highest number of marks in Mathematics from among the successful candidates at the Intermediate Examination (in Arts and Science) of the year.

4. In the event of two or more students obtaining the same number of marks in Mathematics at the aforesaid examination, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "Kesheo Wadegaonkar Medal awarded to

.....in the year.....” and on the other side “Nagpur University”.

6. The name of the medallist shall be published in the University calendar and in the *Central Provinces Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and when possible added to the fund and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final\*

#### MEDALLISTS.

- 1932. Vinayak Atmaram Apte, King Edward College, Amraoti.
- 1933. Raghunath Narayan Pandharipande, College of Science, Nagpur.
- 1934. Bhalchandra Vinayak Deo, King Edward College, Amraoti.
- 1935. Vishwanath Vishnu Sarwate, College of Science, Nagpur.
- 1936. Harendra Nantamlal Trivedi, College of Science, Nagpur.
- 1937. Janardan Shrihari Matade, College of Science, Nagpur.

#### **XXIV.—N. K. Behere Depressed Classes Prizes.**

*Donor:* N. K. Behere, Esq., M.A., B.Sc. L.T., Nagpur.

*Value of the endowment:* 3½ per cent. Government Securities (1842-43) of the face value of Rs. 1,000.

*Awards:* Two prizes of the value of Rs. 20 and Rs. 15 each either in cash or in books.

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\*Vide Education Department Notification No. 306, dated the 7th March, 1932.

1. The endowment shall be called the "N. K. Behere Depressed Classes Prizes Fund".

2. The Executive Council of the University shall be the administrator of the said Fund.

3. The net income accruing from the fund shall be applied to the award of two prizes every year at the annual Convocation for the conferring of degrees to the following students respectively, provided that they shall have enrolled as students of the University:—

(a) One prize of the value of Rs. 20 shall be awarded either in cash or, at the option of the winner, in books, to the student who obtains the highest number of marks from among the successful candidates belonging to the depressed classes at the Intermediate Examination (Arts and Science) of the year and who joins a college affiliated to or maintained by the Nagpur University for further study.

(b) One prize of the value of Rs. 15 shall be awarded either in cash or, at the option of the winner, in books, to the student who obtains the highest number of marks from among the successful candidates belonging to the depressed classes at the High School Certificate Examination of the Central Provinces High School Education Board of the year and who joins a college affiliated to or maintained by the Nagpur University for further study.

4. If in any year, no student is qualified for the award of either prize, it shall be awarded to the student who obtains the highest number of marks from among the successful candidates belonging to the depressed classes at the Intermediate or the High School Certificate Examination of the year, as the case may be, and who joins an educational institution in the Central Provinces and Berar for

\**Vide* Education Department Notification No. 215, dated the 19th February, 1932.

*The Intermediate (Arts and Science) Examination.*

1933. N. U. Sondoule, Hislop College, Nagpur.

1934. Shankar Vithalrao Sonavane, Morris College, Nagpur.

1935. Rameshwar Prasad Dhakar, Morris College, Nagpur.

1936. Shankar Ganesh Suradkar, Morris College, Nagpur.

**XXV.—N. K. Behere Inter-communal  
Understanding Prizes.***Donor:* N. K. Behere, Esq., M.A., B.Sc., L.T., Nagpur.*Value of the endowment:* 3½ per cent. Government Securities (1842-43) of the face value of Rs. 1,000.*Awards:* Two prizes of Rs. 20 and Rs. 15 each in cash or in books.

1. The endowment shall be called the "N. K. Behere Inter-Communal Understanding Prizes Fund".

2. The Executive Council of the Nagpur University shall be the administrator of the said fund.

3. The net income accruing from the fund every year shall be applied to the award, at the annual Convocation for conferring degrees, of—

(i) a prize of Rs. 20 in cash or in books, at the option of the winner, to the candidate who obtains the highest number of marks in Persian, Urdu, Sanskrit or Marathi at the Intermediate Examination in Arts and Science of the year, from among—

(a) the successful Hindu candidates with Marathi as their mother-tongue and with Persian or Urdu as one of their subjects for the examination; and

(b) the successful Muhammadan candidates with Sanskrit or Marathi as one of their subjects for the examination;

(ii) a prize of Rs. 15 in cash or in books, at the option of the winner, to the candidate who

obtains the highest number of marks in Persian, Urdu, Sanskrit or Marathi at the High School Certificate Examination of the Central Provinces High School Education Board of the year, from among—

(a) the successful Hindu candidates with Marathi as their mother-tongue and with Persian or Urdu as one of their subjects for the examination; and

(b) the successful Muhammadan candidates, with Sanskrit or Marathi as one of their subjects for the examination:

Provided that the prize of Rs. 15 shall not be awarded to any candidate, unless he enrolls himself as a student of the Nagpur University.

4. In the event of two or more students being eligible for the award of either of the prizes, the prize shall be awarded to the one who is younger or youngest in age.

5. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund and the additional income shall be utilized in increasing the value of the prizes, in such manner as the Academic Council shall determine.

6. The prizes shall be awarded at the Convocation of the year in which the prizes are due.

7. The names of the prize-winners shall be published in the *Central Provinces Gazette* and in the University Calendar.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

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\**Vide* Education Department Notification No. 22, dated the 22nd February, 1932.

**PRIZE-WINNERS.***The High School Certificate Examination.*

1932.	..	..	..	..
1933.	..	..	..	..
1934.	Gulzar Beg, Government High School, Raipur.			
1935.	Abdul Rashidkhan.			
1937.	(Pending).			

*The Intermediate (Arts and Science) Examination.*

1932.	..	..	..	..
1933.	..	..	..	..
1934.	..	..	..	..
1935.	..	..	..	..
1936.	Gulzar Beg (Sanskrit), Morris College, Nagpur.			
1937.	(Pending.)			

**XXVI.—Shrimati Jayanti Bai Kolte Silver Medal.**

*(In memory of the donor's mother, Shrimati Jayanti Bai Kolte.)*

**Donor:** M. T. Kolte, Esq., Diwan, Matin Estate, District Bilaspur.

**Value of the endowment:** 3 per cent. Government Securities (1896-97) of the face value of Rs. 500.

**Award:** One silver medal.

1. The endowment shall be called the "Shrimati Jayanti Bai Kolte Silver Medal Fund".

2. The Executive Council of the Nagpur University shall be the administrator of the said fund.

3. The net income accruing from the fund every year shall be applied to the award of a silver medal, at the annual Convocation for conferring degrees, to a successful candidate, who stands first in Marathi from among the successful candidates at the B.A. Examination of the Nagpur University.

4. In the event of two or more candidates obtaining the same number of marks in Marathi at the

aforesaid examination, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be “मातृदेवी भव **Shrimati Jayanti Bai Kolte Silver Medal** awarded to . . . . . in the year . . . . .” and on the other side “Nagpur University”.

6. The name of the medallist shall be published in the *Central Provinces Gazette* and the *University Calendar*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund and the additional income shall be utilized in increasing the value of the medal.

8. If at any time, subsequent to the creation of this endowment, the Nagpur University accepts an endowment for the award of a gold medal to the candidate who stands *first* in Marathi from among the successful candidates at the B.A. Examination, the silver medal of this endowment shall, with effect from the date of creation of such endowment for the award of a gold medal, be awarded to a candidate who stands *second* in Marathi from among the successful candidates at the B.A. Examination.

9. All matters not otherwise provided for in this scheme shall be determined by the Academic Council and its decision thereon shall be final.\*

#### MEDALLISTS.

1933. Vishnu Ghanashyam Deshpande, Morris College, Nagpur.  
 1934. Miss Damayantie Mohoniraj Thergaonkar, Morris College, Nagpur.  
 1935. Prabhakar Wasudeo Khanzode, Morris College, Nagpur.

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\**Vide* Education Department Notification No. 233, dated the 25th February, 1932.

1936. Achyut Narayan Deshpande, Morris College, Nagpur.  
1937. Narayan Banduji Jadhao, Morris College, Nagpur.

**XXVII.—Saubhagyavati Radha Bai Govind  
Oka Scholarship.**

*(In memory of the donor's wife Saubhagyavati  
Radha Bai Oka.)*

*Donor:* G. B. Oka. Esq., Jubbulpore.

*Value of the endowment:* 3½ per cent. Govern-  
ment Securities (1865) of the face value of  
Rs. 9,000.

*Award:* One scholarship.

1. The endowment shall be called “Saubhagya-  
vati Radha Bai Govind Oka Scholarship Fund”.

2. The Executive Council of Nagpur University  
be the administrator of the said fund.

3. The net income accruing from the fund shall  
be applied to the award of a scholarship to a woman  
student for the study of medical science including  
Ayurvedic System of medicine, at an institution  
approved by the Academic Council of Nagpur Uni-  
versity and for a period fixed by that Council:

Provided that if and when a Faculty of Medi-  
cine is established at the Nagpur University, the  
scholarship shall be tenable only at an institution  
maintained by or admitted to the privileges of that  
University.\*

4. (1) The scholarship shall be awarded by the  
Academic Council after considering the recommenda-  
tions of a Selection Committee appointed by it.

(2) In every case, the most senior male member  
of the family of the donor, Mr. Govinda Bhaskar  
Oka, shall be a member of the Committee.

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\*The scholarship has been awarded, for the first time in  
1932, for a period of five years.

5. Only women students who have passed the Intermediate Examination of the Nagpur University with Science subjects shall be eligible for the award of the scholarship:

Provided that every scholar shall be selected by the Selection Committee from among the applicants belonging to the communities mentioned below in the order in which they are mentioned:—

- (a) Maharashtra Brahmin community,
- (b) Any other Brahmin community,
- (c) Hindu community including depressed classes, and
- (d) Any other community of Indian nationality.

6. If no woman student, who has passed the Intermediate Examination of Nagpur University with Science subjects, is eligible for the award of the scholarship, the scholar shall be selected from among women students who have passed the High School Certificate Examination of the Central Provinces High School Education Board, subject to the provision in clause 5.

7. There shall be no objection to the tenure of the scholarship in conjunction with another scholarship awarded by the University or by any other body.

8. As far as possible, the Academic Council shall so fix the period of the tenure of the scholarship that the scholar can complete the whole course required for passing the highest examination of the institution which, she has joined:

Provided that it shall be open to the Academic Council to terminate the tenure of the scholarship, with effect from such date as it may determine, if it is satisfied, on the report of the head of the institution concerned, that the scholar is not making

satisfactory progress at the institution as judged by the results of its examinations.

9. (i) Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund.

(ii) After the completion of her studies, such scholar should, if she is in a financial position to do so, repay to the fund the sums, in whole or in part, received by her on account of the scholarship; but no scholar shall be under any legal obligation to repay any sums under the provisions of this sub-clause.

(iii) Any income accruing under the provisions of sub-clause (i) or (ii) of this clause, shall be utilized, as soon as possible, for increasing the value of the scholarship or for such other purpose as the Academic Council may determine.

10. The name of the scholar shall be published in the University Calendar and in the *Central Provinces Gazette*.

11. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

#### SCHOLAR.

1932. (Miss) Shanta Janardan Sane, College of Science, Nagpur.

1937. (*Pending.*)

### **XXVIII.—Chandra Bhaga Bai Chate Gold Medal.**

(*In memory of the donor's sister, Mrs. Chandra Bhaga Bai Chate.*)

Donor: M. B. Wyawaharey, Esq., Bhandara.

*Value of the endowment:* 4 per cent. Government Security (1960-70) of the face value of Rs. 1,000.

*Award:* One gold medal.

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\**Vide* Education Department Notification No. 469, dated the 26th April, 1932.

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1. The endowment shall be called the "Chandra Bhaga Bai Chate Gold Medal Fund".

2. The Executive Council of the Nagpur University shall be the administrator of the said fund.

3. The net income accruing from the fund shall be applied every year to the award of a gold medal at the annual Convocation for the conferring of degrees, to the student who obtains the highest number of marks at the examination in Zoology, for the degree of Bachelor of Science with Honours of the year: Provided that in the years 1934 and 1935, the medal shall be awarded to the candidate who obtains the highest number of marks in Zoology at the Final Examination for the degree of Master of Science.

4. In the event of two or more students obtaining the same number of marks at the examination in any year, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "Chandra Bhaga Bai Chate Gold Medal, awarded to.....in the year....." and on the other side "Nagpur University".

6. The name of the medallist shall appear in the University Calendar and in the *Central Provinces Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund, and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

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\*Vide Education Department Notifications No. 786, dated the 27th January, 1933 and No. 154, dated the 13th February, 1934.

*Medallists.*

1933.	..	..	..	..
1934.	..	..	..	..
1935.	..	..	..	..
1936.	..	..	..	..
1937.	Khushroo	Faramurz	Rustomji,	College of Science, Nagpur.

**XXIX.—Gopal Rao Ganesh Chate  
Gold Medal.**

*(In memory of the donor's brother-in-law,  
Mr. Gopal Rao Ganesh Chate).*

Donor: M. B. Wyawaharey, Esq., Bhandara.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,000.

*Award:* One gold medal.

1. The endowment shall be called the "Gopal Rao Ganesh Chate Gold Medal Fund".

2. The Executive Council of the Nagpur University shall be the administrator of the said fund.

3. The net income accruing from the fund shall be applied every year to the award of a gold medal at the annual Convocation for the conferring of degrees, to the student who obtains the highest number of marks at the Examination in Chemistry for the degree of Bachelor of Science with Honours of the year: Provided that in the years 1934 and 1935, the medal shall be awarded to the candidate who obtains the highest number of marks in Chemistry at the Final Examination for the degree of Master of Science.

4. In the event of two or more students obtaining the same number of marks at the examination in any year, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "Gopal Rao Ganesh Chate Gold Medal, awarded

to.....in the year.....” and on the other side “Nagpur University”.

6. The name of the medallist shall appear in the University Calendar and in the *Central Provinces Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund, and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

*Medallists.*

1933. . . . .  
 1934. L. K. Narayanaswamy, College of Science, Nagpur.  
 1935. Vasudev Janardan Bakre, College of Science, Nagpur.  
 1936. Lakshman Dattatreya Panke (B.Sc. Hon.) College of Science, Nagpur.  
 1937. Vishwas Kesharao Ranade, (B.Sc., Hon.), College of Science, Nagpur.

**XXX.—Hari Pandit Prize.**

*(In memory of Mr. Hari Madhava Pandit of Nagpur).*

*Donor:* K. V. Phanshe, Esq., Sihora.

*Value of the endowment:* 3½ per cent. Government Securities (1842-43) of the face value of Rs. 800.

*Award:* One prize.

1. The endowment shall be called the “Hari Pandit Prize Fund”.

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\**Vide* Education Department Notifications No. 788, dated the 27th January, 1933 and No. 152, dated the 13th February, 1934.

2. The Executive Council of the Nagpur University shall be the administrator of the said fund.

3. The net income accruing from the fund shall be applied every year to the award of a prize of the value of Rs. 25 to the successful candidate at the Intermediate (Arts and Science) Examination who obtains the highest number of marks from among the Hindu women candidates at the examination. The term "Hindu" includes Brahmo-Samajists, Arya-Samajists, Prarthana-Samajists, Sikhs, Jains, Buddhists, the Untouchable classes, Animists professing the Hindu religion and those who have adopted the Hindu religion.

4. In the event of two or more students obtaining the same number of marks at the aforesaid examination, the prize shall be awarded to the one who is younger or youngest in age.

5. The prize may be awarded in books, instead of in cash, at the option of the winner.

6. The name of the prize-winner shall be published in the University Calendar and in the *Central Provinces Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund; and the additional income shall be utilized in increasing the value of the prize.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

PRIZE-WINNERS.

1934. Miss Padma Gopal Mujumdar. (NON-COLLEGIATE.).

1935. Miss Maina Krishna Moghe, Morris College, Nagpur.

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\**Vide* Education Department Notification No. 413, dated the 1st May, 1933.

1936. Miss Kusum Sadashiv Pandit, Morris College, Nagpur.

1937. Miss Krishna Vaman Marathe, Morris College, Nagpur.

### XXXI.—Krishna Rao Golwalkar Prize.

*(In memory of the donor's brother-in-law,  
Mr. Krishna Rao Golwalkar.)*

*Donor:* K. V. Phanshe, Esq., Sihora.

*Value of the endowment:* 3½ per cent. Government Security (1842-43) of the face value of Rs. 1,000.

*Award:* One prize.

1. The endowment shall be called the "Krishna Rao Golwalkar Prize Fund."

2. The Executive Council of the Nagpur University shall be the administrator of the said Fund.

3. The net income accruing from the fund shall be applied to the award of a prize of the value of Rs. 32 to the student who obtains the highest number of marks from among the successful Hindu women candidates at the B.A. and B.Sc. degree examinations of the year. The term "Hindu" includes Brahmo-Samajists, Arya-Samajists, Prarthana-Samajists, Sikhs, Jains, Buddhists, the Untouchable classes, Animists professing the Hindu religion and those who have adopted the Hindu religion.

4. In the event of two or more candidates obtaining the same number of marks at the aforesaid examinations, the prize shall be awarded to the one who is younger or youngest in age.

5. The prize may be awarded in books, instead of in cash, at the option of the winner.

6. The name of the prize-winner shall be published in the University Calendar and in the *Central Provinces Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund; and the additional income shall be utilized in increasing the value of the prize.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

#### PRIZE WINNERS.

1934. Miss Damayantie Mohoniraj Thergaonker, Morris College, Nagpur.  
 1935. Miss Kalawati Wasudeo Mandpe (B.Sc.), Ex-student, College of Science, Nagpur.  
 1936. Mrs. Kamala Kapoor, B.A. (Pass.), Hitkarini City College, Jubbulpore.  
 1937. Mrs. Kamal Sangamnerkar, B.A. (Pass.), Non-Collegiate.

### XXXII.—R. B. Sitaram Ramchandra Pandit Silver Medal.

*(In memory of the donor's father, R. B. Sitaram Ramchandra Pandit.)*

*Donor:* N. S. Pandit, Esq., Jubbulpore.

*Value of the endowment:* 3½ per cent. Government Security (1842-43) of the face value of Rs. 500.

*Award:* One silver medal.

1. The endowment shall be called the "R. B. Sitaram Ramchandra Pandit Silver Medal Fund".

2. The Executive Council of the Nagpur University shall be the administrator of the said fund.

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\**Vide* Education Department Notification No. 411, dated the 1st May, 1933.

3. The net income accruing from the fund shall be applied every year to the award of a silver medal at the annual Convocation for the conferring of degrees, to the student who obtains the highest number of marks at the examination in English for the degree of Bachelor of Arts with Honours held during the year from among the students successful in the first or the second division.

4. In the event of two or more students obtaining the same number of marks at the examination in any year, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "R. B. Sitaram Ramchandra Pandit Silver Medal awarded to.....in the year....." and on the other side "Nagpur University".

6. The name of the medallist shall appear in the University Calendar and in the *Central Provinces Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund, and the additional income shall be utilized in increasing the value of the medal.

8. If at any time, subsequent to the creation of this endowment, the Nagpur University accepts an endowment for the award of a gold medal to the candidate who stands first in English from among the successful candidates at the Bachelor of Arts Honours examination, the silver medal of this endowment shall, with effect from the date of the creation of such endowment for the award of a gold medal, be awarded to a candidate who stands second in English from among the successful candidates at that examination.

9. All matters not otherwise provided for in this scheme shall be determined by the Academic Council and its decision thereon shall be final.\*

*Medallists.*

1936.                    ..                    ..                    ..

1937. Vidyadhar Gajanan Rao Sahasrabhojane, Morris College, Nagpur.

**XXXIII.—Prakya Ganpatrao Gold Medal.**

*Donor:* V. S. Tamma, Esq., Meerut.

*Value of the endowment:* 3½ per cent. Government Security (1865) of the face value of Rs. 1,000.

*Award:* One gold medal.

1. The endowment shall be called the “Prakya Ganpatrao Gold Medal Fund.”

2. The Executive Council of the Nagpur University shall be the administrator of the said Fund.

3. The net income accruing from the fund shall be applied every year to the award of a gold medal at the annual Convocation for the conferring of degrees, to the student who obtains the highest number of marks at the B.A. (Honours) and B.Sc. (Honours) degree examinations of the year, provided he passes the examination in the first or the second division.

4. In the event of two or more students obtaining the same percentage of marks at the aforesaid examinations, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be “Prakya Ganpatrao Gold Medal awarded to....

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\**Vide* Education Department Notification No. 415, dated the 1st May, 1933.

..... in the year.....” and on the other “Nagpur University”, together with the inscription of the design of a rose flower and the word ॐ.

6. The name of the medallist shall appear in the University Calendar and in the *Central Provinces Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and when possible, added to the fund, and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

*Medallists.*

1936. Lakshman Dattatreya Panke, B.Sc. (Hons.), College of Science, Nagpur.

1937. Krishna Martand Bakshi, B.Sc. (Hons.), College of Science, Nagpur.

**XXXIV.—Chakradeo Memorial Medal.**

*(In memory of the late Mr. H. R. Chakradeo,  
Principal of the Agricultural School,  
Nagpur and Assistant Professor of Agriculture at the Agricultural College, Nagpur.)*

**Donors:** Past students of the Agricultural College, Nagpur and members of the Agriculture Department of the Central Provinces, acting through Mr. J. H. Ritchie, M.A., B.Sc., Principal, College of Agriculture, Nagpur.

**Value of endowment:** 3½ per cent. Government Securities (1900-01) of the face value of Rs. 1,000.

**Award:** One gold medal.

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\**Vide* Education Department Notification No. 412, dated the 1st May, 1933.

1. The endowment shall be called "The Chakradeo Memorial Medal Fund".

2. The Executive Council of Nagpur University shall be the Administrator of the Fund.

3. The net income accruing from the fund every year shall be applied to the award of a gold medal, at the annual Convocation for conferring degrees, to the examinee who obtains the highest number of marks at the examination for the Degree of Bachelor of Agriculture from among the examinees admitted to the examination for the first time and placed in the first division.

If, in any year, no examinee is eligible for the award of the medal under this Regulation, no award shall be made in that year.

4. In the event of two or more examinees being eligible for the award of the medal under the provisions of Regulation 3, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "Chakradeo Memorial Medal awarded to..... in the year....." and on the other side "Nagpur University."

6. The names of the medallists shall be published in the University Calendar and in the *Central Provinces Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund, and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in these Regulations shall be determined by the

Academic Council and its decision thereon shall be final.\*

*Medallists.*

1934.	Damodar Misra	College of Agriculture,	Nagpur.
1935.	Vishwanath Govind Vaidya,	College of Agriculture,	Nagpur.
1936.	..	..	..
1937.	..	..	..

**XXXV.—The Rao Saheb Madhava Rao  
Gangadhar Rao Chitnavis Memorial  
Endowment Fund.**

*(In memory of the father of the testator, the late Rao Saheb Madhav Gangadhar Rao Chitnavis alias Nana Saheb Chitnavis.)*

*Testator:* The late Sir G. M. Chitnavis, K.C.I.E. of Nagpur.

*Value of the endowment:* 5½ per cent. Government Securities (1938-40) of the face value of Rs. 10,000.

*Purpose:* Purchase of books in Sanskrit and Marathi for University Library.

1. The endowment shall be called “The Rao Saheb Madhav Rao Gangadhar Rao Chitnavis Memorial Endowment Fund”.

2. The Executive Council of the Nagpur University shall be the administrator of the fund.

3. The net annual income accruing from the fund shall be applied to the purchase of such books in Marathi and Sanskrit for the University Library as may be selected by the University Library Committee.

4. On the top of the racks containing the books shall be placed a tablet bearing the words “Rao Saheb Madhav Rao Gangadhar Rao *alias* Nana Saheb Chitnavis Memorial Books”.

\**Vide* Education Department Notification No. 1065. dated the 31st October, 1933.

5. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund.

6. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

### **XXXVI.—Madhav Rao Chandorkar Memorial Gold Medal.**

*(In memory of the donor's brother, the late Mr. Madhav Rao Chandorkar).*

Donor: Dr. B. R. Chandorkar, L.M. & S., D.T.M.

Value of the endowment: 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,000.

Award: One Gold Medal.

1. The endowment shall be called the "Madhav Rao Chandorkar Memorial Medal Fund".

2. The Executive Council of Nagpur University shall be the administrator of the Fund.

3. (a) The net income accruing from the fund every year shall be applied to the award of a gold medal to be presented at the annual Convocation for conferring degrees to the examinee who obtains the highest number of marks among the successful examinees at the examination for the Degree of Bachelor of Arts with Honours in English and who passes that examination in the first or the second division: provided that, in the years 1934 and 1935, the medal shall be awarded to the examinee who obtains the highest number of marks in English at the Final Examination for the Degree of Master of Arts.

(b) If in any year no examinee is eligible for the award of the medal under this clause, no award shall be made in that year.

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\*Vide Education Department Notification No. 414, dated the 28th April, 1934.

4. In the event of two or more examinees being eligible for the award of the medal under clause 3 above, the medal shall be awarded to one who obtains the highest aggregate number of marks in the minor subjects at the Examination for the Degree of Bachelor of Arts with Honours.

5. The inscription on one side of the medal shall be "Madhav Rao Chandorkar Gold Medal awarded to.....in the year....." and on the other side "Nagpur University".

6. The names of the medallists shall be published in the University Calendar and in the *Central Provinces Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund, and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this scheme shall be determined by the Academic Council and its decision thereon shall be final.\*

*Medallists.*

1936. Miss Manorama Balwant Gadre, Morris College,  
Nagpur.

1937. .. .. .

**XXXVII.—The Ramchandra Krishna  
Chandorkar Memorial Gold Medal.**

*Donor:* Dr. B. R. Chandorkar, L.M. & S., D.T.M.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 1,000.

*Award:* One Gold Medal.

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\**Vide* Education Department Notification No. 884, dated the 7th September, 1934.

1. The endowment shall be called the "Ramchandra Krishna Chandorkar Memorial Medal Fund".

2. The Executive Council of Nagpur University shall be the administrator of the Fund.

3. (a) The net income accruing from the fund every year shall be applied to the award of a gold medal to be presented at the annual Convocation for conferring degrees to the examinee who obtains the highest number of marks at the examination for the Degree of Bachelor of Science with Honours in Physics and who passes that examination in the first or the second division: provided that, in the years 1934 and 1935, the medal shall be awarded to the examinee who obtains the highest number of marks in Physics at the Final Examination for the Degree of Master of Science.

(b) If in any year no examinee is eligible for the award of the medal under this clause, no award shall be made in that year.

4. In the event of two or more examinees being eligible for the award of the medal under the provisions of clause 3, the medal shall be awarded to the one who obtains the highest aggregate number of marks in the minor subjects.

5. The inscription on one side of the medal shall be "Ramchandra Krishna Chandorkar Gold Medal awarded to.....in the year....." and on the other side "Nagpur University".

6. The names of the medallists shall be published in the University Calendar and in the *Central Provinces Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund, and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this scheme shall be determined by the Academic Council and its decision thereon shall be final.\*

*Medallists.*

1936. Murlidhar Ganpatirai Agarwal, College of Science, Nagpur.

1937. Laxman Shrinivas Rao Nandanapawar, College of Science, Nagpur.

**XXXVIII.—Rao Bahadur Shridhar Ganesh  
Paranjpe Memorial Lectureship.**

*Donor:* Mrs. Ramabai Paranjpe late widow of Rao Bahadur Shridhar Ganesh Paranjpe of Nagpur.

*Value of the endowment:* 4 per cent. Government Securities (1960-70) of the face value of Rs. 5,000.

*Award:* An honorarium of Rs. 150 or such higher amount not exceeding Rs. 200, as the Executive Council may determine, in consultation with the Selection Committee constituted under Regulation 5 relating to the Endowment.

1. The endowment shall be called the "Rao Bahadur Shridhar Ganesh Paranjpe Memorial Lectureship Endowment Fund".

2. The Executive Council of Nagpur University shall be the Administrator of the Fund.

3. The net income accruing from the Fund shall be utilized for a Lectureship to be called the "Rao Bahadur Shridhar Ganesh Paranjpe Memorial Lectureship" in the manner hereafter laid down.

4. The lectures shall be on a subject included in one of the following groups:—

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\**Vide* Education Department Notification No. 886, dated the 7th September, 1934.

(i) Hindu literature, Hindu Religion, Hindu Law, and Hindu Philosophy.

(ii) Education, Political Science, History, Economics, Sociology, Anthropology, Comparative Religion, Philosophy and Art.

(iii) Any of the Natural Sciences, Medical Science, Agriculture, Forestry, Engineering, Military Science and History.

(iv) Marathi Language and Literature and Philology.

5. (a) Subject to the conditions contained in paragraph 9, the lecturer and the subject of the lectures shall be selected by a Committee consisting of the following members:—

(1) The Vice-Chancellor of Nagpur University or a person nominated by him (who shall be the Chairman of the Committee).

(2) The senior male member of the donor's family, who shall have option to be represented by a substitute.

(3) One member appointed by the senior male member of the donor's family, who, in the opinion of the member, is interested in the perpetuation of the endowment.

(4) Five members appointed by the following Faculties of Nagpur University respectively, viz.:—

(a) The Faculty of Arts,

(b) The Faculty of Science,

(c) The Faculty of Law,

(d) The Faculty of Education,

(e) The Faculty of Agriculture.

(b) The term of office of the members other than those mentioned in clauses (I) and (II) shall be two years. Retiring members shall be eligible for re-appointment. All such appointments shall be notified by the Secretary to the Committee.

(c) The Registrar of Nagpur University shall be the Secretary to the Committee.

6. Immediately after the coming into force of the terms of this endowment, the Secretary shall take the necessary steps to constitute the Committee. The Committee shall have power to frame, as also to amend, subsidiary rules from time to time, consistently with this scheme, for carrying out the object of the scheme and, in particular, for regulating the procedure of the Committee, the maintenance of accounts of the Fund, and the manner in which the lecturer and the subject of the lectures shall be selected. Such subsidiary rules shall be subject to the approval of the *Academic Council* of Nagpur University.

7. Four members of the Committee shall form a quorum. No proceedings of the Committee shall be invalid by reason only of any vacancy or vacancies among its members.

8. \*The lecturers under this endowment shall be delivered every year or every alternate year, as the Executive Council may determine, the first course of lectures being delivered in the year 1935. The course shall commence on the Shraddha Day of the late Rao Bahadur Shridhar Ganesh Paranjpe (The Second Ekadashi in the month of Magh) or on such other day in January or February as may be found practicable by the Vice-Chancellor.

9. In the month of July in the year 1934 and in the same month every year or every alternate year thereafter as the case may be, the Committee shall, after making such inquiry as it may deem fit, draw up a report recommending to the Executive Council

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\*“.....that the Paranjpe Memorial Lectures be delivered biannually” (Minute No. 14 of the Ex. Council, dated the 3rd December, 1936, p. 650 of the Minutes).

of Nagpur University a lecturer and the subject proposed for the course of lectures for the next year. The Secretary shall lay the report before the Executive Council at its next meeting. If the Executive Council accepts the recommendation of the Committee, it shall make the appointment accordingly. If however, it is unable to accept the recommendation, it shall refer the recommendation for reconsideration to the Committee, together with such suggestions, if any, as it may deem fit. On the receipt of a further report from the Committee, the Executive Council shall make such appointment for the year as it deems fit:

Provided that, if in any year, the Vice-Chancellor is of opinion that the observance of the above procedure is likely to result in substantially reducing the period required for the preparation of the lectures, he may, in consultation with the senior male member of the donor's family, if available, appoint the lecturer and select the subject for that year.

10. The Secretary shall communicate the decision of the Executive Council to the lecturer. Such communication shall be made not less than four months prior to the date on which the course of lectures is expected to commence.

11. The course of lectures shall consist of not less than three and not more than six lectures and shall be delivered by the lecturer in the Convocation Hall of Nagpur University or such other place as may be selected by the Vice-Chancellor. The lectures shall be delivered in Marathi. The dates of the lectures shall be fixed by the Vice-Chancellor, in consultation with the Committee and the lecturer. Admission to the lectures shall be free.

12. (1) Out of the income of the endowment, the Executive Council shall pay to the lecturer an

honorarium of rupees one hundred and fifty or such higher amount, not exceeding rupees two hundred, as the Council may determine, in consultation with the Committee constituted under Regulation 5 relating to the endowment:

Provided that it shall be open to the Executive Council to reduce the amount if it considers such reduction necessary as a result of a reduction in the annual income of the fund.

(2) The honorarium shall be paid after the lecturer has delivered the full course of lectures and made over to the Committee a complete copy of the same in a form ready for publication, and further agreed to the condition contained in paragraph 13. In the case of lectures on technical subjects, a glossary of technical terms used in the lectures with their English equivalents shall be appended to the copy. Each copy shall also contain a list of books and articles, including those in the Marathi Language, which the lecturer considers important for further study and reference in connection with the subject of his lectures.

13. The copyright in the course of lectures so delivered shall vest in the Nagpur University absolutely:

Provided that, after the first publication of the lectures by the University, the Executive Council may part with the copyright in so far as it relates to subsequent publications or revised edition thereof in favour of the lecturer, subject to such conditions, if any, as it may deem fit to impose.

14. After incurring the expenditure mentioned in Paragraph 12, the balance of the income of Fund shall be applied to meet the cost of publishing the lectures, the expenses incurred in connection with the arrangements for holding the lectures and the office expenses of the Committee. The sale proceeds of any

copies of the lectures sold shall be credited to the Fund.

15. If the amount of the income accruing from the Fund and in the hands of the Executive Council so permits, the Executive Council may in consultation with the Committee suitably increase the honorarium payable to the lecturer in any year, or provide for the delivery of a more extensive course of lectures.

16. The Registrar shall send, on behalf of the Executive Council, free of cost, a complimentary copy of the lectures published by the University to each of the following persons and bodies, except No. (14), who shall be sent two copies:—

(1) Each member of the Committee constituted under paragraph 5,

(2) The Library of Nagpur University,

(3) The Library of Indian Women's University, Poona,

(4) The Libraries of the University of Bombay and other Universities incorporated by law in Maharashtra, if any,

(5) Each of the colleges admitted to the privileges of the Nagpur University,

(6) The Central Provinces Secretariat Library, Nagpur,

(7) The Director of Public Instruction, Central Provinces, Nagpur,

(8) The Central Provinces Legislative Council Library, Nagpur,

(9) The High Schools in Nagpur with Marathi as a medium of their instruction,

(10) Public Libraries in Nagpur recognized by the Executive Council for the purpose,

(11) Marathi "Granthasangrahalayas" in Thana, Bombay, and Poona,

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(12) Editors of Marathi Periodicals, not exceeding five in number, selected by the Committee,

(13) The Lecturer,

(14) The senior male member of the family of the donor,

(15) Maharashtra Sahitya Parishad; or, if the Parishad publishes a Journal, the editor of the Journal,

(16) Such other persons or institutions as may be specially approved by the Executive Council in this behalf.

17. No lecturer who has once delivered a course of lectures shall be eligible for re-appointment as a lecturer before the lapse of a period of four years.

18. The Executive Council shall be at liberty to accept donations for the purpose of supplementing this endowment from any person, on the condition that the income thereof shall be applied in accordance with the provisions of this scheme. Such donor shall, with effect from the date of the receipt of the donation by the University, be a member of the Committee constituted under Regulation 5.

19. Any money saved out of the income of the endowment shall be allowed to accumulate, and, when possible, invested in Government Securities. The income from such Securities shall be utilised in increasing the value of the honorarium for lectures.

20. Should the Executive Council consider at any time that a modification of any of the provisions of the scheme is necessary for any reason whatsoever, it shall ordinarily obtain the approval of:

(a) the senior male member of the family of the donor,

(b) of the donors, if any, referred to in Regulation 18.

21. All matters not otherwise provided for in these Regulations shall be determined by the Academic Council and its decision thereon shall be final.\*

<i>Year.</i>	<i>Lecturer.</i>	<i>Subject.</i>
1936.	R. S. G. S. Sirdesai, B.A.—	A course of four lectures delivered on "The Salient features of Maratha History before the advent of the Peshwas (1627-1707)" from 15th to 18th February, 1936.
1938.	Mr. Y. M. Kale, B.A., LL.B.—	A course of three lectures to be delivered on "The History of the Central Provinces and Berar" on 29th, 30th and 31st January, 1938.

### **XXXIX. Shirole Scholarship for Arts Fund.**

*Donor* :—Krishnaji Anant Shirole, Esq., Retired, Deputy Collector, Jubbulpore.

*Value* :—Government Promissory Notes of the 3 1/2 per cent. Stock of the face value of Rs. 12,500.

*Award* :—Two scholarships of the value of Rs. 8 and of Rs. 10, to be awarded annually.

1. The endowment shall be called the "Shirole Scholarship for Arts Fund" to assist in the education of poor boys.

2. The Executive Council of Nagpur University shall be the body acting in the administration of the said fund.

3. The net-income accruing from the said Promissory Notes in each year shall be applied to the award of two scholarships called the "Shirole Scholarships for Arts."

4. The scholarships shall be termed the Junior and the Senior Scholarships for Arts.

\**Vide* Education Department Notification No 1148, dated the 4th December, 1934.

5. The Junior Scholarship of the value of Rs. 8 per mensem will be tenable for two years in the first and second year classes and the Senior Scholarship of the value of Rs. 10 per mensem in the third and fourth year classes in any College maintained by or admitted to the privileges of Nagpur University.

6. (a) The scholarships will be awarded on the results of the High School Certificate Examination of the Central Provinces High School Education Board, and the Intermediate (Arts and Science) Examination of Nagpur University respectively, to the Maratha Brahmin boys who stand highest and who agree to take Sanskrit as a subject in their further studies but have not secured any other scholarships and who are in poor circumstances. Should no Maratha Brahmin boys be eligible, then to the Hindu boys who stand highest and who agree to take Sanskrit as a subject in their further studies but have not obtained any other scholarships and who are in poor circumstances. A boy shall be held to be in poor circumstances if his income or the income of his father or guardian does not exceed Rs. 600 a year from all sources.

(b) The Senior Scholarship will preferably be given to the holder of the Junior Scholarship, provided he has been successful in the Intermediate (Arts and Science) Examination. Failing that, it shall be awarded to the Maratha Brahmin boy who stands highest and who agrees to take Sanskrit as a subject in his further studies but has not secured any other scholarships and who is in poor circumstances; otherwise to any Hindu boy on the same terms.

(c) Candidates for these scholarships must have attended a High School recognised by the Central Provinces High School Education Board or a College maintained by or admitted to the privi-

leges of Nagpur University for two years, should prosecute their studies in a college maintained by or admitted to the privileges of Nagpur University, must agree to take Sanskrit as a subject for their studies and must not have completed 19 years of age for the Junior and 21 years of age for the Senior Scholarship.

7. The scholarships shall not be held in conjunction with any other scholarship.

8. The scholarships will be withdrawn if the students fail in an annual examination and may then be awarded to the next suitable students eligible under condition 6 (a) for the balance of the period for which they were previously awarded.

9. Administration costs, *i. e.*, postage charges, money order commission, etc., will be charged to the Fund.

10. In all other respects the scholarships shall be subject to the rules in force for the tenure of Government Scholarships.

11. The Administration of the fund may from time to time spend the savings from the fund in giving books to poor boys, or a prize for an essay or in defraying the expenses of the examinations of any poor boys or in any other suitable way suggested or approved by the donor or his male successor after him.

12. The Academic Council of Nagpur University shall make selection of the candidates for the award of scholarships and shall obtain the approval of the donor or his male heir to the selection before the award of the scholarship is made.\*

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\**Vide* Education Department Notifications No. 1050 dated the 28th September, 1935, and No. 1314 dated the 26th November, 1935.

SCHOLARSHIP HOLDERS.

Date of Award.	Name.*	College in which he is prosecuting his studies.
	<i>A—Senior Scholarship.</i>	
1st July, 1936 ..	1. R. S. Mangalgiri ..	Hislop.
1st July, 1935 ..	2. G. K. Dani ..	Morris.
	<i>B—Junior Scholarship.</i>	
1st July, 1936 ..	1. N. T. Deshpande .	King Edward.
1st July, 1935 ..	2. K. D. Joshi ..	Morris.

**XL. Robertson Gold Medal Trust Fund.**

*Donor* :—Dawlatram, Esq., Assistant Engineer and Sub-divisional Officer, Raipur.

*Value* :—Government Promissory Note of 3 1/2 per cent. Stock of the face value of Rs. 1,500.

*Award* :—A Gold Medal of the value of Rs. 50 or thereabouts.

1. The endowment shall be called the “Robertson Gold Medal Trust Fund”.

2. The Executive Council of Nagpur University shall be the body acting in the administration of the said Fund to administer the property vested by this notification in the Treasurer of Charitable Endowments.

3. The net-income accruing from the said Promissory Notes in each year shall be applied to the award of a gold medal of the value of Rs. 50 or thereabouts.

4. The medal shall be awarded annually to the student who stands first in order of merit at the B. A. (Pass.) Examination from any of the Colleges

in the Central Provinces and Berar affiliated to Nagpur University.

5. Costs of administering the fund, *i. e.*, postage charges, money order commission, etc., shall be charged to the fund.

6. The surplus net-income, if any, left after meeting the cost of the medal shall be added to the said Trust Fund.\*

*Medallists.*

1936. Rama Prasad Misra, Morris College, Nagpur.

1937. Dinkar Yeshwantrao Deshpande, Morris College, Nagpur.

**XLI. Narayan Mukund Paonasker Prize Fund.**

*Donor* :—Mukund Govind Paonasker, Esq., Retired Post Master, Ajmer.

*Value* :—Government Promissory Note of the 3 1/2 per cent. Stock of the face value of Rs. 1,400.

*Award* :—One Prize of Rs. 50.

1. The endowments shall be called the “Narayan Mukund Paonaskar Prize Fund”.

2. The Executive Council of Nagpur University shall be the body acting in the administration of the said Fund.

3. The net-income accruing from the said Promissory Notes in each year shall be applied to the award of only one prize called the “Narayan Mukund Paonaskar Prize”.

4. The prize shall be awarded annually to the successful student who stands first in the Central Provinces and Berar in the Intermediate (Arts and Science) Examination of Nagpur University.

5. The Prize shall be in the shape of cash, being the annual amount of interest accruing on the said

\**Vide* Education Department Notification No. 1052, dated the 28th September, 1935.

Government securities (the amount of the prize Rs. 50).

6. The cost of administration, i. e., postage stamps and money order commission, etc., will be charged to the fund.

7. The surplus net income, if any, left after meeting the cost of the prize shall be added to the said Fund.\*

*Prize-Winners.*

1936. Harendra Nautamlal Trivedi, College of Science, Nagpur.

1937. Janardan Shrihari Matade, College of Science, Nagpur.

**XLII. Morris Memorial Fellowship Fund.**

*Donors* :—Contributors to the Fund as per Education Department Notification No. 10-434-N. VIII. —1918.

*Value* :—Government Promissory Note of 3 1/2 per cent. Stock (1865) of the face value of Rs. 17,000; 5 per cent. War Loan (1929-47) of the face value of Rs. 5,800; and 3 1/2 per cent. Government Treasury Bonds of the face value of Rs. 6500.†

*Award* :—A Fellowship of the value of Rs. 75 and a scholarship of the value of Rs. 25.

I. The endowment shall be called the “Morris Memorial Fellowship Fund”.

II. The Executive Council of Nagpur University shall be the body acting in the administration of the said fund.

III. The net-income accruing from the fund shall be applied in accordance with the following provisions to the award of a fellowship and a post-gradu-

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\*Vide Education Department Notification No. 1053 dated the 28th September, 1935.

†Vide Education Department Notification No. 1340 dated the 2nd December, 1935.

ate scholarship to be called the "Morris Memorial Fellowship" and the "Morris Memorial Post-graduate Scholarship."

**A. THE MORRIS MEMORIAL FELLOWSHIP.**

(1) The Fellowship shall be of the value of Rs. 75 per mensem payable quarterly in arrears. It shall be awarded by the Academic Council of Nagpur University with the approval of the Local Government, for a period of two years in the first instance, but it shall be within its discretion, with like approval, to extend the tenure thereafter for a further period of one year.

(2) The Fellowship shall be open to *bona fide* residents of the Central Provinces and Berar who have received the whole of their University education in one of the colleges maintained by or admitted to the privileges of the University; and except in special cases to be determined by the Academic Council of Nagpur University, with the approval of the Local Government, it shall be awarded only to candidates who have passed in the first division the Examination for the degree of B. A. (Hon.), B.Sc. (Hon.), M.A. or M. Sc. of Nagpur University.

(3) The conditions of tenure are:—(a) that the Fellow shall follow no trade or profession, nor prosecute any other study than that of his special subject; (b) that at the end of each six months during which he holds the Fellowship he shall submit to the Academic Council of Nagpur University through the Principal of the College to which he is attached, a report of the work done by him in his study or research during that period.

(4) A candidate shall forward his application for the Fellowship to the Academic Council of Nagpur University together with a full statement of the line of study or research he intends to follow. The Academic Council of Nagpur University, with the

approval of the Local Government, shall select the Fellow from among the applicants after consideration of the individual qualifications for the particular line of study or research and the facilities for prosecuting the same that can be made available.

(5) The Fellow so selected shall prosecute his study or research at one of the Colleges in the Central Provinces and Berar approved by the Academic Council of Nagpur University and shall be given every reasonable facility, help and guidance by the Principal and staff of the College. In return his services shall be at the disposal of the college for tutorial work: provided that the subject in which the work is performed and the time occupied in it are approved by the Academic Council of Nagpur University.

#### B. THE MORRIS MEMORIAL POST-GRADUATE SCHOLARSHIP.

(1) The scholarships shall be of the value of Rs. 25 per mensem, paid every month in arrears.

(2) The scholarship shall be open to *bona fide* residents of the Central Provinces and Berar who have received the whole of their University education, in one of the Colleges maintained by or admitted to the privileges of the University: and shall be awarded only to graduates who have attained the degree of B. A. or B. Sc., in the first or second division of Nagpur University and shall be tenable in one of the colleges maintained by or admitted to the privileges of University for a period of two years.

(3) The holder of the scholarship shall study for the M. A. or M. Sc. degree of Nagpur University and shall follow no trade or profession, nor prosecute any other study during his tenure of the scholarship.

(4) Candidates for the scholarship shall forward their applications to the Academic Council of

Nagpur University through the Principal of the college in which they are studying, stating the course of study which they intend to pursue. The Academic Council of Nagpur University with the approval of the Local Government shall select the scholarship-holder from among the applicants after consideration of their individual qualifications.

IV. It shall be within the power of the Academic Council of Nagpur University with the approval of the Local Government at any time to withdraw the Fellowship or Scholarship if it has reason to be dissatisfied with the conduct or work of the Fellow or Scholar.

V. All matters not otherwise provided for in this schedule shall be determined by the Academic Council of Nagpur University with the approval of the Local Government and its decision thereon shall be final.\*

#### MORRIS MEMORIAL FELLOWSHIP.

<i>Date of award</i>	<i>Name of Fellow.</i>	<i>Institution joined.</i>
12—11—35	V. G. Deshpande†	.. Morris College.

#### MORRIS MEMORIAL POST-GRADUATE SCHOLARSHIP.

1—7—36	S.R. Waradpande (B.Sc.)	College of Science.
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### **XLIII. Shivaji Narayan Makode**

#### **Gold Medal \***

*Testator:* Shivaji Narayan Makode, Esq., of Nagpur.

*Value:* Government Promissory Note of the 3½ per cent. loan of 1855 for Rs. 1,000.

1. The endowment shall be called the "Shivaji Narayan Makode Gold Medal Fund".

\* *Vide* Education Department Notification No. 1051 dated the 28th September, 1935.

† Tenure of scholarship extended by one year from 12th November, 1936.

2. The Executive Council of Nagpur University shall be the body acting in the administration of the said fund.

3. The income accruing from the fund shall be applied each year to the award of a gold medal to be presented at the annual convocation for the conferring of degrees to the examinee who obtains the highest number of marks in Economics at the B.A. (Pass) Examination of the year, provided that he passes the examination in the first or the second division.

4. In the event of two or more examinees obtaining the same number of marks at the said examination, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "Shivaji Narayan Makode Gold Medal awarded to \_\_\_\_\_ in the year \_\_\_\_\_" and on the other side "Nagpur University"

6. The name of the medallist shall be published in the University Calendar and in the *Central Provinces Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund and the additional income shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

*Medallists.*

1937. Miss Perin Dinshaw Birdy, Non-Collegiate.

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\*Vide Education Department Notification No. 187, dated the 29th January, 1937.

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**XLIV. Saubhagyawati Parbati Bai Makode  
Gold Medal.**

*Testator:* Shivaji Narayan Makode, Esq., of Nagpur.

*Value:* Government Promissory Note of the  $3\frac{1}{2}$  per cent. loan of 1865 for Rs. 1,000.

*Award:* One Gold Medal.

1. The endowment shall be called the "Saubhagyawati Parbati Bai Makode Gold Medal Fund".

2. The Executive Council of Nagpur University shall be the body acting in the administration of the said fund.

3. The income accruing from the fund shall be applied each year to the award of a gold medal to be presented at the annual convocation for the conferring of degrees to the examinee who obtains the highest number of marks in Marathi at the B.A. (Pass) Examination of the year, provided that he passes the examination in the first or the second division.

4. In the event of two or more examinees obtaining the same number of marks at the said examination, the medal shall be awarded to the one who is younger or youngest in age.

5. The inscription on one side of the medal shall be "Saubhagyawati Parbati Bai Makode Gold Medal awarded to \_\_\_\_\_ in the year \_\_\_\_\_"

and on the other side "Nagpur University".

6. The name of the medallist shall be published in the University Calendar and in the *Central Provinces Gazette*.

7. Any money saved out of the income of the endowment shall be allowed to accumulate and, when possible, added to the fund and the additional income

shall be utilized in increasing the value of the medal.

8. All matters not otherwise provided for in this schedule shall be determined by the Academic Council and its decision thereon shall be final.\*

*Medallists.*

1937. Manohar Balkrishna Khedkar; King Edward College, Amraoti.

**XLV.—Kamala Narayan Behere Literary Prize and Medal Fund.**

*(In memory of Mrs. Kamala Bai Behere, wife of Mr. Narayan Kesheo Behere of Nagpur and daughter of Mrs. Malati Bai Patwardhan of Bombay.)*

*Donors:* Mrs. Malati Bai Patwardhan of Bombay and Mr. Narayan Kesheo Behere of Nagpur.

*Value of the Endowment:*  $3\frac{1}{2}$  per cent. Government Securities of the face value of Rs. 1,300.

*Award:* Prize of Rs. 101 in cash and a Gold Medal.

1. The endowment shall be called the "Kamala Narayan Behere Literary Prize and Medal Fund".

2. The Executive Council of Nagpur University shall be the body acting in the administration of the Fund.

3. From the interest accruing on the securities of the Fund a prize to be called the "Kamala Narayan Behere Literary Prize" and a gold medal to be called the "Kamala Narayan Behere Gold Medal for Marathi Literature" shall be awarded once in every three years to the author of the book adjudged by the Board of Studies in Marathi of Nagpur University to be the best among the Marathi books

\**Vide* Education Department—Notification No. 185, dated the 29th January, 1937.

published during the period. The value of the gold medal shall be Rs. 32 or such other amount as the Executive Council may fix from time to time.

4. Books for consideration shall be invited by announcement in newspapers published in the Province.

5. In the event of all books received for consideration in any year being below the standard, the Academic Council may refuse to award the Prize and the Medal in that year.

6. The Prize and the Medal shall be presented to the winner at a Convocation of the University held for conferring degrees. On one side of the Medal the inscription shall be "Kamala Narayan Behere Gold Medal for Marathi Literature" with the seal of the University and on the other side the name of the author and the book.

7. The names of the winners of the medal and prize shall be published in the University Calendar and the Central Provinces Gazette.

8. No book of which the author (i) is not a *bona fide* resident of the Central Provinces and Berar or (ii) has been once awarded the Prize and the Medal, shall be considered eligible for the award of the Prize and the Medal.

9. Any money saved out of the income of the Fund shall be added to the value of the Prize in such manner as the Executive Council may determine.

10. All matters not otherwise provided for in this scheme shall be decided by the Academic Council and its decision thereon shall be final.\*

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\* *Vide* Education Department Notification No. 338, dated the 8th March, 1937.

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## TROPHIES.

### **Regulations relating to Byramji Inter-Collegiate Debating Trophy.**

1. This Trophy shall be called "The Byramji Inter-Collegiate Debating Trophy".

2. All Colleges affiliated to the University and the University College of Law shall be entitled to compete.

3. The competition shall be in the form of a debate and shall be held annually.

4. The competition shall be held in rotation at Nagpur, Jubbulpore and Amraoti, the first competition being held at Nagpur.

5. The Executive Council shall every year appoint a Committee to select a subject for the next debate and to make all necessary arrangements for the conduct of the debate. No person may serve on this Committee in two consecutive years.

6. It is the wish of the donor that the Committee should have the widest possible range of choice in the selection of the subject of debate.

7. Each College that enters the competition shall send two representatives who shall be *bona fide* students of the College, one to speak for the motion and the other against it.

8. The Committee shall appoint seven judges, of whom two shall be Hindus, two Mahomedans, two Europeans and one a Parsi. The decision of a majority of judges shall be final.

9. When the competition is held in Nagpur, it shall be lawful for the Committee to use the agency of the Nagpur University Union Society for the conduct of the debate. When the competition is held in one of the other University centres, it shall be lawful for the Committee to use the agency of the branch of the Nagpur University Union Society, if any, existing in that centre.

10. When the agency of the Union or one of its branches is not employed, the Executive Council shall appoint a President to conduct the debate.. On all points of order, the decision of the President shall be final.

11. It is the wish of the donor that remarks which may give unnecessary offence to any person present be rigidly repressed by the Chairman, who shall have power to disqualify any College whose representative or representatives refuse to obey the ruling of the Chairman.

12. At least twelve weeks' notice of the date of the debate and at least eight weeks' notice of the subject of the debate shall be given to Colleges. (In the case of the first debate, the Executive Council shall have power to reduce these periods.)

13. The College that wins the trophy in any year shall retain possession of it till it is won by some other College.

14. All matters not covered by these rules shall be decided by the Committee, whose decision thereon shall be final.

### **Special Medals.**

#### *\*Motilal Gold Medal.*

1924. L. K. Gokhale. (M.Sc.—Chemistry). Victoria College of Science, Nagpur.  
 1925. Prabhakar Balkrishna Garu, (M.Sc.—Chemistry), Victoria College of Science, Nagpur.  
 1926. . . . .

#### *\*Soudamini Silver Medal.*

1924. Shreenethi M. Mehta, (Intermediate Arts and Science), Robertson College, Jubbulpore.  
 1925. Chhavamilal Gupta, (Intermediate Arts and Science), Robertson College, Jubbulpore.

**\*Donor**—The late Professor T. K. Buxy, M.A., of Robertson College, Jubbulpore.

1926. Narayan Gobind Shabde, (Intermediate Arts and Science), Morris College, Nagpur.  
 1927. Moreswar Amrit Bambarwala, (Intermediate Arts and Science), Morris College, Nagpur.

*Kishalaya Gold Medal.*

1924. B. J. Badhe, (B.Sc.), Morris and Victoria College of Science, Nagpur.  
 1925. Umadas Mukerji, (B.Sc.), Robertson College, Jubbulpore.  
 1926. .. ..  
 1927. Chhadamilal Gupta, (B.Sc.), Robertson College, Jubbulpore.

**1933.**

*Vice-Chancellor's Special Gold Medal for the first Woman Graduate in Law:—*

<i>Name of Winner.</i>	<i>College.</i>
(Miss) Avi J. K. R. Cama, (Ex-student).	University College of Law, Nagpur.

**1934**

*\*Vice-Chancellor's Special Gold Medal for the first Depressed Class Graduate in Law:—*

<i>Name of Winner.</i>	<i>College.</i>
<b>Krishna Harishanker Shendre</b>	<b>University College of Law.</b>

## CHAPTER VIII

### FACILITIES AVAILABLE TO THE STUDENTS OF NAGPUR UNIVERSITY AT UNIVERSITIES AND OTHER EDUCATIONAL INSTITUTIONS IN THE UNITED KINGDOM.\*

#### I.—ENGLISH UNIVERSITIES.

1. *Birmingham*.—The University does not recognise any Indian University as preparing students in any way for admission to courses of study, but—

(1) the Faculty of Science has agreed to admit graduates of Nagpur University to the second year, exempting them from the Matriculation, the Intermediate for B.Sc., and one year of study, but degrees may not be conferred in less than *three* years after admission;

(2) in the Faculties of Arts and Commerce no special concessions are announced, but the Faculties are prepared to consider applications from individual students and to grant any concessions or exemptions that may be thought desirable.

Following its usual practice, the University will give full, careful, and sympathetic consideration to individual applications received from students of Nagpur University.

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\*For fuller information, all inquiries must be addressed to the Assistant Registrar of Nagpur University, who is the *ex-officio* Secretary of the Students' Information Bureau.

2. *Bristol*.—No definite regulations have been laid down as regards concessions, but every consideration will be given to individual applications, as in the case of other Indian Universities.

3. *Cambridge*.—Exemption from the Previous Examination (Admission Examination):—

A candidate who has obtained a First Class in the Intermediate Examination in Arts or Science, or a First or Second Class in the Examination for the Degree of Bachelor of Arts or Bachelor of Science in Nagpur University, is granted exemption from the whole of the Previous Examination: provided that, in some examination leading up to the Degree of Bachelor of Arts or Bachelor of Science in that University he has passed in Arabic, Persian, Persian with Arabic, Sanskrit or Pali; in Mathematics or Science; and in English.

4. *Durham*.—The Intermediate Examination (Arts or Science) of Nagpur University is an exempting examination for Matriculation at Durham. Individual applications will be considered on their merits.

5. *Leeds*.—This University has not found it possible to draw up a scheme of exemptions for students from Indian Universities, but is prepared to consider each application on its merits.

6. *Liverpool*.—(1) The Intermediate Examination (Arts or Science) of Nagpur University is a qualifying examination for admission.

(2) Individual applications for exemptions from examinations or courses of study will be considered on their merits.

7. *London*.—(1) Graduates of Nagpur University are exempted from the Matriculation Examination.

(2) Qualified graduates may also get exemption of one year from the total period required to complete the course for a degree.

(3) Qualified graduates may also apply for permission to proceed direct to the Ph.D. Degree without taking the first degree of London University.

8. *Manchester*.—(1) The Intermediate Examination of Nagpur University is a qualifying examination for admission to the degree course.

(2) Individual applications from students of Nagpur University for exemption from any part of a course are considered on their merits.

9. *Oxford*.—(1) **Exemption from Responsions** (Admission Examination) :—

*Indian University Degrees*:—Exemption from Responsions is given to any person who has obtained the degree of Bachelor of Arts or Bachelor of Science at an Indian University approved by the *Hebdomadal Council*, provided that his course at his Indian University included the study of English, and one of the languages Latin, Greek, French, German, Sanskrit, Arabic, Persian, Pali, or Classical Chinese.

*N.B.*—Exemption from Responsions is also one of the privileges of students entitled to the *Status of Senior or Junior Students*.

*Junior Status*.—Any student of an Indian University who shall have pursued at that University a course of study prescribed by it and extending over two years at the least, and shall have obtained the Degree of Bachelor of Arts or Bachelor of Science at that University, may be admitted to the status and privileges of a Junior Student, provided that such Degree and such University shall have been

approved by the Hebdomadal Council. No Degree shall be approved for the purposes of this clause which does not include the study of English and, in addition, of two of the following languages, Latin, Greek, French, German, Sanskrit, Arabic, Persian, Pali, Classical Chinese, of which two either Latin or Greek or French or German must be one.

A Junior Student is not required to pass Responsions and may take his degree in two years, though three years are often needed. He must take Honours in the First or Second Public Examination, or take the School of Agriculture or Forestry.

*Senior Status.*—Any student of an Indian University who shall have pursued at that University or, should the Hebdomadal Council in his case so approve, at more than one University, a course of study prescribed by it and extending over three years at the least, and shall have obtained at that University a degree with first or second-class Honours, may be admitted to the status and privileges of a Senior Student, provided that such degree and such University shall have been approved, for the purpose of this clause, by the Hebdomadal Council.

A Senior Student is not required to pass Responsions or (unless he proposes to study for the Final School of Agriculture or Forestry) any part of the First Public Examination. He can take his degree in two years, but must study either for an *honours* degree, which may be Chemistry, Part I, or for Agriculture or Forestry. He can enter for the diploma in Agriculture or Forestry, and for the examination for the diploma in Education in one year instead of two years, but in the latter case is not excused from the practical training in a school.

*Notes.*—It should be noted that (1) no list of the approved degrees is published. Each case is considered on receipt of full particulars, and it is therefore especially necessary that application should be sent early to give time for consideration; and (2) in order to obtain these exemptions it is necessary that applicants should not only have passed the examination for their degree in India, but have obtained the degree. The certificate of the degree must be produced in Oxford before matriculation.

**10. Reading.**—Graduates of Nagpur University are qualified for admission and may proceed direct for the degrees of M.A., M.Sc., Ph.D., etc.

**11. Sheffield.**—(1) The Intermediate Examination is a qualifying examination for admission.

(2) *Faculty of Engineering* :—

*Pass Degree.*—Students who have passed the B.A. or B.Sc. of Nagpur University, provided that the subjects of the course taken up to an approved standard include any two of the following :—namely, Mathematics, Chemistry, and Physics, and that they have pursued a course of study for two years at some institution or place of learning recognised by the University, may proceed to the ordinary Degree of B.Eng. or B.Sc. Tech. *either* after having attended the University for one University year or two winter sessions, and, in addition, spent an approved period upon practical work in some approved works, *or* after having attended the University for two years, and satisfied the examiners in the subjects of the Final Examination for the ordinary degree.

Mining students must furnish certificates of having been engaged for at least eighteen months

upon practical work in some approved mine or mines.

*Honours Degree.*—Students who have passed the final Examination for the Bachelor's Degree of Nagpur University, provided that the subjects of the course taken up to an approved standard included Mathematics, Physics, and Chemistry, and that they have pursued a course of study for two years at some institution or place of learning recognised by the University, may proceed to the Degree of B.Eng. with Honours, or the Degree of B.Sc. Tech. with Honours, after having attended an approved Honours course of study for either two University years or three winter sessions and satisfied the examiners in an Honours School of the Faculty.

In the case of Mining students, candidates must, in addition, furnish a certificate of having been engaged for at least two years upon practical work in a mine or mines approved by the Faculty.

(3) *Faculty of Metallurgy:*—

*Pass Degree.*—Students who have passed the final Examination for a Bachelor's Degree of Nagpur University, provided that the subjects of the final Examination were Chemistry, and either Mathematics or Physics, and that they have pursued a course of study for two years at some institution or place of learning recognised by the University, may proceed to the ordinary Degree of B.Met. after having attended at the University either an approved day course of study for one year or an approved evening course of study for two years, and satisfied the examiners for the ordinary Degree of B.Met.

*Honours Degree.*—Students who have passed the Final Examination for a Bachelor's Degree of

Nagpur University, provided that the subjects of the Final Examination were Chemistry, and either Mathematics or Physics, and that they have pursued a course of study for two years at some institution or place of learning recognised by the University, may proceed to the Degree of B.Met. with Honours, after having attended for two years at the University an approved course of day study and satisfied the examiners in an Honours School of the Faculty.

12. *Wales*.—Students who have passed the Intermediate Examination of Nagpur University and who possess a sufficient knowledge of English are exempted from the Matriculation Examination of the University of Wales.

Graduates may proceed direct to study for M.A., M.Sc., LL.M. or Ph.D. without having first to qualify for the Degree of B.A., B.Sc. or LL.B., respectively.

## II.—SCOTTISH UNIVERSITIES.

(*Aberdeen, Edinburgh, Glasgow, and St. Andrews.*)

Applicants for admission to the Universities of Scotland, holding the qualifications specified below, will be accepted by the Entrance Board as entitling them to enter a course of study qualifying for graduation, without further examination:—

(i) A Degree of Nagpur University.

(ii) A First Class in the Intermediate Examination (Arts and Science) in Nagpur University, provided that, in some examination leading up to the Degree of B.A. or B.Sc. in the University, the candidate has passed in Mathematics or Science, and in English.

1. *Aberdeen*.—A student of Nagpur University desiring to study at Aberdeen may make applica-

tion to the University Court for recognition of his previous attendances in and examinations passed at Nagpur University.

2. *Edinburgh*.—(1) In the *Faculty of Arts*, a degree is necessary before admission is granted for study for the (1) Diploma, and (2) Degree in Education. Special application must be made to have an outside degree recognised.

(2) In the *Department of Pure Science*, attendances made on First Course in Mathematics, Natural Philosophy, Chemistry, Botany and Zoology, may be accepted, and the examinations passed in these subjects may be recognised.

(3) University courses in Agriculture may be recognised. Eight of these *may* be accepted and exemption from examination *may* also be given.

### 3. *University of Glasgow*.

*The Higher Degrees open to Honours Graduates of Glasgow University*.—Students of recognised Universities may have their qualifications approved by Glasgow University and may be admitted as research students. Such research students are eligible for the Higher Degrees after they have completed two or three years' research.

A student who has attended degree courses at Nagpur University may receive exemption from class attendance on certain courses at Glasgow University, but he will be required to pass the degree examinations. In the Faculty of Engineering, a student who has passed the Intermediate (Science) Examination of Nagpur University in the first division after 1927 or in any division before that, will be exempted from the Preliminary Examination.

Applications for exemption must be supported by certificates of attendance, showing the number of hours attended in each course, the certificate of

passing the examinations, and statements of marks obtained thereat, duly signed by the proper authorities. They must be accompanied by a printed (or certified) syllabus of the course. Each application is dealt with individually.

4. *St. Andrews*.—(1) Ph.D. may be open to graduates and D.Litt., and D.Sc. to graduates of five years standing of Nagpur University, provided the University Court accepts the Nagpur Degree and provided the graduate has spent nine terms (in the case of the Ph.D.) and four terms (in the case of the D.Litt. or D.Sc.) as a Research student in the University of St. Andrews.

(2) Under the Ordinances regulating graduation, the Senatus Academicus are empowered, with the approval of the University Court, to exempt from part of the curriculum or examinations, students who have given attendance or passed examinations at recognised Universities, but in each case application must be made for recognition of the course or examination.

### III.—IRISH UNIVERSITIES.

1. *Belfast, Queen's University of*.—(1) Students who have passed the Intermediate Examination are exempt from the Matriculation Examination.

(2) Graduates of Nagpur University may proceed direct to study for the Ph.D. Degree.

2. *Dublin, Trinity College*.—An Indian student who has taken a two years' course in Arts at Nagpur University and who has passed the examinations belonging to that period, will be given credit for the first academic year, with this reservation, that, if it should appear that the course in Arts which he has pursued does not include all the subjects of the first academic year in Dublin, the

student may be required to qualify by examination in the omitted subject or subjects within one month after his name shall have been entered on the books. This is the only concession made to Indian students.

#### IV.—MISCELLANEOUS.

1. *Joint Matriculation Board of the Universities of Manchester, Liverpool, Leeds, Sheffield, and Birmingham.*—Candidates who have passed the **Intermediate Examination in Arts or Science** will, subject to the special regulations of the particular Universities and Faculties, be qualified for admission to these Universities.

2. *University College of the South-West of England, Exeter; University College, Nottingham; University College, Southampton.*—Graduates of Nagpur University are qualified for admission to these Colleges, which prepare students for the External Degrees of London University.

3. *The Bar.*—The Council of Legal Education has accepted the degrees of Nagpur University as an entrance qualification to the Inns of Court.

4. *Indian Civil Service.*—The Secretary of State for India has recognised Nagpur degrees for the purpose of admission to the Indian Civil Service Examination held in India.

5. *The Institute of Chartered Accountants, London.*—The Institute has decided to exempt from its Preliminary Examination, under certain conditions, students who have passed the **Intermediate (Arts and Science) Examination of Nagpur University in the first or second division.**

## CHAPTER IX

### COLLEGES

#### **A. INSTRUCTIONS FOR THE GUIDANCE OF INSPECTORS OF COLLEGES.**

1. On the occasion of periodical inspection of a college, the Inspectors should prepare a descriptive report, with reference to the previous inspection report and generally on the lines indicated in paragraph 6, for the consideration of the Academic and Executive Councils.

2. *Object of the Inspection.*—The Inspectors should satisfy themselves that the colleges continue to comply with the conditions on which the privilege of affiliation was originally granted, and also with the conditions upon which recognition was granted in different subjects from time to time. There should be no attempt at interference with the work of teachers in their own special subjects; but the Inspectors should ascertain, by enquiry on the spot, generally the quantity and quality of the work done and they may suggest any improvement in the working of the college that may seem needed to promote its efficiency.

3. *Procedure to be followed.*—Before proceeding to the college, the Inspectors should obtain from the Registrar copies of the previous inspection report and also of the annual returns submitted since the last inspection, together with any remarks made or action taken upon them by the Executive Council.

Inspectors are advised upon arrival at a College to make a cursory inspection of the buildings and

grounds and of the classes (seeing them at work if possible), the library, laboratories, etc., in order that they may form a general impression of conditions. They should then spend some time in studying the records of the college and familiarizing themselves with the details of its constitution and life. In this part of the inspection, they should be able to call for any information that they may require whether from the Principal, the members of the teaching staff, or the office.

As soon as the Inspectors feel that they have sufficiently familiarized themselves with the conditions of the college as revealed in reports, returns, etc., they should proceed to a closer inspection with particular reference to the points detailed in paragraph 6 and especially those which their scrutiny of the documents submitted to them suggests ought to receive particular attention.

An important part of the inspection should be informal conference with the Principal and with members of the staff. At such conferences, a good deal can be disposed of which need not find its way into the report, or need only be briefly touched upon therein. In the case of private colleges, in some cases it may be a good thing to meet members of the Governing Body of the college.

**4. *Form of the inspection report.***—While no stereotyped form of report should be prescribed, Inspectors should remember that it is their duty to bring as clearly as possible before the Executive Council the conditions in the colleges. They should also remember that the reports on a particular college over a course of years should form a continuous and intelligible series from which a just impression of the life and development of the col-

lege may be obtained. For this reason it will be well that the report should follow as far as possible lines indicated in paragraph 6.

It will not, of course, be necessary at each inspection to repeat the descriptive matter contained in the University Calendar with reference to the college; but specific reference may be made to this and attention should be drawn to any significant changes or developments which have taken place. Since the personnel both of the Board of Inspection and of the Executive Council is liable to considerable alteration every three years, detailed knowledge of the conditions in individual colleges cannot be assumed. So that each report must be designed to give a reasonably full conspectus of the condition of the college.

Inspectors should preface their report with a brief statement of the procedure adopted and of the time occupied by the inspection.

5. *Tables included in annual returns.*—

(1) Statement A.—Return of Teaching and Library Staff.

(2) Statement B.—Periods allotted to various subjects.

(3) Statement C.—Enrolment by Religion, Caste, etc.

(4) Statement D.—Enrolment by Faculties and Classes.

(5) Statement E.—Library.

(6) Statement F.—Residence of students.

(7) Statement G.—Return of Scholarships.  
(Appendix II.)\*

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**6. Points to which attention should be given by Inspectors: I. Management.**—Does the constitution secure to the Governing Body adequate control over the general policy of the college, and to the Principal sufficient freedom for the discharge of his responsibilities?

**II. Staff and Teaching.**—(i) Names of Principal and teaching staff, including Professors, Assistant Professors, Lecturers, Demonstrators and Tutors, **with their qualifications, salaries and grades and the length of their teaching experience.**

(ii) (a) Are the qualifications of the staff such as to make due provision for the courses of instructions for which the college is affiliated?

(b) Conditions of service; terms of agreement; **Provident or Pension Fund**; leave rules.

(iii) What do the members of the staff do in addition to teaching, in connection with the common efforts of the college, hostels, games, U.T.C., etc.?

(iv) Number, qualifications and pay of library staff.

(v) Number and pay of clerks.

(vi) Subjects taught and combinations offered.

(vii) System of college examinations.

(viii) Have any steps been taken to introduce tutorial classes in any subject?

(ix) Hours and teachers for each subject:—

(a) Time-table showing distribution and length of periods and names of teachers.

(b) Number of periods taught by each teacher per week: (i) Lectures; and (ii) Practical and Tutorial classes.

(c) Number of students in charge of one demonstrator in practical classes.

(d) Provision, if any, for post-graduate and research work; also record of research work actually done.

(e) Number of periods in each subject for post-graduate classes.

III. *Site, Buildings, etc.* (i) Buildings.—Sufficiency and size of the class-rooms and laboratories in relation to the maximum number of students to be accommodated.

(ii) Convenience of the staff, common rooms, private rooms, sanitary arrangements.

(iii) Equipment:—

(a) Library. Statistics. System of Cataloguing and issue. Hours when in use. Expenditure on books for various subjects of teaching. Departmental libraries.

(b) Science.—

(1) Arrangements of fittings of—

(a) Lecture theatres,

(b) Practical rooms.

(2) Apparatus, etc.—

(a) for practical work,

(b) for class demonstration.

IV. *Students.*—

(i) (a) Number in each class according to subjects.

(b) Total number in each class—

(i) promoted, or

(ii) admitted from outside colleges.

This statement should be submitted separately every year by the Principal.

(ii) (a) Division obtained by students in the last examination prior to their admission.

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Total number of students passed in I, II and III divisions in the last examination prior to their admission.

(b) Results in Intermediate and University examinations for previous three years. Distinctions obtained.

(iii) Social activities, societies, etc.

(iv) Athletics: Compulsory games or physical drill. Provision of playing fields, financial provision.

(v) University Training Corps:—

Enrolment: (i) staff, (ii) students.

(vi) Medical inspection.

V. *Residence of Students.*—

*College Hostels*—

(i) Accommodation, size, ventilation and lighting of rooms.

(ii) (a) Medical attendance, dispensary, etc., sanitation, etc.

(b) Messing arrangements.

(iii) Contact between Superintendents and hostellers.

(iv) Regulations and discipline.

(v) Social and athletic activities.

(vi) Common rooms. Provision and control of periodicals, books, etc.

VI. *General.*—

(i) Tone and discipline.

(ii) Opportunities for encouraging *esprit de corps*, daily or weekly assembly, general lectures, common dinners, clubs, etc., for students and staff.

(iii) Scholarships and Prizes.

(iv) Office administration: Registers, attendances, students' records and reports, Stock books.

(v) Method of calculating attendance.

## B. LIST OF INSTITUTIONS MAINTAINED BY OR ADMITTED TO THE PRIVILEGES OF THE UNIVERSITY.

### I. IN ARTS.

#### *A.—Up to the M.A. Standard.*

(1) Morris College, Nagpur—English, Philosophy, Sanskrit, Mathematics, History, Persian, Arabic, Economics and Marathi (French up to the B.A. standard).

(2) Hislop College, Nagpur—English, Philosophy, Sanskrit, History, Economics and Mathematics (Marathi and Political Science\* up to the B.A. standard).

(3) Robertson College, Jubbulpore—Hindi (English, Mathematics, Philosophy, History, Economics, Persian, Arabic, Sanskrit, Latin and French up to the B.A. standard).

†(4) The City College, Nagpur—Marathi and Political Science (English, Economics, Philosophy, History, Mathematics, Sanskrit and Marathi up to the B.A. standard and Civics and Public Administration and Hindi Composition up to the Intermediate standard).

#### *B.—Up to the B.A. Standard.*

(5) King Edward College, Amraoti—English, Sanskrit, Persian, History, Philosophy, Economics, Mathematics, and Marathi.

\*With effect from the 1st July, 1935.

†Admitted to the privileges of the University for a period of five years with effect from 1st July, 1932 and for a further period of five years, with effect from 1st July, 1937 up to M.A. standard in Marathi and Political Science, with effect from the examinations of 1938.

†(6) Hitkarini Sabha City College, Jubbulpore—English, History, Philosophy, Mathematics, Economics, Politics, Sanskrit, Hindi, Persian and Urdu.

(7) \*Central College for Women, Nagpur—English, Philosophy, Economics, History, Political Science (Music, Geography,† Sanskrit, Persian, Urdu† and Home Science† up to the Intermediate standard).

‡(8) Wasudeo Arts College, Wardha—English, Philosophy, History, Economics, Political Science, Sanskrit, Marathi and Mathematics.

*C.—Up to the Intermediate (Arts) Standard.*

§(9) Rajkumar College, Raipur—English, Composition in a Modern Indian Language, Mathematics, History, Geography, Economics and Civics and Public Administration in India.

## II. IN SCIENCE.

*A.—Up to the D.Sc. Standard.*

(1) The College of Science, Nagpur—Physics and Chemistry (Botany, Zoology up to the M.Sc., standard; Mathematics up to the B.A. (Hons.) and M.Sc., standard and English up to the B.Sc., standard).

*B.—Up to the B. Sc. (Pass) Standard.*

(2) Robertson College, Jubbulpore—Mathematics, Physics and Chemistry.

†Admitted to the privileges of the University for a period of five years with effect from 1st June, 1934.

\*Admitted to the privileges of the University for a period of five years with effect from 1st July, 1935.

†With effect from 1st July, 1935 and in Home Science from 1st July, 1936.

‡For one year with effect from 1st July, 1935. The period was extended up to 30th June, 1937. Extension for the further period is under consideration.

§Admitted with effect from 1st July, 1936.

*C.—Up to the Intermediate (Science)  
Standard.*

(3) Hislop College, Nagpur—Mathematics, Chemistry and Physics.

(4) King Edward College, Amraoti—Mathematics, Chemistry and Physics.

(5) Rajkumar College, Raipur—Mathematics, Physics and Chemistry.

*D. Up to the Diploma course in Engineering.*

\* (1) Government Engineering School, Nagpur—Civil, Mechanical and Automobile Engineering.

III. IN LAW.

*Up to the LL.B. Standard.*

(1) The University College of Law, Nagpur (maintained by the University).

‡ (2) The Hitkarni Sabha Law College, Jubbulpore.

IV. IN EDUCATION.

*Up to the B.T. and Dipt. T. Standard.*

Spence Training College, Jubbulpore.

V. IN AGRICULTURE.

*Up to the B.Ag. Standard.*

The College of Agriculture, Nagpur.

**C. INSTITUTIONS MAINTAINED BY THE  
UNIVERSITY.**

**University College of Law, Nagpur.**

To provide facilities for a sound training in law and legal principles and to prepare students for the

\*Admitted to the privileges of the University with effect from 1st July, 1936.

‡Admitted to the privileges of the University for a period of five years with effect from 1st June, 1933.

degree of Bachelor in Law, a University College of Law has been established at Nagpur with effect from the 1st July, 1925. The University Committee (Central Provinces and Berar) of 1914-15. had in its report characterised the law education as then imparted to be a perfunctory business. When the Nagpur University was constituted in August, 1923, its authorities found that the branch of our educational system which stood in need of most urgent reform was that concerned with the teaching of law, no improvement having taken place since the University Committee reported against the arrangement in force at the time of its enquiry. After careful consideration, the Faculty of Law and the Academic and Executive Councils, acting in combination, came unanimously to the conclusion that the best way of meeting the situation was to disaffiliate the Morris College in the Department of Law and to have in place of the law classes attached to it a separate institution under the direct control of the University devoted entirely to the study of law. Accordingly, the present University College of Law was founded. The subjects for the examination have been revised so as to give the students a grounding in the fundamental principles of law. The Ordinances have also been so framed as to give them a good training in these subjects. The number of lectures to be delivered to cover the course has been considerably increased. The staff consists of a Principal, and four lecturers. Further, additional lecturers are temporarily appointed from time to time. They are all practising lawyers of our High Court and part-time lecturers, the classes being held in the morning and evening. There is a fairly well-stocked library attached to the College and the students are encouraged to use it as much as possible. To suit their convenience, four sets of text-books and other books dealing with the subjects of examination

and likely to be helpful to their study have been provided. Some English Reports have been recently purchased. The fees are Rs. 9 for the first year and Rs. 10 for the second year, with an entrance fee of Rs. 10. Students are also required to pay an Amalgamated Fund fee of Rs. 10 each, to be utilized for sports, college magazine, social gathering and other college activities. Temporary arrangements for a Lodge are being made from year to year, until a regular Hostel is built.

The College is under the management of a Governing Body (committee) of seven members, constituted as follows:—

- (i) The Vice-Chancellor, President (*ex-officio*).
- (ii) The Dean of the Faculty of Law (*ex-officio*).
- (iii) A Judge of the High Court of Judicature at Nagpur nominated by the Chancellor. He shall hold office for three years.
- (iv) The Director of Public Instruction, Central Provinces and Berar (*ex-officio*).
- (v) } Three persons appointed by the Executive
- (vi) } Council from among the members of the
- and } Central Provinces and Berar Bar and the
- (vii) } Provincial Judicial Service, Central Pro-
- vinces and Berar. These members shall
- } hold office for three years.

The present members are as follows:—

- (i) Dr. Sir Hari Singh Gour, M.A., (Vice-Chancellor).
- \* (ii) Sir M. V. Joshi, Kt., B.A., LL.B.  
: (Dean of the Faculty).

- (iii) The Hon'ble Mr. Justice Vivian Bose, B.A., LL.B., (Cantab.), Barrister-at-law (Nominated by the Chancellor).
- (iv) M. Owen, Esq., M.SC., F.INST.P.  
(Director of Public Instruction).
- (v) N. M. Deshmukh, Esq., M.A. }  
(Cantab.), Barrister-at-Law. } Appointed
- (vi) Dewan Bahadur K. V. }  
Brahma, B.A., LL.B., C.I.E. } by the Executive
- (vii) J. Sen. Esq., B.SC., }  
LL.B. } Council.

The Principal,\* Law College, is the Secretary of the Committee.

#### TEACHING STAFF.

##### Lecturers—

1. Y. V. Jakatdar, B.A. (Oxon.), Barrister-at-law. (*Principal*).
2. V. K. Rajwade, M.A., LL.M.
3. D. W. Kathalay, B.A., LL.M.
4. J. R. Mudholkar, B.A., LL.B. (Cantab.), Barrister-at-law.
5. K. C. Jain, B.A., LL.B.
6. W. C. Dutt, Bar-at-Law. (*Temporary*).
7. M. Hidayatullah, B.A. (Cantab.), Barrister-at-law  
(*Temporary*).
8. A. D. Sathaye, B.A., LL.B. (*Temporary*).

(1) (a) In addition to his duties under the Ordinance relating to the Law Examinations, the Principal shall, in collaboration with his colleagues,—

- (i) arrange the time-table and course of instruction in the classes;
  - (ii) maintain discipline in the classes;
  - (iii) cause the clerk to maintain the attendance roll;
  - (v) generally settle all academical matters affecting the college; and
  - (v) furnish the Registrar with such information within the scope of his duties as the Registrar may require.
- (b) All other duties relating to the internal management of the college including the carrying on of correspondence,

## **D. INSTITUTIONS ADMITTED TO THE PRIVILEGES OF THE UNIVERSITY.**

### **1. Morris Memorial College, Nagpur.**

In March, 1883, Sir John Morris, for nearly fifteen years Chief Commissioner of the Central Provinces, retired. There was a general desire among the Indian community, especially of Nagpur, to commemorate his long connection with the province by associating his name with some institution for the promotion of higher collegiate education, for which no facilities existed at the time within the province. This feeling found expression at a public meeting held at Nagpur on the 4th December, 1882, when it was resolved to raise funds to found an aided College at Nagpur to be called "the Morris Memorial College". A scheme to give effect to this resolution was in due course formulated and submitted to Government. The establishment of the proposed College received the sanction of the Government of India as per Home Department letter No. 170, dated the 5th June, 1884, to the address of the Chief Commissioner.

On receipt of this letter, the Local Government invited the subscribers to the Morris Memorial Fund (Nagpur Branch) to take steps to form and put on

realization of fees and the maintenance of proper accounts of the same and the management of the library shall vest in the Registrar. (Minute No. 17 of Executive Council, dated the 20th July, 1925.)

(2) (i) The Principal shall be responsible for the admission of students to the College and may interview students before admission.

(ii) The Principal is authorised to fine students for misbehaviour with the approval of the Vice-Chancellor. (See Minute 42 (c) (i) and (ii) of the Executive Council, dated 5th December, 1935.) The Principal is also the ex-officio Secretary of the Sir Manekji Dadabhoy Law Library.

a legal basis a Committee of Management of the College. At a meeting held on the 16th of February, 1885, the subscribers resolved to constitute themselves into a registered Society under the provisions of Act, XXI of 1860, to be called "the Morris Memorial College Society of Nagpur" with a governing body or Council of eight members, to be appointed as follows:—

One by the Bar at Nagpur.

One by the District Council of Nagpur.

One by the Municipal Committee of Nagpur.

Two by the subscribers subscribing Rs. 50 and upwards.

Two by the Chief Commissioner of the Central Provinces.

The Inspector of Schools, Southern Circle.

The Society was registered on the 20th March, 1885, and the Governing Council immediately on its formation applied to the Calcutta University for affiliation up to the M.A. standard. This was sanctioned by the Governor-General in Council as per Home Department letter No. 142, dated the 2nd January, 1885. The College opened in June, 1885, with a staff consisting of a graduate of a British University as Principal and three Indian graduates, among whom was Dr. Brajendra Nath Seal, for some time Vice-Chancellor of the Mysore University. The College was maintained out of the interest of the money subscribed by the people of the Nagpur and Chhattisgarh Divisions and by grants by the local Government and the Municipality of Nagpur.

On the passing of the Indian Universities Act, 1904, the Central Provinces came under the jurisdiction of the Allahabad University and in 1905, the College became affiliated to it. On the establishment of the Nagpur University in August, 1923, the

College severed its connection with the Allahabad University and came under the jurisdiction of the Nagpur University.

With the growth of the College and the expansion of its activities, the funds at the disposal of the Council proved insufficient to maintain it in a state of efficiency. The local Government was moved to help the College and it agreed to do so by placing at the disposal of the Council educational officers recruited under contract with the Secretary of State on behalf of the Government. In accordance with this arrangement, in 1906, a member of the Indian Educational Service (Mr. C. E. W. Jones, of Brasenose College, Oxford, who after a long and meritorious service has retired as Director of Public Instruction) was appointed Principal of the College. In the following year, a member of the same service was appointed Professor of English. A third member of the Indian Educational Service was appointed to the staff in 1914. The expenses of these three members of the staff were defrayed by the Local Government. The Government also largely increased its grant-in-aid to raise the pay of the Indian professors. In 1911, it handed over to the College the historic building constructed by the Bhonsla Kings of Nagpur for the Resident at their Court, known as the "Residency", the old building in the City being simultaneously handed over to the Committee of Management of the Neill City High School. The College thus came to be almost wholly financed by the Government and in the circumstances, the Council agreed to its being provincialized with effect from 1st July, 1915, the endowment fund being set free for being utilized for other educational purposes. In 1919 and 1920, two more members of the Indian Educational Service were appointed as Professors of Philosophy and Economics respectively.

The "Residency" has been converted into a college and provides three large and four small lecture rooms with a hall that accommodates less than half the total number of students, besides college office and common room for staff and students. A well-equipped library, containing at present over 8,369 volumes, which is being appreciably added to every year, occupies a separate building in the grounds. Several newspapers and periodicals, Indian and foreign, are provided for the use of the staff and students, and placed in the library for reference. In the College compound are also situated a hostel, opened in 1912, capable of accommodating about 100 students, four hostelmesses, the Principal's bungalow, built in 1918, the Hostel Superintendent's bungalow, and tennis courts. In 1918, lecture-room accommodation was increased considerably by the acquisition of the "Old Examiner's building" situated about 250 yards from the main College building and now known as "Morris College Annexe".

The College affords excellent opportunities for the academic, social and athletic development of students. The various College societies, *viz.*, Historical, Philosophical, Sanskrit, Persian, Economic, Hindi and English Literary Union, Sharada Mandal (Marathi), Urdu Literary Society, and the Morris College Union, meet periodically throughout the session and are well attended. The playing fields are situated in Dhantoli about a quarter of a mile from the College, and afford opportunities for healthy exercise among the students. Cricket, football, hockey, volley-ball and tennis matches are regularly played.

Scholarships are given every year to successful candidates in the Intermediate and Degree classes from Government and private funds. Four

scholarships of Rs. 120 each per session are awarded annually to poor and deserving students of the 1st year class. A fellowship is offered periodically to successful M.A. students. These are given from the Morris Memorial Endowment Fund, which was released from its liability to maintain the College, when it was made a Government institution in 1915.

The College teaches up to the M.A. and B.A. (Hons.) standard in English, Sanskrit, Persian, Marathi, Economics, Philosophy, and History; and up to the B.A. (Pass) standard in Political Science and French. The teaching for Mathematics is carried on in the College of Science, which is close to Morris College.

The tuition fees for all classes are Rs. 102 per annum.

#### STAFF.

##### *Principal and Professor of Economics—*

A. C. Sen Gupta, M.A. (Edu.), (1st Class Hons., Economic Science.)

##### *Professor of History—*

Hirde Narain, M.A. (Hist.), B.T. (Punjab).

##### *Assistant Professor of History and Politics—*

Harnarayan Sinha, M.A. (Hist. 1st Class) (All.), Ph.D. (London).

##### *Lecturer in History—*

Sam Mohan Singh, M.A. (Hist.), (Nag.).

##### *Lecturers in Philosophy—*

S. N. Phatak, M.A. (Phil.), LL.B. (Nag.).

C. D. Deshmukh, M.A. (Phil.) (Nag.), Ph.D. (Lond.)

##### *Assistant Professors of Economics—*

M. H. Nanavati, M.A., LL.B. (Bom.).

B. E. Dadachanji, M.A. (Bom.) (in Economics and History, with Honours).

##### *Professor of Sanskrit—*

V. V. Mirashi, M.A. (Honours in Sanskrit) (Bom.) Dakshina Fellow, Deccan College, Poona, V. N. Mandlik Gold Medallist (Bombay University), Zala Vedanta Prizeman (Bom.).

*Lecturer in Sanskrit—*

S. P. Chaturvedi, M.A. (1st Class (Allahabad), (Sanskrit Kavya Tirth Viyakarnacharya, Sankhya-Yoga-Shastri.

*Professor of English—*

N. Ganguli, M.A. (All.), (English).

*Assistant Professors of English—*

S. S. Chordia, M.A. (Eng.) (All.).

Madan Gopal, M.A. (Eng.) (All.), B. LITT. (OXON.).

R. C. Guha, M.A. (Eng.) (Dacca).

*Lecturer in English—*

Mrs. K. Deshpande, B.A. (Lond.) (Hons. in English Literature).

*Assistant Professors of Persian—*

S. Ghulam Taqi, M.A. (All.), (Arabic).

Q. S. Iqbal Husain, M.A. (Punjab) (Persian).

*Assistant Professor of Marathi—*

S. N. Banhatti, M.A., LL.B. (Bom.).

## 2. Hislop College, Nagpur.

The College originated in the work of the Revd. Stephen Hislop, the first missionary of the Free Church of Scotland to Nagpur. He came to India in 1845 and was drowned in the Bori river in 1863. He was an eminent geologist and the results of his researches into the geological history of the Central Provinces are contained in a paper written by him which is still available. The fossils collected by him have been preserved in the Nagpur Museum and in the Royal Geological Society, London. Besides other forms of missionary work, he started a school which was situated on the Jumma tank on the site where the present College hostel stands. In 1865, the Free Church Institution was erected on the same site. It was not till 1884 that the Institution was raised to the status of a college and affiliated to Calcutta University. In 1885, it sent up its first contingent of students, 3 in number, for the B.A. examination. In 1890 the present building was erected for the reason that the foundations of the former

building were pronounced insecure. On the old site a hostel to accommodate 45 students was built. Next to it stands the bungalow of the Superintendent of the hostel. The present buildings consist of two large blocks, each of two storeys joined by two wings and having an open quadrangle within. On all sides of the college building except on the north-east there is considerable open space.

In 1905, the College was affiliated to Allahabad University. It teaches up to the M.A. and B.A. (Hon.) standard in English, Economics, Philosophy and Marathi. The College fees are Rs. 102 per annum.

#### STAFF.

*Principal and Professor of English and History—*

Rev. T. W. Gardiner, M.A. (Cantab.), O.B.E.

*Professor of Philosophy—*

D. G. Moses, M.A. (Honours), (Madras), M.A. (Colombia).

*Professor of Economics—*

W. B. Raghaviah, M.A. (Madras), PH.D. (Edinburgh).

*Professor of Philosophy and English—*

M. G. Dharmaraj, M.A. (Honours), (Madras).

*Professor of Marathi—*

S. D. Pendse, M.A. (Punj. and Nag.), M.O.L. (Punj.)  
Vedant-Tirtha (Cal.), Shastri (Punj.).

*Professor of Sanskrit—*

G. B. Bapat, M.A. (Bombay).

*Professor of Physics and Assistant Professor of Mathematics.*

G. P. Agnihotri B.Sc. (All.).

*Professor of Chemistry—*

V. D. Kale, B.Sc. (All.).

*Professor of Logic and English—*

D. G. Isaacs, M.A. (Madras).

*Professor of History*

A. L. T. Abraham, M.A. (Madras).

*Professor of Economics—*

J. S. K. Patel, M.A. (Lucknow).

*Professor of Mathematics—*

P. J. Chandey, M.A. (Madras.)

*Lecturer in English—*

E. G. Mane, M.A. (Bombay).

*Lecturer in English—*

George Jacob, M.A., M.Sc. (Agra).

*Lecturer in Political Science—*

A. Avasthy, M.A. (Lucknow).

*Lecturer in Logic—*

V. E. Devadutt, B.D. (Serampur). B.A. (Honours),  
(Andhra).

*Lecturer in Marathi—*

B. S. Pandit, M.A. (Nagpur).

*Demonstrator in Chemistry—*

S. R. Joshi, M.Sc (Nagpur).

*Demonstrator in Physics—*

R. N. Bapat, M.Sc (Nagpur).

### 3. The College of Science, Nagpur.

When the Empress Victoria died in January, 1901, a desire sprang up all over the country to raise memorials of her long reign. In Nagpur, it was decided at a public meeting held on the 6th of March, 1901, that the subscriptions to be raised should be devoted partly to a personal memorial and partly to the founding of an institution of public utility. To formulate a scheme which was to give effect to the second branch of the memorial, a Society was formed under the name "The Central Provinces Victoria Technical Institute" which was registered under Act XXI of 1860. The governing body of this Society, acting in collaboration with the Morris Memorial College Council and the Senatus of the Elphinstone College, decided that a building should be constructed for the location of the Institute which should include accommodation for the teaching of Chemistry and Physics and the allied Sciences to the B.Sc. students of the two colleges. To this end, the governing body of the Institute paid Rs. 75,000 from its

funds to the Local Government. This was half the cost of a combined building for a Scientific Library, the Agricultural College, and lecture rooms and laboratories for imparting instruction in Chemistry and Physics, both theoretical and practical, to the students of the two colleges. The building was opened on the 6th October, 1906. Public opinion, however, began to demand increased facilities for education in Science and in 1908, the classes held in the Institute Building were raised to the status of a separate college known as the Victoria College of Science, which was affiliated up to the D.Sc. standard of the Allahabad University in 1909.

The connection of the College with the University of Allahabad ceased on the coming into force of Nagpur University Act, on the 4th of August, 1923, and it is now a College admitted to the privileges of Nagpur University.

The rooms placed at the disposal of the College in the Victoria Technical Institute were badly designed for a scientific institution, and when the demand for more accommodation rose precipitously between 1922 and 1926 it was decided to erect new buildings on a site near the Convocation Hall of the University. The foundation stone of the new building was laid by His Excellency the Viceroy, Lord Irwin, on the 24th July, 1926. The new College was formally opened by His Excellency Sir Montagu Butler, Governor of the Central Provinces and Berar, on July 15th, 1929.

The College is now housed in a handsome and commodious building of its own, and the triangular connection with the Morris and Hislop Colleges has been severed. It is maintained and equipped by the Local Government. Accommodation is provided in the lecture theatres and laboratories for about 400

students. A hostel has been built in the same compound with one of the members of the College Staff as Superintendent. This provides accommodation for about 100 students. The tuition fees for all classes are Rs. 114 per annum together with a laboratory fee of Rs. 24 per annum for an undergraduate, and Rs. 48 per annum for an M.Sc. or B.Sc. (Hons.) student. The sons and daughters of agriculturists are given concession rates. The Hostel fees are Rs. 4 per mensem for a single-seated room and Rs. 2-4-0 per mensem for a three-seated room.

A playing field and gymnasium are provided for the use of the students.

Instruction is provided in Physics and Chemistry, up to the D.Sc. standard; in Mathematics, Botany and Zoology, up to the M.Sc. standard; and in English up to the B.Sc. standard.

#### STAFF.

##### *Principal—*

- M. L. De, M.A. (Physics) (Cal.). (with Honours in Physics, Chemistry and Mathematics.). (On leave.).  
Rao Sahab S. N. Godbole, M.Sc. (Allah.), (Offg.).

##### *Professor of Chemistry—*

- Dr. K. Krishnamurti, D.Sc. (Lond.).

##### *Professor of Mathematics—*

- Dr. N. G. Shahde, D.Sc. (Nag.), D.Sc. (Edin.).

##### *Assistant Professors of Mathematics—*

1. Dr. S. C. Dhar, M.Sc. (Cal & Dacca), D.Sc. (Cal. & Edin.). (Premchand Roychand Scholar, Calcutta).
2. V. Raghavachariar, M.A. (Madras).
3. N. A. Shastri, M.Sc. (Nag.), M.Sc. (Lond.).

##### *Assistant Professors of Physics—*

1. R. S. Deoras, M.Sc. (Allah.).
2. Dr. V. N. Thatte, D.Sc. (Nag.).
3. V. M. Dhabadgrao, M.Sc. (Nag.), (Offg.).

##### *Assistant Professors of Chemistry—*

1. L. S. Surey, M.Sc. (Allah.).
2. D. V. Chandorkar, M.Sc. (Allah.).

*Assistant Professors of Botany—*

1. Dr. R. L. Nirula, B.Sc. (Hon.), (Punjab), PH.D. (Lond.), D.I.C. (Lond.).
2. K. V. Varadpande, M.Sc. (Benares).

*Assistant Professor of Zoology—*

- M. A. Moghe, M.A. (Allah.), M.Sc. (Zool.), M.Sc. (Bot.). (Bom.).

*Demonstrators of Physics—*

1. Dr. A.S. Ganesan, M.A. (Madras), PH.D. (London.), D.I.C. (Lond.).
2. S. W. Chinchalkar, B.Sc. (Nag.).
3. B. V. Thosar, M.Sc. (Nag.).
4. P. K. Kapre, M.Sc. (Nag.), PH.D. (Lond.).
5. J. C. Dixit, M.Sc. (Lucknow).

*Demonstrators of Chemistry—*

1. D. R. Paranjpe, M.Sc. (Nagpur).
2. Dr. A. N. Kappanna, B.Sc. (Dacca).
3. H. W. Patwardhan, M.Sc. (Nag.).
4. V. V. Gore, M.Sc., (Benares).

*Lecturer in Zoology—*

- Karam Singh, M.Sc. (Punjab).

*Demonstrators of Zoology—*

1. Syed Mahmood Hussain, M.Sc. (Zoo.), (Alig.).
2. K. F. Rustumji, B.Sc. (Hons.), (Nag.).

*Demonstrator of Botany—*

1. V. B. Shukla, M.Sc. (Bot.), (Luck.).
2. K. M. Bakshi, B.Sc. (Honours), (Nag.).

*Assistant Professors of English—*

1. P. N. Nascar, M.A. (Allah.), L.T. (Allah.).
2. M. N. Mitra, M.A. (Dacca).
3. K. M. Vaidya, M.A. (Eng. and Phil.), LL.B. (on leave).
4. A. K. Tutakney, M.A. (Nag.), (Offg.).

**4. Robertson College, Jubbulpore.**

The oldest collegiate institution in the Central Provinces is the present Robertson College at Jubbulpore. Its origin is to be traced to a Government High School founded as far back as 1836 at Saugor, the seat of Government of a dynasty known to

History as the "Mahratta Pandits" of Saugor. Two collegiate classes teaching up to the First Arts standard, as it then was, of the Calcutta University, were added to it in 1860. In 1873, it was taken to Jubbulpore. In 1883, when a movement was set on foot to found a fully equipped College as a memorial to Sir John Morris, for long Chief Commissioner of these Provinces, the people of the Jubbulpore and Nerbudda Divisions decided to devote their subscriptions to the formation of an endowment fund to raise the status of the Collegiate High School at Jubbulpore to that of a College. With this end they handed over their money to the Government and it agreed to convert the Jubbulpore High School into a fully equipped College. It was affiliated to the Calcutta University, which had jurisdiction over the Province at the time, up to the B.A. standard in 1885. The College should be considered, and it was recommended to B.A. standard in 1891 and B.Sc. and LL.B. standards, in 1896. (The Law class was subsequently abolished.)

In 1908, it was suggested that the question of a more suitable building site for the Jubbulpore College should be considered, and it was recommended that the amount of Rs. 85,400 held in the trust on account of the Morris College Endowment Fund, Jubbulpore, should be applied towards the construction of a new building for the College. This recommendation was accepted by the Chief Commissioner, and it was decided that about Rs. 75,000 out of the Endowment Fund of Rs. 85,400 should be utilized in part payment of the cost of the new Arts College building; and the balance be employed in establishing a "Morris Scholarship" to indicate the connection of Sir John Morris with the College.

The Hon'ble Sir Benjamin Robertson, the Chief Commissioner of the Central Provinces, inaugurated

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a new era in the history of the higher education of the Central Provinces, when he declared open, on October 14th, 1916, the new buildings of what was formerly the Government College, Jubbulpore, under the name of the Robertson College. The new buildings are situated four miles to the east of the city of Jubbulpore on the Kundom road. The grounds include nearly 200 acres overlooking a fine lake. The main College building consists of a fully equipped hall, lecture rooms, offices, common rooms for staff and students and a well-equipped library on the ground-floor; and on the upper floor, of boarding accommodation for 150 students. At a short distance from the main building there is a block containing bathing-rooms, kitchens, store-rooms and dining-rooms for these students. The servants' quarters are near this block. For the teaching of Science there is a handsome building consisting of lecture rooms and laboratories for Physics and Chemistry, all fully fitted with up-to-date equipment. On the opposite side of the main road stand the houses of the Principal, and the teaching and clerical staff, and also a fully equipped hospital and dispensary with residence for the Medical Officer and his dispenser. There is also a detached hostel for 54 students in front of the hospital. There are tennis Courts and football, hockey and cricket grounds for the physical exercises of the students.

Four prizes are annually awarded—two by the Ghantaya Trust Fund Committee, one by the K. C. Datta Memorial Fund and one by the Trimbak Vasudeo Apte Prize Fund. Two medals are also given annually—one the Devanath Datta Gold Medal to the candidate from the College who is most successful in the B.Sc. examination, and the other the Chandra Kumar Chatterji Silver Medal to whoever is considered to be the best student all round, ment-

ally and morally. In addition to this, a Scholarship of the value of Rs. 2-12 p.m. called the "Jal Dinshaw Scholarship" is awarded every year to a student who gets the highest number of marks in English in the Intermediate Examination and continues his further study in this College. Two prizes called the "Dole Memorial Competition Prizes" are being awarded to the students of the I.Sc. and B.Sc. classes by the College Scientific Society each year.

The College contributes one Company to the Nagpur Battalion of the U.T.C.

#### STAFF.

##### *Principal and Professor of Philosophy and Latin—*

W. S. Rowlands, B.A. (Oxon.) (Hon. Mods. and Lit. Hum.).

##### *Professor of History—*

Dr. G. G. Hunter, M.A. D.PHIL. (OXON) (1st class Hons.)  
Modern His. (Late Scholar of Queen's College, Oxford).

##### *Assistant Professor of Mathematics—*

S. B. Belekar, M.A. (Bombay), (Dakshina Fellow,  
Deccan College, Poona).

##### *Assistant Professors of English—*

S. P. Varma, M.A. (All.), (English), PH.D. (London).  
J. N. W. Paul, M.A. (All.) (English), F.R.HIST.  
(London), F.S.A. (Scotland), (Fellow of the Educational  
Institute of Edinburgh).

##### *Assistant Professor of History—*

B. L. Powar, M.A. (All.), (History), LL.B. (All.).

##### *Assistant Professor of Sanskrit—*

N. R. Navlekar, M.A. (All.) (Sanskrit, Epigraphy, and  
Paleography).

##### *Assistant Professor of Chemistry—*

G. R. Tambankar, M.Sc. (All.) (Chemistry).

##### *Assistant Professor of Persian—*

S. U. M. A. Ghani, M. Litt. (Cantab.), M.A. (Arabic  
and Persian), (All.).

*Professor of Philosophy—*

Jwala Prasad, M.A. (All.) (Philosophy), PH.D. (Cantab.),  
(Lumsden Sanskrit Scholar and Himangini Bhuvanesh-  
wari Prize-man, 1911).

*Assistant Professor of Mathematics—*

K. P. Patel, M.A. (Mathematics), (Bom. and Lond.).

*Assistant Professor of Economics—*

V. S. Naidu, M.A. (All.) (Economics), LL.B. (All.).

*Assistant Professor of English—*

M. Ghose, M.A. (All.), (English).

*Demonstrator of Physics—*

G. S. Makoday, M.Sc. (Nag.).

*Demonstrator in Chemistry—*

Jagunnath Wasudeo Kulkarni, M.Sc. (Nag.), (Chemistry).

*Assistant Professor of Hindi—*

R. D. Pathak, M.A. (Hindi).

*Lecturer in Physics—*

Dr. B. R. Sen, M.Sc. (Physics), (Nag.), PH.D. (Lond.),  
D.I.C. (Lond.).

*Assistant Lecturer in Physics and Chemistry—*

S. M. Shahane, M.Sc. (Nag.)

### 5. Spence Training College, Jubbulpore.

The College is a Government institution, established for the purpose of training teachers for the Central Provinces and Berar. It was first opened in 1890, when a small class of graduate and undergraduate teachers was formed at Nagpur for instruction in the Theory of Education and Mr. Spence was appointed Superintendent of the Training Institution (the old name for the College). In 1902, the Institution was transferred to Jubbulpore and soon after, a Model School was started to serve as a practising ground for teachers under training. The course was also lengthened and the staff strengthened. In 1911, the old Training Institution was converted into a Training College with a staff of a Principal and four professors, for both Collegiate and Secondary Grade work and a new building constructed for it. In 1920, the staff was further strengthened and the building extended. The pro-

fessorial staff for the Collegiate (i.e., the Graduates' Department) was separated from the lecturing staff for the Secondary or Under-graduates' Department. When Mr. Spence retired in 1922, the College was called after him, in view of his long and meritorious work in the College ever since its foundation.

The College at present is divided into two departments, the Graduates' and Under-graduates'. The former prepares students for the B.T. Degree of the Nagpur University, while the latter prepares them for the Diploma in Teaching of the University.

The Graduates' Department has a staff of professors and the Under-graduates' Department, a staff consisting of a superintendent and eight lecturers.

The professors and the lecturer in Physical Education have duties in both departments.

The Model High School as well as some of the recognised schools in the City serve as the practising ground for teachers under training.

About twenty-five stipends of the value of Rs. 25 each are awarded each year to B.T. class students and 50 stipends of the value of Rs. 20 each to under-graduates. A few non-stipendiary students are also admitted to the B.T. and the Dip. T. classes every year.

The hostel attached to the College has accommodation for 120 boarders and provision has been made for four messes. There is also a hostel in the College compound for female students. Provision has been made for cricket, football, hockey, tennis, volleyball and other games in the College grounds.

#### STAFF.

• *Principal—*

1. H. S. Staley, M.A. (Cantab.).

*Professors—*

2. E. W. Franklin, M.A., B.T., T.D. (Lond.).
3. N. N. Mitra, B.Sc., L.T., T.D. (Lond.).

*Assistant Professor—*

4. L. P. D'Souza, M.A. (Nag.), English), DIP. ED., (Lond), M.A. (Education) (London).

*Lecturer in P.E. S.*

5. Y. B. Ranade, M.Sc., L.T.

*Superintendent, Dip T. Classes—*

6. M. L. Choudhuri, B.A., L.T.

*Lecturers—*

7. K. D. Chatterjee, B.Sc., L.T.
8. R. D. Mehta, B.A., L.T.
9. S. P. Awasthy, M.A., L.T.
10. G. N. Nivasarkar, B.A., L.T.
11. D. S. J. Edwards, M.A., Y.M.C.A. (Graduate School Nashville, Tenn.), B.D., (Drew), PH.D (New York).
12. G. Mustafa, B.A. (Nag.), DIP.T.
13. D. P. Gupta.
14. K. Y. Mangrulkar, B.A., B.T.

**6. King Edward College, Amraoti.**

King Edward College, Amraoti, owes its origin to the desire of public-spirited citizens of Berar to perpetuate the memory of His Majesty King Edward VII. The College is a Government institution. The foundation stone was laid early in 1919 by the Chief Commissioner, Sir Benjamin Robertson, K.C.S.I., K.C.M.G., and the College was formally opened by His Excellency Sir Frank Sly, K.C.S.I., Governor of the Central Provinces, on the 27th July, 1923.

King Edward College is conveniently situated to the north-west of Amraoti, on a large open tract of ground about two miles from the city and about the same distance from Amraoti Camp. Class-room ac-

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accommodation has been provided for 300 students and hostel accommodation for 150 boarders; when the College is complete, there will be hostel accommodation for 300 students. The College possesses its own water-supply and conservancy arrangements, hospital, dispensary and spacious playing fields and grounds, with bungalows and quarters for the Principal and the whole of the professorial, medical, electric, clerical and menial staffs. Its buildings and internal arrangements bear comparison with those of any College in India.

The College was admitted to the privileges of Nagpur University as soon as the University came into being in August, 1923, in all subjects, except Arabic, up to the B.A. standard in Arts, and in Physics and Chemistry up to the Intermediate standard.

The College is richly endowed with scholarships from the King Edward Memorial Fund (Berar) and from funds provided by two well-known citizens of Amraoti, the late Rai Bahadur Ganeshdas Kundanmal and the late Ramkrishna Govind Mote.

The rules governing the award of the King Edward Memorial Scholarships provide for twelve scholarships for Berar students at King Edward College, two fellowships for post-graduate Berar students and one post-graduate scholarship for Berar students for study outside of India.

Under the Seth Thakurdas Scholarship Fund, provision is made for four scholarships of Rs. 20 per mensem for students at King Edward College. These scholarships are reserved for Marwari students. They are tenable in the first instance for two years, but are renewable at the discretion of the administrators of the fund.

The Ramkrishna Govind Mote endowment consists of Rs. 4,000 which were handed over to Nagpur University to found a scholarship "of such amount and payable in such manner as may from time to time be determined by the Academic Council" of the University. "The scholarship is to be awarded every alternate year to a Berar student who appears at the Intermediate examination in Science of the Nagpur University from the King Edward College, Amraoti, or, when there is no Science course taught in that College, from any college in the Central Provinces, and who stands first among the successful Berar students from the College." The scholarship is to be tenable for two years in a college affiliated to Nagpur University.

#### STAFF.

##### *Principal and Professor of History and English—*

F. P. Tostevin, M.A. (Oxon.), O.B.E. (Honours School of Modern History. Sometime King Charles I Scholar, Pembroke College, Oxford, States of Jersey Gold Medalist for French.).

##### *Assistant Professor of Economics—*

H. C. Seth, M.A. (All.) PH.D. (Lond.).

##### *Assistant Professor of Sanskrit and English—*

Hiralal Jain, M.A., LL.B. (All.). (Sanskrit, Epigraphy, and Paleography). (Late Research Scholar, Allahabad University).

##### *Lecturer in Sanskrit and English—*

S. G. Somalwar, M.A. (All.) Kavya-Tirth (Punjab).

##### *Assistant Professor of History, Political Science and English*

T. Fernandez, M.A. (All.) (History).

##### *Assistant Professor of Philosophy—*

P. S. Ramanathan, M.A. (Mad.) (Philosophy and Mental and Moral Science). (Late Research student, Madras University.)

##### *Assistant Lecturer in Urdu—*

Ghulam Mustafa Khan, M.A. (Persian & Urdu) (Aligarh); LL.B. (Aligarh); M.A. (Persian), (Nagpur).

*Assistant Professor of Persian—*

S. M. Agha Hyder Hasan Abidi, M.A., L.T. (All.)  
(Persian), M.R.A.S.

*Assistant Professor of English—*

R. B. Maolankar, M.A., LL.B. (Nag.), (English-  
Literature). (*On leave.*)

*Lecturers in English—*

B. H. Melita, B.A., (Cantab), (English Tripos).

B. R. Deshpande, M.A. (English), LL.B. (Nag.).

*Lecturer in Marathi—*

V. B. Kolte, M.A. (Marathi), LL.B. (Nag.).

*Assistant Professor of Mathematics—*

K. D. Panday, M.A. (All.) (Mathematics), B.Sc. (All.)  
(Physics and Chemistry).

*Demonstrator in Chemistry—*

D. N. Chakravarti, D.Sc. (All.) (Chemistry).

*Demonstrators in Physics—*

Umadas Mukerji, M.Sc. (Nag.) (Physics).

M. S. Joglekar, M.Sc. (Nag.), (Physics).

*Assistant Professor of Chemistry—*

L.K. Gokhale, M.Sc. (Nag.), (Chemistry).

## 7. The College of Agriculture, Nagpur.

The first step towards the provision of Agricultural education in these provinces took place in 1888 with the formation of an agricultural class, giving a two-years' course of education at the Government farm, Nagpur.

This class represents the foundation of the present College. With the general impetus given to scientific agriculture in 1903-04 and the formation of the departments of agriculture, as we now find them in India, the need for a higher standard of agricultural education in the country was evident.

With the completion of the Victoria Technical Institute in 1906, the old agricultural class passed away and was replaced by the Agricultural College, occupying the north-wing of the above and providing

a three-year course of training. In the early stages, 1906-14, both the class-rooms and the laboratories were in the Institute; but it was obvious at an early stage that the building was unsuited to the latter.

In the course of the next few years, a separate Agricultural Research Institute which included the student laboratories, was erected on an area adjoining the Victoria Technical Institute. This was opened for use in 1915.

The course given at the College at its inception in 1906 was a three-year one, founded on the outlines framed by the Board of Agriculture for the various Indian colleges, then opening. The entrance standard was University Matriculation or the College Entrance examination. The College conferred a Diploma in Agriculture on successful students. Experience showed the course to be technically defective in some respects and to be too short for the full absorption of a wide syllabus by men of only a matriculation pass standard. In 1916, the course was changed to one of practically four years' length with a marked efficiency bar at the end of the second year, when its Part I, Final or Certificate examination took place, requiring a first division pass for promotion to the Second or Diploma part of the course. Defects in working and the probability of later affiliation with a University led in 1920 to the division of this course into two:—

(1) A Certificate course of two years' duration with a College Entrance Examination as qualification for admission. (2) The Diploma course of virtually four years with University Matriculation as entrance qualification.

The Diploma classes of the College were admitted to the privileges of the University on the 29th July,

1925, by a resolution of the Executive Council in that behalf, which received the sanction of the Local Government. The University holds two examinations: the first, an Intermediate examination in Agriculture and the second, an examination for the Degree of Bachelor of Agriculture. The first Intermediate examination was held in March, 1927, and the first degree examination in March, 1929. With effect from February, 1935, provision has been made for post-graduate research leading to a Master's Degree in Agriculture.

The College is situated in the Maharaj Bagh, within close range of the Government farm, the Veterinary Hospital and the Agricultural Research Institute. The hostel, erected in 1906 and enlarged subsequently, is situated some 50 yards west of the Institute and is capable of holding about 135 students. The College is strictly residential and even those who have their homes in Nagpur must reside in the hostel. The College is provided with playing fields, a gymnasium, and tennis courts.

A certain number of Government scholarships and bursaries may, at the discretion of the Local Government, be provided for students who are residents of the Central Provinces and Berar.

The Society of Agriculture and Industries provides two scholarships of a monthly value of Rs. 10 each which, when vacant, may be awarded to students of any year whose work, character and financial circumstances render them eligible to receive them.

In recent years, two additional temporary scholarships of the same value have been provided by the Society.

Two stipends of Rs. 10 per mensem have been provided from the Frazer Scholarship Trust Fund

for the benefit of students of the cultivating caste from the Makrai State or from the Hoshangabad district. Of these, one is tenable in the junior or Intermediate stage, and the other in the senior or B.Ag. stage.

All scholarships are allotted some time after the commencement of the session.

All Government scholarships are provided on the understanding that the holders, on completion of their course, will agree to accept employment in the Central Provinces Department of Agriculture, if required by the Department.

The College has five funded medals or prizes, in addition to those awarded annually by Government and the University.

(1) The Kalidas Chowdhary Medal awarded in Practical Agriculture.

(2) The Smythies Medal awarded in Agricultural Chemistry.

(3) The Kedarnath Rai Silver Medal awarded in Agricultural Engineering.

(4) The Napier Practical Agriculture Prize offered for the best thesis submitted for the Degree of Bachelor of Agriculture.

(5) The Coronation Commemoration Prize awarded to the most outstanding student of the year in respect of studies, games, and social activities.

#### STAFF.

##### *Department of Agriculture—*

E. A. H. Churchill, B.Sc. (Edin.), Principal and Professor of Agriculture.

B. R. Phatak, B.Ag. (Poona), Assistant Professor.

B. Subba Rao, L.Ag. (Nagpur), Lecturer.

*Ex-officio* (Superintendent of the College Farm).

S. K. Mishra, L.Ag. (Nagpur), Lecturer in Animal Husbandry and Dairying.

- Dhanna Lal, L.A.G. (Nagpur), Demonstrator in Agriculture.  
 K. S. Seshadri Aiyar, B.E. (Mysore), Lecturer in Mathematics and Survey, Engineering and Mechanics.  
 M. A. Rahim, L.A.G. (Nagpur), Demonstrator in Farm Machinery and Implements.  
 S. K. Dighe, G.B.V.C., Lecturer in Veterinary Science.  
 K. G. Joshi, B.A.G. (Nagpur). Demonstrator in Agriculture.

*Department of Botany and Plant Pathology—*

- J. F. Dastur, M.Sc., D.I.C., Professor of Mycology.  
 K. P. Shrivastva, (Pusa), Assistant Professor. (*On leave.*)  
 Dr. G. S. Bhatia, M.Sc., PH.D., (Lond.), F.C.S., F.R.M.S., Assistant Professor.  
 G. B. Vaidya, B.A.G. (Nagpur), ASSOC. I.I.A.R., Post-Graduate (Pusa), Lecturer in Botany.  
 H. P. Dwivedi, B.A.G. Demonstrator in Botany.  
 D. B. Pandit Rao, B.A.G. (Poona), Demonstrator in Mycology.  
 K. A. Malmood, B.Sc., Demonstrator in Mycology.  
 Rai Sahib G. R. Dutt, B.A., Lecturer in Entomology.

*Department of Chemistry—*

- Rao Sahib D. V. Bal, L.A.G., (Hons.), A.I.C., F.C.S. (Lond.), Post-Graduate, Pusa and Rothamsted (Eng.), Professor.  
 Ram Narayan Misra, M.Sc., Lecturer.  
 R. H. Joshi, M.Sc., Demonstrator.

*Other Teaching Staff—*

- |                             |                                |
|-----------------------------|--------------------------------|
| M. N. Joglekar, M.A., LL.B. | Lecturer in Economics.         |
| P. N. Nascar, M.A., LL.T.   | } <i>Lecturers in English*</i> |
| M. N. Mitra, M.A.           |                                |
| K. M. Vaidya, M.A., LL.B.   |                                |
- (*On leave.*)

## 8. City College Nagpur †

The necessity of a third Arts College in Nagpur increased every year during the decade preceding the establishment of this College. There was a gradual advance in the secondary education of the Province, High Schools multiplied and there was a considerable increase in the number of students

\*Members of the staff of the College of Science, Nagpur.

†The maximum number of admissions to the college sanctioned by the University is 400.

appearing at and passing the High School Certificate or an equivalent examination. But the number of Colleges in the city as well as in the Province, and also the accommodation provided therein, remained static. Consequently, a large number of students had to migrate to other Provinces which involved a large expense on the part of their parents and guardians. Moreover, unlike other parts of India, this Province was lacking in a private College, under indigenous management. In these circumstances, the Cultural Education Society, Nagpur saw a unique opportunity of public service, and in the absence of any rich man or institution coming forward to fulfil this general want, the Society decided to assume responsibility for the work. The College was thus started on the 17th July, 1930, and Mr. J. M. Kayande became the first patron having donated Rs. 1,001 to the College, other members of the Society working as professors. The College was first named Nagpur College, and met in the building of the Kayande High School on the bank of the Sukrawari Tank, near the Tilak Statue. Subsequently, a Governing Body of the College was formed with Mr. Bhawani Shankar Niyogi, as the Chairman.

The total strength of the College during the first session was 14: 3 in the senior B.A. class; 3 in the senior Intermediate class; and 8 in the Junior Intermediate class. The expenditure incurred during this session was, however, too heavy for the Society to bear. So, with a view to better stability and prestige of the College, the Society requested the Neill City High School Committee to co-operate with it in running the College and the latter very nobly consented. The College was then shifted to the building of the Neill City High School and met both morning and evening.

The University admitted the College to its privileges provisionally for 5 years with effect from the 1st July, 1932. The name of the College, namely, Nagpur College, being the same as that of the University, was considered against academic traditions, and was therefore changed to "City College". In compliance with one of the conditions laid down by the University, a mixed meeting of the Neill City High School Committee and some members of the Cultural Education Society constituted, on 24th February, 1932 a Governing Body, which shall manage the College as well as the Neill City High School. The Governing body was registered under Act, XXI of 1880, in April, 1932. The present Governing Body, which is called the Nagpur Shikshana Mandal, consists of the following members:—

PRESIDENT.

1. R. B. M. B. Kinkhede, B.A., B.L., Advocate.

VICE-PRESIDENT.

2. The Hon'ble Mr. Justice M. Bhawani Shankar Niyogi, M.A., LL.M.

SECRETARY.

3. Mr. A. V. Wazalwar, B.A., LL.M., Advocate.

MEMBERS.

4. Mr. M. G. Chitnavis, B.A., Landlord.
5. K. B. M. E. R. Malak, Landholder and Merchant.
6. Mr. P. R. Deshpande, Landlord.
7. The Hon'ble Mr. Justice W. R. Puranik, B.A., LL.B. •
8. Mr. N. A. Dravid, M.A.
9. G. S. Brahmarakshasa, M.A., LL.M., Advocate.
10. Mr. J. M. Kayande, B.A., M.R.A.S., President and Founder of the Cultural Education Society.

11. "Raje Dharmarao Bhujangrao, Zamindar.
12. Mr. K. A. Chiranjeevarao, B.A., LL.B.
13. Mr. V. V. Chitale, B.A., LL.B.
14. Mr. D. V. Varadpande, M.A. (Representative of City College Staff).
15. Mr. J. S. Pahade, M.A. (Representative of N.C.H.S. Staff).
16. Mr. T. N. Wazalwar, B.Sc., LL.B., B.T., Superintendent, N.C.S.H. (*ex-officio*).
17. Mr. S. L. Pandharipande, M.A., Principal, City College (*ex-officio*).

When the College re-opened on the 15th July, 1932, for the session 1932-33, it met in the building of the Neill City High School Hostel. The maximum number of admissions, *viz.*, 125, permitted by the University, was soon raised to 200, in view of the accommodation provided by the new building now occupied; the number has since been further raised to 400.

The College Library consists of about 6,000 books on various subjects, arranged and classified according to the Dewey Decimal System. The College is specially indebted to the late Prof. Bhate, and the Aryottejak Samaj, whose libraries, containing about 700 books each, have been respectively presented and loaned to the College. The system of "library classes", newly introduced in the College, ensures that the library is used by the students to the fullest extent. This year the College has provided a separate and spacious Reading Room and also a Common Room for students. The College subscribes for several foreign and Indian magazines and newspapers. It has also made an arrangement on a small scale for the mid-day tiffin of students. A small room has also been provided for a College museum.

A fairly large building, near the College, has been rented for the College Hostel which accommodates about 25 students. The rent charged per boarder is Rs. 27 per session.

The College has spent Rs. 2,500 so far for the preparation of play-grounds for cricket, foot-ball and hockey on the plot of land it secured from the Municipal Committee, Nagpur. Students are encouraged to take part in games and are offered all facilities.

The College now meets from 10-45 a.m. to 3-55 p.m. the periods being of 45 minutes each. The College is recognised for instruction in Marathi and Political Science up to the M.A. standard, in English, Sanskrit, Economics, History, Mathematics, and Philosophy up to the B.A. Pass standard, and in Civics, Logic and Marathi, Hindi and Urdu Composition up to the Intermediate (Arts) standard.

It has also introduced Persian and Urdu from July, 1937.

The College charges Rs. 102 as tuition fee for a session; Rs. 3, 4 and 5 as admission fee for the Intermediate, B.A. and M.A. classes respectively; and Rs. 10 as Fee for Amalgamated Fund—for games, Library, Social Gathering and other students' activities.

During the summer vacation of 1935 the college has been able to build with the labour of its students and teachers a small pavilion for sports on the new plot of land it got on 30 years' lease from the Nagpur Municipality. It has now prepared its play-grounds on the same plot. The construction of a second storey on the building of the College is now complete and has cost, nearly Rs. 20,000. The building now provides sufficient accommodation for 400 students and presents a magnificent view.

## STAFF.

*Principal—*

1. S. L. Paṇḍharipande, M. A. (Sanskrit and Marathi).

*Professors—*

2. D. V. Varadpande, M. A. (Sanskrit).
3. D. S. Virdi, M. A. (English).
4. B. H. Munje, M. A. (Economics).
5. B. R. Deshpande, M.A., LL. B. (Philosophy).
6. J. S. Pahade, M. A., B. T. (History).
7. A. Sen, B.A., Hons. (Eng.) M.A. (Politics), B.L. (Cal.).
8. V. R. Wanamali, M.A. (English) (Bom.).
9. P. K. Sawalapurkar, Kavyateerth (Marathi Composition).
10. D. K. Garde, M.A., (Pol. Science).
11. V. L. Mutatkar, M.A. (Maths.).
12. Banke Beharilal, M.A., M.O.L. (Persian).
13. V. S. Date, M.A., (Econ.).

**9. Hitkarini City College, Jubbulpore.\***

For a number of years, the population of Jubbulpore has been steadily increasing. There was a proportionate rise in the number of high schools for secondary education. But no steps were taken to provide for higher education commensurate with the demand. It was at the same time felt that Jubbulpore was lacking in intellectual atmosphere. Some educated young men felt that it was high time for starting a college in the city to meet the rising demand for higher education and to raise the general intellectual tone of the city. They, therefore, organised themselves into a band of workers and approached the Hitkarini Sabha to support their scheme of starting a College in the City of Jubbulpore. The Sabha agreed to do it. It set apart a block of five rooms for the temporary housing of the college for a period of five years and with this bare equipment and the Sabha's good name, these young men (foundation-members) set to work to build up a college.

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\*The maximum number of admissions in the College sanctioned by the University is 200.

Mr. B. V. Degwekar, M.A., M.Sc., LL.B., was recognised as Foundation Principal and the following were recognised as Foundation Members:—

1. Prof. D. S. Muley, M.A., B.T.
2. " G. C. Chatterji, M.A., LL.B.
3. " P. M. Paranjpe, M.A.
4. " G. P. Saxena, M.A., LL.B. (*Resigned.*)
5. " B. V. Shukla, M.A., LL.B. (*Resigned.*)
6. " B. P. Bajpai, M.A. (*Visharad.*)

The College started on the 3rd of July, 1933. The Sabha allotted a block of 5 rooms on the Hitkarini premises for the holding of the College provisionally for a period of five years, to which a second storey was added in the summer of 1934. The College was admitted to the privileges of the Nagpur University from 1st June, 1934, with the sanction of the Local Government. The prescribed limit for admission of students has been extended to 200 with the sanction of the University. The finances of the College are separate from the finances of the other institutions bearing the name of the Sabha.

The Governing Body consists of the following members:—

*A—Ex-Officio.*

*The President and Secretary of the Sabha:*

1. Mr. H. P. Nigam.
2. " R. P. Tiwary, B.Sc., LL.B.

*Principal of the College;*

3. Mr. B. V. Degwekar, M.A., M.Sc., LL.B.

*B—Elected.*

*Three members of the College Council other than the Principal;*

4. Prof. D. S. Muley, M.A., B.T.
5. " B. P. Bajpai, M.A., *Visharad.*
6. " G. C. Chatterji, M.A., LL.B.

*Six members elected by the Sabha in a General Meeting (at least two of them representing minority communities);*

7. Mr. N. P. Mishra, B.A.
8. " S. P. Awasthi, M.A., L.T.
9. " R. C. Sanghi, M.A., LL.B.
10. " G. C. Verma, Bar-at-Law.
11. " Maqbul-ul-Karim, M.A.
12. Mrs. Marv Modak.

*C—Nominated.*

*Local member nominated by the Vice-Chancellor of Nagpur University;*

13. Dr. Jwala Prasad, M.A., PH.D. (Cantab.).

*Local member nominated by the Director of Public Instruction, Nagpur;*

14. Mr. Jamna Shankar Jha, B.A., LL.B.

The College is housed in a two-storeyed spacious building with an open playground in front of it. The premises have been extended and additional accommodation provided by acquisition on lease of a bungalow adjoining the old building, with surrounding grounds.

A spacious two-storeyed bungalow in Wright Town is used for the Hostel. The Superintendent is provided with decent free quarters in this building. Dr. G. N. Harshey, L.M.& S. is the Medical Officer of the College. Ample facilities are provided for sports and other out-door activities. There is a cricket pitch and a volley-ball ground in the College area. Another cricket pitch and a foot-ball field in Wright Town are also at the disposal of the College. Special facilities for games are provided for students residing in the Hostel.

The Local Municipality has granted a plot of 10 acres for the erection of a new building in the vic-

nity of Wright Town, and has allotted a sum of Rs. 1,000 per year as grant for the College, which is likely to be increased in the future.

The College has a library containing about 3,000 volumes to which new books are added every year. There is a students' common room furnished with papers and magazines in English, Hindi, Marathi, Urdu, and Bengali. The college students can also avail themselves of the District Library opposite to the College building:

*Teaching staff:—*

1. B. V. Degwekar, M.A. (Maths.), M.Sc. (Phy. 1st Class, All.), LL.B. (All.). Principal and Professor of Mathematics.
2. D. S. Muley, M.A. (Nag.) B.T. (Benares) Professor of English.
3. G. C. Chatterji, M.A., (Nag.) LL.B. (Nag.), Professor of English.
4. P. M. Paranjpe, M.A. (Nag.). (1st Class,—Gold Medalist). Professor of Sanskrit.
5. B. P. Bajpai, M.A. (Nag.) Visharad, Professor of Hindi.
6. N. G. Nagarkar, M.A., LL.B. (Bom.) Professor of History.
7. N. M. Deshpande, M.A. (Nag.), LL.B. (Nag.), Professor of Economics...
8. S. N. L. Shrivastva, M.A. (All.), Professor of Logic & Philosophy.
9. N. A. Abbasi, M.A. (Urdu & Persian) (Nag.) Adeeb-e-Fazil (Punjab), Professor of Urdu & Persian.
10. B. C. Dubey, M.A., (Benares), LL.B., Professor of Civics & Politics.

### 10. Hitkarini Law College, Jubbulpore.\*

In conformity with a general desire among the Indian community of Jubbulpore for providing facilities at Jubbulpore for a sound training in Law

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\*The maximum number of admissions to the college sanctioned by the University is 60.

and legal principles, and to prepare students for the **Degree of Bachelor in Law**, the **Hitkarini Law College** has been established with effect from 1st of June, 1934. It was opened on 23rd June, 1934, by **Rai Bahadur P. C. Bose, B.A., LL.B., C.I.E.**, and it commenced its session from 26th of June, 1934. The **staff** consists of part-time Principal and three lecturers. They are all practising lawyers of the **Jubbulpore District Court**. The classes are held in the evening. The fees are Rs. 9 for the 1st year, Rs. 10 for the 2nd year, an entrance fee of Rs. 10 and an amalgamated fund fee of Rs. 10. The responsibilities for the finance and internal **management of the College** rest exclusively with the **Hitkarini Sabha, Jubbulpore**. The College is now directly managed by a Governing body of 9 members constituted as follows:—

1. **Mr. Hanuman Prasad Nigam (Retired E.A.C.)** President of the **Hitkarini Sabha, Jubbulpore**.
2. **Mr. R. P. Tiwari, B.Sc., LL.B.** Secretary of the **Hitkarini Sabha, Jubbulpore**.
3. **Mr. N. R. Roy, B.Sc., LL.B.**
4. **R. B. P. C. Bose, B.A., LL.B., C.I.E.** Representative of the **Jubbulpore Bar Association**.
5. **Mr. N. G. Oka, B.A., B.T.,** Member of the **University Court** residing at **Jubbulpore**.
6. The **District Judge of Jubbulpore** (or his nominee).
7. **K. B. S. Zakir Ali, I.S.O.**
8. **Mr. V. R. Sen, M.A., LL.B.**
9. **Mr. B. Chandra, B.Sc., L.T.**

The college is located in a part of the present building of the K. Hitkarini Sabha High School, Jubbulpore.

#### STAFF.

- |                                    |                   |
|------------------------------------|-------------------|
| 1. Mr. H. D. Palit, B.A., LL.B.    | <i>Principal.</i> |
| 2. Mr. N. R. Boy, B.S.C., LL.B.    | <i>Lecturer.</i>  |
| 3. Mr. K. L. Dubb, B.A., LL.B.     | "                 |
| 4. Mr. R. G. Naolekar, B.A., LL.B. | "                 |

#### 11. The Central College for Women, Nagpur.

The need for a College for women being felt, a few ladies and gentlemen of Nagpur formed themselves into a Committee and started a small private institution. The foundation members were Mrs. Tambe, Mrs. Cama, and Mr. Y. M. Pathak. The College of Arts for Women was formally opened on 11th July, 1932, by the Hon. Mr. Justice Niyogi, C.I.E., then Vice-Chancellor of Nagpur University. Later a larger Committee was formed with Rao Bahadur M. B. Kinkhede as President, Mr. Y. M. Pathak as Secretary and Mrs. Tambe as Principal of the College. Students attending other Colleges in Nagpur also stayed in the Resident Hostel of this College. The Governing Committee then formally registered itself as the Women's Education Society. The institution worked under great financial difficulties as it had only small funds and no endowments. Some money was collected by a variety of entertainment under the kind patronage of His Excellency the Governor of Central Provinces and Berar and Lady Gowan. It was possible to maintain the College because most members of the staff, the majority of whom were local gentlemen, gave their services honorary. The Government gave a grant to the Resident Hostel.

Though the number of students was small, the results in the University Examination were satisfactory. In 1934, a student of this College won the "Radhabai Paonaskar Medal" for standing first among all the women candidates at the Intermediate Examination.

In October 1934, it was decided to have full time qualified lady professors, and re-organize the College and apply for a Government Grant and for affiliation to the University. Early in 1935 the Women's Education Society handed over the College and its resident Hostel to a New Governing Body with Lady Gowan as President. The Women's Education Society was dissolved and its personnel was practically merged in the New Governing Body. It was decided to call the institution "Central College for Women." Formal affiliation to the University was given by the University Communication No. 4749, dated 5th September, 1935, by which "The Central College for Women" was admitted to the privileges of Nagpur University for a period of five years with effect from 1st July, 1935.

The institution has been given financial support by the Sir Dorabji Tata Trust of Bombay. His Excellency the Governor of Central Provinces and Berar has given financial help and Lady Gowan has donated books to the library. Mr. Bhulabhai Desai of Bombay has given a donation which has also been utilized for the library. Several liberal donations have been received from the public. His Exalted Highness the Nizam of Hyderabad and Berar has donated an endowment for Bursaries for Berari students of the College.\* By the efforts of the Pre-

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\*The University has agreed to forward copies of reports of the quinquennial inspections of the Central College for Women for the information of the Director of Public Instruction, H. E. H. the Nizam's Dominions.

sident, Lady Gowan, a substantial sum of money was raised in England under the patronage of Mr. R. A. Butler, M. P., then Under-Secretary for India. Two Scholarships have been donated by Miss E. Rathbone M. P., for Northern Universities, and by Dame Elizabeth Cadbury. The Sir Montagu Butler Farewell Committee's Fund has now been handed over to the College.

The College is located temporarily on Chhindwara Road, in suitable buildings with large grounds for sports. The Resident Hostel allows students attending other Colleges to stay in. They are also given tutorial help when such help is sought.

The College has been established as a residential institution, as it aims to provide education in its fullest sense. There is a library which provides books for reference and general reading, and is open to all students. The Principal and Staff reside with the students.

The institution has provision for instruction in the following University subjects:

*Intermediate Examination:—*

English, Sanskrit, Logic, Economics, Civics, History, Hindi, Marathi, Urdu, Persian, Music, Geography & Home Science.

*B. A. Examination:—*

English, History, Marathi, Philosophy, Economics, Urdu, Persian, Sanskrit and Political Science.

Provision is also being made to give instruction in other subjects of the "Feminine" group aiming particularly to equip women for Social Service and better management of the home. It is also proposed to give special training to students who wish to join Schools of Social Service like the Tata

School in Bombay. Some of the subjects in the Feminine group are not yet recognized by the University but with the growth of educational reform and progress of Women's Education on the desired lines, it is hoped that the University will recognize these subjects for its degree examination.

*Fees:—*

The Tution fee for each year is Rs. 102.

The Residence fee for each month is Rs. 20.

*Members of the Governing Body of the College:—*

- |  |                           |
|--|---------------------------|
| 1. Lady Gowan.   | <i>President.</i>         |
| 2. The Hon. Sir M. B. Dadabhoy,<br>K.C.I.E., K.C.S.I.                    | } <i>Vice-Presidents.</i> |
| 3. Dr. Sir Hari Singh Gour, <i>Kt.</i> ,<br>M.A., D.LITT., D.C.L., LL.D. |                           |
| 4. Rao Bahadur M. B. Kinkhede.   |                           |
| 5. Sir Sorabji Metha, <i>Kt.</i> , C.I.E.                                |                           |
| 6. S. H. Batliwala, Esq.   |                           |
| 7. Dewan Bahadur K. V. Brahma, C.I.E.                                    |                           |
| 8. Mrs. Cama.  |                           |
| 9. Lady Chitnavis.   |                           |
| 10. L. S. Deshmukh, Esq.   |                           |
| 11. K. P. Ghiara, Esq.   |                           |
| 12. Mrs. Abdul Latif Khan.   |                           |
| 13. B. G. Khaparde, Esq.   |                           |
| 14. Nawab Mir Mehdi Ali Khan.  |                           |
| 15. T. J. Kedar, Esq.  |                           |
| 16. Khan Bahadur M. E. R. Malak.   |                           |
| 17. The Hon. Mr. Justice M. B. Niyogi.                                   |                           |
| 18. Mrs. Owen.   |                           |
| 19. Y. M. Pathak, Esq.   |                           |
| 20. The Hon. Mr. Justice W. R. Puranik.                                  |                           |
| 21. S. D. Saklatwala, Esq.   |                           |
| 22. A. Samiulla Khan, Esq.   |                           |
| 23. M. Y. Shareef, Esq.  |                           |
| 24. Mrs. Stent.  |                           |
| 25. Principal of the College.  |                           |

*Members of the Executive Council:--*

- |   |                         |
|---|-------------------------|
| 1. Lady Gowan.                            | <i>President.</i>       |
| 2. Sir Sorabji Mehta, <i>Kt.</i> , C.I.E. | <i>Chairman.</i>        |
| 3. S. H. Batliwala, Esq.                  | <i>Deputy Chairman.</i> |
| 4. Khan Bahadur M. E. R. Malak.           | <i>Treasurer.</i>       |

- |  |   |                   |
|--|---|-------------------|
| 5. Mrs. Stent.                         | } | <i>Members.</i>   |
| 6. The Hon. Mr. Justice Niyogi, C.I.E. |   |                   |
| 7. Dewan Bahadur K. V. Brahma. "       |   |                   |
| 8. The Hon. Mr. Justice W.R. Puranik.  |   |                   |
| 9. Principal.                          | } | <i>Secretary.</i> |

## STAFF.

*Principal—*

Miss K. S. Rangarao, M.A., (History, Economics, Politics) L.T., (First-Class Distinction in History, Geography, English) (Mad.); F.R.G.S. (Lond.); B.A., Hon. First-Class (Geography, & Economics), (Lond.); University Diploma in Teaching, (Cambridge); University Diploma in Geography, (Cambridge).

*Professor of English—*

Miss M. A. Saldanha, M.A.

*Professor of Economics—*

Miss A. John, M.A., L.T., B.Sc. (Lond.); Fellow of Royal Economic Society.

*Professor of Philosophy & Logic—*

Miss S. Naidu, M.A.

*Professor of History and Home Science—*

Miss S. I. Vincent, M.A. (Harvard), E.T.C. (Lucknow).

*Professor of Urdu & Persian—*

Mrs. Ara Begum, Hons. in Persian, Hons. in Urdu, (Punjab).

*Professor of Sanskrit—*

Mr. G. K. Garde, M.A.

*Professor of Marathi—*

Mr. Nilkant B. Bhavalkar, B.A., B.L.

*Professor of Music—*

Mr. D. S. Patwardhan.

**12. Rajkumar College, Raipur.**

This College is a boarding institution divided into four sections; primary, middle-school, high-school and Intermediate. It was affiliated to

Admitted to the privileges of the University with effect from 1st July, 1936.

Nagpur University in 1936. It teaches English, Hindi, Mathematics, Economics, Civics and Public Administration in India, History and Geography up to the standard required for the Intermediate Arts Examination of the University.

It is prepared also to teach Mathematics, Physics and Chemistry up to Intermediate Science standard but classes in these subjects have not yet (1937) opened.

It is also very well able to prepare pupils, after matriculation, for the entrance examination of the Indian Military Academy. This preparation can be given simultaneously with preparation for the Intermediate Science Examination.

Students of the highest class of the High School Section (Class I) sit for the Chiefs' Colleges Diploma Examination, which is recognized by all Indian Universities as equivalent to their Matriculation.

Pupils are admitted from the age of eight upwards. The admission of pupils over the age of twelve is also sometimes made but it is not encouraged.

The minimum annual fee is Rs. 1,200 but this covers every kind of normal expenditure, even the cost of clothing and illness. The scholarships are reserved for boys coming from States of the Eastern States Agency.

The site of the College is one of the best near Raipur. The grounds cover 150 acres and the buildings and equipment are considered very good. The whole of the Staff reside in the grounds.

The College has two aims; to provide a suitable general training for the future Rulers of States in

the Eastern States Agency and for future Zamindars of important estates in the Central Provinces, Bengal, Chota-Nagpur, Orissa and North Madras; and to give an all-round "public school" training up to Intermediate standard to other boys from any part of India. The rule which formerly restricted admission only to sons and relations of Ruling Chiefs and Zamindars has now been modified, and suitable boys of other parentage are now welcomed.

In order to serve a wider area than formerly, the College is prepared to teach Hindi, Marathi, Oriya, Bengali and Telugu up to Matriculation standard under certain conditions.

The training seeks to be much more than a preparation for certain examinations only. Much attention is given to health, diet and a proper development of the body; also in the primary and middle-school sections, to various forms of art, especially music, painting, drawing and modelling. At least three hours a week of hand-work are compulsory up to the time a pupil matriculates. He has a choice of farming, gardening, or wood-work. There are various College Societies which seek to encourage an out-of-school interest in subjects like Vernacular Literature, Photography, Music, Art, Dramatics and History. There is a fairly large library and a reading room. The library contains books suitable for pupils of all ages.

It is made financially attractive for pupils to come without servants and to join a mess, of which there are two; one providing a diet suitable for boys from the Central Provinces, the other for boys from Orissa and Bengal.

- Special preparation of a pupil for an examination in less than the normal time is not undertaken, pri-

vate tutors are not allowed and extra coaching is given but rarely.

Day pupils are seldom admitted. The pupils in the primary, middle-school and high school sections each occupy a separate set of dormitories. Intermediate students live outside the school hostels.

The College at present receives a very small grant-in-aid from the Government of India but this will be discontinued in 1939. For all practical purposes the College is a self-supporting private institution, financed from fees and from the interest on its Endowments Fund which has been subscribed mainly by the Ruling Chiefs of the Eastern States Agency.

The Rajkumar College was registered at Nagpur as a Society under the provisions of Act XXI of 1860 in 1932. The Governing Body consists of a General Council and a Managing Committee, on both of which bodies the Ruling Chiefs of the Eastern States Agency and the representatives of the Zamindars of the Central Provinces, Bihar and Orissa, taken together, form a majority. The Visitor of the College is His Excellency the Crown Representative, and Their Excellencies the Governors of the Central Provinces, of Bihar, and of Orissa are the patrons. Each Patron nominates one representative to the General Council. The Resident for the Eastern States, is the Vice-Patron. The President of the General Council and the Chairman of the Managing Committee are elected every three years.

The origin of the College was a special hostel in one of the Local High Schools, called the Rajkumar School, which existed at Jubbulpore between 1882 and 1892. In 1892 this hostel was closed

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down and in 1894 the Rajkumar College was opened on its present site in Raipur by Sir John Woodburn, Chief Commissioner of the Central Provinces, mainly through the activity of the then Commissioner, Chhattisgarh Division, who later became His Excellency Sir Andrew Fraser, at first Chief Commissioner of the Central Provinces and later Lieutenant-Governor of Bengal. Some of the houses which had previously formed part of the old Civil Station of Raipur were taken over. The present Main Hall, Class-rooms, library and offices of the College formed, prior to 1894, the Court and office rooms of the Commissioner, Chhattisgarh Division. The Rev. G. D. Oswell was Principal from 1894 to 1910 and in his time boys came almost entirely from the Central Provinces and Bengal. The second stage of the College history begins with the appointment of Mr. V. A. S. Stow, an I.E.S. Officer, as Principal in 1912. In his time the grounds were extended to almost their present size, most of the chief existing buildings were constructed and the Endowment Fund was subscribed. Numbers were doubled, teaching up to matriculation standard was begun and the College was recognized by the Government of India as a Chief's College. As recruitment from Bengal decreased, a new field in Bihar and Orissa was opened up. In 1923 the grants-in-aid from the Government of the Central Provinces, Bihar and Orissa, and Bengal finally ceased, while the grant from the Government of India was not begun till 1931. The last ten years have been a period of internal reform aiming at the gradual removal of those features of the training which were thought inevitable, a generation ago, in the training of the sons and relations of Ruling Chiefs, but which are not approved by modern educational thought.

## I. A. TEACHING STAFF, 1936.

*T. L. H. Smith-Pearse, (Principal)—*

M.A. (Oxon.), Hon. Mods. and Lit. Hum.

*V. S. Forbes (Vice-Principal)—*

M.A. (Cantab.), Geography Tripos, 1st Class Honours  
Parts I & II Commonwealth Fund Fellowship in  
U.S.A.

(*Teaching*:—Geography, Intermediate Arts; and English and  
Geography, High School Section.)

*Jaipal Singh—*

M.A. (Oxon.) 2nd Class Honours—Economics, Philo-  
sophy and Politics.

(*Teaching*:—English, Economics, Civics—Intermedi-  
ate Arts.)

*V. C. M. Mohan—*

M.A., (Madras) 2nd Class.

(*Teaching*:—History, Oriya Composition,—I.A.;  
History, High School section.)

Several other members of the staff have been recognized by the University as I.A. and I.Sc. teachers and take the Intermediate students when required.

### 13. Government Engineering School, Nagpur.\*

The Government Engineering School, Nagpur, was opened on the 14th of July, 1914. At its commencement, the School was a part of the Science College, the theoretical part of the instruction being imparted in the Victoria Technical Institute building, Maharajbagh, Nagpur. For workshop training the School was provided with well equipped workshops erected on a plot of land covering an area of about 19 acres on the Kamptee Road, Nagpur. On this plot was also erected a hostel to accommodate 56 students. During the first year of its career the School provided courses in Civil and Mechanical

\*Admitted to the privileges of the University with effect from 1st July, 1936.

Engineering up to the diploma standard, the duration of the courses being three years' theoretical training and one year's practical training. In 1915 a Motor Mechanics' class was added to the School. This was a workshop course of 4 years' duration, the training being entirely practical.

From the commencement the need for providing a building on its own grounds for imparting the theoretical part of the training was keenly felt. This was met by the erection of a large building which was formally opened by Lord Chelmsford, the then Viceroy on 23rd October, 1920.

The School was growing rapidly and from 16 students enrolled in 1914, the numbers had increased in 1927 to about 160. As the Science College had also been developing during this period, the time had come when the work and responsibilities of two institutions were found to be too much for the shoulders of one Principal and so in April, 1927, the School parted company with the Science College and has, since then, been an independent institution under its own Principal.

In 1929 the Motor Mechanics' class was converted into the present Automobile Engineering class with provision for training students for a diploma in Automobile Engineering, the duration of the course for this diploma being 3 years' theoretical training and one year's practical.

Examinations for the award of diplomas in Civil, Mechanical and Automobile Engineering were conducted by Boards which fixed the syllabus for these examinations and also assisted the Principal with advice when found necessary. Ever since the establishment of Nagpur University proposals had, from time to time, been put forward for the affiliation of the School with the University; but, it was only in

July, 1936 that the School was admitted to the privileges of the University up to the diploma standard in Civil, Mechanical and Automobile Engineering. The duration of the course for these diplomas is three years' training in the School. The first year's course is common to Civil, Mechanical and Automobile Engineering and at the end of the first year, students have to take the First Examination for the Diploma in Engineering conducted by the University. At the end of the third year students have to sit for the Final Examinations in their respective branches these examinations also being conducted by the University.

The School is endowed with a number of Government and other scholarships and prizes—

#### STAFF.

##### *Principal—*

F. J. Cuerden, B.Sc. (Lond.), (Engineering).

##### *Head of the Mechanical Engineering Department—*

M. S. Paranjpe, B.E., (Bomb.), B.Sc., (Lond.), (Engineering), A.M.I., Mech. E.

##### *Lecturer in Civil Engineering—*

Held in abeyance.

##### *Lecturer in Mechanical Engineering—*

C. Chatterjee.

##### *Assistant Lecturers in Civil Engineering—*

L. C. Mehta, M.A. (All.), (Philosophy).

Dhyan Singh.

V. G. Garde, M.Sc. (Mech.), (Engineering), A.M.I.E.

##### *Assistant Lecturer in Mechanical Engineering—*

T. C. Joseph, B.E. (Mad.), M.E. (Hons.).

##### *Science Master—*

B. M. Bhattacharya, B.Sc. (Cal.), L.T. (All.).

##### *Workshop Foreman—*

W. Thompson.

##### *Mechanical Demonstrator—*

Kundanlal.

## CHAPTER IX-A.

### **\*Will of the Late Rao Bahadur D. Laxminarayan of Kamptee, dated 3rd May, 1930.**

1. I, D. Laxminarayan, son of Pullayya Garoo, Telugu Brahmin, resident of Kanhan, situated in the Ramtek Tahsil of Nagpur District, Central Provinces, India, make this my last Will and Testament on this third day of May Nineteen hundred and thirty. I hereby revoke all former Wills and Testaments hitherto made by me.

2. I am possessed of both moveable and immoveable property as set out and described in the schedule hereto annexed. The whole of the said property is my self-acquisition, acquired with the gains and profits earned by me in my mining business during the last twenty-five years and upwards. I am the sole and absolute owner thereof. None of my relatives have any claim or interest therein.

3. I have no issue at present. All my children are dead. My wife Shrimati Bahinabai is alive.

4. I hereby appoint as my executors the Deputy Commissioner of Nagpur and Government Advocate. I direct them to spend Rs. 2,000 on my funeral and obsequial rites according to the usage of my caste and the Hindu Shastras. They shall also pay my debts and liabilities if any as soon as they conveniently do so. I direct them further to take out probate of my Will and defray all charges and expenses incidental to the probate proceedings.

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\*Arrangements to give effect to the purposes of the Will are in progress. Provisions relating to the establishment of the Laxminarayan Technological Institute to be financed from the bequest are embodied in Ordinance No. 48.

5. I hereby give and bequeath the following sums of money to the institutions named below:—

A. One lakh of rupees to the Servants of India Society at Poona to maintain a permanent branch at Nagpur. The said Society shall invest the sum of Rs. one lakh in any of the recognised banks of Bombay or Calcutta, and utilise the interest alone derived therefrom for the maintenance of a permanent branch at Nagpur with at least three members working and the corpus shall absolutely remain untouched. I am contemplating to pay this sum during my life time. If I do not pay it during my life time, my executors shall pay the sum to the said Servants of India Society on the above terms and conditions. If I paid the amount during my life time, my executors need not pay to the said Society the said sum of Rs. one lakh.

Should the Society be not in existence at the time of my death, the amount bequeathed to the said Servants of India Society shall be applied toward the objects mentioned in para. 11 of this Will.

6. I give and bequeath the following sums of money to the following persons:—

(a) Twenty-five thousand rupees to Kumari Kusumbai, daughter of Mr. K. V. Andhare, Pleader of Kamptee. This sum shall be her sole and absolute property. Her father Mr. K. V. Andhare shall have no right to utilize it for any other purposes.

(b) Twenty-five thousand rupees to Kumari Kumudbai, daughter of Mr. S. R. Pandit, Barrister-at-Law, Nagpur.

(c) Twenty-five thousand rupees to Mr. C. Hanumant Rao of Secunderabad, who is

my intimate and sincere friend, and who rendered me yeoman services in the management of my house property at Secunderabad (Deccan).

- (d) Twenty-five thousand rupees to my friend, Mr. Vinayakrao Rangopant Saptarishi, Pleader, first Dal Oli Street, Kamp-tee City.

Should any of the persons above mentioned be not in existence at the time of my death the amount bequeathed to him or her shall be applied towards the purpose mentioned in para. 11 of this Will.

7. I direct that a sum of rupees 14,000 be invested in Government Securities and the interest accruing thereon be paid to Mst. Radhabai, widow of my youngest brother, Gopala Krishna, residing at Karva in the Karad Taluka District Satara during her life-time, and on her death the amount invested in such securities should be applied to the purposes mentioned in para. 11 of this Will.

8. I give, devise and bequeath to my wife, Shrimati Bahinabai, as absolute owner of all my household furniture, wearing apparel, books, plates, pictures, cattle, Motor-cars, and all sums of money which may be found in my residential house at the time of my death.

I further bequeath to my wife Shrimati Bahinabai the benefit of the Life Insurance Policy No. 170925 for Rs. 50,000 effected on my life in the Oriental Life Insurance Company, Nagpur Branch.

I further direct that a sum of two lakhs of rupees be invested in Government Securities and the interest accruing thereon be paid to my wife for her absolute use and enjoyment. On her death the sum so invested in Government Securities be applied

and utilised towards the objects specified in para. 11 of this Will.

Should my wife predecease me, the foregoing bequests to her should be applied and utilised for the objects specified in para. 11 of this Will.

I further direct that if my wife desires to reside in any of the houses mentioned in the Schedule hereto annexed, she should be allowed to do so.

I further direct that a sufficient sum should be set apart for the repairs and maintenance of the house in which my wife resides.

I further direct that if my wife does not wish to reside in any of the houses mentioned in Schedule hereto annexed, my executors shall purchase a house for her residence in such cities, localities, or towns as she may choose.

9. I have no issue, male or female, at present. All my children are dead. If, by God's blessing, I get a son hereafter and he is alive at my death, a sum of two lakhs of rupees should be set apart and invested in Government Securities and the interest accruing thereon should be applied towards his maintenance and education during his minority. The said securities shall be made over to him on his attaining majority.

During the minority of my son, my wife shall be the guardian of his person and the Court should appoint a guardian of his property either singly or jointly with my wife. If my wife is not alive at my death, the Court should appoint a guardian of his person and property during the minority of my son.

In case my son dies during his minority the property bequeathed to him should be applied and utilized towards the objects mentioned in para. 11 of this will.

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10. If a daughter be born hereafter, I bequeath to her a sum of one lakh of rupees to be invested in Government Securities and the interest accruing thereon to be applied (1) towards her maintenance and education suitable to her position in life and (2) towards the expenses of her marriage. The expenses of her marriage be met with from the corpus of one lakh of rupees the balance of the fund so bequeathed to make over to her on her attaining majority. The provisions hereinbefore made in para. 9 with respect to the guardianship of the person and property of the minor son shall apply *mutatis mutandis* to the guardianship of the minor daughter.

Should more than one daughter be born, a similar provision should be made for each daughter as provided in para. 10 of this Will, subject to the same conditions.

11. I give and bequeath the residue of my whole estate, both moveable and immoveable property consisting of Cash, Government Securities, out-standing debts due to me, fixed deposits in Banks and Firms, houses in Kamptee, Bungalows in both Nagpur and Secunderabad (Deccan) and a bungalow at Kanhan together with offices, out-houses, stables, garages, servants' quarters, garden, together with an area of 11.94 acres of land, and malik makbuza fields, and absolute occupancy fields in mouza Waregaon in the Tahsil and District of Nagpur to the Nagpur University, ear-marked for the teaching of applied Science and Chemistry to the Hindu Students domiciled for not less than six years in the Central Provinces and Berar. I direct that my executors shall keenly watch and see that the Nagpur University authorities shall faithfully and honestly apply and utilize the amount so bequeathed for the

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purpose specially mentioned by me in this para. and it is spent for no other purposes. It is the holy and sacred duty both of my executors and the Nagpur University Authorities to scrupulously carry out my desire specified in this paragraph.

For the purpose of carrying out the provisions of the various clauses of this Will I authorise my executors to convert my immoveable property into Cash.

In witness whereof, I, the said D. Laxminarayan, have set my hand to this last Will and Testament, this 3rd day of May One thousand nine hundred and thirty. The whole of this Will is written in my own hand-writing.

(*Sd.*) D. LAXMINARAYAN,  
3—5—1930.

Signed and acknowledged by the testator D. Laxminarayan as his last Will and Testament in the presence of us all present at the same time, who in his presence and at his request and in the presence of each other have subscribed our names as—

Witnesses :—

(*Sd.*) V. M. Kelkar, 3—5—1930.

(*Sd.*) R. S. Thakur,  
Retd. Dy. Commr., C.P., 3—5—1930.

(*Sd.*) A. R. Bambawale,  
Retired Deputy Superintendent of  
Police, Nagpur, 3—5—1930. \*

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<sup>1</sup>The Executive Council has resolved on 7th August, 1937, Minute No. 19 (b)—

(i) that the Commemoration Day (30th September) should be observed from the present year. If in any year 30th September is not a working day, the Commemoration Day should be celebrated on the next working day;

## SCHEDULE.\*

## ASSETS.

	RS. A. P.	RS. A. P.
<b>PROPERTY.</b>		
Nagpur Freehold Property ..	2,32,489 15 4	
Less Depreciation ..	6,975 0 0	2,25,514 15 4
<hr/>		
Nagpur-Purchase of Dharampet plots ..		2,420 0 0
Kamphthi-House in Juni oli ..		793 12 0
<b>SURVEYING INSTRUMENTS.</b>		
Balance as per last Balance Sheet ..	813 9 0	
Less Depreciation ..	120 0 0	693 9 0
<hr/>		
<b>MOTOR-CARS.</b>		
Balance as per last B/S..	20,089 6 7	
Less depreciation ..	3,000 0 0	17,089 6 7
<hr/>		
<b>MORTGAGES.</b>		
Mrs. Krishnabai ..		2,695 0 0
<b>DEPOSITS.</b>		
Allahabad Bank Ltd., Fixed Deposit ..	1,10,000 0 0	
Bansilal Abirchand Bank ..	2,00,000 0 0	
C. P. & Berar Co-operative Bank ..	5,00,000 0 0	
Safe Deposit ..	14,15,807 5 9	

(ii) that, as far as practicable, all the teachers and students of colleges in Nagpur should assemble at a suitable place such as the Kasturehand Park (or if the weather is unfavourable, in the Convocation Hall) to pay their tribute to the memory of the great benefactor of the University;" and "that 30th September be marked as a red letter day in the University Calendar. All Colleges in the University shall remain closed on that day".

\*As referred to in Para 2 of the Will.

## ASSETS—(Contd.)

	Rs.	A.	P.	Rs.	A.	P.
Seth Ramkrishna						
Ramnath ..	75,000	0	0			
Prospecting Deposit ..	100	0	0			
Imperial Bank of India						
Fixed Deposit ..	10,00,000	0	0	33,00,907	5	9

## LOANS.

Nagpur Auto-mobile & General Engineering Co. Ltd., Nagpur ..	1,00,000	0	0
Seth Nainsukh			
Kanniran ..	2,000	0	0
Mr. M. B. Niyogi ..	3,000	0	0
Mr. S. R. Pandit, Bar-at-Law ..	20,000	0	0
Seth Raghunathdass			
Baruka ..	10,000	0	0
Vidarbha Mills Ltd. ..	70,000	0	0
Mr. C. K. Ram			
Choudhry ..	62,155	4	10
Mr. E. R. Rao ..	8,000	0	0
Mr. Goswamy			
Maheshpuri ..	25,000	0	0
Mr. K. R. Joshi ..	2,000	0	0
Seth Harinarayan			
Lakhani ..	1,000	0	0
Shambhoo Bala ..	500	0	0
Mohd. Mustafakhan ..	3,000	0	0
Mr. Venkatraman ..	300	0	0
„ S. Narasingarao ..	1,000	0	0
„ S. H. Rabbani ..	1,000	0	0
„ K. Ramachandra			
Rao ..	700	0	0
Shrimant Venkatrao			
Gujar ..	20,000	0	0
Seth Beharilal			
Bansilal ..	500	0	0
Mr. G. A. Dalvi ..	3,000	0	0

## ASSETS—(Contd.)

	RS.	A.	P.	RS.	A.	P.
Mr. B. M. Vasavada ..	75	0	0			
" N. A. Dravid ..	4,500	0	0			
,, D. Ganpatlal ..	2,500	0	0	3,40,230	4	10

## ADVANCES TO SERVANTS.

Tukaram ..	5	0	0			
Bodha Gowary ..	2	0	0			
Kaodia ..	5	0	0			
Nanajirao ..	290	0	0			
Chhodilal ..	25	0	0	327	0	0

## INVESTMENTS.

Nagpur Auto-mobile and General Engineering Co., Ltd., Share Nagpur ..	17,000	0	0			
Pioneer Insurance Co., Ltd. ..	1,250	0	0	18,250	0	0

TYPEWRITER. ..	505	8	0			
Less Depreciation ..	75	0	0	430	8	0

Stock of Manganese Ore on hand ..				1,057	8	0
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Book Debts considered good Messrs. Killick Nixon & Co., Ltd., Bombay ..				22,233	12	10
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## CASH &amp; OTHER BALANCES.

Cash with the cashier ..	11,909	14	3			
Cash with Seth Jagannath ..	12,000	0	0			
Cash at Imperial Bank of India ..	23,000	0	0			
Cash at Allahabad Bank Ltd. ..	2,000	0	0	48,909	14	3

## ASSETS—(Contd.)

## KAMPTEE WATER WORKS PRELIMINARY EXPENSES.

	Rs.	A.	P.
Amount spent on preliminary items ..	5,810	14	6
Grand Total..	39,87,363	15	1

## LIABILITIES.

## CAPITAL.

	Rs.	A.	P.
Rao Bahadur D. Laxminarayan, Balance as per last Balance Sheet.	40,04,497	7	11
Deduct Net loss as per Profit and Loss Appropriation A/c ..	17,133	8	10
	39,87,363	15	1

DETAILS OF SAFE DEPOSIT OF Rs. 14,15,807-5-9,  
mentioned on page 1 of this SCHEDULE.

1930

FEBRUARY, 13.

Fixed Deposit in Imperial Bank of India, Secunderabad (Deccan) ..	10,90,000	0	0
Current Account with Imperial Bank of India, Secunderabad (Deccan) as it stands to-day ..	5,801	0	0
Bungalow No. 41 on Oxford Street, Secunderabad (Deccan), being the cost Price of the same ..	25,000	0	0
Bungalow No. 22 (Shanti Bhavan) on St. John Rd. Secunderabad (Deccan) being the cost price ..	57,000	0	0

## DETAILS OF SAFE DEPOSIT—(Contd.)

	RS. A. P.		
.. Anand Bhavan Bungalow on Marudpalli Road, Secunderabad (Decan) being the cost price ..	70,000	0	0
Gold Bullion deposited with Rai Bahadur Bansi-Lal Abirchand, Kamptee in iron safe duly locked and sealed.			
	2,10,000	0	0
			Rs. 14,57,801

## PROPERTY NOT INCLUDED IN THE SCHEDULE.

Kanhan Bungalow together with Offices, out-houses, stables, garages, and servants' quarters with 11.94 acres of land. ..	20,000	0	0
Malik Makbuza fields in Mouza Waregaon, Tahsil and District Nagpur ..	3,000	0	0
Absolute occupancy fields in Mouza Waregaon, Tahsil and District Nagpur	2,000	0	0
Six houses in Modi, Kamptee	2,000	0	0
			Rs. 27,000

(Sd.) D. Laxminarayan,  
3-5-1930.

Will dated 3-5-30 opened on application from Mr. K. A. Chiranjiv Rao on 6-11-30. Copied in Book No. III, Vol. I on pages 38—54 as Serial No. 4 on 7th November, 1930.

(Sd.) District Registrar.

# CHAPTER X.

## LIST OF SUCCESSFUL CANDIDATES AT THE EXAMINATIONS OF 1937.

M. A.

Roll No.	No. in order of merit.	Name.	College.	Subject.	Division
18	1	Modali Sivakam- ayya.	Non-col- legiate.	English	II
9	2	<i>Prema Bapu Rao</i>	Morris ..	Do. ..	II
17		<i>Kadamb (Miss).</i>			
17	4	<i>Digambar Kashi- nath Garde.</i>	Non-col- legiate.	Do. ..	II
1		<i>Balbir Kaur Garewal</i> (Miss).	Morris ..	Do. ..	II
21	5	P e d d a d a Ram- chandra Rao.	Non-col- legiate	Do. ..	II
5	6	Madhukar Shriram Vaidya.	Morris ..	Do. ..	II
8	7	Narayan B a l a j i Shastri.	Do. ..	Do. ..	III
14	8	George Ambrose Monteiro.	Teacher,	Do. ..	III
16	9	Mumtazuddin ..	Do.	Do. ..	III
10	10	Ramanuj Prasad Verma.	Morris .	Do. ..	III
11	11	Ramkrishna Shanker Muley.	Do. ..	Do. ..	III
12	12	<i>Susheela Vinayak</i> <i>Bansod (Miss).</i>	Do. ..	Do. ..	III

## M.A.—(Contd.).

Roll No.	No. in order of merit.	Name.	College.	Subject.	Division.
28	1	Badri Nath Chopra.	Non-collegiate.	History	III
27	2	<i>Prabhavati Kulkarni (Miss)*</i>	Do. ..	Do. ..	III
39	3	Yeshwant Martand Rao Deshpande.	Do. ..	Do. ..	III
26	4	<i>A p a r a n j a m m a n n i Belal (Miss).*</i>	Do. ..	Do. ..	III
33	5	Purushottam Lal Bhargava.	Do. ..	Do. ..	III
41	1	Dattatraya Shamrao Jakatey	Do. ..	Philosophy.	II
60	1	Ramchandra Ganpatrao Lothe.	Do. ..	Economics.	II
48	2	Krishna Prasad Saxena.	Morris ..	Do. ..	II
47.	3	Krishna K u m a r Punj.	Do. ..	Do. ..	II
50	4	S u r e s h Chandra Seth.	Do. ..	Do. ..	II
46	5	Jitendra K u m a r Verma	Do. ..	Do. ..	II
59	6	R a j e n d r a Nath Banerjee.	Non-collegiate.	Do. ..	II
52	7	Dattatraya Y e s h w a n t r a o Hadas	Hislop ..	Do. ..	II
43	8	Ganpati Raghunath Bambawale.	Morris ..	Do. ..	III
62	9	Shripad Vinayak Bhalerao.	Non-collegiate.	Do. ..	III
44	10	Gunwant Vithalrao Dēshmukh.	Morris ..	Do. ..	III
45	11	Jagannath Raghu-nath Tikekar.	Do. ..	Do. ..	III
56	12	M a n o h a r L a l Udawat.	Non-collegiate.	Do. ..	III

\* Under Statute 29.

## M.A.—(Contd.)

Roll No.	No. in order of merit.	Name.	College.	Subject.	Division.
61	13	Shri Chandra Jain..	Non-collegiate.	Economics.	III
49	14	Narayan Maniramji Wadiwa.	Morris ..	Do. ..	III
51	15	W. Krishna Rao Naidu.	Do. ..	Do. ..	III
53	16	Akkipeddi Surya-prakasa Rao.	Non-collegiate.	Do. ..	III
68	1	M u k u n d Paikaji Buradkar.	Do. ..	Political Science.	II
70	2	Wasudeo Manohar Bodhankar.	Do. ..	Do. ..	II
64	3	Beni M a d h a w a Kokas.	Do. ..	Do. ..	III
67	4	Mannore Manikan Kutty Menon.	Do. ..	Do. ..	III
65	5	H a r i s h Chandra Sanghi.	Do. ..	Do. ..	III
69	6	Shakti Pal Sharma..	Do. ..	Do. ..	III
73	1	N a r a y a n Ram-chandra Bansod.	Morris ..	Sanskrit	I
74	2	Shankar Hari Aole..	Do. ..	Do. ..	I
72	3	Narayan G o p a l Dixit.	Do. ..	Do. ..	II
80	4	Ramchandra G a n - patrao Zadgaonkar	Non-collegiate.	Do. ..	II
75	5	Trimbak Gopalrao Shilledar.	Morris ..	Do. ..	II
71	6	Devidas Damodar Deshpande.	Do. ..	Do. ..	III
76	7	Wasudeo Govindrao Somalwar.	Do. ..	Do. ..	III
82	1	G h u l a m Mustafa Khan.	Non-collegiate.	Persian	I
84	2	Mushtaq Ahmad ..	Do. ..	Do. ..	I
105	3	Syed Taqi Mehdi ..	Teacher.	Do. ..	I

## M.A.—(Contd.)

Roll No.	No in order of merit.	Name.	College.	Subject.	Division.
81	4	Syed Azizul Hasan.	Morris ..	Persian.	II
83	5	Kazi Hidayetur Rahman Siddiqi Muh-sini.	Non-Collegiate.	Do. ..	II
87	1	Purushottam Ramchandra Joshi.	Hislop ..	Marathi	III
86	2	Sakharam J a i wantro Jadhao.	Morris ..	Do. ..	III
90		{ Madhao Baliram Kashikar ..	Non-Collegiate.	Do. ..	III
88	4	Bhimrao Krishnarao Waghmare.	Do. ..	Do. ..	III
91	5	Raghunath Jairam Moghe.	Do. ..	Do. ..	III
92	6	Ramrao Subhanrao Barge.	Do. ..	Do. ..	III
89	7	Keshavrao Biderker.	Do. ..	Do. ..	III
97	1	Hari Datta Dube ..	Do ..	Hindi ..	I
100	2	Nagendra Nagaich.	Do. ..	Do. ..	II
94	3	Shalagram Dwivedi.	Teacher.	Do. ..	II
96	4	G a u r i S h a r a n Sharma.	Non-Collegiate.	Do. ..	II
102	5	Shri Chandra Jain ..	Do. ..	Do. ..	II
98	6	Kripa N a r a y a n Pathak.	Do. ..	Do. ..	II
95	7	Bhaiyalal Shrivastava.	Do. ..	Do. ..	III
103	8	Trimbak M a d h a v Paradker.	Do. ..	Do. ..	III
101	9	Ram Chandra Gaud.	Do. ..	Do. ..	III
99	10	Makhan Lal Sharma	Do. ..	Do. ..	III
109	1	Saiyid Safi Haider..	Do. ..	Urdu ..	I
107	2	Masoqd Ahmad ..	Do. ..	Do. ..	II
108	3	Mohammad Shabbir Hasan.	Do. ..	Do. ..	II
110	4	Satya Deva ..	Do. ..	Do. ..	II
106	5	Hari Har Prasad Nigam.	Do ..	Do. ..	II

## M.A.—(Concl'd.)

Roll No.	No. in order of merit.	Name.	College.	Subject.	Division.
111	1	P r a m o d Balwant Pandit.	Science ..	P u r e Mathematics.	I
114	2	V. T. Gopalan ..	Non Col- legiate.	Do. ..	II
115	3	V. Venkatraman ..	Do. ..	Do. ..	III
113	4	Roshan Lal Tucker.	Do. ..	Do. ..	III

## M. Sc.

Roll No.	No. in order of merit.	Name.	College.	Subject.	Division.
12	1	N. Vencoba Row ..	Non-col- legiate.	P u r e Mathematics.	I
6	2	Raghunath Narayan Pandharipande.	College of Science.	Do. ..	I
5	3	Prabhakar Waman Kane.	Do. ..	Do. ..	I
2	4	Anil Chandra Sen ..	Do. ..	Do. ..	II
4	5	Narhar Dattatraya Mhasker.	Do. ..	Do. ..	II
3	6	Dattatraya Trimbak Ghatpande.	Do. ..	Do. ..	II
7	7	K a m a l Damodar Brahma (Miss)*.	Non-col- legiate.	Do. ..	III
1	8	Ambika Charan Rai.	College of Science.	Do. ..	III
20	1	Vishnu Wamanrao Chinchalkar.	Do. ..	Physics.	II
18	2	Bhagwandas Dube..	Do. ..	Do. ..	II
19	3	Krishna Shankar Nadgowda.	Do. ..	Do. ..	II
21	1	Manohar Shankar Rao Naude.	Do. ..	Chemistry.	I

\*Under Statute 29.

## LL. M. (PART I).

Roll No.	Name.
1	Anant Ram Choubey.
5	Rustam Faramurz Rustamji.

## B. A. (HONOURS).

Roll No.	No. in order of merit.	Name.	College.	Major Subject.	Division.
1	1	<i>Tara Narayan Hardas (Miss).</i>	Morris ..	English.	III
2	2	Vidyadhar Gajanan Rao Sahasrabhojane.	Do. ..	Do. ..	III
4	1	Krishna Mahadeo Joglekar.	Do. ..	History.	II
3	2	Chitta Santosh Lahiri.	Do. ..	Do. ..	III
6	1	Mahankali Hanu-mant Rao.	Do. ..	Econo-mics.	I
7	2	Ramdas Shrivastava.	Do. ..	Do. ..	II
5	3	Madhukar Manohar Timothy.	Do. ..	Do. ..	II
8	1	Devidas Balkrishna Shesh	Hislop ..	Philo-sophy.	II
10	1	Govind Krishna Rao Bhuskute.	Morris ..	Sans-krit.	II
11	2	Wasudeo Narayan Pandit.	Do. ..	Do. ..	II

## B. Sc. (HONOURS).

Roll No.	No in order of merit.	Name.	College.	Major Subject.	Division.
1	1	Laxaman Shrinivas Rao Nandana-pawar.	College of Science.	Physics.	II
2	2	Trilok Nath Bahel..	Do. ..	Do. ..	II
3	1	Vishwas Kesharao Ranade.	Do. ..	Chemistry.	III
5	1	Krishna Martand Bakshi.	Do. ..	Botany.	I
4	2	Atmaram Bhairav Joshi.	Do. ..	Do. ..	I
6	1	Khushroo Faramurz Rustamji.	Do. ..	Zoology	I
7	2	Surajbhansingh Thakur.	Do. ..	Do. ..	I
8	3	Turan Kumar Mukerji.	Do. ..	Do. ..	II

## LL.B. (FINAL).

Roll No.	No in order of merit.	Name.	College.	Division.
110	1	Govind Ganesh Bhojraj ..	University College of Law, Nagpur.	I
141	2	Kundan Lal Ramgopal Gandhi.	Do.	I
218	3	Ramchandra Narayan Bongirwar.	Do.	I
195	4	Prabhakar Wasudeo Khanzode.	Do.	I
242	5	Shishir Kumar Sanyal ..	Do.	I

## LL.B. (FINAL)—(Contd.)

Roll No.	No. in order of merit.	Name.	College.	Division.
291	6	Manohar Madhavarao Sapre	H itkarini Law College, Jubbulpore.	I
157	7	Madhukar Dattatraya Deoras.	University College of Law, Nagpur.	I
137	8	Krishna Mukund Bhagwat..	Do.	I
76	9	Chhote Lal Thakur ..	Do.	I
246	10	Shrikrishna Dattaraya Datey.	Do.	I
247	11	Shrikrishna Trimbak Didolkar ..	Do.	I
126	12	Jaywant Yashwant Rao Deshmukh.	Do.	I
84	13	Dattatraya Ganesh Bhagwat	Do.	I
139	14	Krishna Prasad Saxena ..	Do.	I
181	15	Narayan Raghwendra Lalkar.	Do.	I
272	16	Vithal Fakirchand Wairagade.	Do.	I
207	17	Raghavendra Sonbaji Ram-bhad.	Do.	I
117	18	Handral Keshaviah Anantha Subba Rao.	Do.	I
180	19	Narayan Prasad Pashine ..	Do.	I
83	20	Dattatraya Baiwantrao Padhye.	Do.	I
111		Govind Lal Gupta ..	Do.	I
2	22	Asharam Fattahlal Rathi*..	..	I
106		Giriraj Kishore Nigam ..	University College of Law, Nagpur.	I
29	24	Moreswar Dhondo Hingwe*	..	I

\*Under Ordinance No. 20.

## LL.B. (FINAL)—(Contd.)

Roll No.	No. in order of merit.	Name.	College.	Division.
223	25	Ramkrishna Sakharam Chavan.	University College of Law, Nagpur.	
182	26	Narayanrao Arjunrao Kute.	Do.	
91	27	Dependranath Sinha ..	Do.	
228	28	Sadashio Govind Oka ..	Do.	
120	29	Hormusjee Dinshawjee Katrak ..	Do.	
138	30	Krishna Narhar Pampattiwar.	Do.	I
255	31	Tejral Harischandra Tembhre.	Do.	I
280		Yadeo Krishna Rao Dabhadker.	Do.	I
155	33	Madhav Hariram Athale ..	Do.	I
71	34	Bashir Ahmad ..	Do.	I
78	35	Chintaman Govind Sahasrabudhe.	Do.	I
159	36	Madhukar Vishwanath Deshpande.	Do.	I
168	37	Mohammad Arifur Rahman Khan.	Do.	I
66	38	Ambika Charan Tiwari ..	Do.	I
288	39	Laxmi Dutta Dubey ..	Hitkarini Law College, Jubbulpore.	I
225	40	Rukminikant Trivedi ..	University College of Law, Nagpur.	I
154	41	Madhao Vishwanath Phadnis.	Do.	I
298	42	Shyam Biharilal Verma ..	Hitkarini Law College, Jubbulpore.	I

## LL.B. (FINAL)—(Contd.)

Roll No.	No. in order of merit.	Name.	College.	Division.
140	43	Krishnanand Gangadhar Rao Telang.	University College of Law, Nagpur.	I
258		Tryambak Krishnarao Gupte.	Do.	I
250	45	Shriram Sadashio Rao Deoskar.	Do.	I
108	46	Gopal Vithal Palsokar ..	Do.	I
72	47	Bhagwant Tukaram Deshpande.	Do.	I
93		Digambar Manohar Mande.	Do.	I
90	49	Deepchand Jain ..	Do.	I
248		Shrikrishna Vinayak Ponshe.	Do.	I
277	52	Wasant Amrit Barabawale..	Do.	I
217		Ramchandra Ganpatrao Jogwar	Do.	I
6	53	Bhaskar Ganesh Bubukwar*	..	I
232		Sakharajaiwantrao Jadhao.	University College of Law, Nagpur.	I
147	55	Laxmikant Yadao Rao Waghmaray.	Do.	I
259	56	Tryambak Ramrao Deshmukh	Do.	I
130	57	Keshav Gopal Nasery ..	Do.	I
158		Madhukar Purushottam Deshmukh	Do.	I
135	59	Kisan Tukaram Sangle ..	Do.	I
264		Vinayak Gangadher Kolhatkar	Do.	I
31	61	Nand Lall Verma*	..	I
103	62	Ganpati Raghunath Bamba-wale.	University College of Law, Nagpur.	I

\*Under Ordinance No. 20.

## LL.B. (FINAL)—(Contd.)

Roll No.	No. in order of merit.	Name.	College.	Division.
221	63	Ramchandra Tryambak Dharangaonkar.	University College of Law, Nagpur.	
194	64	Prabhakar Moreshwar Mendhekar.	Do.	
64	} 65 {	Shyam Swaroop Khare* ..	..	
213		Ramakant Kesheo Rao Deshpande.	University College of Law, Nagpur.	

Roll No.	Name.	Division.
<i>Under Ordinance No. 20.</i>		
1	Ambika Charan Chaubey	II
3	Azeez Khan	II
4	Azmatali†	Pass.
7	Bhikaji Anant Kogje	II
9	Chintaman Anandrao Kaptan	II
10	Dattatraya Krishnarao Patki	II
14	Dattatraya Vasudeo Harne	II
15	Daya Shankar Kalia	II
16	Gopal Dattatraya Dongre	II
18	Jamuna Prasad Dube	II
20	Kali Kamal Lahiri†	Pass.
21	Kanhaiya Lal Varma†	Pass.
22	Kaza Ananta Chiranjiva Rao	II
24	Keshav Gopal Chitnavis	II
25	Krishnarao Laxmanrao Patil	II

\*Under Ordinance No. 20.

†Under Ordinance No. 6, paragraph 7.

## LL.B. (FINAL)—(Contd.)

Roll No.	Name.	Division.
<i>Under Ordinance No. 20—(Concl'd.)</i>		
26	Krishna Waman Ghonge*	Pass.
27	Laxman Shrikrishna Pusegaonker	II
28	Manohar Krishna Oka	II
30	Murlidhar Vinayak Oke*	Pass.
32	Narayan Krishna Karandikar*	Pass.
33	Narayan Mahadeo Pimple	II
34	Narayan Marutirao Ingole	II
35	Narayan Raghunath Sapre	II
36	Nilkanth Sadashio Deo*	Pass.
38	Parmanand Sitaram Dube	II
40	Purushottam Choubey*	Pass.
41	Purushottam Sankar Khedkar	II
43	Quzi Alauddin Ahmad	II
46	Ramchandra Pralhad Dani	II
47	Ramkrishna Mahadeo Patne	II
48	Rodappa Chinnappa Wakadkar	II
49	Samuel Habaji Bhalerao*	Pass.
50	Shankar Dattatraya Kathalay	II
54	Syed Anwar Hasan	II
55	Syed Hifzul Karim	II
59	Vishwanath Shridhar Mudholkar	II
61	Brij Bhooshan Chaturvedy	II
<b>University College of Law, Nagpur</b>		
65	Abdul Lateef	II
67	Anand Balkrishna Khandekar	II
68	Anant Govindrao Jamnerkar	II
69	Anant Ramchandra Shastri	II
70	Balaji Krishnarao Sainis	II
73	Bhagwat Anand Rao Khatri	II
74	Bhikamchand Asaram Natthani	II
75	Chandrakant Narayanrao Nagle	II
77	Chillara Bhavani Sankara Rao	II

\*Under Ordinance No. 6, paragraph 7.

## LL.B. (FINAL)—(Contd.)

Roll No.	Name.	Division.
University College of Law, Nagpur— (Contd.)		
79	Chintaman Jageshwar Bhelkar	.. II
80	Dadarao Laxmanrao Pharkade	.. II
81	Damodar Kesheo Pendse	.. II
82	Dattatraya Balkrishna Tapi	.. II
86	Dattatraya Laxman Saoji	.. II
87	Dattatraya Sadashio Tayade	.. II
88	Dattatraya Yadoosa Vyawahare	.. II
89	Daya Ram Sinha	.. II
95	Dinkar Vaman Chitaley*	.. Pass.
98	Faridul Malik	.. II
100	Gangadhar Baliram Kale*	.. Pass.
101	Gangadhar Govindrao Dagaonkar	.. II
102	Ganpati Pundareek Chincholkar	.. II
104	Ganpat Singh Patel	.. II
105	Gaya Prasad Awasthi	.. II
109	Gourishankar Krishna Pradhan	.. II
112	Govind Narayan Ashtekar*	.. Pass.
113	Govind Nilkanth Rao Najpande	.. II
114	Govindsingh Narayansingh Dixit	.. II
115	Govind Wamanrao Pitale*	.. Pass.
116	Gyan Chand Jain	.. II
118	Hari Ganesh Dange	.. II
119	Hariram Chunilal Indani	.. II
121	Hrishi Kesh Sur	.. II
122	Jainarayan Sheoprasad Pande	.. II
123	Jamnadas Dwarkadas Chandak	.. II
125	Janardan Atmaram Shrouti	.. II
127	Kashinath Laxman Rao Bankwar	.. II
128	Keshao Dhondo Khare	.. II
129	Keshao Govind Saoji	.. II
131	Kesheo Ambadas Sahadeo*	.. Pass.
133	Kesheo Vishnu Darbhe*	.. Pass.
134	Khushalchand Dhulchand Darda	.. II
136	Krishna Keshao Deshpande	.. II
142	Lalji Ghelabhai Shah	.. II

\*Under Ordinance No. 6, paragraph 7.

## LL.B. (FINAL)—(Contd.)

Roll No.	Name.	Division.
<b>University College of Law, Nagpur—</b> (Contd.)		
143	Laxman Krishnarao Kapre	.. II
144	Laxman Madhao Rao Wakhare	.. II
146	Laxman Narhar Keshavwar	.. II
149	Madhao Ganesh Hardas	.. II
150	Madhao Gunderao Deshmukh	.. II
151	Madan Harisa Saoji	.. II
152	Madhao Ramasa Sajoi	.. II
153	Madhao Shamrao Kuthe	.. II
156	Madhava Laxman Bedekar	.. II
160	Madhusudan Dattatraya Mayadev	.. II
161	Maganlal Kesharichandsa Laad	.. II
162	Mahadeo Mokmansa Bhamkar	.. II
163	Mahavir Prasad Tripathi	.. II
164	Mani Shanker Selot	.. II
165	Maroti Damdaji Durge	.. II
166	Mathura Prasad Dube	.. II
167	Mohammad Abdur Razzaque	.. II
169	Mohammad Ibrahim	.. II
172	Mohammad Misbahul Khalique	.. II
175	Nandlal Tekchand Betharia	.. II
176	Narayan Damodar Deshpande	.. II
177	Narayan Dattatraya Joglekar	.. II
178	Narayan Govindrao Talukdar	.. II
179	Narayan Prasad Agarwala	.. II
183	Narayan Sambshi Ganguwar	.. II
184	Narayan Trimbak Pande	.. II
185	Narayan Uttamrao Deshmukh	.. II
186	Narbadaprasad Rameshwar Das Gargava	.. II
188	Nathuram Ghasiram Vyas	.. II
189	Nilkanth Anant Athalye	.. II
190	Nilkanth Krishna Tamaskar	.. II
191	Nilkanth Ramthandra Gaikwad	.. II
192	Onkar Narayan Ingle	.. II
193	Prabhakar Balvantrao Dani	.. II
196	Prabhakar Yeshwant Deshpande	.. II

\*Under Ordinance No. 6, paragraph 7.

## LL.B. (FINAL)—(Contd.)

Roll No.	Name.	Division.
<b>University College of Law, Nagpur—</b> ( <i>Con'd.</i> )		
197	Prabhakar Yeshwant Mohane	.. II
198	Pratap Vinayak Bhambal	.. II
199	Premkaran Surajmal Surana	.. II
200	Prem Narayan Tiwari	.. II
202	Purushottam Ramkrishna Joshi	.. II
204	Pyarelal Agarwal	.. II
205	Pyare Lal Pandeya	.. II
209	Raghunath Yadav Sirpurkar	.. II
210	Rajaram Purushottam Rao Sagdeo*	.. Pass.
211	Rajeshwar Ramrao Deshmukh	.. II
214	Ramakant Madhusudan Deshmukh	.. II
215	Rambhao Krishnarao Ghadge	.. II
216	Ram Bharosa Misra	.. II
219	Ram Chandra Srivastava	.. II
220	Ramchandra Trimbak Pimpalkhute	.. II
222	Ramdas Tiwari	.. II
224	Ratan Lal Shrivastava	.. II
226	S. Chandra Mowleswar Rao Nayudu	.. II
227	Sadasheo Ganpat Moghe	.. II
230	Sadashiv Gopalrao Bapat	.. II
231	Sahebrao Bajirao Deshmukh	.. II
233	Saryu Prasad Dube*	.. Pass.
234	Sasanka Shekhar De	.. II
235	Shamrao Jairam Narde	.. II
237	Shankar Keshao Waikar	.. II
238	Shankar Somaji Patil*	.. Pass.
239	Shankerlal Sahtoolal Damohe	.. II
240	Shantisangai Yesusangai Sangai	.. II
241	Shioram Vinayak Rao Watve	.. II
243	Shreekrishna Shivaram Shukre	.. II
244	Shrihari Gopal Sudarshanwar*	.. Pass.
245	Shrihari Vithobaji Kherde	.. II
249	Shriniwas Sonopant Tikle	.. II
253	Sureshwar Pathak	.. II
254	Syed Mahmudul Hasan	.. II

\*Under Ordinance No. 6, paragraph 7.

## L.L.B. (FINAL)—(Concl'd.)

Roll No.	Name.	Division.
<b>University College of Law, Nagpur—</b> (Concl'd.)		
256	Tribhuwan Narain Pande ..	II
257	Trimbak Shankar Kao Nande ..	II
260	Tungnath Bajpai* ..	Pass.
262	Venkatesh Harinathrao Baxy ..	II
263	Vinayak Ambadas Kasture ..	II
266	Vishnu Ganesh Hardas ..	II
268	Vishwanath Atmaram Bakre ..	II
269	Vishwanath Shanker Rao Pande ..	II
270	Vishwanath Wasudeo Rao Badwe ..	II
273	Vithal Shankar Rao Pande ..	II
274	Waman Ramji Korde ..	II
278	Wasant Narayan Gadgil ..	II
282	Yeshawant Gopal Rao Pathak ..	II
<b>Hitkarini Law College, Jubbulpore.</b>		
284	Dinshaw Hirjibhoy Mehta* ..	Pass.
285	Janki Nath Bhatnagar* ..	Pass.
286	Jitendra Das Parwar ..	II
287	Komal Chand Jain ..	II
289	Laxmi Narayan Sirvya ..	II
290	Mangal Prasad Tewari ..	II
292	Manzoorul Hasan Abbasi ..	II
294	Narayan Dwarkanath Karnick ..	II
295	Prabodh Chandra Chatterjee ..	II
296	Raghubir Prasad Shrivastava ..	II
297	Shanker Prasad Khare ..	II
299	Sitaram Damodar Belapurker ..	II

\*Under Ordinance No. 6, paragraph 7.

## B.T.

Roll No.	Name.	Division.	
		Part I (Theory).	Part II (Practice).
1	Babulal Gupta ..	III	III
2	Behari Lal Jain ..	II	II
3	Dattatraya Madhao Lapalikar.	II	III
4	Dattatraya Shankar Mujumdar.	II	II
5	Edwin Prabhudayal ..	II	II
6	Francis Joseph Richardson ..	II	II
7	George Vincent Bernard ..	II	II
8	Gokul Prasad Gaur ..	III	III
9	Jagannath Brahmadeo Jagirdar.	II	III
10	John Wesley Anyonyam Narasaiya.	II	II
11	Kishori Lal Pande ..	II	III
12	Malik Syed Iftikhar Yazdan..	II	III
13	Manohar Jagannath Deshmukh.	II	III
14	Maroti Narayanrao Kagbhat..	III	III
16	Mukund Narayenrao Bhawalakar.	III	III
17	P. S. Subramanian ..	II	III
19	Purushottam Gopal Nijsure ..	II	III
20	Purushottam Nagorao Tarhalakar.	II	III
21	Ramchandra Motiram Naphade.	III	III
22	Shankar Vishnu Kane ..	II	III
23	Shiva Prasad Mukerji ..	II	I
24	Shridher Keshao Deshpande..	III	III
25	Sitaram Nathopant Tamhane.	II	II
26	Thakordas Mehta ..	II	II
27	Trimbak Pandurang Wakhare.	II	III

## B.A. (HONOURS)—MINOR SUBJECTS.

Roll No.	Name.	Subjects.
<b>Morris College, Nagpur</b>		
1	B. Ramdas Naidu ..	Sanskrit and Economics.
2	Bachhraj Shyamlal Byas ..	General English and History.
3	Erach Dorabji Mistry ..	General English and Political Science.
4	Krishna Mahadeo Joglekar.	General English and Political Science.
5	Laxmikant Jaikrishna Deshpande.	General English and Philosophy.
6	Maina K. Moghe (Miss) ..	General English and Philosophy.
7	R. Venkata Subramanian ..	Economics and Political Science.
8	Shafique Ahmad Faruqi ..	General English and Economics.
9	Sundaresan Narayanswamy Aiyer.	Economics and Political Science.
10	Vinayak Marotrao Salodkar.	General English and Marathi.
<b>Hislop College, Nagpur.</b>		
12	Krishna Jaikrishna Kar-daley.	General English and Economics.

## B.A. (PASS).

Roll No.	No. in order of merit.	Name.	College.
<b>First Division</b>			
49	1	Francis John Friend Pereira* ..	Teacher, Jubbulpore.
277	2	Dinkar Yeshwantrao Deshpande†.	Morris.
272	3	Chintaman Dattatraya Datey† ..	Morris.
429	4	Shiosingh Bapusingh Baist† ..	Hislop.
579	5	Mohammad Hamid ..	Hitkarini City.

\*Distinction in Latin and French,

†Distinction in Sanskrit.

## B.A. (PASS)—(Contd.)

Roll No.	Name.	Division.
<i>(Under Ordinance No. 19.)</i>		
11	Dattatraya Narasimha Wadadekar, Teacher, Bhandara.	III
13	Deodatta Madhao Rao Oke, Teacher, Ashti ..	II
16	Dinkar Shankar Kashikar, Teacher, Nagpur ..	III
19	Gopal Bhikaji Baktiwale, Teacher, Akola ..	II
20	Govind Chintaman Kelkar, Teacher, Yeotmal ..	III
22	Har Bhagat Choudhury, Teacher, Raipur ..	Pass.
23	Ishwari Prasad Shukla, Teacher, Nagpur ..	III
25	Kesheo Sitaram Date, Teacher, Bhandara ..	III
29	Malhar Narayan Kale, Teacher, Nagpur ..	Pass.
31	Moreshwar Sitaram Pimple, Teacher, Pendra ..	Pass.
40	Shankar Ganesh Davane, Teacher, Nagpur ..	III
52	Ram Das Pande, Teacher, Dhamtari ..	II
58	Muhammad Sadhullah Khan, Teacher, Amraoti.	Pass.
<i>(Under Statute No. 29.)</i>		
60	Sakhoo Narayan Godbole (Miss) ..	II
62	Ellen Sweeney (Miss) ..	II
63	Eva Samuel (Miss) ..	III
64	Helen Henry Thacker (Miss) ..	III
65	Kamal Sangamnerkar (Mrs.) ..	II
67	Kusum Waman Deshpande (Mrs.) ..	III
72	Perin Dinshaw Birdy (Miss) ..	II
73	Prabhawatee Jayant Jakatdar (Mrs.) ..	II
77	Sushila Balkrishna Bakhle (Miss) ..	III
78	Sushila K. Vaidya (Mrs.) ..	III
79	Yamuna Ganesh Modak (Miss) ..	II
<i>(Under Paragraph No. 13 of Ordinance No. 8.)</i>		
80	Abdus Salam ..	Pass.
81	Anand Damodhar Deshmukh ..	Pass.
82	Anand Laxman Joshi ..	Pass.
85	Madhav Narayanrao Kherdekar ..	Pass.
87	Uttam Rao Deorao Wagh ..	Pass.
88	Vithal Ramchandra Deshpande ..	Pass.
89	Wasudeo Krishna Deo ..	Pass.
91	Maniklal Bhuralal Somani ..	Pass.

## B.A. (Pass)—(Contd.)

Roll No.	Name.	Division.
<i>(Under Ordinance No. 20.)</i>		
97	Govind Wasudeo Bendre	III
98	Keshao Nathusa Rawaley	III
99	Laxmichand Balchand Modi	III
100	Mir Fateh Ali Khan Rizvi	III
103	Nariman Nadirshaw Akolawala	III
106	Kamkrishna Atmaramji Belsare	III
115	Hukam Chand Jain	Pass.
120	Moolchand Agrahari	Pass.
121	Narayan Prasad Bilthare	II
125	Rewashanker Gourishanker Dave	Pass.
126	Rohini Prasad Sonakia	III
132	Ujyar Singh Bhati	Pass.
135	Anna Narayanrao Hirde	III
140	Bhalchandra Narayan Nagarkar	III
147	Chintaman Trimbak Rao Pofli	III
149	Damodar Dinkar Paranjpe	Pass.
150	Dattatraya Devidas Marathe	Pass.
151	Dattatray Padmanabh Ambekar	III
154	Dhanpal Umedchand Patni	III
155	Diwakar Dajiba Deshpande	Pass.
157	Eknath Rangnath Jahagirdar	III
160	Ghanshamdas Hariramji Tawari	III
163	Gopal Nandram Gupta	Pass.
165	Govind Lal Sheolal Vyas	III
169	Hari Vishwanath Kothe	Pass.
175	Kazi Nawab Ali Khan	III
177	Krishna Govindrao Shastry	III
181	Lalsingh Yadava	III
185	Madan Behari Lal Saxena	II
187	Madhukar Vishnu Kelkar	II
188	Mahadeo Balaji Diwate	III
192	Mohammed Abdur Rahim	III
194	Murlidhar Vishwanath Pant	III
196	Narayan Vyankatesh Lonkar	III
197	Narhari Diwakar Gharpure	II
199	Nilkant Bhagwantrao Saolapurkar	III

## B.A. (Pass)—(Contd.)

Roll No.	Name.	Division.
<i>Under Ordinance No. 20—(Concl'd.)</i>		
202	Prabhakar Mahadeorao Diwaker	.. Pass.
203	Prabhakar Ramchandrarao Kaloo	.. Pass.
212	Rambhaoo Yeshwant Jahgirdar	.. III
215	Ramchandra Anandrao Pathak	.. II
218	Ramchandra Sitaram Sahasrabudhe	.. Pass.
219	Ramendra Sundar Bajpaye	.. III
220	Ram Janardan Amte	.. III
221	Ramlal Dube	.. II
227	Sham Marotirao Mahazan	.. III
230	Shankar Rambhaoo Jirkuntwar	.. III
233	Sheshrao Raghunath Patrikar	.. III
234	Shrikrishna Tatyaaji Puranik	.. Pass.
238	Syed Mohd. Yakub Jafri	.. Pass.
242	Vasant Govind Raje	.. Pass.
250	Waman Krishna Rao Pingle	.. Pass.
253	Yadeo Chintaman Rao Joshi	.. III
254	Yadeo Ramkrishna Bhale Rao	.. II

## Morris College, Nagpur.

257	Ajit Kumar Roy	.. III
258	<i>Ambu Ganesh Tembey (Miss)</i>	.. II
260	Anand Rao Mahadeo Rao Dhobley	.. III
261	Anna Govindrao Chepe	.. III
262	Ashwinikumar P. Salve	.. III
263	Baba Anandrao Deshmukh	.. II
264	Balaji Yeshwant Rajimwale	.. III
266	Balkrishna Gangaram Renge	.. Pass.
268	Balnath Dattatraya Deshpande	.. Pass.
269	Balwant Narayan Lokre	.. II
271	<i>Celine Marie Goodwin (Miss)</i>	.. II
273	Chintaman Gajanan Rao Ballal	.. III
274	Damodar Ramkrishna Mangalgiri	.. II
275	Damodar Vishnu Sapre	.. III
276	Dattatraya Madhao Haridas	.. II

## B.A. (PASS)—(Contd.)

Roll No.	Name.	Division.
<b>Morris College, Nagpur—(Contd.)</b>		
279	Durga Prasad F. Bandwar	.. II
280	Gajanan Achut Tike	.. II
281	Gangadhar Atmaram Chande	.. II
282	Gangadhar Viswanath Rao Chavan	.. III
283	Ganpati Chintamanrao Mandawar	.. Pass.
284	Ghulam Mahboob Hasan	.. III
286	Gopinath Vinayak Gadkari	.. II
288	Govind Kesheo Dani	.. II
290	Govind Vinayak Deo	.. II
291	Govind Vishnu Joshi	.. III
292	Gyan Shankar Dave	.. III
293	Haribhau Gopalrao Dani	.. III
294	Harihar Laxmanrao Saoji	.. II
295	Hari Shankar Diwan	.. III
298	Hiralal Ambadas Raibagkar	.. II
299	Jankidas Narasingdas Mohata	.. Pass.
303	Jugal Kishore Sahu	.. II
304	Jugal Kishore Verma	.. II
306	Keshao Sadashiv Joglekar	.. II
307	Kripa Shanker Agnihotri	.. III
308	Krishna Dagoji Thakare	.. III
309	Krishna Govind Rao Wekhande	.. III
311	Krishna Narayan Rao Indurkar	.. II
313	Krushna Raghoba Gohoker	.. II
315	Laxman Govind Pingle	.. Pass.
316	Laxman Shamrao Piplapure	.. II
320	Manohar Raghunathprasad Misra	.. II
322	Martand Nilkanth Galgalikar	.. III
323	Martand Yeshwant Mahajan	.. II
324	Maud Rasquinha (Miss)	.. II
326	Mohammad Yar Khan	.. III
329	Mumtaz Ali	.. II
330	Murlidhar Dattatraya Decoras	.. III
331	Narayan Banduji Jadhao	.. II
332	Narayan Govind Rao Khadatkar	.. III
335	Narayan Wasudeo Patankar	.. II

## B.A. (PASS)—(Contd.)

Roll No.	Name.	Division.
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## Morris College, Nagpur—(Concl'd.)

337	Nitya Nanda Ghoshal	.. II
338	<i>Perin Sorabji Guzder (Miss)</i>	.. II
340	Prabhakar Wamanrao Tiloo	.. III
344	Pundlik Chindhu Chakule	.. Pass.
348	Rao Saheb Yadeo Deshmukh	.. III
349	Sadasheo Ganpat Rao Tikekar	.. III
351	Sarjoo Prasad Pathak	.. II
352	<i>Sarojini Moreswar Abhyankar (Miss)</i>	.. Pass.
353	Shankar Balaji Kurve	.. II
354	Shankar Purushottam Chitale	.. III
357	Shivanand Singh Shrivastava	.. II
358	Shripad Dattatraya Kane	.. Pass.
360	Syed Saghir Abbas	.. Pass.
365	Vinayak Narayan Urhekar	.. III
366	Vinayak Sitaram Tanksale	.. III
367	Vishnu Hari Dabli	.. Pass.
368	Vishnu Keshao Kolhatkar	.. III
370	Waman Krishna Chandorkar	.. II
372	Waman Sitaram Awale	.. Pass.
373	Wasudeo Mahadeo Bhoot	.. II
374	Wasudeo Narayan Maoker	.. III
375	Yadava Krushna Joshi	.. III
376	Yedam Satyanarayan Rao Naidu	.. III

## Hislop College, Nagpur.

380	Baboo Lal Tiwari	.. III
381	Balkrishna Govind Ogale	.. III
382	Balkrishna Shankar Suklikar	.. III
383	Bhalchandra Gadadhar Bhalerao	.. III
385	C. Satyanarayan Naidu	.. II
386	Damodar Laxman Adoni	.. III
388	Dattatraya Narhar Mahajan	.. Pass.
392	Fattoolal Yadaoram Sharma	.. III
393	Ganesh Govind Joshi	.. III

## B.A. (PASS)—(Contd.)

Roll No.	Name.	Division.
<b>Hislop College, Nagpur—(Concl.)</b>		
395	Gondilal Dandisao Martha	.. III
397	Jagannath Vasudeo Bhawe	.. III
398	Jageshwar Yadeo Rao Patil	.. Pass.
399	Jiwanlal Dhanraj Bapecha	.. III
404	Manik Manohar Chavan	.. III
405	Manohar Vasudeorao Sathe	.. III
406	Nand Kishore Dubey	.. II
407	Narayan Rao Naidu	.. II
408	Narayan Shamrao Dashottar	.. II
409	Narayan Wasudeo Choudhari	.. II
412	Pandurang Vinayak Kaduskar	.. II
414	Purushottam Bhasker Bhawe	.. III
415	Purushottam Rao Vishwanath Rao Digraaskar	.. III
417	Ragunath Yeshwant Dharker	.. Pass.
420	Sadashio Sampatrao Gomashe	.. III
421	Sadashio Vithal Baxi	.. III
422	Samuel Augustine	.. III
425	Shanker Rajaram Deopujari	.. III
431	Sitaram Krishna Joshi Rao	.. III
435	Vasant Ramchandra Buche	.. III
437	Vinayak Devidas Ansingkar	.. Pass.
438	Vishnupant Tulshiram Dande	.. III
439	Vishwanath Damodar Varhadpande	.. III
440	Vithal Gulab Rao Deshmukh	.. Pass.
<b>City College, Nagpur.</b>		
444	Amrit Udaram Dharao	.. III
446	Anand Trimbak Bhanagay	.. II
447	Babulal Dharmaji Turkar	.. III
449	Balkrishna Kesheo Gowerdhan	.. III
450	Bhagwati Prasad Shukla	.. III
451	Bhalchandra Govind Pendke	.. Pass.
452	Bhaskar Jageshwar Khond	.. Pass.
454	Chintaman Vishnu Ranade	.. Pass.

## B.A. (PASS)—(Contd.)

Roll No.	Name.	Division.
<b>City College, Nagpur—(Contd.)</b>		
456	Damodhar Gopalrao Deshmukh	.. III
462	Fundilal Deoo Goutam	.. III
464	Jairam Wasudeo Vinchurne	.. Pass.
466	Keshao Sakharam Chandorker	.. II
472	Manohar Vishnu Kapalay	.. III
473	Mohamed Abdul Shakoor	.. III
477	Narayan Tukaram Paturkar	.. Pass.
478	Nathuram Jaiswal	.. III
479	Prabhakar Bapurao Bhumralkar	.. III
481	Prabhakar Madho Antarkar	.. III
482	Prabhakar Narayan Vaidya	.. III
486	Rambhao Raghunath Sonay	.. Pass.
487	Rambhau Ganpatrao Sadachar	.. III
489	Ramchandra Verma	.. Pass.
490	Ramrao Ambadaspant Tijare	.. II
495	Shrikrishna Dhondopant Phanse	.. III
497	Siddinaineec Venkateshwarrao Nayudu	.. III
498	Trimbak Babarao Rajurker	.. Pass.
499	Vasant Wasudeo Ballal	.. Pass.
500	Vinayak Shankerrao Chimote	.. III
501	Vishnu Govind Velankar	.. III
503	Wasudeo Gangadhar Hood	.. III
<b>Central College for Women, Nagpur.</b>		
504	Susheela Omakant Ghate (Miss)	.. III
<b>Robertson College, Jubbulpore.</b>		
510	Abdul Hamid Khan	.. III
514	Balvant Ramchandra Deshpande	.. III
516	Bhaskar Mukund Sapre	.. II
517	Brahma Dutta Tiwari	.. II

## B.A. (Pass)—(Contd.)

Roll No.	Name.	Division.
<b>Robertson College, Jubbulpore—(Conclud.)</b>		
519	Ganesh Prasad Bakshi	.. III
520	George Newton Kripa	.. II
521	Girja Shanker Govind Ram Trivedi	.. III
522	Hari Kant Agnihotri	.. III
524	Jagannath Prasad	.. III
525	Jai Bezonji Unwalla	.. III
530	Kunj Bihari Dubey	.. II
531	Lakshman Rao Pavnaskar	.. III
532	Madhusudan Dube	.. II
535	Manohar Babu Vaidya	.. III
536	Mohan Lal Bajpai	.. II
537	Narain Dass R. Saini	.. III
538	Narayan Das Gupta	.. III
541	Prem Lal Saraf	.. III
542	Rajendra Prasad Bhatt	.. III
543	Rajeshwar Saran Gupta	.. Pass.
544	Ramadhar Jha	.. III
545	Ram Chandra	.. III
546	Ram Chandra Bhatt	.. III
547	Ram Charan Rai	.. II
549	Ram Narayan Tiwari	.. III
550	Ram Vinodi Shrivastava	.. II
554	Saiyid Taqiul Hasan Rizvi	.. II
555	Samiullah Khan	.. III
556	Shanker Prasad Dube	.. III
560	Syed Asghar Hosain	.. III
561	Tajammul Hussain	.. II
563	Walter Vohan	.. III
<b>Hitkarini City College, Jubbulpore.</b>		
564	Abdul Rashid	.. III
566	Badri Prasad Lakhera	.. II
568	Daulat Ram Kataraha	.. II
569	Derrick Stanley Page	.. III

## B.A. (Pass)—(Contd.)

Roll No.	Name.	Division.
<b>Hitkarini City College, Jubbulpore—(Concl'd.)</b>		
571	Digambar Kashinath Sant	.. III
572	<i>E. Sneha Kumari Misra (Miss)</i>	.. III
573	Eric Lincoln Warren	.. III
575	James Robert Mohan	.. III
583	Mukhtar Mohammad Mahmoodi	.. III
584	Nand Kishore Agnihotri	.. Pass.
587	Raghunandan Prasad Avasthi	.. III
593	Vishwanath Kashinath Jogaleker	.. Pass.

<b>King Edward College, Amraoti.</b>		
595	Ahmad Ali	.. III
599	Bhaskar Narayan Phadke	.. III
600	Chandrashekhar Dwarkanath Mahagaonkar.	.. III
604	Dinanath Gangadhar Moraskar	.. II
606	Ganpat Gangaram Pinjarkar	.. III
607	Ganpat Wasudeo Deo	.. III
609	Giyasuddin	.. II
612	Hanumant Vinayak Kale	.. II
615	Kanhayyalal Shriram Bang	.. III
616	Keshao Govind Jodh	.. III
621	Madhao Govind Kao Dawande	.. Pass.
622	Mahadeo Govindrao Ganorkar	.. Pass.
623	Manikrao Tukaram Korde	.. III
624	Manohar Balkrishna Khedkar	.. II
626	Maruti Bansilal Shrimali	.. II
628	Mohammed Yusuf	.. III
629	Mohammad Zafar Ali Khan	.. Pass.
630	Mulchand Gajadhar Gadodia	.. III
631	Narayan Domaji Rahate	.. Pass.
633	Narayan Waman Agnihotri	.. Pass.
635	Puren Suryabhanji Dhamane	.. Pass.
636	Purushottam Yadao Rao Ghodki	.. Pass.
638	Ramchandra Gopalrao Bhelonde	.. Pass.
639	Ramkisan Meghraj Somani	.. Pass.

## B.A. (PASS)—(Concl'd.)

Roll No.	Name.	Division.
<b>King Edward College, Amraoti—(Concl'd.)</b>		
640	Ramsingh Kishansingh Thakur	III
644	Shankar Ramchandra Bobde	III
646	Shitikanth Vinayak Deo	III
647	Shravan Narayan Patil	III
648	Shripad Chintaman Damle	III
649	Syed Hasan Imam Jafri	II
651	Tulsiram Shioram Yawale	Pass.
652	Vasant Balwant Desai	II
657	Waman Madhaorao Mokasdar	Pass.
658	Wamanrao Ganpatrao Deshmukh	III
659	Wasudeo Shioram Ambadekar	II

## B.Sc. (HONOURS)—MINOR SUBJECTS.

Roll No.	Name.	Subjects.
<b>College of Science, Nagpur.</b>		
1	Anant Padmanabha Ayyar	Pure Mathematics and Physics.
2	Shrikrishna Narayan Behere	Pure Mathematics and Physics.

## B. Sc. (PASS).

Roll No.	No in order of merit.	Name.	College.	Division.	Distinction in.
115	1	Vishwanath Vishnu Sarwate	College of Science, Nagpur.	I	Pure Mathematics and Applied Mathematics.

## B. Sc. (Pass)—(Contd.)

Roll No.	No. in order of merit.	Name.	College.	Division.	Distinction in.
70	2	Kesheo Balwant Mandlekar.	College of Science, Nagpur.		Pure Mathematics and Applied Mathematics.
72	3	Laxman Narayan Bongirwar.	Do.	I	Pure Mathematics.
117	4	Wasudeo Waman Joshi.	Do.	I	Pure Mathematics and Chemistry.
100	5	Rambhau Ambadas Pankey.	Do.	I	Pure Mathematics and Applied Mathematics.

Roll No.	Name.	Division.	Distinction in.
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*Under Ordinance No. 20.*

2	Baliram Pandurang Thakre	..	III
4	Damodar Tukaram Kolte	..	II
6	Ganesh Narayan Gondhalekar	..	II
7	Homi Nadirshaw Vazifdar	..	II
8	Jamshed Peshotan Kotval	..	II
10	Krishna Madhao Rao Pande	..	III
13	Madhao Vinayak Bhalerao	..	II
14	Madheo Moreswar Joshi	..	Pass.
16	Manohar Janardan Sule	..	III
17	Narayan Govind Kelapure	..	III
19	Narayan Wasudeorao Kulkarni	..	II
22	Saif-ud-din	..	III
26	Yalamanchi Gopal Rao	..	Pass.
30	Jai Narayan Gupta	..	III
31	Jorawarmal Jain	..	Pass.
34	Shrikrishna Narayan Pathak	..	III

## B.Sc. (PASS)—(Contd.)

Roll No.	Name.	Division.	Distinction in
<i>Under Paragraph No. 13 of Ordinance No. 8.</i>			
36	Anant Raghunath Kelkar	..	Pass.
38	Dinkar Ramchandra Tembey	..	Pass.
39	Govind Gopal Pendharkar	..	Pass.
40	Jainarayan Dindayal Bedi	..	Pass.
<b>College of Science, Nagpur.</b>			
43	Amanatali	..	III
44	Anand Balkrishna Bakhle	..	II
46	Anand Martandrao Deshpande	..	II
47	Baboo Lal Guru	..	II
49	Birendra Singh Chauhan	..	II
50	Brij Lal Dua	..	II
51	Comod Walter Adolphus Lobo	..	II
54	Dattatraya Baburao Kulkarni	..	II
56	Dattatreya Rajaram Chinchmalatpure.	..	II
57	Devendra Kumar Shrivastav	..	Pass.
58	Dinkar Hansraj Kulkarni	..	II
59	Gajanan Shridhar Gokhale	..	II
60	Ganga Prasad Gargava	..	II
61	Govinda Ramchandra Katey	..	II
63	Hari Vinayak Kale	..	Pass.
64	Jagadish Chandra Gupta	..	Pass.
65	Jayawant Gunvant Rao Deshmukh	..	Pass.
66	Joseph C. Rebeiro	..	II
68	Kenneth Francis D'Souza	..	III
69	Keshao Gangadharrao Jadhao	..	Pass.
74	M. S. Sundaresan	..	II
75	Madhao Prabhakarrrao Joshi	..	III
77	Manoharlal Soni	..	Pass.
78	Mohammad Abdul Mujib	..	II
79	Mohammad Abdul Sattar Khan	..	II
80	Moreshwar Narayan Rao Pandhar- purkar.	..	II

## B.Sc. (Pass)—(Contd.)

Roll No.	Name.	Divi- sion.	Distinc- tion in
College of Science, Nagpur— (Concl'd.)			
81	Motilal Kanhayalal Ahir	.. II	Chemistry.
82	Narayan Vinayak Karbelkar	.. II	
83	Narayan Vishnu Nene	.. Pass.	
84	Om Prakash Mehta	.. II	
85	Pandurang Balkrishna Ingole	.. II	
87	Parimal Kumar Mukerjee	.. II	
88	Prabhakar Madhao Dabadghao	.. Pass.	
89	Prabhakar Raoji Deshpande	.. II	
90	Prabhakar Vinayak Matange	.. II	
91	Prabhakar Madhaorao Mote	.. II	
92	Prabha Shankar G. Trivedi	.. II	
94	Pyare Singh Chuckle	.. Pass.	
95	Radhakrishna Govind Kao Harne	.. Pass.	
96	Radheshyam Khare	.. Pass.	
97	Raghunath Prasad Shukla	.. II	
99	Ramachandra Khandoo Lakkawar	.. II	
101	Ranganath Nemiwantrao Deshpande	.. III	
102	S. Phanindranath Nayudu	.. II	
104	Samuel Obed Phillip	.. II	
105	Shambhu Dayal Shrivastava	.. II	
106	Shanker Dayalu Verma	.. Pass.	
108	Shriram Vishwanath Gadkari	.. III	
109	Subbaiah Narayana Rao	.. II	
110	Tribhuwanlal Shrivastava	.. II	
111	Vasant Gangadhar Rao Nafday	.. II	
112	Vasant Krishnarao Khandekar	.. III	
113	Vasant Trimbak Mahajan	.. II	
114	Vishnu Gopalrao Bapat	.. II	
Robertson College, Jubbulpore.			
120	Dashrath Prasad Khare	.. II	
123	Jagjiwan Lal Tiwari	.. II	

## B.Sc. (PASS)—(Concl.)

Roll No.	Name.	Division.	Distinction in
<b>Robertson College, Jubbulpore— (Concl.)</b>			
124	Lakhanlalparashar	..	II
126	Nemi Chand Jain	..	Pass.
127	Ram Kumar Verma	..	Pass.
128	Shambhu Dutta Sharma	..	II
131	Sunder Lal Nema	..	II
132	Surendra Nath	..	II
133	Vishwanath Gir	..	Pass.

## B.Ag.

Roll No.	Name.	Division.
1	Anath Bandhu Mittra	.. II
2	Balaji Vishwanath Bhatt	.. III
3	Dwarka Prasad Persai	.. II
4	Gaj Raj Singh	.. II
6	Jitendralal Sen	.. II
10	Manohar Kesheo Deosker	.. III
11	Mahammad Luqman	.. II
13	Narayan Vinayak Bapat	.. Pass.
14	Pitamlal Harinkhere	.. III
15	Ramdass Sitaram Joshi	.. II
16	Shrikrishna Purushottam Pimpliker	.. II
17	Sreenivas Subbarao Kufallikar	.. II
18	Syed Mohammad Shariful Hassan	.. III
20	Vishnu Narayan Andhare	.. II
22	Waman Sadhashio Dehadrai	.. II

## LL.B. (PREVIOUS).

Roll No.	Name.
<i>(Under Ordinance No. 20.)</i>	
1	Abdul Wahab Khan.*
3	Anna Ram Rao Pathak.
4	Baburao Waman Rao Pathak.
5	Balkrishna Dhondu Deshmukh.
7	Bhalchandra Madhao Rao Deshpande.
8	Bhalchandra Vinayak Damle.*
9	Bhanudas Mukund Deshpande
13	Champalal Pare.
14	Chhagan Lal Patel.
21	Gajanan Bhayyaji Bokarey.
22	Gajanan Janardan Toye.
23	Gangadhar Gopal Kusre.
25	Gopal Govind Rao Pande.
29	Gunwant Vithalrao Deshmukh.
31	Jayawant Uttamrao Bhalerao.
33	Kanhaiya Lal Sharma.*
34	Keshaorao Basantrao Kadam.
36	Krishna Narayan Gadre.
37	Krishna Sadashio Deshpande
39	Laxman Ramchandra Rajkarne
51	Murlidhar Motilal Gupta.
53	Narayan Govind Gondhalekar.
59	Pundlik Mahadeo Ganorkar.
60	Puran Dharinaji Rahangdale.
64	Ram Chandra Dave.
69	Ramrao Yadaorao Mokadam.
70	Rangilal Shrivastava.*
71	Shankarlal Kannoolal Agarwal.
72	Shanker Ramchandra Mardiker.
73	Shriniwas Narayan Dharmadhikari
77	Trimbak Sadashio Rao Kakde.*
78	Umakant Shridhar Deshpande.
79	Vijaya Wamanrao Kadhy.
81	Vishnu Krishna Peshwe.
85	Vithoba Tukaram Nagpure.
86	Vyasnarayan Sharma.

\* Under Ordinance No. 6, paragraph 7.

## LL.B. (PREVIOUS)—(Contd.)

Roll No.	Name.
<i>Under Ordinance No. 20—(Concl'd.)</i>	
90	Yadneshwar Ramkrishna Wakhare.
92	Basant Kumar Reja.*
93	Durga Prasad Dube.
95	Govind Prasad Misra.
101	Tara Chandra Naik.
<i>(Under Statute No. 29.)</i>	
103	S. Sudha Subhedar (Mrs.)
<b>University College of Law, Nagpur.</b>	
104	A.J. Kurien.
105	Abdul Kaium Khan.
107	Abdul Razzaque Md. Roshan.
108	Achut Narayan Deshpande.
111	Anand Narayan Rao Deshpande.
112	Anand Trimbak Bhanagay.
113	Ananta Ganesh Ghaisas.
114	Anant Raghunath Panditrao.
115	Asghar Husain Rizwy.
116	Babulal Kesharwani.
117	Bachchu Lal Shoni.
119	Bhagat Das Sinha.
121	Bhaskar Janardhan Badkas.
122	Bhaskar Janardan Khanzode.
123	Bijan Kumar Ghose.
124	Brij Bihari Lal Vaidya.
125	Chaitanya Kumar.
126	Chandra Bhushan Shukul.
127	Chandrashekhar Gangadhar Parande.*
128	Chaturbhuj Narsidas Javery.
129	Chivukula Venkata Narasimham.

\*Under Ordinance No 6, paragraph 7.

## LL.B. (PREVIOUS)—(Contd.)

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Roll No.	Name.
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## University College of Law, Nagpur—(Contd.)

132	Dattatraya Kesheo Dabadghao.
133	Dattatraya Narayan Adgaonker.
134	Debi Prasad Agrawal.
136	Deo Prasad Kashyap.
137	Dharmendra Veer Shivahare.
140	Diwaker Laxmikant Dixit.
143	Eric Bernard Reinboth.
144	Francis Xavier Stephen de Souza.
145	Gajanan Udhao Sawarkar.
146	Ganesh Madhao Jatar.
149	Gangadhar Yedeo Tamaskar.
150	Ganpat Singh Laxman Singh Rajput.
154	Govind Bapuji Vaidya.
155	Govind Shanker Rao Hardas.
158	Gurudayaldas.
159	Hari Bandoo Munshi.
161	Hari Moreshwar Apte.
162	Hari Sidhanath Kane.
163	Himmat Singh Bhar.
165	Jagdish Narayan Awasthy.
170	Jayawant Narayan Khare.
171	Kailash Behari Shukla.
173	Kamlakar Dattatrya Tamhane.
174	Kanhayalal Bansilal Shriwastao.
175	Kanhayalal Deokisandas Rathi.
176	Kanhayalal Gajanan Pathak.
177	Kashinath Bhicaji Bhole.
179	Keshao Madhaorao Deo.
181	Keshao Nataji Holey.
182	Keshao Wasudeo Tak.
184	Krantdarshi Pandurang Budhay.
185	Krishna Bapujee Pande.
186	Krishna Gajanan Pathak.
188	Krishna Govindrao Ayachit.
190	Krishna Pralhad Joshi.
191	Krishna Sitarampant Panchabhai.
192	Krishnaji Ramchandra Chimanpure.
193	Krishnarao Jotirao Bagal.

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## LL.B. (PREVIOUS)—(Contd.)

Roll No.	Name.
<b>University College of Law, Nagpur—(Contd.)</b>	
194	Krishnarao Madhaorao Deshmukh.
195	Kshitish Chandra Niyogi.
197	Kumudnath Narayanrao Nagle.
198	Lakshman Dattatraya Panke.
199	Lakshaman Janardan Chistie.
201	Laxman Purushottam Pagey.
204	Laxmikant Balwantrao Deshmukh.
205	Laxmikant Jaikrishna Khedkar.
206	Madho Bhagwant Konher.
207	Madhao Laxmanrao Vyawahare.
208	Madhao Wamanrao Deshmukh.
209	Madhao Wasudeo Kirolikar.
210	Madhav Ramkrishna Jayavant.
211	Madhukar Raghunath Gharpure.
213	Mahesh Chandra Sangal.
214	Makhan Lal Sharma.
217	Manohar Narayan Bhagwat.
218	Manohar Ramrao Mandlekar.
219	Maruti Deorao Deshmukh.*
220	Mirza Ghulam Dastagir Beg.
222	Mohammad Bashir Khan.
223	Motiram Pare.
224	Mukund Damodar Subhedar.
225	Murlidhar Devidas Amte.
226	Murli Manohar Sharma.
228	Narhar Balaji Parkhie.*
229	Narhar Kesheo Puranik.
230	Nemi Chand Khincha.
231	Nilkanth Rajaram Raoot.
232	Nilkanth Shamrao Kshirsagar.
233	Nilkanth Shridhar Khare.*
234	Padmakar Bhagwant Dashputre.
236	Prabhakar Khanderao Gadkary.
237	Prakash Chandra Rai.
239	Premsingh Shersingh Dadiala.
240	Purushottam Sadashio Mene.

\* Under Ordinance No. 6, paragraph 7.

LL.B. (PREVIOUS)—(*Contd.*)Roll  
No.

Name.

University College of Law, Nagpur—(*Contd.*)

241	Purushottam Vithal Bobde.
242	Raghunath Dhar Sharma.*
243	Raghunath Jagannath Bhawe.
245	Rambhao Hanumant Nalgondwar.
247	Ramchandra Bhaskar Pendharkar.
248	Ramchandra Narayan Shitut.
249	Ramchandra Narayan Vazalwar.
251	Ramdas Kashinath Gore.
252	Ramdas Tulsidas Deshpande.
253	Ramjiwan Faluram Chaudhari.
254	Ramkrishna Girdhar Dixit.*
255	Ram Narayan Daluram Chamedia.*
256	Ramrao Punjaji Korde.*
257	Ranganath Kashinath Bhandare.
259	Rikhab Dass Munot.
260	Roopnath Singh
263	Saidas Narayan Paroolkar.
264	Satyendra Rewa Prasad Trivedi.
266	Shamblu Bapuji Bhojane.
269	Shankar Dhundiraj Deshpande.
274	Shanker Govind Khotker.
275	Sharaschandra Ramchandra Tipnis.
276	Sharatchandra Krishnarao Bhat.
278	Shiva Charan Saraf.
279	Shridhar Gangadhar Ghate.
280	Shridhar Krishna Ringay.
282	Shridhar Raghunath Abhyankar.
283	Shridhar Vinayak Dani.
285	Shyamsunder Rai Varma.
286	Surendra Nath Trivedi.
287	Suryabhan Babuji Lokhande.
289	Tukaram Rajaram Pathak.
291	Vasant Shankar Jog.
292	Vasant Shripad Gokhale.

\* Under Ordinance No. 6, paragraph 7.

## LL.B. (PREVIOUS)—(Concl'd.)

Roll No.	Name.
<b>University College of Law, Nagpur—(Concl'd.)</b>	
294	Vidyashanker Dave.
295	Vinayak Narayan Chandorkar.
301	Vithal Rambhadoo Khandwekar.
302	Vithal Shridhar Gokhale.
303	Waman Govind Agrey
304	Waman Rajaram Mahalle.*
306	Waman Uddhav Athalye.
307	Wasant Ganpatrao Deo.
308	Wasudeo Vyankatesh Nargundkar.
309	Yashwant Anant Sathaye.
312	Zafer Ali Nasirabadi.
<b>Hitkarini Law College, Jubbulpore.</b>	
313	Banshi Dhar Dwivedi.
314	Bharat Rao Heeroji Rao Powar.
315	Devi Dayal Shrivastava.
316	Dharam Chand Jain.
319	Gajananprasad Deviprasod Pateriya.
321	Jai Kumar Jain Chaudhary.
322	Jamna Prasad Chandak.
324	Krishna Kumar Verma.
325	Mahesh Dutt Paterya.
326	Manohar Balkrishna Chakankar.
331	Shyam Mohan Nath Raina.
333	Vinayak Laxmikant Subhedar.
334	Vishwanath Prasad Shrivastava.

## INTERMEDIATE (ARTS AND SCIENCE).

Roll No.	No. in order of merit.	Name.	College.	Division.	Distinction in
793	1	Janardan Shrihari Matade.	College of Science.	I	Mathematics, Physics and Chemistry.
895	2	Shripad Vinayak Bhave.	Hislop.	I	Chemistry.
860	3	Vasudeo Ramkrishna Kher.	College of Science.	I	Mathematics.
778	4	Dattatraya Nemidas Hakim.	Do. ..	I	Chemistry.
856	5	Vasant Narayan Antarkar.	Do. ..	I	
766	6	Bhagwati Charan Rai	Do. ..	I	
963	7	Sayed Haider Raza Rizvi.	King Edward.	I	Urdu Composition.
953	8	Netram Khioraj Harjal.	Do. ..	I	Chemistry.
764	9	Bapu Narayan Warapande.	College of Science.	I	Chemistry.
812		Madhao Bhalchandra Sahasrabudhe.	Do. ..	I	Chemistry.

Roll No.	Name.	Division.
<i>Under Ordinance No. 19.</i>		
4	Balaji Dinbaji Pawar	.. Pass.
6	Bhagwati Prasad Avasthi	.. III
7	Dattatraya Sakharam Hajarnavis	.. II

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

Roll No.	Name.	Division.
<i>Under Ordinance No. 19—(Concl'd.)</i>		
10	Frederick Lobo	.. II
13	Hariram Dinbaji Mankar	.. III
14	Jhunni Lal Lakhua	.. III
18	Narayan Ramchandra Bopardiker	.. II
24	Rishi Singh	.. III
27	Sharda Prasad Sharma	.. III
30	U. Martund Rao Yeshwantrao	.. II
32	Abdul Waheed Khan (1)	.. II
33	Amrit Lal Dube	.. II
34	Baboolal Bhardwaj	.. III
39	Gayaprasad Kureley	.. III
44	Seth Anand Masih	.. III
45	Abdur Rahman (1)	.. II
48	Shah Mir Khan (1)	.. Pass.
<i>Under Paragraph 13 of Ordinance No. 7.</i>		
50	Harendra Nath Atmaram Dhargawe	.. Pass.
52	Manohar Madhorao Deoskar (Hislop)	.. Pass.
54	Waman Narayan Kaplay (City)	.. Pass.
<i>Under Statute No. 29.</i>		
55	Alice D'Cunha (Miss)	.. II
58	Chhabi Sadasiv Rao Dharaskar (Miss)	.. III
59	Daisy Rambharos (Miss)	.. II
60	Durga Vishnu Joshi (Miss)	.. Pass.
61	Gertrude Marie Richardson (Miss)	.. II
62	Godavari Jagannath Sidhaye (Miss)	.. III
64	Kamla Kithale (Mrs.)	.. III
65	Kamal Vinayak Thosar (Miss) (2)	.. II
67	Kusum Gopal Sheorey (Miss)	.. Pass.

(1) Distinction in Urdu Composition.

(2) Distinction in Marathi Composition.

## INTERMEDIATE (ARTS AND SCIENCE).—(Contd.)

Roll No.	Name.	Division.
<i>Under Statute No. 29—(Concl'd.)</i>		
71	<i>Mahabalkumari Shrinivas Ram (Mrs.)</i>	.. II
83	<i>Urmila Dave (Miss)</i>	.. II
85	<i>Dorothy Olive o'Dowd (Miss)</i>	.. Pass.
87	<i>Premavati Naidu (Miss)</i>	.. II
89	<i>Shanta Shankar Bapat (Mrs.)</i>	.. III
93	<i>Mayadevi (Mrs.)</i>	.. II
94	<i>Salima Sultani Begum (Miss) (1)</i>	.. II
<i>Under Ordinance No. 20.</i>		
98	Bapu Vishnu Varangaonkar	.. III
99	Bapurao Ambadas Deshmukh	.. III
107	Narayan Chintaman Sane	.. III
108	Sajjad Husain Hasanali	.. Pass.
109	Shioprasad Ramgopal Somani	.. Pass.
129	Babappa Nimbappa Wani	.. III
131	Bajrang Antulal Sahu	.. Pass.
133	Bapurao Sitaram Bhure	.. Pass.
136	Chandrashekar Beniprasad Dixit	.. III
139	Dattatray Laxmanrao Khati	.. III
140	Dattatraya Shankar Rao Acharya	.. Pass.
141	Deosing Janusing Rajput	.. III
144	Dnyaneshwar Nilkanth Kekre	.. III
146	Gajanan Devidas Raje	.. III
149	Ganpati Mukasao Mandlik	.. III
150	Gopal Kesheorao Khedkar	.. Pass.
153	Gulabrao Govindrao Dongray	.. Pass.
156	Harprasad Dhanopia	.. II
161	Krishna Jayaram Mate	.. III
162	Laxman Narayan Paunekar	.. III
163	Laxman Purushottam Rao Phaltankar	.. III
164	Laxminarayan Dipchand Chandak	.. III
165	Madhuker Keshava Rao Galande	.. Pass.
168	Manohar Narayan Pandit	.. III

(1) Distinction in Urdu Composition.

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

Roll No.	Name.	Division.
<i>Under Ordinance No. 20—(Concl'd.)</i>		
170	Mawji Jewat Thaker	.. III
171	Minocher Faridoon Tarapore	.. III
177	Nanasaheb Mahadeorao Bonde	.. II
180	Narayan Shrikrishna Chobe	.. Pass.
182	Raghunath Tankopant Pattarkine	.. Pass.
183	Raja Kam Jaiswal	.. III
185	Rajaram Shiwappaji Junankar	.. III
188	Ramchandra Narhar Padhye	.. III
190	Ramchandra Vyankatesh Hundiware	.. Pass.
191	Ramkrishna Bhikaji Fadnis	.. Pass.
199	Shridhar Vishnu Holkundker	.. III
201	Suraj Prasad Shukla	.. Pass.
202	Syed Zulfiqar Ali	.. II
204	Trimbak Yeshwantrao Deshpande	.. III
206	Vasant Yadeo Rao Vyavahare	.. III
208	Vidyadhar Vyankatesh Wazalwar	.. III
210	Vishnu Shankar Bhusari	.. III
214	Vithal Ramchandra Mangrulkar	.. III
216	Waman Yadao Kusray	.. III
<b>Morris College, Nagpur.</b>		
217	Abdul Aziz Khan	.. Pass.
218	Abdul Moheen (1)	.. II
219	Ajit Mohan Sinha	.. III
220	Anant Laxman Raje	.. II
221	Anant Mahadeo Asarkar	.. II
223	Ashwinikumar Balkrishna Pharaskhanewala	.. III
224	Bajirao Tukaram Akrey	.. III
225	Balvant Bhagvant Deshpande	.. III
226	Balwant Sakharan Naik	.. III
227	Bento Fernandes	.. II
229	Chhail Behari Shrivastava	.. III

(1) Distinction in Urdu Composition.

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

Roll No.	Name.	Division.
<b>Morris College, Nagpur—(Contd.)</b>		
230	Dattatraya Ganpatsing Asegaonkar	.. Pass.
231	Dattatraya Gopalrao Samarth	.. III
233	Framroz Dinshaji Dastoor	.. III
234	Gajanan Vinayak Rao Chepe	.. II
238	Govind Prasad Awasthy	.. II
240	Gwalldas Narsingdas Chandak	.. III
241	Hakeem Niaz Ahmad	.. II
244	Hoshung Seroy Kotval	.. III
245	Indumati Mahadeorao Sathe (Miss)	.. III
247	Jal Pirosha Kapadia	.. II
248	Kamala P. Salve (Miss)	.. II
250	Kashirao Baliram Dhote	.. Pass.
251	Keshao Govindrao Chendke	.. II
253	Krishna Dhundiraj Joshi	.. II
254	Krishna Rao Gopal Rao Naik	.. III
255	Krishna Vaman Marathe (Miss)	.. II
257	Kumudini Keshavrao Palsule (Miss)	.. II
260	Laxman Narsinha Gandhewar	.. II
261	Laxman Shrikrishna Bhide	.. III
263	Laxminarayan Mahadeoprashad Bhadupotey.	.. III
264	Leela Wasudeo Pande (Miss)	.. III
265	Madhao Laxman Rao Badkas	.. III
266	Madhao Laxmanrao Kavishwar	.. II
270	Mahtab Ahmad	.. II
271	Manohar Anant Sambre	.. II
272	Manohar Atmaram Dabri	.. II
274	Maruti Krishna Rao Shioramwar	.. III
275	Md. Ghaziuddin	.. Pass.
281	Moreswar Rajeshwar Mungantiwar	.. II
282	Narayan Govind Bodhankar	.. II
283	Narayan Govind Gole	.. III
284	Narayan Kanayalal Tambi	.. II
285	Narayan Sadashio Rao Mandlekar	.. II
286	Narayan Yeshwant Kher	.. II
287	Narmada Ramkrishna Jog (Miss)	.. II
289	Nilkanth Shanker Rao Hardas	.. II
290	Padmaker Prabhaker Jatar	.. II

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

Roll No.	Name.	Division.
<b>Morris College, Nagpur—(Concl'd.)</b>		
291	<i>Padma Ramchandra Deshpande (Mrs.)</i>	.. III
294	Prabhakar Kesheo Sapre	.. II
298	Prabhakar Shiorampant Johari	.. III
300	Purushottam Ramchandra Pande	.. III
302	Raghunath Vinayak Gadkari	.. III
304	Ramchandra Dattatray Chaudhari	.. III
305	Ramchandra Nilkanth Barve	.. III
307	Ramchandra Pralhad Deshpande	.. III
308	Ramkishore Pandey	.. III
309	Ramkrishna Kisan Dhote	.. III
311	S.T. Daud	.. III
312	Sadashio Laxmanrao Chiney	.. III
315	<i>Shankuntala Gopal Mohini (Miss)</i>	.. III
317	Shanker Krishnarao Rotkar	.. III
319	<i>Shanta Prabhakar Mankikar (Miss)</i>	.. Pass.
320	Shantikumar Maganlal Deolgaonkar	.. II
321	Shesharao Bapurao Bhujbalrao	.. III
324	Surendra Sheodas Barlingay	.. II
325	<i>Sushila Vinayak Damle (Miss)</i>	.. II
326	Syed Muschia Abbas	.. III
328	Vasant Ramchandra Bhagwat	.. II
329	Vasant Ramkrishna Dodke	.. III
331	Vidya Prakash Shukla	.. III
332	Vinayak Balbhimrao Laturkar	.. III
333	Vinayak Kesheorao Paretkar	.. II
334	Vishwanath Nagorao Dhabe	.. III
337	Vithal Pisaram Banpurkar	.. II
338	Waman Venkatesh Khond	.. II
339	Wasant Ramchandra Rao Khardenavis	.. III
340	Wasant Vinayak Kale	.. III
341	Wasant Vyanktesh Lakhkar	.. III
<b>Hislop College, Nagpur.</b>		
345	Ambadas Baburao Tikait	.. III
347	Babulal Kishanlal Pashine	.. III

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

Roll No.	Name.	Division.
<b>Hislop College, Nagpur—(Concl'd.)</b>		
349	Balkrishna Rajaram Shadangule ..	II
351	Brijbhushan Lal Damodar Prasad Gupta ..	III
355	Chandranarayan Venkatswamy Pattamwar Naidu. III	III
356	Dattatray Ambadas Duppalwar ..	III
357	Dattatraya Nilkant Rao Gandhi ..	III
363	Ganpat Lal Gupta ..	Pass.
364	Gopal Ramchandra Deshpande ..	III
365	Gopal Yadao Rao Wakhare ..	III
371	Kamalaker Sadasheo Ghatwai ..	II
373	Krishna Chandra Agarwal ..	Pass.
376	Laxman Sadashiv Ghatole ..	III
378	Madhukar Shridhar Mangrulkar ..	III
380	Mahadeo Damodar Agashe ..	III
381	Manohar Ambadas Jawade ..	III
383	Moreshwar Digamber Anjanker ..	III
387	Namdeorao Marotirao Lohakare ..	Pass.
388	Narayan Laxmanrao Ubale ..	III
392	Onkar Prasad Tiwari ..	II
393	Parashuram Kesari Saonerkar ..	III
395	Prabhakar Tukarampant Dhumal ..	III
396	Prem Chand Parakh ..	III
397	Purushottam Rajaram Tembe ..	III
398	Pyare Lal Verma ..	III
400	Ranjan Kumar Majumdar ..	II
401	Sambha Sadashio Lothe ..	II
402	Sampoornalal Shrivastava ..	III
403	Sarangadhar Mahipatrao Ladikkar ..	III
406	Shreedhar Gopal Pundlik ..	II
407	Shridhar Laxman Athley ..	II
408	Shriram Sindhuprasad Shukla ..	II
409	Sitaram Namdeo Khot ..	Pass.
410	Someshwar Ramchandra Pimpalgaonkar ..	III
411	Sonulal Balodhi ..	Pass.
414	Vasant Gopal Rao Naolekar ..	III
415	Vikramrao Bhimrao Deshmukh ..	III
417	Wasudeo Gopal Kharpate ..	III

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

Roll No.	Name.	Division.
<b>City College, Nagpur.</b>		
420	Baliram Ramchandra Deshpande	.. III
421	Balkrishna Keshao Charegaonkar	.. III
423	Bapurao Sadashio Vyas	.. III
424	Bhaiya Balaji Tetey	.. Pass.
425	Bhalchandra Bhasker Mairai	.. III
426	Bhalchandra Vishweshwar Pahade	.. Pass.
431	Chintamani Chandappa Altekar	.. III
432	Dada Amrutrao Lambat	.. III
433	Damodar Ganpatrao Malvi	.. Pass.
435	Diwakar Govind Rao Tarsekar	.. III
437	Gangadhar Diwakar Deshpande	.. III
438	Gangadhar Janardhan Rao Naidoo	.. III
440	Govind Madhoo Rao Ghatwai	.. III
441	Govind Yadao Rao Wakhare	.. III
442	Gulabchand Harakchand Darda	.. III
443	Gulab Manikrao Somvanshi	.. III
444	Hari Govindrao Chande	.. II
445	Iftikhar Ahmed Siddiqui (1)	.. III
448	Janardhan Govind Sant	.. III
449	Jiwanlal Sangidas Chandak	.. III
451	Krishna Baswant Rao Deshmukh	.. III
452	Krishna Girdhar Amin	.. Pass.
454	Krishna Narayan Gondhalekar	.. III
457	Madhao Vitthal Bobde	.. III
458	Madhukar Gopal Tongo	.. II
460	Manohar Balirampant Salodkar	.. III
462	Manohar Gopalrao Salpekar	.. III
466	Mohamad Ali Khan	.. III
469	Moreshwar Raghawa Munje	.. III
470	Murlidhar Moreshwarrao Kekatpurey	.. III
473	Nandkishore Dhanraj Nabira	.. Pass.
474	Narayan Moreshverrao Dawande	.. III
476	Narayan Ramchandra Benurwar	.. II
477	Narayan Shridhar Munshi	.. III
478	Narayan Yedneshwer Namjoshi	.. II
479	Prabhakar Ramkrishna Bodhankar	.. Pass.

(1) Distinction in Urdu Composition.

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

Roll No.	Name.	Division.
<b>City College, Nagpur—(Concl'd.)</b>		
484	Ramdas Ramkrishna Vaidya	.. II
485	Ramkrishna Lahanoo Rambhad	.. III
486	Sadashiv Purushottamrao Mahajan	.. III
489	Shamrao Madhaorao Naik	.. III
490	Shanker Gulabrao Dighade	.. III
492	Shanker Ram Rao Bakhare	.. III
493	Shantaram Govind Deshpande	.. III
496	Vasant Bhaiyaji Janefalkar	.. III
497	Vasant Bhivrao Purnapatre	.. Pass.
501	Wasudeo Dhondo Madankar	.. II
503	Yeloji Baranji Mohite	.. III
<b>Central College for Women, Nagpur.</b>		
504	<i>Bilqis Jamal (Miss)</i>	.. II
505	<i>Gyanwati Verma (Miss)</i>	.. II
506	<i>Hannah Shadrack Godbole (Miss)</i>	.. Pass.
507	<i>Kamal Ganesh Dalvi (Miss)</i>	.. III
508	<i>Kashi Ramkrishna Jamnerkar (Miss)</i>	.. II
510	<i>Margaret Nathan Kalidas (Miss)</i>	.. III
511	<i>Naja Jamshedji Billimoria (Miss)</i>	.. Pass.
513	<i>Tara Gangadhar Kelkar (Miss)</i>	.. II
514	<i>Vimal Raghunath Bhagade (Miss)</i>	.. II
<b>Robertson College, Jubbulpore.</b>		
517	Banarsi Dass Jain	.. III
520	Bhagwandas Yadava	.. III
525	Ghjanand Prasad Gaoraha	.. III
526	Gangaram Ganpat Bansode	.. Pass.
528	Hari Krishna Bhatta	.. III
529	Har Narayan Verma	.. III
530	Ishwari Prasad Hazari	.. III

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

Roll No.	Name.	Division.
<b>Robertson College, Jubbulpore—(Concl'd.)</b>		
531	Jamna Prasad Varma	.. III
532	Kailash Charan Khare	.. III
534	<i>Kusuma Kumari Prasad (Miss)</i>	.. II
538	Motilal Gupta	.. III
541	Narayan Prasad Tiwary	.. Pass.
542	Noel James Pettengell	.. Pass.
545	Rabindra Nath Shukla	.. II
547	Ramchandra Singh Lal Singh Thakur	.. III
548	Ram Charan Gupta	.. III
549	Ram Gopal Tiwari	.. III
550	Ramkrishna Gopal Bedeker	.. III
553	Sateesh Chandra Chaubey	.. II
554	Shah Abul Hasan	.. III
557	Sheo Kumar Reja	.. III
560	Sudhir Kumar Sanyal	.. III
561	Syed Mehdi Husain Jaffri (1)	.. II
562	Vasant Gopinath Joshi	.. III
<b>Hitkarini City College, Jubbulpore.</b>		
567	Ambica Charan Dubey	.. III
569	Baboolal Pethiya	.. II
571	Balkrishna Tiwari	.. III
572	Banwari Lal Pandey	.. III
581	Habibur Rehman Khan (1)	.. III
582	Iftikhar Ahmad Mahmoodi (1)	.. II
585	Jagdish Prasad Verma	.. Pass.
586	Jagdish Prasad Nema	.. II
588	Jwalaprasad Shrivastava	.. Pass.
592	Kripashanker Tiwari	.. III
593	Lall Chand Jain	.. Pass.
594	Laxman Prasad Tiwari	.. III
595	Laxman Sadasheo Kalley	.. III

(1) Distinction in Urdu Composition.

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

Roll No.	Name.	Division.
<b>Hitkarini City College, Jubbulpore—(Concl'd.)</b>		
598	Mohd. Hamidullah Khan Pasha	.. II
600	Muntazimuddin (1)	.. II
601	N. Janardan Naidu	.. III
602	Obaidur Rahman Siddiqui (1)	.. II
603	Panna Lal Kagdee	.. III
605	Raghubar Dayal Mishra	.. III
610	Ram Mohan Pandey	.. III
612	<i>Roop Kumari Bajpaye (Miss)</i>	.. II
614	Shamhu Prashad Agnihotri	.. III
617	Vidyashanker Ramshanker Dhagat	.. III
618	Vinayak Dattatraya Gadre	.. Pass.
619	Yogeshwar Banerjee	.. III

<b>King Edward College, Amraoti.</b>		
623	Anant Kesharao Likhitar	.. III
626	Asghar Husain Khan	.. III
629	Bashir Ahmed	.. III
631	Bismillah Khan	.. II
633	Dattatraya Damodar Raulkar	.. II
634	Dattatraya Gunvant Deshpande	.. II
635	Dattatraya Narhar Mandke	.. III
637	Digambar Laxman Rao Pathak	.. Pass.
639	Gajanan Laxman Kurhekar	.. Pass.
642	Govind Madhao Jatar	.. III
644	Gunwant Krishnarao Deshpande	.. III
648	Kamalakar Dwarkanath Mahagaonkar	.. II
649	<i>Kamal Krishnarao Gupte (Miss)</i>	.. II
650	Kashinath Narayan Mitkari	.. III
651	Keshao Ramchandra Pathre	.. III
654	<i>Kusum Narayanrao Paranjpe (Miss)</i>	.. III
655	<i>Leela Nilakantha Samel (Miss)</i>	.. II

(1) Distinction in Urdu Composition.

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

Roll No.	Name.	Division.
<b>King Edward College, Amraoti—(Concl'd.)</b>		
656	<i>Leela Rajaram Karkare (Miss)</i>	.. III
657	<i>Lcela Wasudeo Shahane (Miss)</i>	.. III
658	<i>Leelavati Gopalrao Deo (Miss)</i>	.. III
659	<i>Lila Ramchandra Deodhar (Miss)</i>	.. II
660	Madan Mohan Kashiramji Bohra	.. III
662	Manikrao Rodabarao Ghuge	.. III
663	Manilal Nyahachand Kasliwal	.. III
664	Manohar Balwant Desai	.. Pass.
665	Mohammad Ali (1)	.. II
667	Mohammed Rasul Khan	.. III
671	Pandurang Trimbak Joshi	.. II
677	Ramjiwan Joharmal Chhangani	.. Pass.
680	Salimullah Khan	.. Pass.
681	Shridhar Balkrishna Gadkari	.. III
683	Tarachand Shankarlal Shrotri	.. Pass.
684	Umarkhan Nyamat Khan	.. II
685	Vasant Dwarkanath Pradhan	.. III
687	Vinayak Shankar Wadnerkar	.. II
688	Vishnu Waman Ghirnikar	.. III
689	Vithal Sadashio Ranapise	.. III
692	Wasant Narayanrao Fadnis	.. III
693	Yeshwant Vishnu Phatak	.. III
<b>Wasudeo Arts College, Wardha.</b>		
696	Diwakar Ganesh Pant	.. III
697	Govinda Warlu Salam	.. Pass.
703	Keshao Chimuji Dhote	.. III
705	Krishna Nilkanthrao Deshpande	.. II
706	Mahadeo Maroti Gajerlwar	.. Pass.
707	Mohanlal Narsingh Drona	.. Pass.
708	Moreswar Vishwanath Dongre	.. II

(1) Distinction in Urdu Composition.

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

Roll No.	Name.	Division.
<b>Wasudeo Arts College, Wardha—(Concl'd.)</b>		
709	Murlidhar Damodhar Deshmukh	.. III
711	Shamrao Raghoba Bhoyar	.. III
712	Shamrao Ramchandra Sangitrao	.. III
713	Shankar Baliram Gaekwar	.. III
715	Shridhar Parshuram Gharpure	.. III
716	Vasant Shiwram Limaye	.. II
717	Vijayashanker Kisanlal Shriwastave	.. Pass.
<i>Under Paragraph 13 of Ordinance No. 7.</i>		
720	Madhusudan Ramchandra Chandorkar	.. Pass.
721	Balkrishna Jagannath Khare	.. Pass.
724	Ramchandra Kesheorao Uttarwar	.. Pass.
728	Vinayak Gopinath Kotwal	.. Pass.
<i>Under Ordinance No. 20.</i>		
730	Bhaskar Venkat Rao Dhage	.. III
740	Waman Harihar Rajandekar	.. Pass.
747	Ganesh Vasudeo Gurjar	.. Pass.
<b>College of Science, Nagpur.</b>		
755	Abdul Majid	.. II
756	Ambika Prasad Shrivastav	.. Pass.
757	Anand Gangadhar Rao Pathak	.. III
761	Avadh Behari Lal Verma	.. III
763	Balaji Ramchandra Gundawar	.. II
765	Behari Lal Girdhari Lal Malik	.. Pass.
767	Bhagyawati Rai (Miss)	.. II

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

Roll No.	Name.	Division.
<b>College of Science, Nagpur—(Contd.)</b>		
770	Bhasker Bhikaji Phatak	.. Pass.
773	Bhupendra Kumar Bardhan	.. II
774	Chandrakant Gopinath Deshpande	.. Pass.
775	Chidambara Dorai Ayyar (3)	.. Pass.
781	Ditker Vasant Rao Khisty	.. Pass.
782	Diwakar Waman Chitaley	.. Pass.
789	Gopal Vishwanath Asolkar (3)	.. II
791	Haridas Damajee Awode	.. Pass.
792	Jagbhushan Shrivastava	.. II
794	Kamalakar Pratap Lele	.. II
796	Kapil Kumar Bose	.. Pass.
797	Kastoor Chandra Singhai	.. II
800	Keshava Prasad Shrivastava	.. III
801	Khushi Ram Sharma	.. Pass.
802	Krishna Madhiorao Pande	.. II
804	Krishna Wasudeo Kirolikar	.. III
805	Laxman Rai Baronia	.. II
806	Laxman Shanker Ghate	.. II
807	Laxmi Narayan Malviya	.. II
808	Lila Dwarkanath Karnick (Miss)	.. II
809	Lila Madhav Rao Chitnavis (Miss)	.. III
810	Lloyd George Rocque Da Silva	.. III
813	Madhukar Ramchandrarao Haridas	.. Pass.
814	Madhukar Sakharampant Phatak	.. III
815	Mahesh Chandra Dikshit	.. II
816	Mahetabsingh Ramsingh Kshatriya	.. III
820	Manohar Trimbakrao Bokare	.. II
821	Maroti Dattatraya Dhanwatay	.. II
822	Maroti Pandurang Umthay	.. II
828	Narayan Ramchandra Dhawale	.. Pass.
830	Prabhakar Pratap Lele	.. Pass.
831	Prushottam Ganpat Rao Kelkar	.. II
833	Raghuttam Ganpat Rao Limsay	.. Pass.
834	Rajendra Sunder Gupta	.. Pass.

(3) Distinction in Chemistry.

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

Roll No.	Name.	Division.
<b>College of Science, Nagpur—(Concl'd.)</b>		
836	Ram Narayan Gupta	.. Pass
837	Ranjit Kumar Banerjee	.. II
839	Sadashiv Krishnarao Kapre	.. II
841	<i>Shanta Gangabisan Bajaj (Miss)</i>	.. II
844	Sheoram Tukaram Ramteke	.. III
847	Shyam Sunder Shrivastava	.. Pass
848	<i>Sita Krishnarao Nerurkar (Miss)</i>	.. III
849	Sita Ram Meghlan	.. II
851	Sunil Kumar Roy	.. II
854	Syed Nasir Husain Jafry (1)	.. II
855	Trimbak Mukund Nashikkar	.. III
857	Vasant Ramchandra Bhalerao	.. II
858	Vasant Sitaram Pradhan	.. II
863	Vishnu Narayan Tiwari	.. III
<b>Hislop College, Nagpur.</b>		
866	Abdul Rashid Khan Ashrafi	.. III
868	Babu Lal Verma	.. II
871	Dattatray Shridhar Gore	.. Pass
875	Dwarkanath Govindrao Gupte	.. Pass
876	Gajanan Krishnarao Kelkar	.. III
879	Hiranmoy Chatterjee	.. Pass
880	Jagannath Mahadeo Bhide	.. II
882	Kapi Sharan Sinha	.. III
884	Madhao Gajanan Dongre	.. III
885	Manikrao Bhimrao Kakade	.. Pass
896	Vishnu Amrit Bhandarkar	.. Pass
<b>Robertson College, Jubbulpore.</b>		
904	Diwakar Vinayak Sapre	.. III
905	Dwarka Prasad Sharma	.. III

(1) Distinction in Urdu Composition.

## INTERMEDIATE (ARTS AND SCIENCE)—(Contd.)

Roll No.	Name.	Division.
<b>Robertson College, Jubbulpore—(Concl'd.)</b>		
908	Hari Shanker Mishra (3)	.. II
909	Indarnath Chopra	.. II
910	Jwala Prasad Jha (3)	.. Pass.
918	Pethia Permanand	.. II
919	Phiroze Darubshah Mistry	.. II
920	Phool Singh Thakur (3)	.. II
923	Ramcharan	.. III
925	Ram Swaroop Verma	.. Pass.
927	Rangnath Martand Pole	.. Pass.
928	Shanker Lal Chouksey	.. II
931	Sukumar Deb	.. II
<b>King Edward College, Amraoti.</b>		
933	Amrutlal Kalyanji Bhate	.. II
935	Balkrishna Wasudeo Kulkarni (3)	.. II
936	Bal Wasudeo Samudra	.. III
937	Bhimrao Shamrao Wankhade	.. III
939	Chothmal Gangadhar Nimodia (3)	.. II
942	Dwarkanath Dattatraya Kekre	.. II
944	Ganesh Ramchandra Karanjkar	.. Pass.
947	Kesheo Gopalji Patil (3)	.. II
955	P.R. Shankar Narayan	.. II
956	Pandurang Bapurao Gulhane	.. II
957	Prabhakar Shankar Khandekar (3)	.. II
958	Prabhaker Vishwanath Bhat	.. II
960	Rajaram Ganpatrao Sabnis	.. Pass.
964	Shankar Narayan Deole (3)	.. II
968	Sudhaker Bagaram Thakar	.. II
969	Vasant Trimbak Gabhe (3)	.. II
971	Vinayak Mahadeo Veni	.. II
973	Wasudeo Deorao Choudhari	.. II

(3) Distinction in Chemistry.

## INTERMEDIATE (AGRICULTURE).

Roll No.	No. in order of merit.	Name.	Division.
23	1	Manikyachand Gangrade ..	I

Roll No.	Name.	Division.
1	Asgharali Raja ..	II
3	Balawant Ganpati Ghawghawe ..	III
7	Charan Biswas Singh Saigal ..	II
9	Dayal Chand Jain ..	II
10	Daya Ram Yadava ..	II
12	Diwaker Ganpati Dakshindas ..	II
15	Govind Ramchandra Tatwawadi ..	III
24	Manohar Deo Rao Patil ..	Pass.
25	Manohar Vinayak Gokhale ..	II
29	Narayan Yadeo Karkaray ..	II
30	Prashanta Kumar Mukherjee ..	Pass.
33	Ramchandra Kurmi ..	Pass.
36	Shyam Singh Tomar ..	II
37	Trimbak Ghanshyam Deshpande ..	Pass.
38	Vasant Damodar Deshpande ..	Pass.
40	Yadao Ramasa Saoji ..	Pass.

(Under paragraph 12 of Ordinance No. 17.)

41	Govind Pandurang Deshpande ..	Pass.
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## DIP. T.

Roll No.	Name.	Division.		Whether Proficient in Part III (Physical Training)
		Part I (Theory)	Part II (Practice)	
1	Badri Prasad Dwivedi.	III	III	Proficient.
2	Balaji Mishra ..	II	II	

## DIP. T.—(Contd.)

Roll No.	Name.	Division.		Whether Proficient in Part III (Physical Training)
		Part I (Theory)	Part II (Practice)	
3	Bankelal Shrivastava.	I	II	..
4	Bhagwanprasad Shrivastava.	III	III	..
5	Chintaman T a t y a j i Vaidya.	II	II	..
6	Devidas Moreshwar Dawande.	II	II	..
7	David Ganjir ..	II	III	Proficient.
8	Edupuganty Venkata-ramaiah.	III	III	..
9	Gajanan Mukundrao Faizpurkar.	II	II	Proficient.
10	Ganpat Manohar Morshikar.	III	III	Proficient
11	Gokulprashad Dube ..	II	III	..
12	Gurbukhsh Singh Virdi	II	II	Proficient.
13	Hari Har Narain Lal.	III	III	Proficient.
14	Hiralal Krishnaji Mitkary.	III	III	Proficient.
15	K e s h e o Chintaman Kumbhare.	II	III	..
16	Laxmi Narain Garg ..	I	II	Proficient.
17	Laxminarayansing Bapusing Bais.	II	III	Proficient.
18	Laxmi Shanker Dave..	II	II	Proficient.
19	Lena Gyanik (Miss) ..	II	II	..
20	Mir Zamin Ali ..	III	II	Proficient.
21	Mohammad A b d u s Samad.	II	III	..
22	Md. Murtaza Khan ..	III	II	..
23	Murlidhar E k n a t h Bedge.	II	II	..
24	Nagorao Balwantrao Palsodkar.	III	III	..
25	N a r a y a n Bapuji Wadnerkar.	III	III	Proficient

## DIP. T.—(Contd.)

Roll No.	Name.	Division.		Whether Proficient in Part III (Physical Training)
		Part I (Theory)	Part I. (Practice)	
26	Narayan B h a s k e r Khandekar.	II	III	Proficient.
27	Nathoolal Chaturvedi.	III	III	Proficient.
28	Pandharinath Bhag- want Joshi.	III	III	Proficient.
29	Pandurang Lahanuji Kale.	III	III	..
30	Pundalik Dhundiraj Kathale.	III	III	..
31	Qazi I q b a l u d d i n Ahmad.	II	III	..
32	R a d h i k a Prasad Choube.	III	III	..
33	Rajaram Jaikrishna Hatekar.	III	III	..
34	Ramchandra V i t h a l Rao Udas.	II	III	Proficient.
35	Ram Narayan Dube ..	II	I	Proficient.
36	Ravi Shankar Mishra.	II	II	Proficient.
37	Sitaram N a r a y a n Kumbhare.	II	II	Proficient.
38	Waman Ganesh Ghod- vaitya.	II	III	..
39	Vidyadhar Nanaji Deshpande.	III	III	..
40	Vinayak Purshottam Narsapurkar.	II	II	Proficient.
41	Vithal Balwant Guru..	II	II	..
42	Vithal Ramji Mohitey.	III	III	Proficient.
43	Waman Eknath Laul..	II	II	..
44	W a s u d e o Gopal Mohgaonker.	III	II	Proficient.
45	Zahiruddin A h m a d Siddiqui.	III	II	Proficient.
46	Z a h o o r u l Hasan Abbasi.	III	III	..

## DIP. T.—(Concl'd.)

Roll No.	Name.	Division.		Whether Proficient in Part III (Physical Training)
		Part I (Theory)	Part II (Practice)	
<i>Under paragraph No. 8 of Ordinance No. 40.</i>				
48	Murad Masih Scott ..	III	..	..

## FIRST EXAMINATION FOR DIPLOMA IN ENGINEERING.

Roll No.	No. in order of merit.	Name.	Division.
11	1	Keshav Sadashiv Kale ..	I
30	2	Ramparkash Aggarwal ..	I
35	3	Shrikrishna Narayan Andhare ..	I
19	4	Madhusudan Raghunath Sapre ..	I
18	5	Madhusudan Dattatraya Ambekar ..	I
12	6	Kesheo Balwant Shiras ..	I
41	7	Waman Balwant Zadkar ..	I

Roll No.	Name.	Division.
1	Abdul Majeed Ansari ..	II
2	Anant Bhagwant Ranadive ..	II

FIRST EXAMINATION FOR DIPLOMA IN  
ENGINEERING--(Concl'd.)

Roll No.	Name.	Division.
3	Anant Ramrao Deshpande	.. Pass.
6	Dayasingh Shersingh Dadiala	.. II
7	Deleep Dutt Angirus	.. Pass.
8	Hari Govind Tongaonkar	.. II
9	Hari Singh Jhanda Singh Padan	.. II
14	Krishnaswamy Raghawendrarao Madhugiri	.. II
15	Lala Ruplal Sitaramlal Bhagat	.. II
20	Malhar Sadashio Deshmukh	.. II
22	Narayan Ananda Gayakwad	.. II
23	Narayan Ramkrishna Tamhankar	.. II
26	Purushottam Venkatesh Hardas	.. II
28	Ramchandra Vishnupant Kher	.. Pass.
33	Shree Dhar Tewari	.. II
36	Shriram Vinayak Ghirnikar	.. II
37	Sudhindra Nath Mukherji	.. II
39	Vasant Maruti Turilay	.. II
42	Waman Narhar Ambekar	.. Pass.

# CHAPTER XI. LIST OF EXAMINERS FOR 1935, 1936 AND 1937. INTERMEDIATE EXAMINATIONS (ARTS AND SCIENCE).

Paper.	Name of Examiner.		Name of Examiner.
	1935		1936
<i>English—</i>			1937
Paper I—(Prose)			S.S.L. Chordia, Esq., M.A.
Paper Setter ..			S.S.L. Chordia, Esq., M.A.
Examiners: Sec.A.			S. A. Pande, Esq., M.A.
Sec.B.			
Paper II—(Poetry			
and unseen pas-			
sages).			
Paper Setter ..			P. N. Nascar, Esq., M.A., L.T.
Examiners: Sec.A.			P. N. Nascar, Esq., M.A., L.T.
Sec. B.			M. Ghose, Esq., M.A.
Paper III—(Eng-			....
lish Essay).			
Paper Setter ..			Col. T. F. O'Donnell, B.A., M.C.V.D.
Examiner: Sec. A.			Col. T. F. O'Donnell, B.A., M.C.V.D.

## INTERMEDIATE EXAMINATIONS (ARTS AND SCIENCE)—(Contd.)

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
Examiner: Sec. B.	R. B. Maolankar, Esq., M.A., LL.B.	L. P. D'Souza, Esq., M.A.	G.C. Chatterji, Esq., M.A.
Supplementary English Text & Composition.	{ Rev. Dr. J. F. Mc. Fadyen, M.A., D.D. K. M. Vaidya Esq., M.A., LL.B. }	{ D. S. Virdi, Esq., M.A. Kev. A. Robertson, M.A. }	{ M. N. Mitra Esq., M.A. }
Marathi Composition.	S.N. Banhatti, Esq., M.A., LL.B.	S. L. Pandharipande, Esq., M.A.	V. V. Gore, Esq., M.Sc.
Hindi Composition	Kamta Prasad Guru, Esq.	B. P. Bajpeyi, Esq., M.A.	R. D. Pathak, Esq., M.A., LL.B.
Urdu Composition	Syed Agha Hyder Hasan Abidi, Esq., M.A., LL.T.	Syed Agha Hyder Hasan Abidi, Esq., M.A., LL.T.	N. A. Abbasi, Esq., M.A.
Bengalee Composition.	R. C. Guha, Esq., M.A.	R. C. Guha, Esq., M.A.	R. C. Guha, Esq., M.A.
Gujarati Composition.	B. E. Dadachanji, Esq., M.A.	A. K. Trivedi, Esq.	Miss N. S. Kotval.
Sanskrit— Paper I	G. K. Garde, Esq., M.A.	{ Setter—W. G. Urdh- washeshe, Esq., M.A. (English & Marathi Media Examiner). Dr. Baburam Saksena, M.A., LL.T. (Hindi Medium Examiner). }	{ Setter—Dr. B. R. Sak- sena, M.A., LL.T. (English and Hindi Media Examiner). C. R. Devdhar, Esq., M.A. (Marathi Me- dium Examiner). }

Paper II	..	V. V. Mirashi, Esq., M.A.	{ Setter—{I. L. Jain, Esq., M.A., LL.B. (English and Hindi Media Examiner). N.R. Navlekar, Esq., M.A. (Marathi Me- dium Examiner). }	{ Setter—S. P. Chatur- vedi, Esq., M.A., (English and Hindi Media Examiner). G. B. Bapat Esq., M.A., (Marathi Medium Examiner). }
<i>Persian—</i> Paper I	..	S. Murtaza Husain, Esq.	Q. S. Iqbal Husain, Esq., M.A.	M. P. Sami Esq.
Paper II	..	Qazi Syed Iqbal Husain, Esq., M.A.	Mahadeo Prasad Sami, Esq.	Q. S. Iqbal Husain, Esq., M.A.
<i>Marathi—</i> Paper I	..	V. B. Kolte, Esq., M.A., LL.B.	D. S. Pangu, Esq., M.A.	S. L. Pandharipande, Esq., M.A.
Paper II	..	W.G. Urdhwarashe Esq., M.A.	S.N. Banhatti, Esq., M.A., LL.B.	B. G. Kharparde, Esq.
<i>History—</i> Paper I	..	R. S. D. K. Mohoni, M.A., L.T.	Dr. G. R. Hunter, M.A., D.PHIL.	B. N. Gadre, Esq., M.A.
Paper II	..	B. L. Powar, Esq., M.A., LL.B.	J. F. Bruce, Esq., M.A.	Hirde Narain Esq., M.A., B.T.
<i>Economics—</i> Paper I	..	Dr. H. C. Seth, M.A., PH.D.	Dr. A. Nader, M.A., PH.D., D.D.	{ Setter—Dr. H. L. Dey, M.A., D.S.C. (Section A. Examiner). J. S. K. Patel, Esq., M.A. (Section B. Examiner). }

## INTERMEDIATE EXAMINATIONS (ARTS AND SCIENCE)—(Contd.)

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
Paper II	Dr. A. Nader, M.A., PH.D. B.D.	V. S. Naidu, Esq., M.A., LL.B.	{ Setter—B. H. Munje, Esq., M.A. (Section A. Examiner). L. N. Ghosh, Esq., M.A. (Section B. Examiner). }
<i>Logic—</i> Paper I	S. N. Phatak, Esq., M.A., LL.B.	A. C. Mukerji, Esq., M.A.	M. G. Dharmaraj, Esq., M.A.
Paper II	A. C. Mukerji, Esq., M.A.	D. G. Moses, Esq., M.A.	A. C. Mukerji Esq., M.A.
<i>Mathematics—</i> Paper I	T. V. Mone, Esq., M.A.	S. C. Das Gupta, Esq., M.Sc.	C. R. Chaturvedi, Esq., M.A.
Paper II	V. Raghavachari, Esq., M.A.	T. V. Mone, Esq., M.A.	N. A. Shastri, Esq., M.Sc.
Paper III	S. C. Das Gupta, Esq., M.Sc.	Dr. S. C. Dhar, D.Sc.	S. B. Belekar, Esq., M.A.
<i>Physics—</i> Paper I	D. G. Matange, Esq., M.Sc.	Umadas Mukerji, Esq., M.Sc.	G. P. Agnihotri, Esq., B.Sc.
Paper II	M. F. Soonawala, Esq., M.Sc.	D. B. Decdhar, Esq., M.Sc.	V. S. Tamma, Esq., M.Sc.

Practical—	<p>{ D. G. Matange, Esq., M.Sc. Dr. A. S. Ganesan, M.A., PH.D. Umadas Mukerji, Esq., M.Sc. M. L. De, Esq., M.A. }</p>	<p>{ G. P. Agnihotri, Esq., B.Sc. G. S. Makode, Esq., M.Sc. M. L. De, Esq., M.A. V. M. Dhabadghao, Esq., M.Sc. }</p>	<p>{ Umadas Mukerji, Esq., M.Sc. R. S. Deoras, Esq., M.Sc. M. L. De, Esq., M.A. G. S. Makode, Esq., M.Sc. }</p>
Chemistry— Paper I	<p>Dr. K. C. Pandya, M.Sc., PH.D. L. S. Surey, Esq., M.Sc.</p>	<p>K. P. Chatterji, Esq., M.Sc. D. V. Chandorkar, Esq., M.Sc.</p>	<p>G. B. Kolhatkar, Esq., M.A. D. R. Paranjpe, Esq., M.Sc.</p>
Paper II	<p>{ R. S. S. N. Godbole, M.Sc. D. R. Paranjpe, Esq., M.Sc. J. W. Kulkarni, Esq., M.Sc. V. D. Kale, Esq., B.Sc. }</p>	<p>{ G. R. Tamhankar, Esq., M.Sc. Dr. D. N. Chakravarti, D.Sc. L. S. Surey, Esq., M.Sc. L. K. Gokhale, Esq., M.Sc. }</p>	<p>{ R. S. S. N. Godbole, M.Sc. L. S. Surey, Esq., M.Sc. V. D. Kale Esq., B.Sc. Dr. K. Krishnamoorti, D.Sc. }</p>
Biology— Paper I	<p>M. A. Moghe, Esq., M.A., M.Sc.</p>	<p>Dr. A. B. Mishra, M.Sc., PH.D.</p>	<p>S. M. Husain, Esq., M.Sc.</p>
Paper II	<p>K. R. Mehta, Esq., M.Sc.</p>	<p>V. B. Shukla, Esq., M.Sc.</p>	<p>G. N. Bhakay, Esq., M.Sc.</p>
Practical—	<p>M. Y. Mangrulkar, Esq., M.Sc., M.R.C.V.S., D.T. V.M.</p>	<p>Dr. A. Gaffar, B.Sc., PH.D.</p>	<p>J. N. Karve, Esq.</p>

## INTERMEDIATE EXAMINATIONS (ARTS AND SCIENCE)—(Concl'd.)

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
<i>Latin—</i>			
Paper I	...	...	...
Paper II	...	...	...
<i>Urdu—</i>			
Paper I	Abid Hasan Faridi, Esq., M.A.	Q. S. Murtaza Husain, Esq., H.A.H.P.	Q. S. Murtaza Husain, Esq., H.A., H.P.
Paper II	S. Agha Hyder Hasan, Esq., M.A.	Muhammad Ali Nami, Esq., M.A.	Nasir Ali Abbasi, Esq., M.A.
<i>Civics and Public Administration in India—</i>			
Paper I	A. Sen, Esq., M.A., B.L., M.R. Palande, Esq., M.A.	A. Sen, Esq., M.A., B.L. M.R. Palande, Esq., M.A.	P. J. Jagirdar, Esq., M.A. R. S. D. K. Mohoni, M.A., L.T.
Paper II	...	...	...
<i>French—</i>			
Paper I	Rev. Father Henry Arnand.	Rev. Father Henry Arnand.	Rev. Father Henry Arnand.
Paper II	Dr. G. R. Hunter, M.A., D.PHIL.	Dr. G. R. Hunter, M.A., D.PHIL.	Dr. G. R. Hunter, M.A., D.PHIL.
Viva Voce	Rev. Father B. Carron.	Rev. Mother Noemi.	Rev. Father B. Carron.

<i>Hindi—</i> Paper I	..	B. P. Bajpeyi, Esq., M.A.	Ramkumar Verma, Esq., M.A.	Hira Lal Jain, Esq., M.A., LL.B.
Paper II	..	Shridhar Singh, Esq., M.A.	S. P. Chaturvedi, Esq., M.A.	J. P. Sharma, Esq., M.A.
<i>Arabic—</i> Paper I	..	S. G. Taqi, Esq., M.A.	Dr. U. M. Daudpota, M.A., PH.D. (Shams-ul-Ulama) M.A. Ghani, M.A., M.LITT.	Dr. Mohd. Sadruddin, M.A., D.LITT.
Paper II *	..	Dr. A. Mansur Ahmad, M.A., PH.D.		S. G. Taqi, Esq., M.A.
<i>Indian Music.</i> Paper Instrumental and Practical.		S. N. Ratanjarkar, Esq. S. N. Ratanjarkar, Esq.	B. R. Deodhar, Esq. Firoze Framjee, Esq.	V. N. Patwardhan, Esq. V. N. Patwardhan, Esq.
<i>Geography—</i> Paper I	..	....	....	Dr. Ibadur Rahman Khan, PH.D.
Paper II	..	....	....	Miss K. S. Rangarao, M.A., L.T., F.R.G.S.

## B.A. AND B.Sc. EXAMINATIONS.

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
<i>General English—</i>			
Paper I—	{ Paper Setter—N. Ganguli, Esq., M.A.	{ Paper Setter—N. Ganguli, Esq., M.A.	{ Setter—F. J. Fielden, Esq., M.A.
(Essay).	{ Examiner—W. S. Rowlands, Esq., B.A.	{ Examiner—N. Ganguli, Esq., M.A.	{ Examiner—F. J. Fielden, Esq., M.A.
Paper II—	{ Rev. A. Mowat, M.A.	{ Paper Setter—W. S. Rowlands, Esq., B.A.	{ Setter—J. N. W. Paul, Esq., M.A.
(Unseen).	{ Rev. A. Mowat, M.A.	{ Examiners—W. S. Rowlands, Esq., B.A.	{ Examiners—J. N. W. Paul, Esq., M.A.
Paper Setter	{ Rev. A. Mowat, M.A.	{ Col. T. F. O'Donnell, B.A., M.C., V.D.	{ (Sec. A.)
Examiners:	{ Rev. Dr. J. F. McFadyen, M.A., D.D.	{ Paper Setter—Shiv Adhar Pande Esq., M.A., LL.B.	{ R. C. Guha, Esq., M.A. (Sec. B.)
Sec. A	{ F. O'Donnell, B.A., M.C., V.D.	{ Examiners—Sec. A—Shiv Adhar Pande, Esq., M.A., LL.B.	{ Setter—N. Ganguli, Esq., M.A.
Sec. B	{ Col. T. F. O'Donnell, B.A., M.C., V.D.	{ Sec. B—R. C. Guha, Esq., M.A.	{ Examiners—N. Ganguli, Esq., M.A. (Sec. A.)
	{ Rev. A. Mowat, M.A.		{ Rev. A. Mowat, M.A. (Sec. B.)
<i>Special English—</i>			
Paper I—			
(Prose).			

<p>Paper II— (Poetry).</p>	<p>Paper Setter—N. Ganguli, Esq., M.A. Examiners— N. Ganguli, Esq., M.A. Sec. B—S. C. Deb, Esq., M.A.</p>	<p>Paper Setter—M. N. Mitra, Esq., M.A. Examiners— Sec. A—M. N. Mitra, Esq., M.A. Sec. B—P. N. Nascar, Esq., M.A., L.T. Setter—G. B. Bapat, Esq., M.A. (English and Marathi Media Examiner)</p>	<p>Setter—S. C. Deb, Esq., M.A. Examiners—S. C. Deb, Esq., M.A. (Sec. A.) Madangopal Esq., M.A., B.LITT. (Sec. B).</p>
<p>Sanskrit— Paper I</p>	<p>G. B. Bapat, Esq., M.A.</p>	<p>H. L. Jain, Esq., M.A., LL.B. (Hindi Medium Examiner).</p>	<p>N. R. Navlekar, Esq., M.A.</p>
<p>Paper II</p>	<p>Dr. P. L. Vaidya, M.A., D.LITT.</p>	<p>Setter—Pandit Ram Pratap Shastri (English and Hindi Media Examiner). C. R. Devadhar, Esq., M.A. (Marathi Medium Examiner).</p>	<p>Setter—Pandit Ram Pratap Shastri. Examiners—R. M. Shastri, Esq., M.A. (English and Hindi Media.) K. V. Abhyankar, Esq., M.A. (Marathi Medium.)</p>
<p>Paper III</p>	<p>S. G. Somalwar, Esq., M.A.</p>	<p>Setter—Dr. P. L. Vaidya, M.A., D.LITT. (English and Marathi Media Examiner). Dr. Har Dutt Sharma, M.A., PH.D. (Hindi Medium Examiner).</p>	<p>Setter—V. V. Mirashi, Esq., M.A. (Examiner in English and Marathi Media.) Hira Lal Jain, Esq., M.A., LL.B. (Examiner in Hindi Medium.)</p>

## B.A. AND B.Sc. EXAMINATIONS—(Contd.)

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
<i>Persian</i> —			
Paper I	Syed Masud Hasan Rizvi, Esq., M.A. (Shams-ul-Ulama)	Syed Masud Hasan Rizvi, Esq., M.A.	Dr. A. Siddiqi, M.A., PH.D. Maresh Prasad, Esq.
Paper II	Ghani, M.A., M.LITT	Q. S. Murtaza Husain, Esq., H.A H.P.	
Paper III	M. A. Qavi Fani, Esq., M.A.	(Shams-ul-Ulama) M.A. Ghani, M.A., M.LITT.	Syed Agha Hyder Hasan Abidi, Esq., M.A.
<i>Latin</i> —			
Paper I	....	Mrs. Elinor Owen, M.A.	Rev. Father L. Dufresne.
Paper II	....	Rev. Father B. Carron.	Mrs. Elinor Owen, M.A.
Paper III	....	F. K. Clark, Esq., M.A., F.R.G.S.	W. S. Rowlands, Esq., B.A.
<i>Marathi</i> —			
Paper I	C. N. Joshi, Esq., M.A.	C. N. Joshi, Esq., M.A.	M. T. Patwardhan, Esq., M.A.
Paper II	S. L. Pandharipande, Esq., M.A.	S. D. Pendse, Esq., M.A., M.O.L.	R. S. Joag, Esq., M.A.
Paper III	N. K. Behere, Esq., M.A., B.Sc., L.T.	H. N. Nene, Esq., M.A.	V. B. Kolte, Esq., M.A., LL.B.
<i>Hindi</i> —			
Paper I	A. N. Sharma, Esq., M.A.	Ramchandra Shukla, Esq., B.A.	B. P. Bajpeyi, Esq., M.A.

Paper II	..	R. D. Pathak, Esq., M.A., LL.B.	A. D. Thakur, Esq., M.A.	L. P. Shukul, Esq., M.A.
Paper III	..	Rai Sahib M.D. Pathak, B.A.	K. D. Pathak, Esq., M.A., LL.B.	K. P. Guru, Esq.
<i>Urdu</i> — Paper I	..	Dr. Syed Azhar Ali, M.A. PH.D.	(Shams-ul-Ulama) M.A. Ghani, M.A., M.LITT.	Ram Babu Saksena, Esq., M.A., LL.B.
Paper II	..	Mahadeo Prasad Sami, Esq.	Mahadeo Prasad Sami, Esq.	Dr. Mohammad Hafiz Syed, M.A., PH.D.
Paper III •	..	Q. S. Iqbal Husain, Esq., M.A.	Dr. Muhammad Iqbal, M.A., PH.D.	Yusuf Hussain Mosvi, Esq., M.A.
<i>French</i> — Paper I	..	....	....	Rev. Father Dufresne.
Paper II	..	....	....	Dr. G. R. Hunter, M.A., D.PHIL.
Paper III	..	....	....	Rev. Father B. Carron.
Viva Voce	..	....	....	Rev. Father B. Carron.
<i>History</i> — Paper I	..	J. F. Bruce, Esq., M.A.	Rev. T. W. Gardiner, M.A., O.B.E.	B. L. Powar Esq., M.A., LL.B.
Paper II	..	B. N. Gadre, Esq., M.A.	B. C. Watchmaker, Esq., M.A.	B. C. Watchmaker, Esq., M.A.
<i>Economics</i> — Paper I	..	B. E. Dadachanji, Esq., M.A.	Dr. P. C. Basu, M.A., B.L., PH.D.	Dr. H. C. Seth, M.A., PH.D.
Paper II	..	Dr. P. C. Basu, M.A., B.L., PH.D.	A. C. Sen Gupta, Esq., M.A.	Dr. P. C. Basu, M.A., B.L., PH.D.
<i>Philosophy</i> — Paper I	..	P. S. Ramanathan, Esq., M.A.	P. S. Ramanathan, Esq., M.A.	D. G. Moses, Esq., M.A.
Paper II	..	Dr. V. S. Jha, B.A., PH.D.	Dr. W. S. Barlingay, M.A., PH.D., Bar.-at-Law.	Dr. W. S. Barlingay, M.A., PH.D., Bar.-at-Law.

## B.A. AND B.Sc. EXAMINATIONS—(Contd.)

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
<i>Philosophy</i> — Paper III	Dr. Jwala Prasad, M.A., PH.D.	Dr. Jwala Prasad, M.A., PH.D.	S. N. Phatak, Esq., M.A., LL.B.
<i>Political Science</i> — Paper I	S.V. Puntambekar, Esq., M.A., Bar.-at-Law.	D. P. Mukerji, Esq. M.A.	A. Sen, Esq., M.A., B.L.
Paper II	Hirde Narain, Esq., M.A., B.T.	Hirde Narain, Esq., M.A. B.T.	S.V. Puntambekar, Esq., M.A., Bar.-at-Law.
<i>Mathematics</i> — Paper I	<i>Mathematics (Old Syllabus)</i> — Paper I—B.V. Degwekar Esq., M.A., M.Sc., LL.B.	....	....
Paper II	Paper II—G. G. Pendse, Esq., M.A.	....	....
Paper III	Paper III—A.C. Banerji, Esq., M.A., M.Sc.	....	....
	<i>Pure Mathematics</i> — Paper I—S. B. Belekari, Esq., M.A.	<i>Pure Mathematics</i> — Paper I—Setter—S. B. Belekari, Esq., M.A. " Examiner—B. V. Degwekar, Esq., M.A., M.Sc., LL.B.	<i>Pure Mathematics</i> — Paper I—K. D. Panday, Esq., M.A., B.Sc.

<i>Physics—</i> Paper I	..	Paper II—K. P. Patel, Esq., M.A.	Paper II—K. D. Panday, Esq., M.A., B.Sc.	Paper II—Dr. S. C. Dhar, D.Sc.
	..	Paper III—J. A. Strang Esq., M.A., B.Sc.	Paper III—Dr. S. M. Ganguli, D.Sc.	Paper III—S. C. Das Gupta, Esq., M.Sc.
	..	<i>Applied Mathematics—</i> Paper I—K. D. Panday, Esq., M.A., B.Sc.	<i>Applied Mathematics—</i> Paper I—Dr. N. M. Basu, D.Sc.	<i>Applied Mathematics—</i> Paper I—Dr. N. M. Basu, D.Sc.
<i>Physics—</i> Paper II	..	Paper II—S. Purusho- tham, Esq., M.A.	Paper II—V. Raghava- chari, Esq., M.A.	Paper II—Dr. S. C. Dhar, D.Sc.
	..	Paper III—Dr. Gorakh Prasad, D.Sc.	Paper III—Dr. D. N. Mallick, D.Sc.	Paper III—Dr. D. N. Mallick, D.Sc.
	..	R. S. Deoras, Esq., M.Sc.	V. S. Tamma, Esq., M.Sc.	Dr. D. B. Devdhar, PH.D.
<i>Chemistry—</i> Paper I	..	Dr. N. K. Sethi, D.Sc.	V. N. Thatte, Esq., M.Sc.	Dr. V. N. Thatte, D.Sc.
	..	S. N. Bose, Esq., M.Sc.	S. N. Bose, Esq., M.Sc.	Dr. S. K. Mitra, D.Sc.
	..	Dr. N. R. Dhar, D.Sc., M.Sc.	Dr. A. N. Kappanna, D.Sc.	Dr. B. Sanjiva Rao, M.A., PH.D.
<i>Chemistry—</i> Paper II	..	R. S. S. N. Godbole, M.Sc.	Dr. S. M. Sane, PH.D.	G. R. Tamhankar, Esq., M.Sc.
	..	Dr. P. C. Mitter.	Dr. P. C. Mitter.	Dr. S. S. Joshi.
	..	R. Gopala Aiyar, Esq., M.A., M.Sc.	Karam Singh, Esq., M.Sc.	M. L. Bhatia, Esq.
<i>Zoology—</i> Paper I	..	Karam Singh, Esq., M.Sc.	Dr. D. R. Bhattacharya, PH.D.	Karam Singh, Esq., M.Sc.
	..			

## B.A. AND B.Sc. EXAMINATIONS—(Concl'd.)

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
<i>Zoology</i> — Practical	Dr. B. K. Das, D.Sc.	Dr. B. K. Das, D.Sc.	Dr. G. S. Thapar.
<i>Botany</i> — Paper I	Dr. J. H. Mitter, M.Sc., PH.D.	Dr. R. L. Nirula, B.Sc., PH.D.	K. V. Varadpande, Esq., M.Sc.
Paper II	Dr. R. L. Nirula, B.Sc., PH.D.	Dr. J. C. Sengupta, M.Sc., PH.D.	Dr. J. C. Sen Gupta, M.Sc., PH.D.
Practical <i>Arabic</i> —	J. F. Dastur, Esq., M.Sc.	Dr. S. L. Ghose, PH.D.	Dr. H. Chaudhury.
Paper I	....	Dr. A. Mansur Ahmed, PH.D.	Dr. A. Ahmad, M.A., PH.D.
Paper II	....	Muhammad Shafi, Esq., M.A.	Dr. A. Mansur Ahmad, M.A., PH.D.
Paper III	....	S. G. Taqi, Esq., M.A.	Dr. Abu Nasir Ali Hasan, M.A., PH.D.

## M.A. AND M.Sc. EXAMINATIONS.

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
<i>English</i> — Paper I—(Essay).	F. K. Clark, Esq., M.A., F.R.G.S.	Madan Gopal, Esq., M.A., BLITT.	Dr. A. K. Das Gupta, M.A., PH.D.
Paper II—(Shakespeare).	Rev. J.R. Macphail, M.A.	M. Hidayatullah, Esq., B.A., Bar-at-Law.	B. H. Mehta, Esq., B.A.
Paper III—(1300-1642).	Mrs. K. Deshpande, B.A.	Rev. Dr. J.F. McFadyen, M.A., D.D.	S. A. Pande, Esq., M.A.
Paper IV—(1625-1798).	Dr. A. K. Das Gupta, M.A., PH.D.	A. K. Chanda, Esq., M.A.	Rev. T. W. Gardiner, M.A., O.B.E.
Paper V—(1780-1830).	R. C. Guha, Esq., M.A.	M. N. Mitra, Esq., M.A.	Dr. U. C. Nag, M.A., PH.D.
Paper VI—(1830).	Dr. S. P. Verma, M.A., PH.D.	Rev. A. J. Boyd, M.A.	Dr. S. P. Verma, M.A., PH.D.
Paper VII—(Lit. Crit.).	N. K. Siddhanta, Esq., M.A.	N. K. Siddhanta, Esq., M.A.	N. K. Siddhanta, Esq., M.A.
	W. S. Rowlands, Esq., B.A.	W. S. Rowlands, Esq., B.A.	S. A. Pande, Esq., M.A.
	and	and	and
Viva Voce	Rev. Dr. J. F. McFadyen, M.A., D.D.	Rev. Dr. J. F. McFadyen, M.A., D.D.	N. Ganguli, Esq., M.A.

## M.A. AND M.Sc. EXAMINATIONS—(Contd.)

Paper.	Name of Examiner	Name of Examiner.	Name of Examiner.
<i>History—</i>			
<i>Paper I—(India before Moslem Conquest).</i>	1935	1936	1937
	Dr. A. S. Altekar, M.A., LL.B., D.LITT.	Dr. H. N. Sinha, M.A., PH.D.	Dr. D. R. Bhandarkar, M.A., PH.D.
<i>Paper II—(Eng. Const. Hist.).</i>	Dr. G. R. Hunter, M.A., D.PHIL.	Setter—Dr. G. R. Hunter, M.A., D.PHIL. Examiner—B.C. Watch- maker, Esq., M.A.	Dr. T. G. P. Spears, M.A., PH.D.
<i>Paper III—(Revol. France).</i>	Dr. G. R. Hunter, M.A., D.PHIL.	Rev. T. W. Gardiner, M.A., O.B.E.	Dr. G. R. Hunter, M.A., D.PHIL.
<i>Paper IV—(Ind. Hist. Babar to Akbar).</i>	Sir Jadunath Sirkar, Kt., C.I.E., M.A.	Sir Jadunath Sirkar, Kt., C.I.E., M.A.	Dr. H. N. Sinha, M.A., PH.D.

Paper V—(Clive to Wellesley).	Hirde Narain Esq., M.A., B.T.	Dr. Tarachand, D.PHIL.	Hirde Narain, Esq., M.A., B.T.
Paper VI—(Rise and Fall of Maratha Power in India)*	Dr. S. N. Sen, M.A., B.LITT., PH.D.	G. S. Sardesai, Esq., M.A.	Dr. S. N. Sen, M.A., B.LITT., PH.D.
Viva Voce ..	{ Dr. Yusuf Husain Khan, D.LITT. and Hirde Narain, Esq., M.A., B.T. }	{ Dr. S. N. Sen, M.A., B.LITT., PH.D. and Hirde Narain, Esq., M.A., B.T. }	{ Dr. Tarachand, M.A., D.PHIL. and Hirde Narain, Esq., M.A., B.T. }
Philosophy—	.....	Dr. V. S. Jha, B.A., PH.D.	P. S. Ramanathan, Esq., M.A.
Paper I—(Psychology).	.....	Dr. V. S. Jha, B.A., PH.D.	P. S. Ramanathan, Esq., M.A.
Paper II—(Ethics).	Rev. J. Mackenzie, M.A.	Dr. C. D. Deshmukh, M.A., PH.D.	Dr. Jwala Prasad, M.A., PH.D.

## M.A. AND M.Sc. EXAMINATIONS—(Contd.)

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
Paper III— (Logic).	....	S. N. Phatak, Esq., M.A., LL.B.	Dr. C. D. Deshmukh, M.A., PH.D.
Paper IV— (Metaphysics).	....	Dr. Sir S. Radhakrish- nan, Kt., M.A., D.LITT.	W. S. Rowlands, Esq., B.A.
Paper V—(Hist. of Ind. Phil.).	....	R. D. Ranade, Esq., M.A.	R. D. Ranade, Esq., M.A.
Paper VI—(Hist. of Europ. Phil.).	Rev. A. Robertson, M.A.	M. G. Dharmaraj, Esq., M.A.	Dr. V. S. Jha, B.A., PH.D.
Paper VII—(1) Phil. of Reli- gion.	....	Rev. J. Mackenzie, M.A.	R. D. Ranade, Esq., M.A.
(2) Bergson.	....	W. S. Rowlands, Esq., B.A.	W. S. Rowlands, Esq., B.A.
(3) Greek Philo- sophy.	....	Rev. A. Robertson, M.A.	....
Paper VIII (Essay).	Dr. Sir S. Radhakrish- nan, Kt., M.A., D.LITT.	S. N. L. Shrivastava, Esq., M.A.	S. N. L. Shrivastava, Esq., M.A.
Viva Voce ..	....	{ Dr. V.S. Jha, B.A., PH.D. Rev. A. Robertson, M.A. }	{ Dr. V.S. Jha, B.A., PH.D. D.G. Moses, Esq., M.A. }

<i>Sanskrit</i> (Previous)— Paper I ..	....	<i>Sanskrit</i> — Paper I—S. P. Chaturvedi, Esq., M.A.	<i>Sanskrit</i> — Paper I—Setter—Dr. S. K. Belvalkar M.A., D.LITT. (Examiner in English and Marathi Media). S. P. Chaturvedi, Esq., M.A. (Examiner in Hindi Medium). Paper II—M. M. K. G. Tamhan, M.A. Paper III—G. K. Garde, Esq., M.A. Paper IV—Setter—K. C. Chattopadhyaya, Esq., M.A., (Examiner in English and Hindi Media). V. V. Mirashi, Esq., M.A. (Examiner in Marathi Medium).
Paper II ..	....	Paper II—M. M. K. G. Tamhan, M.A.	Paper V (Gr. B.)—H. K. Shastri Telang, Esq., M.A.
Paper III ..	....	Paper III—Dr. S. K. Belvalkar, M.A., PH.D.	Paper VI (Gr. B.)—S. G. Somalwar, Esq., M.A.
Paper IV ..	....	Paper IV—N. R. Navlekar, Esq., M.A.	
<i>Sanskrit</i> (Final) (Group B)— Paper I ..	Pandit Rampratap Shastri.	{ Paper V (Gr. B.)—H. K. Shastri Telang, Esq., M.A. Paper V (Gr. F)—Dr. Radha Kumud Mukerji, M.A., PH.D. Paper VI (Gr. B)—Dr. S. K. De, B.L., D.LITT. Paper VI (Gr. F)—V. V. Mirashi, Esq., M.A.	
Paper II ..	Dr. S. K. De, B.L., D.LITT.		
Paper III ..	S. P. Chaturvedi, Esq., M.A.		

## M.A. AND M.Sc. EXAMINATIONS—(Contd.)

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
Paper IV (All groups) <i>Sanskrit</i> (Final) (Group E)— Paper I	N. R. Navlekar, Esq., M.A.	{ Paper VII—(Gr. B.)— S. G. Somalwar, Esq., M.A. { Paper VII (Gr. F.)— Dr. D. R. Bhandarkar, PH.D.	Paper VII (Gr. B.)— N. R. Navlekar, Esq., M.A.
Paper II	G. K. Garde, Esq., M.A.	Paper VIII (All groups)—Dr. Gangannath Jha, D. Litt.	Paper VIII—Dr. Gangannath Jha, D. Litt.
Paper III	S. P. Chaturvedi, Esq., M.A. Pandit Ram Pratap Shastri.	<i>Persian</i> — Paper I—Dr. A. Ahmad, PH.D. Paper II—Dr. A. Siddiqi, M.A., PH.D. Paper III (Gr. A.)— Dr. S. Azhar Ali, PH.D.	<i>Persian</i> — Paper I—Dr. Hadi Hasan, PH.D. Paper II—Dr. M. Z. H. Siddiqi, M.A., PH.D. { Paper III—(1) Qasaid —S. G. Taqi, Esq., M.A. { (2) Ghazal- Iiyat—Q. S. Iqbal Husain, Esq., M.A.
<i>Persian</i> (Previous)— Paper I	....	—(Gr. B.)—Dr. M. B. Rahman, PH.D.	
Paper II	....		
Paper III	....		
Paper IV	....		

<i>Persian (Final)</i> — Paper I	Dr. M. Z. Siddiqi, M.A., PH.D.	Paper IV—M. A. Qavi Fani, Esq., M.A. Paper V—Dr. M. Z. Siddi- dqi, M.A., PH.D.	Paper IV—Dr. Muham- mad Iqbal, M.A., PH.D. Paper V—S. N. Banhatti— Shams-ul-ulama, M.A. Ghani, M.A., M.LITT., Examiner—Syed Agha Hyder Hasan, Esq., M.A.
Paper II	(Group A). .. (Group B) Dr. Muham- mad Iqbal, M.A., PH.D.	Paper VI—S. G. Taqi, Esq., M.A. Paper VII—Abid Hasan Faridi, Esq., M.A.	Paper VI—M. A. Qavi Fani, Esq., M.A. Paper VII—S. G. Taqi, Esq., M.A.
Paper III	Muhammad Shafi, Esq., M.A.	Paper VIII—Syed Agha Hyder Hasan Abidi, Esq., M.A., I.T.	Paper VIII—Dr. Mohd. Hafeez Syed, PH.D.
Paper IV <i>Marathi (Previous)</i> — Paper I	S. G. Taqi, Esq., M.A.	<i>Marathi</i> — Paper I—V. B. Kolte, Esq., M.A., LL.B. Paper II—J. R. Ajaon- kar, Esq. Paper III—L. R. Pan- garkar, Esq., B.A.	<i>Marathi</i> — Paper I—S. N. Banhatti, Esq., M.A., LL.B. Paper II—L. R. Pangar- kar, Esq., B.A. Paper III—N. K. Behere, Esq., M.A., B.SC., LT.
Paper II	....		
Paper III	....		
Paper IV	....	Paper IV—N. S. Phad- ke, Esq., M.A.	Paper IV—N. S. Phadke Esq., M.A.

## M.A. AND M.Sc. EXAMINATIONS—(Contd.)

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
<i>Marathi</i> (Final)— Paper I ..	V. M. Joshi, Esq., M.A.	Paper V—S. D. Pendse, Esq., M.A., M.O.L.	Paper V—N. C. Kelkar, Esq., B.A., LL.B.
Paper II ..	S. D. Pendse, Esq., M.A., M.O.L.	Paper VI—S. N. Ban- hatti, Esq., M.A., LL.B.	Paper VI—S. D. Pendse, Esq., M.A., M.O.L.
Paper III ..	G. V. Tulpule, Esq., M.A.	Paper VII—N. K. Be- here, Esq., M.A., B.Sc., L.T.	Paper VII—S. L. Pan- dharipande, Esq., M.A.
Paper IV ..	S. L. Pandharipande, Esq., M.A.		
<i>Hindi</i> (Previous)— Paper I ..	....	<i>Hindi</i> — Paper I—B. P. Mishra, Esq., M.A., LL.B.	<i>Hindi</i> — Paper I—B. P. Mishra, Esq., M.A., LL.B.
Paper II ..	....	Paper II—Dr. P. D. Barthwal, M.A., D.LITT.	Paper II—Dr. P. D. Barthwal, M.A., D.LITT.
Paper III ..	....	Paper III—R.D. Pathak, Esq., M.A., LL.B.	Paper III—Dr. Dhiren- dra Varma, D.LITT.
Paper IV ..	....	Paper IV—R.D. Pathak, Esq., M.A., LL.B.	Paper IV—R.D. Pathak, Esq., M.A., LL.B.

<i>Hindi (Final)</i> —				
Paper I	..	B. P. Mishra, Esq., M.A., LL.B.	Paper V—R. B. Shyam Sundar Das, B.A.	Paper V—R. B. S. S. Das, B.A.
Paper II	..	R. D. Pathak, Esq., M.A., LL.B.	{ Paper VI — (Tulsi) — Ram Chandra Shukla, Esq., B.A.	{ Paper VI (1)—(Tulsi) — Ram Chandra Shukla, Esq., B.A.
Paper III	..	R. S. Shyam Sundar Das, B.A.	{ Paper VI—(Maithili)—Ayodhyasinha Upadhyaya, Esq.	{ Paper VI (2)—(Maithili)—K. P. Mishra, Esq.
Paper IV	..	Ram Chandra Shukla, Esq., B.A.	Paper VII—Dr. B. R. Saksena, M.A., D.LITT.	Paper VII — S. P. Chaturvedi, Esq., M.A.
			Paper VIII—K. P. Prasad Guru, Esq.	Paper VIII—Hira Lal Jain, Esq., M.A., LL.B.
<i>Urdu (Previous)</i> —				
Paper I	..	....	<i>Urdu</i> —Paper I—Q. S. Iqbal Husain, Esq., M.A.	<i>Urdu</i> —Paper I—Dr. Syed Abid Hasan, M.A., PH.D.
Paper II	..	....	Paper II—Dr. S. Azhar Ali, M.A., PH.D.	Paper II—Dr. Azimuddin Ahmad, M.A., PH.D.
Paper III	..	....	Paper III—Dr. M. Z. Siddiqi, M.A., PH.D.	Paper III—Syed Agha Hyder Hasan Abidi, Esq., M.A.
Paper IV	..	....	Paper IV—N. A. Nadvi, Esq., M.A.	Paper IV—Q. S. Iqbal Husain, Esq., M.A.
			Paper V — Muhammad Ali Nami, Esq., M.A.	Paper V — Setter Shams-ul-Ulama, M.A.
				Ghani, M.A., M.LITT. Examiner—Nasir Ali Abbasi Esq., M.A.

## M.A. AND M.Sc. EXAMINATIONS—(Contd.)

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
<i>Urdu</i> (Final)—			
Paper I	..		
Paper II	..	Paper VI—S. G. Taqi, Esq., M.A.	Paper VI—Dr. Muham- mad Iqbal, M.A., PH.D.
Paper III	..	Paper VII—Dr. A. S. Siddiqi, M.A., PH.D.	Paper VII—Dr. M. Z. Siddiqi, M.A., PH.D.
Paper IV	..	Paper VIII—Dr. Mu- hammad Iqbal, M.A., PH.D.	Paper VIII—Dr. Mo- hammad Sadruddin, M.A., D.LITT.
<i>Economics</i> (Previ- ous)—			
Paper I	..	<i>Economics</i> — Paper I—Sir J. C. Coya- jee, I.E.S. (Retd.).	<i>Economics</i> — Paper I—Dr. P. J. Thomas, M.A., B.LITT., PH.D.
Paper II	..	Paper II—M. H. Nana- vati, Esq., M.A., LL.B.	Paper II—Dr. A. Nader, M.A., PH.D.
Paper III	..	Paper III—Dr. L. C. Jain, M.A., PH.D., D.SC.	Paper III—B. E. Dada- chanji, Esq., M.A.
Paper IV	..	Paper IV—Dr. J. C. Sinha, M.A., PH.D.	Paper IV—Dr. J. C. Sinha, M.A., PH.D.

<i>Economics (Final)</i> —				
Paper I ..	A. C. Sen Gupta, Esq., M.A.	Paper V—A. C. Sen Gupta, Esq., M.A.	Paper V—A. C. Sen Gupta, Esq., M.A.	
Paper II ..	....	Paper VI—B. E. Dada- chanji, Esq., M.A.	Paper VI—B. E. Dada- chanji, Esq., M.A.	
Paper III ..	Dr. J. P. Niyogi, M.A., PH.D.	Paper VII—Dr. H. C. Seth, M.A., PH.D.	Paper VII—B. P. Adar- kar, Esq., M.A.	
Paper IV ..	R. S. R. W. Fulay, M.A., LL.B.	Paper VIII—Dr. S. G. Panandikar M.A., PH.D.	Paper VIII—R. S. R. W. Fulay, M.A., LL.B.	
Paper V—Essay ..	M. H. Nanavati, Esq., M.A., LL.B.	{ Paper IX—(Setter)— Dr. P. N. Banerji, M.A., D.S.C. { " (Examiner)—A. C. Sen Gupta, Esq., M.A.	{ Paper IX—(1) Essay —M. H. Nanavati, Esq., M.A., LL.B. { " (2) Co-operation —V. S. Naidu, Esq., M.A., LL.B. { " (3) Practical In- vestigation— Examiner—K. C. Nag, Esq., M.A.	
Viva Voce ...	Dr. P. C. Basu, M.A., B.L., PH.D. and A. C. Sen Gupta, Esq., M.A.	Viva voce—Dr. H. C. Seth, M.A., PH.D. and A. C. Sen Gupta, Esq., M.A.	Viva Voce—Dr. P. C. Basu, M.A., PH.D. and A. C. Sen Gupta, Esq., M.A.	

## M.A. AND M.Sc. EXAMINATIONS—(Contd.)

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
<i>Mathematics (Previous)</i>		<i>Pure Mathematics—</i>	<i>Pure Mathematics—</i>
Paper I ..	....	Paper I—Dr. S. C. Dhar, D.Sc.	Paper I—V. Raghava- chari, Esq., M.A.
Paper II ..	....	Paper II—S. B. Belekar, Esq., M.A.	Paper II—Dr. Ram Behari, M.A., Ph.D.
Paper III ..	....	Paper III—K. P. Patel, Esq., M.A.	Paper III—Dr. H. D. Bagchi, M.A., Ph.D.
Paper IV ..	....	Paper IV—Dr. G. S. Mahajani, M.A., Ph.D.	Paper IV—K. P. Patel, Esq., M.A.
		Paper V—V. Raghava- chari, Esq., M.A.	Paper V—Dr. N. G. Shabde, D.Sc.
		Paper VI—N. M. Shah, Esq., M.A.	Paper VI—N. M. Shah, Esq., M.A., F.R.A.S.
<i>Mathematics (Final)</i>		<i>Applied Mathematics—</i>	<i>Applied Mathematics—</i>
Paper I ..	S. B. Belekar, Esq., M.A.	Paper I—N. A. Shastri, Esq., M.Sc.	Paper I—J. A. Strang, Esq., M.A.
Paper II ..	N. M. Shah, Esq., M.A.	Paper II—K. Anand Rao, Esq., M.A.	Paper II—Dr. N. G. Shabde, D.Sc.
Paper III—(Sta- tics).	T. Surya Narayan, Esq., B.A.	Paper III—Dr. N. G. Shabde, D.Sc.	Paper III—Dr. N. R. Sen.

Paper III—(Projective Geometry, etc.).	....	Paper IV—K. R. Gunjekar, Esq., M.A. Paper V—Dr. Ram Behari, M.A., PH.D. Paper VI—Dr. G. S. Mahajani, M.A., PH.D.	Paper I—Dr. G. S. Mahajani, M.A., PH.D. Paper V—Dr. Gorakhi Prasad, D.Sc. Paper VI—V. Kaghavachari, Esq., M.A.
Paper IV—(Spherical Trigonometry, etc.).	....		
Paper IV—(Differential Geometry).	....	<i>Mathematics—(1935 syllabus).</i> Paper I—S. B. Delekar Esq., M.A. Paper II—Kuppuswamy Aiyangar, Esq., M.A. Paper III—A. Narasing Rao, Esq., M.A. Paper IV—(Hydrostatics)—N.A. Shastri, Esq., M.Sc. (Fourier's Series)—Dr. S. C. Dhar, D.Sc.	.... .... .... .... ....
Paper IV—(Fourier's Series, etc.)	....		
Paper IV—(Hydrostatics., etc.)	N.A. Shastri, Esq., M.Sc.		
Physics (Previous)—			<i>Physics—</i>
Paper I ..	....	Paper I—Dr. A. S. Ganesan, M.A., PH.D.	Paper I—Dr. A. S. Ganesan, M.A., PH.D.
Paper II ..	....	Paper II—Dr. Wali Mohammad, M.A., PH.D.	Paper II—N. C. Ray, Esq., M.A.
Paper III ..	....	....	....
Paper IV ..	....		
Practical ..	....	Paper III—Dr. S. M. Datta, D.Sc.	Paper III—Dr. S. M. Datta, D.Sc.

## M.A. AND M.Sc. EXAMINATIONS—(Contd.)

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
<i>Physics</i> (Final)— Paper I ..	M. L. De, Esq., M.A.	Paper IV—Dr. A. L. Narayan, D.Sc.	Paper IV—Dr. Wali Mohammad, M.A., PH.D.
Paper II ..	Dr. S. M. Datta, D.Sc.	Paper V—M. L. De, Esq., M.A.	Paper V—M.L. De, Esq., M.A.
Paper III— (X-rays). Practical ..	Dr. G. B. Deodhar	Practical—S. N. Bose, Esq., M.Sc.	Practical—Dr. S. K. Mitra, D.Sc.
	S. N. Bose, Esq., M.Sc.		
<i>Chemistry</i> (Previous)— Paper I ..	....	<i>Chemistry</i> — Paper I—Dr. R. C. Ray, D.Sc.	<i>Chemistry</i> — Paper I—Dr. P. B. Sarkar, D.Sc., A.I.C.
Paper II ..	....	Paper II—D. R. Paranjpe, Esq., M.Sc.	Paper II—L.K. Gokhale, Esq., M.Sc.
Paper III ..	....	Paper III—Dr. K. Krishnamoorti, D.Sc.	Paper III—Dr. S. G. Chaudhury, D.Sc.
Practical ..	....	Paper IV—Dr. N. R. Dhar, D.Sc.	Paper IV—Dr. N. R. Dhar, D.Sc.
<i>Chemistry</i> (Final) <i>Organic</i> — Paper I ..	Dr. S. B. Dutt, D.Sc.	Paper V (Special Organic)—Dr. R. F. Hunter.	Paper V (Special Organic)—Dr. B. B. Dey, D.Sc.

Paper II	..	L. K. Gokhale, Esq., M.Sc.	Paper V (Special Physical)—Dr. J. N. Mukherjee, D.Sc.	Practical—Dr. P. C. Mitter.
Practical Chemistry (Final)	..	Dr. P. C. Mitter.		
Physical—				
Paper I	..	....	{ Practical—(Organic) —Dr. P. C. Mitter.	....
Paper II	..	....	{ Practical—(Physical) Dr. S. S. Joshi, D.Sc.	
Practical Zoology (Previous).	..	....		
Paper I	..	....	Zoology— Paper I—P. R. Awati, Esq., M.Sc., D.Sc.	Zoology— Paper I—P. R. Awati, Esq., M.Sc., D.Sc.
Paper II	..	....	Paper II—Diwan Anand Kumar, M.Sc.	Paper II—Anand Kumar Esq., M.Sc.
Paper III	..	....	Paper III—Dr. B. K. Das, D.Sc.	Paper III—Dr. D. R. Bhattacharya, M.Sc., Ph.D., D.Sc.
Paper IV	..	....	Paper IV—Karam Singh, Esq., M.Sc.	Paper IV—Karam Singh, Esq., M.Sc.
Practical	..	....	Paper V—Dr. Vishwanath, Ph.D.	Paper V—Dr. Vishwanath, Ph.D.
Zoology (Final)—				
Paper I	..	....		
Paper II	..	....		
Paper III	..	....		
Paper IV	..	....		
Practical	..	....		
Paper I	..	....	Practical— Dr. B. K. Das, D.Sc.	Practical—Dr. G. S. Thapar.

## M. A. AND M. Sc. EXAMINATIONS—(Concl'd.)

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
<i>Botany</i> (Previous)— Paper I ..	....	<i>Botany</i> — { Paper I (Setter)—Dr. J. H. Mitter, M.Sc., PH.D.   Paper I—(Examiner)— (Dr. K. C. Mehta, PH.D.) Paper II—K. V. Varad- pande, Esq., M.Sc. Paper III—Dr. S. P. Agharkar, M.A., PH.D.	<i>Botany</i> — Paper I—Dr. Y. Bharad- waj, PH.D.
Paper II ..	....		Paper II—Dr. S. L. Ghose, PH.D.
Paper III ..	....		Paper III—Dr. S. P. Agharkar, M.A., PH.D.
Practical ..	....		
<i>Botany</i> (Final)— Paper I ..	....	Paper IV—P. Parija, Esq., M.A.	Paper IV—Dr. R. L. Nirula, B.Sc., PH.D.
Paper II ..	....	Paper V—Dr. B. Sahani, M.Sc., D.Sc.	Paper V—Dr. B. Sahani, M.Sc., D.Sc.
Paper III ..	....	Practical—Dr. S. L. Ghose, PH.D.	Practical—Dr. H. Chau- dhury.
<i>Political science</i> — Paper I ..	....	Dr. H. N. Sinha, M.A., PH.D.	Dr. E. Ashirvatham, PH.D.

Paper II	.....	S.V. Puntambekar, Esq., M.A.	P. J. Jagirdar, Esq., M.A.
Paper III	.....	Dr. H.C. Seth, M.A., PH.D.	B. P. Adarkar, Esq., M.A.
Paper IV	.....	Dr. U. N. Ghoshal, M.A., PH.D.	Dr. U. N. Ghoshal, M.A., PH.D.
Paper V	.....	Dr. Beni Prasad, D.Sc.	Dr. R. C. Mujumdar, PH.D.
Paper VI	.....	D. N. Banerji, Esq., M.A.	A. Sen, Esq., M.A., B.L.
Paper VII	.....	A. Sen, Esq., M.A., B.L.	Dr. Radha Kumud Mukerji, M.A., PH.D.

## EXAMINATION FOR THE DEGREE OF BACHELOR OF LAWS.

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
<i>Previous Law Examination—</i>			
Paper I— <i>Jurisprudence</i> ..	M. S. Shahani, Esq., M.A., Bar.-at-Law.	A. V. Wazalwar, Esq., B.A., LL.M.	Y. V. Jakatdar, Esq., B.A., Bar.-at-Law.
Paper II— <i>Constitutional Law</i> .	P. N. Sapru, Esq., M.A., LL.B., Bar.-at-Law.	P. N. Sapru, Esq., M.A., LL.B., Bar.-at-Law.	P. V. Dixit, Esq., B.Sc., Bar.-at-Law.
Paper III— <i>Roman Law</i> ..	J. Sen, Esq., B.Sc., LL.B.	Y. V. Jakatdar, Esq., B.A., Bar.-at-Law.	Dr. S. C. Bagchi, LL.D., Bar.-at-Law.
Paper IV— <i>Law of Contracts</i> ..	T. L. Sheore, Esq., B.A., LL.B.	J. R. Mudholkar, Esq., B.A., LL.B., Bar.-at-Law.	B. V. Pradhan, Esq., B.A., LL.B.
Paper V— <i>Law of Evidence</i> ..	Shaligram Dwivedi, Esq., M.A., LL.B.	R. M. Bhagade, Esq., B.A., LL.B.	N. K. Roy, Esq., B.Sc., LL.B.
Paper VI— <i>Criminal Law and Procedure</i> .	T. J. Kedar, Esq., B.A., LL.B.	A. D. Sathaye, Esq., B.A., LL.B.	R. S. R. W. Fulay, M.A., LL.B.
Paper VII— <i>Law relating to Persons and Torts</i> .	G. R. Deo, Esq., B.A., B.L.	G. R. Deo, Esq., B.A., B.L.	J. R. Mudholkar, Esq., B.A., LL.B., Bar.-at-Law.

<i>Final Law Examination—</i>			
Paper I— <i>Hindu Law</i> . . .	J. R. Gharpure, Esq., B.A., LL.B. Fida Husain, Esq., B.A., LL.B.	D. W. Kathalay, Esq., B.A., LL.M. M. Hidayatullah, Esq., B.A., Bar-at- Law. { V. V. Kelkar, Esq., B.A., LL.B., [C.P.]	M. K. Golwalkar, Esq., B.A., LL.B. M. Hidayatullah, Esq., B.A., Bar-at- Law. { D. W. Kathalay, Esq., B.A., LL.M. [C.P.]
Paper II— <i>Mahomedan Law</i> . . .	{ D. V. Gokhale, Esq., B.A., LL.B. [C.P.] { R. B. K. V. Brahma, B.A., LL.B., M.B.E., C.I.E. [Berar]. { V. K. Rajwade, Esq., M.A., LL.M. V. R. Sen, Esq., M.A., LL.B.	{ N. P. Hirurker, Esq., M.A., LL.B. [Berar]. { G. S. Brahmaraakash, Esq., M.A., LL.M. V. R. Sen, Esq., M.A., LL.B.	{ N. P. Hirurkar, Esq., M.A., LL.B. [Berar]. { Kasturchand Jain, Esq., B.A., LL.B. D. B. K. V. Brahma, B.A., LL.B., M.B.E., C.I.E.
Paper III— <i>Law of Land Tenures.</i>		V. K. Rajwade, Esq., M.A., LL.M. R. A. Kanetkar, Esq., B.A., LL.B.	J. Sen, Esq., B.Sc., LL.B. N. M. Deshmukh Esq., M.A., Bar-at, Law.
Paper IV— <i>Law relating to Property.</i>			
Paper V— <i>Civil Procedure Code.</i>			
Paper VI— <i>Equity and Specific Relief.</i>	K. K. Gandhe, Esq., B.A., LL.B. R. N. Padhye, Esq., B.A., LL.B.		
Paper VII— <i>Limitation, etc.</i> . .			

## EXAMINATION FOR THE DEGREE OF MASTER OF LAWS.

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
Paper I— <i>Hindu Law</i> (Sections A and B).	J. R. Gharpure, Esq., B.A., LL.B.	P. V. Kane, Esq., M.A., LL.M.	Dr. Sir Hari Singh Gour, Kt., Bar-at-Law.
Paper II— <i>Mahomedan Law</i> (Sections A and B).	D.W. Kathalay, Esq., B.A., LL.M.	Dr. M. U. S. Jung, M.A., LL.D., Bar-at-Law.	{ Setter—Dr. M. U. S. Jung, M.A., LL.D., Bar-at-Law. Examiner—D. T. Mangalmoorti, Esq., B.A., LL.M.
Paper III— <i>Law of Contracts and Torts</i> (Sections A and B).	The Hon'ble Justice Mr. M. V. Bhide, I.C.S.	The Hon'ble Justice Mr. M. V. Bhide, I.C.S.	G.S. Brahmaraakshas, Esq., M.A., LL.M.
Paper IV— <i>Law relating to Transfer of Immoveable Property</i> (Sections A and B).	A. V. Wazalwar, Esq., B.A., LL.M.	A. V. Wazalwar, Esq., B.A., LL.M.	A. V. Wazalwar Esq., B.A., LL.M.
Paper V— <i>Law of Wills and Intestate Succession.</i>	<i>Private International Law</i> — Dr. Sir Hari Singh Gour, Kt., Bar-at-Law.	....	....
Paper VI— <i>Equity and Specific Relief.</i>	....	....	D. W. Kathalay Esq., B.A., LL.M.

## B. T. EXAMINATION.

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
Part I— Paper I—(Principles of Education).	1935 J. E. Parkinson, Esq., M.A.	1936 K. Bhattacharya, Esq., M.Sc., L.T.	1937 L. P. D'Souza, Esq., M.A.
Paper II—(Methods of Teaching in General).	S. C. Ghoshal, Esq., B.A., B.Sc., L.L.B.	S. C. Ghoshal, Esq., B.A., B.Sc., L.L.B.	S. C. Ghoshal, Esq., B.A., B.Sc., L.L.B.
Paper III—(Methods of Teaching particular subjects) —			
{ Part I	{ N. N. Mitra, Esq., B.Sc., L.T., F.D.	{ Y. B. Kanade, Esq., M.Sc.	{ Y. B. Kanade, Esq., M.Sc.
{ Part II	{ Rao Saheb D. K. Mohoni, M.A., L.T.	{ G. G. Kanetkar, Esq., M.A.	{ N. L. Inamdar, Esq., M.A., T.D.
Paper IV—(School Organization and Hygiene).	Rev. G. C. Rogers, M.A.	R. S. A. L. Mukerji, B.Sc., L.T.	R. S. A. L. Mukerji, B.Sc., L.T.
Paper V (History of Education).	.....	H. B. Malkani, Esq., M.A.	E. W. Franklin, Esq., M.A., B.T., T.D.
Part II — Practical Teaching	N. K. Behere, Esq., M.A., B.Sc., L.T.	N. K. Behere, Esq., M.A., B.Sc., L.T.	{ Sardar Saheb Ishar Singh, M.A. and F. K. Clark, Esq., M.A., F.R.G.S.

## DIP. T. EXAMINATION.

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
Part I— Paper I—(Psychology and General Methods of Teaching). Paper II—(Methods of Teach- ing particular sub- jects)— { Sec. A—(English, History and Vernacular). { Sec. B—(Geography, Mathe- { matics & Science). { Sec. C—(Physical Education).	F. K. Clark, Esq., M.A., F.R.C.S. { K.S.A.L. Mukerji, B.Sc., L.T. { G. G. Kanetkar, Esq., M.A. { K. R. Dube, Esq. { C. Mukerji, Esq., B.A., L.T. M. L. Chowdhury, Esq., B.A., L.T. Sardar Sahab Ishar Singh, M.A. S. H. Gokhale, Esq.	E.W. Franklin, Esq., M.A., B.T., T.D. { S. N. Mitra, Esq., B.A., L.T. { R.S.A.L. Mukerji, B.Sc., L.T. { R. P. Chatterji, Esq., M.A. J. C. Mukerji, Esq., B.A., L.T. M. L. Chowdhury, Esq., B.A., L.T. S. N. Kulkarni, Esq., B.A., L.T. B. V. Gupta, Esq., M.A., L.T.	<i>Papers I—VI</i> E.W. Franklin, Esq., M.A., B.T., T.D. { R. S. D. K. Moho- ni, M.A., L.T. { S.C. Ghoshal, Esq., B.A., B.Sc., L.T.D. { K. P. Chatterji, Esq., M.A. S. N. Kulkarni, Esq., B.A., L.T. Sardar Sahab Ishar Singh, M.A. M. L. Chowdhury, Esq., B.A., L.T. N. N. Mitra, Esq., B.Sc., L.T., T.D.
Paper III—(School Organisa- tion and Hygiene). Paper IV—(English: Text Books). Paper V—(General English).. Paper VI—Mathematics: Ari- thmetic and Geo- metry.			

Paper VII—(Mathematics: Algebra and Geometry).	Y. B. Kanade, Esq., M.Sc.	S. K. Banerji, Esq., M.Sc., L.T.	Paper VII—(Geography)—N. L. Joshi, Esq., B.A.
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Paper IX—(Physical Education).	H. S. D. Smeillie, Esq.	Dr. S. J. Edwards, M.A., B.D., PH.D.	Paper IX—(Science)—K. D. Chatterji, Esq., B.Sc., L.T.
Paper X—(Geography)	R. S. A. L. Mukerji, B.Sc., L.T.	R. D. Mehta, Esq., B.A., L.T.	
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Paper XII—(Elementary General Science).	N. G. Agashe, Esq.	K. D. Chatterji, Esq., B.Sc., L.T.	
Part II— Practical Teaching	Sardar Saheb Ishar Singh, M.A.	Sardar Saheb Ishar Singh, M.A.	Practical Teaching— Sardar Saheb Ishar Singh, M.A. { M. A. Bambawale, Esq., B.Sc. and M. L. Chaudhury, Esq., B.A., L.T.
Part III— Physical Education	.....	.....	

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Paper II	.. J. V. Takle, Esq., L.A.C.	S. K. Mishra, Esq., L.A.C.	J. V. Takle, Esq., L.A.C.
Paper III	.. J. S. Gurjar, Esq., L.A.C.	J. S. Gurjar, Esq., L.A.C.	Dhannalal, Esq., L.A.C.
Paper IV	.. P. S. Nair, Esq.	P. S. Nair, Esq.	P. S. Nair, Esq.
<i>Mathematics and</i> <i>Agricultural En-</i> <i>gineering—</i> Paper I	.. K. S. S. Iyer, Esq., B.E.	K. S. S. Iyer, Esq., B.E.	G. K. Garde, Esq., M.A.
Paper IX	.. V. G. Garde, Esq., M.Sc.	V. G. Garde, Esq., M.Sc.	K. S. S. Iyer, Esq., B.E.
<i>Chemistry—</i> Paper I	.. G. R. Saxena, Esq., B.A.	R.N. Mishra, Esq., M.Sc., L.A.C.	R.N. Mishra, Esq., M.Sc., L.A.C.

Paper II	..	R. H. Joshi, Esq., M.Sc.	Dr. V.N. Gokhale, PH.D., D.I.C.	G. R. Saxena, Esq., B.A.
<i>Botany—</i>				
Paper I	..	K. P. Shrivastava, Esq.	Dr. R. L. Nirula, B.Sc., PH.D.	Dr. K. C. Mehta, M.Sc., PH.D.
Paper II	..	Dr. K. C. Mehta, M.Sc., PH.D.	Dr. K. C. Mehta, M.Sc., PH.D.	Dr. R. L. Nirula, B.Sc., PH.D.
<i>English—</i>				
Paper I	..	K. M. Vaidya, Esq., M.A. LL.B.	K. M. Vaidya, Esq., M.A., LL.B.	K. M. Vaidya, Esq., M.A., LL.B.
Paper II	..	....	....	Rev J. B. Primrose.
<b>Practicals.</b>				
<i>General Agriculture.</i>	..	R. S. G. K. Kelkar, B.A.G.	R. S. G. K. Kelkar, B.A.G.	R. B. G. K. Kelkar, B.A.G.
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<i>Survey and Levelling.</i>	..	V. G. Garde, Esq., M.Sc.	V. G. Garde, Esq., M.Sc.	V. G. Garde, Esq., M.Sc.
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<i>Botany</i>	..	K. V. Varadpande, Esq., M.Sc.	Dr. R. L. Nirula, B.Sc., PH.D.	K. V. Varadpande, Esq., M.Sc.

## B. AG. EXAMINATION.

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
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<i>Agriculture—</i> Paper I	.. S. G. Mutkekar, Esq., B.A.G., M.Sc.	B. R. Phatak, Esq., B.A.G.	B. R. Phatak, Esq., B.A.G.
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Paper III	.. M. S. Paranjpe, Esq., B.Sc., B.E.	M. S. Paranjpe, Esq., B.Sc., B.E.	H. P. Chatari, Esq.
Paper IV	.. Major R. F. Stirling, F.R.C.V.S., F.R.G.S., D.V.S.M.	R. B. R. V. Pillai.	J. S. Garewal, Esq.
Paper V	.. J. C. McDougall, Esq., M.A., B.Sc.	P. D. Nair, Esq., M.A., L.A.G.	P. D. Nair, Esq., M.A., L.A.G.
<i>Chemistry—</i> Paper I	.. D. V. Bal, Esq., L.A.G., D.I.C., F.C.S.	R. S. D. V. Bal, L.A.G., D.I.C., F.C.S.	H. N. Batham, Esq., M.A.
Paper II	.. H. N. Batham, Esq., M.A.	R. B. B. Vishwanath.	R. S. D. V. Bal, L.A.G., A.I.C., F.C.S.
<i>Botany—</i> Paper I	.. R. H. Dastur, Esq., M.Sc.	K. P. Shrivastava Esq.	D. N. Mahta, Esq., B.A.

Paper II	D. N. Mahta, Esq., B.A.	T. S. Sabnis, Esq., M.Sc.	K. P. Shrivastava, Esq.
<i>Plant Pathology—</i>			
<i>Entomology</i>	R. S. G. R. Dutt, B.A.	R. S. G. R. Dutt, B.A.	R. S. G. R. Dutt, B.A.
<i>Mycology</i>	J. F. Dastur, Esq., M.Sc.	J. F. Dastur, Esq., M.Sc.	J. F. Dastur, Esq., M.Sc.
<i>Practical Examinations—</i>			
<i>Thesis and Experimental and Practical Agriculture and Viva Voce—</i>	S. G. Mutkekar, Esq., B.A.G., M.Sc.	S. G. Mutkekar, Esq., B.A.G., M.Sc.	V. G. Gokhale, Esq.
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<i>Chemistry</i>	H. N. Batham, Esq., M.A.	R. B. B. Vishwanath.	V. N. Gokhale, Esq., M.Sc.
<i>Botany</i>	D. N. Mahta, Esq., B.A.	T. S. Sabnis, Esq., M.Sc.	D. N. Mahta, Esq., B.A.
<i>Mycology</i>	Dr. B. N. Uppal, PH.D.	Dr. B. N. Uppal, PH.D.	Dr. B. N. Uppal, PH.D.
<i>Entomology</i>	Dr. H. S. Pruthi.	Dr. H. S. Pruthi.	Karam Singh, Esq., M.Sc.

## FIRST EXAMINATION FOR THE DIPLOMA IN ENGINEERING.

Paper.	Name of Examiner.	Name of Examiner.	Name of Examiner.
	1935	1936	1937
<i>Engineering</i>			
<i>Drawing—</i>			
Paper I ..	...	...	S. Paul, Esq.
Paper II ..	...	...	C. Chatterji, Esq.
<i>Mathematics—</i>			
Paper I ..	...	...	G. V. Bhagwat, Esq.
Paper II ..	...	...	F. J. Cuerden, Esq., B.Sc.
<i>Physics—</i>			
Paper ..	...	...	Dr. S. J. Kohli.
Practical ..	...	...	Dr. V. N. Thatte, D.Sc.
<i>Chemistry—</i>			
Paper ..	...	...	B. M. Bhattacharya, Esq., B.Sc.
Practical ..	...	...	D. V. Chaudorkar, Esq., M.Sc.
<i>General Civil Engineering—</i>			
Paper ..	...	...	Vindeshari Ojha, Esq.
Practical ..	...	...	L. V. Chhatre, Esq.
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